

## Duplicate of Real Property

**As of: 7/31/2010**

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## 02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                      | BK-PG | Class<br>Land                                               | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax    | June<br>Tax                  | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|---------------------------------------------------------------------------------|-------|-------------------------------------------------------------|------------------|------------------|---------------|------|------------------------------|--------|------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                            | CD Yr | Legal Description                                           |                  |                  |               | Adj  |                              | Adj    |                              | Adj |                                                |                          |                        |                    |
| 02-00104-006                                                                    |       | 511<br>15240                                                | 2.810<br>52,160  | 67,400           |               |      | 1,602.44<br>252.52<br>134.99 |        | 1,602.44<br>252.52<br>134.99 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/27/2010<br>2/26/2010 | 125857             |
| ALESHIRE PHILLIP M & CHERYL M JT SURV                                           |       | R5 T8 S1 W PT SE 2.81A LOT 1 MT ZION ESTATES ALLOTMENT NO 1 |                  |                  |               |      | 31.16                        |        | 31.16                        |     |                                                |                          |                        |                    |
| ALESHIRE PHILLIP M & CHERYL M<br>3746 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |                  |               |      | 6.00                         |        | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,379.54                 |                        |                    |
|                                                                                 |       |                                                             |                  |                  |               |      | 1,189.77                     |        | 1,189.77                     |     |                                                |                          |                        |                    |
| 02-80030-000                                                                    |       | 240<br>0                                                    | 0.000<br>0       | 0                |               |      |                              |        |                              |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          |                        | 134839             |
| AMISH HELPING FUND REUBEN L STUTZMAN                                            |       | RALPH SCHLABACH #4 1606 RIVERSIDE ROYALTY                   |                  |                  |               |      |                              |        |                              |     |                                                |                          |                        |                    |
| STUTZMAN REUBEN L & KAREN<br>1243 COUNTY ROAD 108<br>SUGAR CREEK OH 44681       |       |                                                             |                  |                  |               |      |                              |        |                              |     | Pd<br>Bal                                      |                          |                        |                    |
| 02-00001-000                                                                    |       | 101<br>12,160 CAUV<br>103,700                               | 90.000<br>27,600 | 39,760           |               |      | 945.29<br>148.96<br>79.63    |        | 945.29<br>148.96<br>79.63    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/21/2010<br>2/26/2010 | 124848             |
| ANDREAS WILLIAM ALAN                                                            |       | R4 T8 S24 PT SE 90.00A C-31                                 |                  |                  |               |      |                              |        |                              |     |                                                |                          |                        |                    |
| ANDREAS WILLIAM ALAN<br>9597 YODER ROAD SW<br>SUGAR CREEK OH 44681              |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |                  |               |      | 6.00                         |        | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,445.40                 |                        |                    |
|                                                                                 |       |                                                             |                  |                  |               |      | 722.70                       |        | 722.70                       |     |                                                |                          |                        |                    |
| 02-00826-000                                                                    |       | 510<br>5800                                                 | 0.000<br>20,540  | 32<br>26,340     |               |      | 626.23<br>98.68<br>52.76     |        | 626.23<br>98.68<br>52.76     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 3/9/2010               | 132996             |
| ANDREWS ROBERT W                                                                |       | LOT 32 FARMERSTOWN VLG C-18A                                |                  |                  |               |      | 13.19<br>46.16               | -46.16 | 13.19                        |     |                                                |                          |                        |                    |
| ANDREWS ROBERT W<br>2807 STATE ROUTE 557<br>BALTIC OH 43804                     |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |                  |               |      | 6.00<br>0.60                 | -0.60  | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 935.20                   |                        |                    |
|                                                                                 |       |                                                             |                  |                  |               |      | 467.60                       |        | 467.60                       |     |                                                |                          |                        |                    |
| 02-00854-000                                                                    |       | 499<br>3110                                                 | 0.000<br>1,190   | 33<br>4,300      |               |      | 102.23<br>9.35               |        | 102.23<br>9.35               |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 3/9/2010               | 133253             |
| ANDREWS ROBERT W                                                                |       | LOT 33 FARMERSTOWN VLG C-18A                                |                  |                  |               |      | 9.29                         | -9.29  |                              |     |                                                |                          |                        |                    |
| ANDREWS ROBERT W<br>2807 STATE ROUTE 557<br>BALTIC OH 43804                     |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |                  |               |      | 6.00<br>0.60                 | -0.60  | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 197.76                   |                        |                    |
|                                                                                 |       |                                                             |                  |                  |               |      | 98.88                        |        | 98.88                        |     |                                                |                          |                        |                    |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                 | BK-PG | Class                                 | Acres            | Lot No.            | Prior | Delq | December                                     | June                                         |                                                | Amt.     | Pay                                 | Bill   |
|----------------------------------------------------------------------------|-------|---------------------------------------|------------------|--------------------|-------|------|----------------------------------------------|----------------------------------------------|------------------------------------------------|----------|-------------------------------------|--------|
|                                                                            |       | Land                                  | Impr             | Total              | Delq  |      | Tax                                          | Tax                                          |                                                | Paid     |                                     | Seq    |
| Current Name/Address                                                       | CD Yr | Legal Description                     |                  |                    | Adj   |      | Adj                                          | Adj                                          |                                                | Bal. Due | Dates                               | No.    |
| 02-00855-000                                                               |       | 400<br>2290                           | 0.000<br>0       | 34<br>2,290        |       |      | 54.44<br>4.98                                | 54.44<br>4.98                                | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 3/9/2010                            | 133261 |
| ANDREWS ROBERT W                                                           |       | LOT 34 FARMERSTOWN VLG<br>C-18A       |                  |                    |       |      | 4.95<br>-4.95                                |                                              |                                                |          |                                     |        |
| ANDREWS ROBERT W<br>2807 STATE ROUTE 557<br>BAL TIC OH 43804               |       | 10-100 MUSKINGUM WATERSHED CONSER     |                  |                    |       |      | 6.00<br>0.60<br>-0.60                        | 6.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 110.92   |                                     |        |
| 02-00856-000                                                               |       | 400<br>3890                           | 0.000<br>0       | 35<br>3,890        |       |      | 92.48<br>8.46                                | 92.48<br>8.46                                | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 3/9/2010                            | 133278 |
| ANDREWS ROBERT W                                                           |       | LOT 35 FARMERSTOWN VLG<br>C-18A       |                  |                    |       |      | 8.40<br>-8.40                                |                                              |                                                |          |                                     |        |
| ANDREWS ROBERT W<br>2807 STATE ROUTE 557<br>BAL TIC OH 43804               |       |                                       |                  |                    |       |      | 84.02                                        | 84.02                                        | Pd<br>Bal                                      | 168.04   |                                     |        |
| 02-00002-000                                                               |       | 599<br>8800                           | 1.540<br>21,230  | 30,030<br>H 28,530 |       |      | 713.96<br>112.51<br>60.15<br>153.35<br>14.29 | 713.96<br>112.51<br>60.15<br>153.35<br>14.29 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/28/2010<br>2/18/2010              | 124856 |
| ARNOLD RALPH E & NORMA JEAN                                                |       | R4 T8 S6 M PT NE 1.54A<br>C-29        |                  |                    |       |      | 6.00                                         | 6.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 759.32   |                                     |        |
| ARNOLD RALPH E & NORMA JEAN<br>1790 COUNTY ROAD 70<br>SUGAR CREEK OH 44881 |       | 10-100 MUSKINGUM WATERSHED CONSER     |                  |                    |       |      | 379.66                                       | 379.66                                       |                                                |          |                                     |        |
| 02-80094-000                                                               |       | 240<br>0                              | 0.000<br>0       | 0                  |       |      |                                              |                                              | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          |                                     | 135300 |
| ARNOLD RALPH E & NORMA J                                                   |       | R TROYER #4 1586<br>RIVERSIDE ROYALTY |                  |                    |       |      |                                              |                                              | Pd<br>Bal                                      |          |                                     |        |
| ARNOLD RALPH E & NORMA J<br>1790 COUNTY ROAD 70<br>SUGAR CREEK OH 44881    |       |                                       |                  |                    |       |      |                                              |                                              |                                                |          |                                     |        |
| 02-00604-004                                                               |       | 511<br>6630                           | 0.662<br>15,580  | 22,210             |       |      | 528.04<br>83.21<br>44.48                     | 528.04<br>83.21<br>44.48                     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/12/2010<br>2/26/2010<br>2/22/2010 | 130842 |
| AXT RONALD L & CYNTHIA S JS                                                |       | R4 T8 S16 SE PT SE .662A<br>C-27      |                  |                    |       |      | 10.58                                        | 10.58                                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 791.54   |                                     |        |
| AXT RONALD L & CYNTHIA S<br>1974 STATE ROUTE 93<br>BAL TIC OH 43804        |       | 10-100 MUSKINGUM WATERSHED CONSER     |                  |                    |       |      | 6.00                                         | 6.00                                         |                                                |          |                                     |        |
| 02-00093-001                                                               |       | 199<br>9,440 CAUV<br>33,060           | 26.903<br>37,480 | 46,900             |       |      | 1,115.05<br>175.72<br>93.93                  | 1,115.05<br>175.72<br>93.93                  | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 6/30/2010<br>2/5/2010               | 125683 |
| BAILEY OLIVER TRUSTEE                                                      |       | R5 T8 S24 26.903A C-6                 |                  |                    |       |      | 6.00                                         | 6.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,702.80 |                                     |        |
| BAILEY OLIVER TRUSTEE<br>1063 STATE ROUTE 168<br>DARLINGTON PA 16115       |       | 10-100 MUSKINGUM WATERSHED CONSER     |                  |                    |       |      | 851.40                                       | 851.40                                       |                                                |          |                                     |        |

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**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                                                        | BK-PG | Class<br>Land                                                                                 | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                                  | Tax | June<br>Tax                                                      | Tax |                                                                                      | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------|-----------------|------------------|---------------|------|------------------------------------------------------------------|-----|------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                                                              | CD Yr | Legal Description                                                                             |                 |                  |               | Adj  | Adj                                                              | Adj | Adj                                                              |     |                                                                                      |                          |                        |                    |
| 02-80112-000<br>66<br><br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637                                                                       |       | 240<br>0<br><br>OIL GAS N MILLER UNIT #<br>1 4417                                             | 0.000<br>0      | 0                |               |      |                                                                  |     |                                                                  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |                          |                        | 135452             |
| 02-80460-000<br>66<br><br>BAKERWELL INC<br>BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637                                                                       |       | 240<br>0<br><br>MENNO YODER #1 4932                                                           | 0.000<br>0      | 0                |               |      |                                                                  |     |                                                                  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |                          |                        | 136571             |
| 02-01011-000<br><br>BAL TIC CHURCH OF THE BRETHREN<br><br>BAL TIC CHURCH OF BRETHREN<br>PO BOX 237<br>BAL TIC OH 43804                                            |       | 400<br>540<br><br>R5 T8 S21 E PT SE .259A<br>#3 C-21<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.259<br>0      | 540              |               |      | 12.84<br>1.18<br><br>1.17<br><br>6.00<br>0.60<br><br>19.43       |     | 12.84<br>1.18<br><br>2.45<br><br>6.00<br>1.26<br><br>21.37       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 40.80                    |                        | 134428             |
| 02-00013-001<br><br>BARKMAN ALBERT R & SALOMA JT<br>SURV<br><br>BARKMAN ALBERT R & SALOMA<br>3360 TOWNSHIP ROAD 184<br>BAL TIC OH 43804                           |       | 501<br>8580<br><br>R5 T8 S13 S PT SE .702A &<br>S18 NE .743A = 1.445A<br>TOTAL<br>C-12 C-13   | 1.445<br>46,520 | 55,100           |               |      | 1,310.00<br>206.43<br>110.36<br><br>23.27<br><br>969.94          |     | 1,310.00<br>206.43<br>110.36<br><br>23.27<br><br>969.94          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 1,939.88                 | 7/15/2010<br>2/11/2010 | 124974             |
| 02-00623-011<br><br>ALMA & ANNA MAE & ADA & MIRIAM<br>BARKMAN JS<br><br>BARKMAN ALMA & ANNA MAE & ADA &<br>MIRIAM<br>3109 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       | 501<br>11870<br><br>R5 T8 S 12 PT NE 5.00 AC<br>C-18<br><br>10-100 MUSKINGUM WATERSHED CONSER | 5.000<br>0      | 11,870           |               |      | 282.21<br>44.47<br>23.77<br><br>6.00<br><br>219.97               |     | 282.21<br>44.47<br>23.77<br><br>6.00<br><br>219.97               |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 439.94                   | 7/15/2010<br>2/19/2010 | 131199             |
| 02-00486-000<br><br>ALMA & ANNA MAE & ADA & MIRIAM<br>BARKMAN JS<br><br>BARKMAN ALMA J<br>3109 COUNTY ROAD 114<br>SUGAR CREEK OH 44681                            |       | 511<br>9890<br><br>R5 T8 S9 W PT SE 2.00A<br>C-19<br><br>10-100 MUSKINGUM WATERSHED CONSER    | 2.000<br>21,010 | 30,900           |               |      | 734.65<br>115.77<br>61.89<br><br>12.68<br><br>6.00<br><br>550.31 |     | 734.65<br>115.77<br>61.89<br><br>12.68<br><br>6.00<br><br>550.31 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,100.62                 | 7/15/2010<br>2/19/2010 | 129425             |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                  | BK-PG | Class Land                                                                                                                          | Acres Impr      | Lot No. Total | Prior Delq | Delq Delq | December Tax                | Tax Adj | June Tax                    | Tax Adj |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|-----------|-----------------------------|---------|-----------------------------|---------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                                                                                                   |                 |               |            |           |                             |         |                             |         |                                                |                    |                        |              |
| 02-00816-001                                                                |       | 500<br>620                                                                                                                          | 0.389<br>0      | 620           |            |           | 14.74<br>2.32<br>1.24       |         | 14.74<br>2.32<br>1.24       |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/28/2010<br>2/26/2010 | 132907       |
| BARKMAN ANDREW E & SALOMA E JS                                              |       | R5 T8 S12 W PT LOT 9 .125<br>LOT 10=.130 LOT 11=.134<br>=0.389A TOTAL C-18A RES<br>FARMERSTOWN<br>10-100 MUSKINGUM WATERSHED CONSER |                 |               |            |           | 6.00<br>17.18               |         | 6.00<br>17.18               |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 34.36              |                        |              |
| 02-00821-000                                                                |       | 511<br>9890                                                                                                                         | 2.000<br>36,770 | 46,660        |            |           | 1,109.34<br>174.81<br>93.45 |         | 1,109.34<br>174.81<br>93.45 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/28/2010<br>2/26/2010 | 132930       |
| BARKMAN ANDREW E & SALOMA E JT<br>SURV                                      |       | R5 T8 S12 2.00A C-18                                                                                                                |                 |               |            |           | 20.93                       |         | 20.93                       |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,652.30           |                        |              |
| BARKMAN ANDREW E & SALOMA<br>2815 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                   |                 |               |            |           | 6.00<br>826.15              |         | 6.00<br>826.15              |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 02-00912-008                                                                |       | 501<br>20                                                                                                                           | 0.006<br>0      | 20            |            |           | 0.48<br>0.08<br>0.04        |         | 0.48<br>0.08<br>0.04        |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/28/2010<br>2/26/2010 | 394855       |
| BARKMAN ANDREW E & SALOMA E JS                                              |       | R5 T8 S12 E PT NE 0.006A<br>C-18 #53                                                                                                |                 |               |            |           | 0.36                        |         | 0.36                        |         | Pd<br>Bal                                      | 0.72               |                        |              |
| 02-00912-009                                                                |       | 500<br>60                                                                                                                           | 0.023<br>0      | 60            |            |           | 1.43<br>0.23<br>0.12        |         | 1.43<br>0.23<br>0.12        |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/28/2010<br>2/26/2010 | 394897       |
| BARKMAN ANDREW E & SALOMA E JS                                              |       | R5 T8 S12 .023A C-18A 'O'<br>PT VACATED ALLEY<br>FARMERSTOWN                                                                        |                 |               |            |           | 1.08                        |         | 1.08                        |         | Pd<br>Bal                                      | 2.16               |                        |              |
| 02-00912-010                                                                |       | 501<br>390                                                                                                                          | 0.164<br>0      | 390           |            |           | 9.27<br>1.46<br>0.78        |         | 9.27<br>1.46<br>0.78        |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/28/2010<br>2/26/2010 | 394907       |
| BARKMAN ANDREW E & SALOMA E JS                                              |       | R5 T8 S12 NE 0.164A C-18<br>COMB & RES 7/30/08 #50                                                                                  |                 |               |            |           | 7.03                        |         | 7.03                        |         | Pd<br>Bal                                      | 14.06              |                        |              |
| 02-01021-000                                                                |       | 500<br>160                                                                                                                          | 0.070<br>0      | 160           |            |           | 3.80<br>0.60<br>0.32        |         | 3.80<br>0.60<br>0.32        |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/28/2010<br>2/26/2010 | 134513       |
| BARKMAN ANDREW E & SALOMA E JS                                              |       | R5 T8 S12 NE .070ACRES<br>RES 11/7/07<br>C-18                                                                                       |                 |               |            |           | 2.88                        |         | 2.88                        |         | Pd<br>Bal                                      | 5.76               |                        |              |

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| Parcel No.                                                                   | BK-PG | Class Land                                                       | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax | June Tax                     | Tax |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------|-------|------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                         | CD Yr | Legal Description                                                |                 |               |            | Adj  |                              | Adj |                              | Adj |                                                |                    |                        |              |
| 02-01022-000                                                                 |       | 500<br>120                                                       | 0.051<br>0      | 120           |            |      | 2.85<br>0.45<br>0.24         |     | 2.85<br>0.45<br>0.24         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/28/2010<br>2/26/2010 | 394910       |
| BARKMAN ANDREW E & SALOMA E JS                                               |       | R5 T8 S12 0.051A C-18A<br>PT OF VACATED ALLEY<br>FARMERSTOWN 'M' |                 |               |            |      |                              |     |                              |     | Pd<br>Bal                                      | 4.32               |                        |              |
| BARKMAN ANDREW E & SALOMA E<br>2815 TOWNSHIP ROAD 164<br>SUGARCREEK OH 44681 |       |                                                                  |                 |               |            |      | 2.16                         |     | 2.16                         |     |                                                |                    |                        |              |
| 02-01024-000                                                                 |       | 500<br>70                                                        | 0.030<br>0      | 70            |            |      | 1.66<br>0.26<br>0.14         |     | 1.66<br>0.26<br>0.14         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/28/2010<br>2/26/2010 | 394868       |
| BARKMAN ANDREW E & SALOMA E JS                                               |       | R5 T8 S12. 030A C-18A 'J'<br>PT VACATED ALLEY<br>FARMERSTOWN     |                 |               |            |      |                              |     |                              |     | Pd<br>Bal                                      | 2.52               |                        |              |
| BARKMAN ANDREW E & SALOMA E<br>2815 TOWNSHIP ROAD 164<br>SUGARCREEK OH 44681 |       |                                                                  |                 |               |            |      | 1.26                         |     | 1.26                         |     |                                                |                    |                        |              |
| 02-00036-000                                                                 |       | 100<br>1,390 CAUV<br>20,450                                      | 28.434<br>2,680 | 4,070         |            |      | 96.76<br>15.24<br>8.15       |     | 96.76<br>15.24<br>8.15       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2010<br>2/26/2010 | 125298       |
| BARKMAN ATLEE A & LENA JS                                                    |       | R5 T8 S25 W PT SW<br>28.434A C-1 RESURVEYED<br>12/27/2000        |                 |               |            |      |                              |     |                              |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 158.74             |                        |              |
| BARKMAN ATLEE A & LENA<br>5020 COUNTY ROAD 59<br>BAL TIC OH 43804            |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                 |               |            |      | 6.00                         |     | 6.00                         |     |                                                |                    |                        |              |
|                                                                              |       |                                                                  |                 |               |            |      | 79.37                        |     | 79.37                        |     |                                                |                    |                        |              |
| 02-00009-002                                                                 |       | 501<br>7110                                                      | 2.996<br>0      | 7,110         |            |      | 169.04<br>26.64<br>14.24     |     | 169.04<br>26.64<br>14.24     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2010<br>2/17/2010 | 124901       |
| BARKMAN DANIEL M & LIZZIE ANN JS                                             |       | T8 R5 S16 PT SW 2.996A<br>C-2                                    |                 |               |            |      |                              |     |                              |     | Pd<br>Bal                                      | 256.32             |                        |              |
| BARKMAN LIZZIE ANN<br>2034 TOWNSHIP ROAD 152<br>BAL TIC OH 43804             |       |                                                                  |                 |               |            |      | 128.16                       |     | 128.16                       |     |                                                |                    |                        |              |
| 02-00943-001                                                                 |       | 511<br>10650                                                     | 2.321<br>39,450 | 50,100        |            |      | 1,191.13<br>187.71<br>100.34 |     | 1,191.13<br>187.71<br>100.34 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2010<br>2/17/2010 | 134025       |
| BARKMAN DANIEL M & LIZZIE ANN                                                |       | R5 T8 S16 E PT SW 2.321A<br>C-2                                  |                 |               |            |      |                              |     |                              |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,818.16           |                        |              |
| BARKMAN LIZZIE ANN<br>2034 TOWNSHIP ROAD 152<br>BAL TIC OH 43804             |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                 |               |            |      | 6.00                         |     | 6.00                         |     |                                                |                    |                        |              |
|                                                                              |       |                                                                  |                 |               |            |      | 909.08                       |     | 909.08                       |     |                                                |                    |                        |              |
| 02-01023-000                                                                 |       | 500<br>20                                                        | 0.010<br>0      | 20            |            |      | 0.48<br>0.08<br>0.04         |     | 0.48<br>0.08<br>0.04         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/18/2010              | 394800       |
| BARKMAN ELI J & MATTIE                                                       |       | R5 T8 S12 0.010A C-18A<br>PT OF VACATED ALLEY<br>FARMERSTOWN 'N' |                 |               |            |      |                              |     |                              |     | Pd<br>Bal                                      | 0.72               |                        |              |
| BARKMAN ELI J & MATTIE<br>2838 STATE ROUTE 557<br>BAL TIC OH 43804           |       |                                                                  |                 |               |            |      | 0.36                         |     | 0.36                         |     |                                                |                    |                        |              |

### 2009 Auditors Tax List And Treasurers Duplicate of Real Property

**As of: 7/31/2010**

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                                | BK-PG   | Class Land                                                                                                                                     | Acres Impr        | Lot No. Total | Prior Delq | Delq Adj | December Tax                                                          | Tax Adj | June Tax                                                              | Tax Adj                                                                              | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|------------|----------|-----------------------------------------------------------------------|---------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                      | CD Yr   | Legal Description                                                                                                                              |                   |               |            |          |                                                                       |         |                                                                       |                                                                                      |                    |                        |              |
| 02-00012-000<br>EMANUEL R & MIRIAM BARKMAN JS & LE MARY RETRS<br>BARKMAN EMANUEL R & MIRIAM<br>3432 TOWNSHIP ROAD 184<br>BAL TIC OH 43804 | 130/880 | 101<br>20,240 CAUV<br>137,570<br><br>R5 T8 S13 5.152A & S18<br>114.764A = TOTAL 119.916A<br>C-13 C-12<br><br>10-100 MUSKINGUM WATERSHED CONSER | 119.916<br>63,390 | 83,630        |            |          | 1,988.30<br>313.32<br>167.50<br><br>12.56<br><br>6.00<br><br>1,500.92 |         | 1,988.30<br>313.32<br>167.50<br><br>12.56<br><br>6.00<br><br>1,500.92 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 3,001.84           | 7/17/2010<br>2/24/2010 | 124934       |
| 02-00009-000<br>BARKMAN IVAN M & CATHERINE JS<br><br>BARKMAN IVAN M & CATHERIN<br>2011 TOWNSHIP ROAD 152<br>BAL TIC OH 43804              |         | 101<br>18,130 CAUV<br>119,260<br><br>R5 T8 S16 NW PT SE<br>96.988A<br>C-2<br><br>10-100 MUSKINGUM WATERSHED CONSER                             | 96.988<br>69,920  | 88,050        |            |          | 2,093.39<br>329.89<br>176.35<br><br>6.00<br><br>1,593.15              |         | 2,093.39<br>329.89<br>176.35<br><br>6.00<br><br>1,593.15              | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 3,186.30           | 7/23/2010<br>2/23/2010 | 124889       |
| 02-00004-000<br>BARKMAN JACOB E & SUSIE JT SURV<br><br>BARKMAN JACOB E & SUSIE<br>2235 TOWNSHIP ROAD 176<br>BAL TIC OH 43804              |         | 511<br>12060<br><br>R5 T8 S21 PT NE 2.917A<br>C-21<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                    | 2.917<br>40,570   | 52,630        |            |          | 1,251.28<br>197.18<br>105.41<br><br>20.85<br><br>6.00<br><br>933.84   |         | 1,251.28<br>197.18<br>105.41<br><br>20.85<br><br>6.00<br><br>933.84   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,867.68           | 7/27/2010<br>2/24/2010 | 124864       |
| 02-00898-000<br>BARKMAN JACOB E & SUSIE JT SURV<br><br>BARKMAN JACOB E & SUSIE<br>2235 TOWNSHIP ROAD 176<br>BAL TIC OH 43804              |         | 501<br>1190<br><br>R5 T8 S21 NE .5000A<br>C-21                                                                                                 | 0.500<br>0        | 1,190         |            |          | 28.29<br>4.46<br>2.38<br><br>21.45                                    |         | 28.29<br>4.46<br>2.38<br><br>21.45                                    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 42.90              | 7/27/2010<br>2/24/2010 | 133520       |
| 02-00899-006<br>BARKMAN JACOB E & SUSIE JS<br><br>BARKMAN JACOB E & SUSIE<br>2235 TOWNSHIP ROAD 176<br>BAL TIC OH 43804                   |         | 501<br>4750<br><br>R5 T8 S21 NE 2.002A C-21                                                                                                    | 2.000<br>0        | 4,750         |            |          | 112.93<br>17.80<br>9.51<br><br>85.62                                  |         | 112.93<br>17.80<br>9.51<br><br>85.62                                  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 171.24             | 7/27/2010<br>2/24/2010 | 133594       |
| 02-00104-014<br>BARKMAN MARVIN L & SHARON JS<br><br>BARKMAN MARVIN L<br>29161 STATE ROUTE 83<br>COSHOCOTON OH 43812                       |         | 511<br>5460<br><br>LOT 6 MARION E BEACHY<br>ALLOTMENT NO 1 REPLAT<br>OF LOT 2<br>1.918A C-25 R5 T8 S1                                          | 1.918<br>0        | 6<br>5,460    |            |          | 129.81<br>20.45<br>10.94<br><br>98.42                                 |         | 129.81<br>20.45<br>10.94<br><br>98.42                                 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 196.84             | 7/20/2010<br>2/16/2010 | 400545       |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agri/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                  | BK-PG | Class                                          | Acres            | Lot No. | Prior | Delq | December                     | Tax | June                         |                                                | Amt.     | Pay                    | Bill   |
|---------------------------------------------------------------------------------------------|-------|------------------------------------------------|------------------|---------|-------|------|------------------------------|-----|------------------------------|------------------------------------------------|----------|------------------------|--------|
|                                                                                             |       | Land                                           | Impr             | Total   | Delq  |      | Tax                          |     | Tax                          |                                                | Paid     | Dates                  | Seq    |
| Current Name/Address                                                                        | CD Yr | Legal Description                              |                  |         |       | Adj  |                              | Adj |                              | Adj                                            | Bal. Due |                        | No.    |
| 02-00652-001                                                                                |       | 511<br>20470                                   | 5.375<br>69,950  | 90,420  |       |      | 2,149.74<br>338.77<br>181.10 |     | 2,149.74<br>338.77<br>181.10 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/26/2010 | 131576 |
| BARKMAN MELVIN E & FANNIE MAE JS                                                            |       | R5 T8 S25 SE 5.375AC<br>C-1                    |                  |         |       |      | 21.03                        |     | 21.03                        |                                                |          |                        |        |
| BARKMAN MELVIN E & FANNIE MAE<br>4632 COUNTY ROAD 59<br>BALTIM OH 43804                     |       | 10-100 MUSKINGUM WATERSHED CONSER              |                  |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,229.68 |                        |        |
|                                                                                             |       |                                                |                  |         |       |      | 1,614.84                     |     | 1,614.84                     |                                                |          |                        |        |
| 02-00005-000                                                                                |       | 101<br>14,710 CAUV<br>69,200                   | 57.470<br>84,770 | 99,480  |       |      | 2,365.14<br>372.71<br>199.24 |     | 2,365.14<br>372.71<br>199.24 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/10/2010 | 124871 |
| BARKMAN MONROE J & BARBARA J JS                                                             |       | R5 T8 S9 NW PT SW 57.47A<br>C-19               |                  |         |       |      | 12.02                        |     | 12.02                        |                                                |          |                        |        |
| BARKMAN JACOB J & SARAH &<br>BARKMAN MONROE<br>3111 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER              |                  |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,574.34 |                        |        |
|                                                                                             |       |                                                |                  |         |       |      | 1,787.17                     |     | 1,787.17                     |                                                |          |                        |        |
| 02-00010-000                                                                                |       | 511<br>4880                                    | 0.466<br>29,020  | 33,900  |       |      | 805.97<br>127.01<br>67.90    |     | 805.97<br>127.01<br>67.90    | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/19/2010<br>2/17/2010 | 124918 |
| BARKMAN MOSES E & MARIE M JS                                                                |       | R5 T8 S12 PT W PT NE<br>.466A C-18             |                  |         |       |      | 15.21                        |     | 15.21                        |                                                |          |                        |        |
| BARKMAN MOSES E & MARIE M<br>2867 STATE ROUTE 557<br>BALTIM OH 43804                        |       | 10-100 MUSKINGUM WATERSHED CONSER              |                  |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,203.70 |                        |        |
|                                                                                             |       |                                                |                  |         |       |      | 601.85                       |     | 601.85                       |                                                |          |                        |        |
| 02-00011-000                                                                                |       | 500<br>2980                                    | 0.675<br>0       | 2,980   |       |      | 70.85<br>11.17<br>5.97       |     | 70.85<br>11.17<br>5.97       | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/19/2010<br>2/17/2010 | 124926 |
| BARKMAN MOSES E & MARIE M JS                                                                |       | R5 T8 S12 E PT NE .675A<br>C-18                |                  |         |       |      | 53.71                        |     | 53.71                        | Pd<br>Bal                                      | 107.42   |                        |        |
| BARKMAN MOSES E & MARIE M<br>2867 STATE ROUTE 557<br>BALTIM OH 43804                        |       |                                                |                  |         |       |      |                              |     |                              |                                                |          |                        |        |
| 02-00014-000                                                                                |       | 501<br>9290                                    | 3.917<br>0       | 9,290   |       |      | 220.87<br>34.81<br>18.61     |     | 220.87<br>34.81<br>18.61     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/22/2010<br>2/18/2010 | 124982 |
| BARKMAN ROY E & MARY A JS                                                                   |       | R5 T8 S12 PT E 1/2 OF NE<br>QTR 3.917A<br>C-18 |                  |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 346.90   |                        |        |
| BARKMAN ROY E & MARY A<br>2822 STATE ROUTE 557<br>BALTIM OH 43804                           |       | 10-100 MUSKINGUM WATERSHED CONSER              |                  |         |       |      | 173.45                       |     | 173.45                       |                                                |          |                        |        |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

**As of: 7/31/2010**

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                | BK-PG | Class Land                                                                                       | Acres Impr      | Lot No. Total            | Prior Delq | Delq Adj | December Tax                                                          | Tax Adj | June Tax                                                              | Tax Adj |                                                                                      | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------|-----------------|--------------------------|------------|----------|-----------------------------------------------------------------------|---------|-----------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                      | CD Yr | Legal Description                                                                                |                 |                          |            |          |                                                                       |         |                                                                       |         |                                                                                      |                    |                        |              |
| 02-00744-001<br><br>BARKMAN ROY E & MARTHA JS<br><br>BARKMAN ROY E & MARTHA<br>1718 TOWNSHIP ROAD 183<br>BAL TIC OH 43804 |       | 511<br>9360<br><br>R5 T8 S23 E HALF NW<br>1.776A C-11<br><br>10-100 MUSKINGUM WATERSHED CONSER   | 1.776<br>54,410 | 63,770                   |            |          | 1,516.13<br>238.92<br>127.72<br><br>27.85<br><br>6.00<br><br>1,127.64 |         | 1,516.13<br>238.92<br>127.72<br><br>27.85<br><br>6.00<br><br>1,127.64 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,255.28           | 7/27/2010<br>2/23/2010 | 132607       |
| 02-00819-000<br><br>BARKMAN ROY E & MARY<br><br>BARKMAN ROY E & MARY<br>2822 STATE ROUTE 557<br>BAL TIC OH 43804          |       | 510<br>6090<br><br>LOT 26 FARMERSTOWN VLG<br>C-18A R5 T8 S12                                     | 0.000<br>25,000 | 26<br>31,090<br>H 24,450 |            |          | 739.16<br>116.48<br>62.27<br>153.35<br>12.24<br><br>394.82            |         | 739.16<br>116.48<br>62.27<br>153.35<br>12.24<br><br>394.82            |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 789.64             | 7/22/2010<br>2/18/2010 | 132922       |
| 02-00822-000<br><br>BARKMAN ROY E & MARY A JS<br><br>BARKMAN ROY E & MARY A<br>2822 STATE ROUTE 557<br>BAL TIC OH 43804   |       | 510<br>5800<br><br>LOT 27 FARMERSTOWN VLG<br>C-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER      | 0.000<br>32,970 | 27<br>38,770             |            |          | 921.76<br>145.26<br>77.65<br><br>16.63<br><br>6.00<br><br>688.22      |         | 921.76<br>145.26<br>77.65<br><br>16.63<br><br>6.00<br><br>688.22      |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,376.44           | 7/22/2010<br>2/18/2010 | 132947       |
| 02-00579-001<br><br>BE 4 KL LTD<br><br>KEIM WILLIAM R & EVA<br>PO BOX 6<br>CHARM OH 44617                                 | 92    | 499<br>7780<br><br>R5 T8 S12 PT NW PT NE<br>1.934A C-18<br><br>10-100 MUSKINGUM WATERSHED CONSER | 1.934<br>72,590 | 80,370                   |            |          | 1,910.80<br>174.84<br><br><br><br>132.00<br><br>1,867.96              |         | 1,910.80<br>174.84<br><br><br><br>132.00<br><br>1,867.96              |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 3,735.92           | 7/30/2010<br>2/26/2010 | 130568       |
| 02-00144-001<br><br>BEACHY BETTY & LE FANNIE<br><br>BEACHY BETTY<br>2804 COUNTY ROAD 70<br>SUGAR CREEK OH 44681           |       | 501<br>10870<br><br>R5 T8 S9 NE PT NE 1.984A<br>C-19<br><br>10-100 MUSKINGUM WATERSHED CONSER    | 1.984<br>33,440 | 44,310                   |            |          | 1,053.47<br>166.01<br>88.75<br><br><br>6.00<br><br>804.71             |         | 1,053.47<br>166.01<br>88.75<br><br><br>6.00<br><br>804.71             |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,609.42           | 6/25/2010<br>2/3/2010  | 126328       |

## Duplicate of Real Property

**As of: 7/31/2010**

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                             | BK-PG | Class Land                                                                                             | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                                          | Tax Adj | June Tax                                                              | Tax Adj |                                                        | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|-----------------------------------------------------------------------|---------|-----------------------------------------------------------------------|---------|--------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                   | CD Yr | Legal Description                                                                                      |                 |               |            |      |                                                                       |         |                                                                       |         |                                                        |                    |                        | No.          |
| GARY E BEACHY<br>BEACHY GARY E<br>2056 COUNTY ROAD 70<br>SUGARCREEK OH 44681                           |       | 511<br>9270<br><br>R4 T8 S6 M PT NW 1.74A C-29<br><br>10-100 MUSKINGUM WATERSHED CONSER                | 1.740<br>42,890 | 52,160        |            |      | 1,240.10<br>195.42<br>104.47<br><br>18.09<br><br>6.00<br><br>928.12   |         | 1,240.10<br>195.42<br>104.47<br><br>18.09<br><br>6.00<br><br>928.12   |         | Chg Cre Rik Hms 2.5% Pen Int<br><br>Chg Pen Int Pd Bal | 1,856.24           | 7/29/2010<br>2/11/2010 | 125010       |
| GARY E BEACHY<br>BEACHY GARY E<br>2056 COUNTY ROAD 70<br>SUGARCREEK OH 44681                           |       | 501<br>470<br><br>R4 T8 S6 N PT NE .197A C-29 #4                                                       | 0.197<br>0      | 470           |            |      | 11.17<br>1.76<br>0.94<br><br>8.47                                     |         | 11.17<br>1.76<br>0.94<br><br>8.47                                     |         | Chg Cre Rik Hms 2.5% Pen Int Pd Bal                    | 16.94              | 7/29/2010<br>2/11/2010 | 130480       |
| GARY E BEACHY<br>BEACHY GARY E<br>2056 COUNTY ROAD 70<br>SUGARCREEK OH 44681                           |       | 501<br>460<br><br>R4 T8 S6 PT NW .194A C-29 #8                                                         | 0.194<br>0      | 460           |            |      | 10.94<br>1.73<br>0.92<br><br>8.29                                     |         | 10.94<br>1.73<br>0.92<br><br>8.29                                     |         | Chg Cre Rik Hms 2.5% Pen Int Pd Bal                    | 16.58              | 7/29/2010<br>2/11/2010 | 130527       |
| BEACHY JAMES M & REBECCA JS<br>BEACHY JAMES M & REBECCA<br>2565 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       | 511<br>7,540 CAUV<br>9,360<br><br>R5 T8 S10 PT NE 1.778A C-24<br><br>10-100 MUSKINGUM WATERSHED CONSER | 1.778<br>58,360 | 65,900        |            |      | 1,566.77<br>246.90<br>131.99<br><br>32.64<br><br>6.00<br><br>1,161.24 |         | 1,566.77<br>246.90<br>131.99<br><br>32.64<br><br>6.00<br><br>1,161.24 |         | Chg Cre Rik Hms 2.5% Pen Int<br><br>Chg Pen Int Pd Bal | 2,322.48           | 7/12/2010<br>2/8/2010  | 125043       |
| BEACHY JAMES M & REBECCA JS<br>BEACHY JAMES M & REBECCA<br>2565 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       | 199<br>690 CAUV<br>18,450<br><br>R5 T8 S10 SE PT NW 16.863A C-24                                       | 16.863<br>3,080 | 3,770         |            |      | 89.63<br>14.12<br>7.55<br><br>67.96                                   |         | 89.63<br>14.12<br>7.55<br><br>67.96                                   |         | Chg Cre Rik Hms 2.5% Pen Int Pd Bal                    | 135.92             | 7/12/2010<br>2/8/2010  | 125084       |
| BEACHY JAMES M & REBECCA JS<br>BEACHY JAMES M & REBECCA<br>2565 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       | 100<br>90 CAUV<br>2,280<br><br>R5 T8 S10 M PT NW 2.00A C-24                                            | 2.000<br>0      | 90            |            |      | 2.14<br>0.34<br>0.18<br><br>1.62                                      |         | 2.14<br>0.34<br>0.18<br><br>1.62                                      |         | Chg Cre Rik Hms 2.5% Pen Int Pd Bal                    | 3.24               | 7/12/2010<br>2/8/2010  | 128945       |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                                   | BK-PG | Class Land                                                                                                        | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                                     | Tax | June Tax                                                         | Tax | Amt. Paid Bal. Due                                                                               | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------------------|-----|------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------|------------------------|--------------|
| Current Name/Address                                                                                                                         | CD Yr | Legal Description                                                                                                 |                 |               |            | Adj  |                                                                  | Adj |                                                                  | Adj |                                                                                                  |                        |              |
| 02-00448-007<br><br>BEACHY JAMES M & REBECCA JS<br><br>BEACHY JAMES M & REBECCA<br>2565 COUNTY ROAD 70<br>SUGAR CREEK OH 44681               |       | 100<br>40 CAUV<br>1,170<br><br>R5 T8 S10 M PT NW 1.067A<br>C-24                                                   | 1.060<br>0      | 40            |            |      | 0.95<br>0.15<br>0.08<br><br>0.72                                 |     | 0.95<br>0.15<br>0.08<br><br>0.72                                 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal<br>1.44                          | 7/12/2010<br>2/8/2010  | 128961       |
| 02-00931-000<br><br>BEACHY JASON LYNN & GLORIA JS<br><br>BEACHY JASON LYNN & GLORI<br>3536 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681         |       | 511<br>8700<br><br>R4 T8 S7 NW NW 1.50A<br>C-34<br><br>10-100 MUSKINGUM WATERSHED CONSER                          | 1.500<br>38,620 | 47,320        |            |      | 1,125.03<br>177.29<br>94.77<br><br>6.00<br><br>858.97            |     | 1,125.03<br>177.29<br>94.77<br><br>6.00<br><br>858.97            |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal<br>1,717.94 | 7/30/2010<br>2/26/2010 | 133908       |
| 02-00932-003<br><br>BEACHY JASON LYNN & GLORIA JT<br>SURV<br><br>BEACHY JASON LYNN & GLORI<br>3536 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       | 501<br>60<br><br>R4 T8 S7 0.027A C-34                                                                             | 0.027<br>0      | 60            |            |      | 1.43<br>0.23<br>0.12<br><br>1.08                                 |     | 1.43<br>0.23<br>0.12<br><br>1.08                                 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal<br>2.16                          | 7/30/2010<br>2/26/2010 | 133948       |
| 02-00194-000<br><br>BEACHY LELA<br><br>BEACHY LELA<br>2754 STATE ROUTE 557<br>BAL TIC OH 43804                                               |       | 511<br>6250<br><br>R5 T8 S12 SE PT NE .556AC<br>RES & COMB 10/03<br>C-18<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.620<br>21,410 | 27,660        |            |      | 657.62<br>103.63<br>55.40<br><br>13.85<br><br>6.00<br><br>490.74 |     | 657.62<br>103.63<br>55.40<br><br>13.85<br><br>6.00<br><br>490.74 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal<br>981.48   | 7/27/2010<br>2/23/2010 | 126899       |
| 02-00174-000<br><br>BEACHY LESTER M & RUBY P JS<br><br>BEACHY LESTER M & RUBY P<br>3468 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681            |       | 511<br>14630<br><br>R4 T8 S7 PT SE NW 3.997A<br>C-34<br><br>10-100 MUSKINGUM WATERSHED CONSER                     | 3.997<br>43,470 | 58,100        |            |      | 1,381.33<br>217.68<br>116.37<br><br>6.00<br><br>1,053.28         |     | 1,381.33<br>217.68<br>116.37<br><br>6.00<br><br>1,053.28         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal<br>2,106.56 | 7/22/2010<br>2/25/2010 | 126730       |
| 02-00545-001<br><br>BEACHY LESTER M & RUBY P JS<br><br>BEACHY LESTER M & RUBY P<br>3468 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681            |       | 501<br>2080<br><br>R4 T8 S7 .877A C-34                                                                            | 0.877<br>0      | 2,080         |            |      | 49.45<br>7.79<br>4.17<br><br>37.49                               |     | 49.45<br>7.79<br>4.17<br><br>37.49                               |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal<br>74.98                         | 7/22/2010<br>2/25/2010 | 130132       |

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                        | BK-PG | Class Land                                                                                                           | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                                               | Tax | June Tax                                                                   | Tax |                                                                                      | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|----------------------------------------------------------------------------|-----|----------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                              | CD Yr | Legal Description                                                                                                    |                  |               |            | Adj  |                                                                            | Adj |                                                                            | Adj |                                                                                      |                    |                        |              |
| 02-00932-002<br><br>BEACHY LESTER M & RUBY P JS<br><br>BEACHY LESTER M & RUBY P<br>3468 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       | 501<br>3920<br><br>R4 T8 S7 1.651A C-34                                                                              | 1.651<br>0       | 3,920         |            |      | 93.20<br>14.69<br>7.85<br><br>70.66                                        |     | 93.20<br>14.69<br>7.85<br><br>70.66                                        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 141.32             | 7/22/2010<br>2/25/2010 | 133931       |
| 02-00024-000<br><br>BEACHY MARION R & MARY ELLEN JS<br><br>BEACHY MARION R & MARY ELLEN<br>PO BOX 516<br>SUGAR CREEK OH 44681     |       | 101<br>50,710 CAUV<br>79,140<br><br>R4 T8 S14 PT NE & NW<br>64.161A<br>C-33<br><br>10-100 MUSKINGUM WATERSHED CONSER | 65.161<br>90,450 | 141,160       |            |      | 3,356.08<br>528.87<br>282.72<br><br>254.45<br><br>6.00<br>0.60<br>2,805.54 |     | 3,356.08<br>528.87<br>282.72<br><br>254.45<br><br>6.00<br>0.60<br>2,550.49 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 5,356.03           | 7/26/2010<br>3/12/2010 | 125154       |
| 02-00471-007<br><br>BEACHY MARION R & MARY ELLEN<br><br>BEACHY MARION R & MARY ELLEN<br>PO BOX 516<br>SUGAR CREEK OH 44681        |       | 199<br>130 CAUV<br>4,110<br><br>R4 T8 S7 E PTS E 3.617A<br>C-34                                                      | 3.617<br>31,410  | 31,540        |            |      | 749.86<br>118.16<br>63.17<br><br>56.85<br><br>625.38                       |     | 749.86<br>118.16<br>63.17<br><br>56.85<br><br>568.53                       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 1,193.91           | 7/26/2010<br>3/12/2010 | 129181       |
| 02-00471-008<br><br>BEACHY MARION R & MARY ELLEN JS<br><br>BEACHY MARION R & MARY ELLEN<br>PO BOX 516<br>SUGAR CREEK OH 44681     |       | 501<br>10 CAUV<br>670<br><br>R8 T4 S7 .284A C-34                                                                     | 0.284<br>0       | 10            |            |      | 0.24<br>0.04<br>0.02<br><br>0.02<br><br>0.20                               |     | 0.24<br>0.04<br>0.02<br><br>0.02<br><br>0.18                               |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 0.38               | 7/26/2010<br>3/12/2010 | 129199       |
| 02-00020-000<br><br>BEACHY MARK M & MARTHA R JS<br><br>BEACHY MARK M & MARTHA R<br>3435 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681 |       | 101<br>8,630 CAUV<br>14,310<br><br>R5 T8 S10 PT NE 7.082A<br>C-24<br><br>10-100 MUSKINGUM WATERSHED CONSER           | 7.082<br>41,700  | 50,330        |            |      | 1,196.60<br>188.57<br>100.80<br><br>19.61<br><br>6.00<br>893.62            |     | 1,196.60<br>188.57<br>100.80<br><br>19.61<br><br>6.00<br>893.62            |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,787.24           | 7/19/2010<br>2/17/2010 | 125036       |
| 02-00020-004<br><br>BEACHY MARK M & MARTHA R JS<br><br>BEACHY MARK M & MARTHA R<br>3435 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681 |       | 100<br>640 CAUV<br>15,550<br><br>R5 T8 S10 14.961A C-24                                                              | 14.961<br>0      | 640           |            |      | 15.22<br>2.40<br>1.28<br><br>11.54                                         |     | 15.22<br>2.40<br>1.28<br><br>11.54                                         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 23.08              | 7/19/2010<br>2/17/2010 | 125076       |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                     | BK-PG | Class<br>Land                     | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax | June<br>Tax                  | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------------------------------|-------|-----------------------------------|------------------|------------------|---------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                           | CD Yr | Legal Description                 |                  |                  |               | Adj  | Adj                          | Adj | Adj                          |     |                                                |                          |                        |                    |
| 02-00023-001                                                                                   |       | 511<br>10110                      | 2.095<br>71,180  | 81,290           |               |      | 1,932.67<br>304.56<br>162.81 |     | 1,932.67<br>304.56<br>162.81 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 125148             |
| BEACHY MARY R                                                                                  |       | R5 T8 S10 M PT NE 2.095A<br>C-24  |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| BEACHY MARY R<br>3350 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681                                |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,942.60                 |                        |                    |
|                                                                                                |       |                                   |                  |                  |               |      | 1,471.30                     |     | 1,471.30                     |     |                                                |                          |                        |                    |
| 02-00063-002                                                                                   |       | 122<br>20 CAUV<br>380             | 0.694<br>0       | 20               |               |      | 0.48<br>0.08                 |     | 0.48<br>0.08                 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/12/2010<br>2/3/2010  | 125487             |
| BEACHY MONROE L & ALMA L<br>TRUSTEES BEACHY FAMILY TRUST                                       |       | R5 T8 S1 E PT SE .694A<br>C-25    |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| BEACHY MONROE L & ALMA L<br>3451 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681                     |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 12.80                    |                        |                    |
|                                                                                                |       |                                   |                  |                  |               |      | 6.40                         |     | 6.40                         |     |                                                |                          |                        |                    |
| 02-00104-004                                                                                   |       | 122<br>210 CAUV<br>3,090          | 5.650<br>0       | 210              |               |      | 4.99<br>0.78                 |     | 4.99<br>0.78                 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/12/2010<br>2/3/2010  | 125832             |
| BEACHY MONROE L & ALMA L<br>TRUSTEES BEACHY FAMILY TRUST                                       |       | R5 T8 S1 W PT SE 5.65A<br>C-25    |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| BEACHY MONROE L & ALMA L<br>3451 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681                     |       |                                   |                  |                  |               |      | 4.21                         |     | 4.21                         |     | Pd<br>Bal                                      | 8.42                     |                        |                    |
| 02-00015-000                                                                                   |       | 100<br>560 CAUV<br>2,090          | 3.825<br>0       | 560              |               |      | 13.31<br>2.09<br>1.12        |     | 13.31<br>2.09<br>1.12        |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/26/2010              | 124990             |
| MOSES E & ESTHER D BEACHY & LE IN<br>RES HARNESS SHOP & STG BLDG ELI A<br>& MARY E BEACHY      |       | R5 T8 S19 NE PT SE 3.825A<br>C-17 |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| BEACHY MOSES E & ESTHER D<br>2815 TOWNSHIP ROAD 182<br>BAL TIC OH 43804                        |       |                                   |                  |                  |               |      | 10.10                        |     | 10.10                        |     | Pd<br>Bal                                      | 20.20                    |                        |                    |
| 02-00016-000                                                                                   |       | 101<br>24,080 CAUV<br>102,440     | 82.400<br>49,960 | 74,040           |               |      | 1,760.30<br>277.40<br>148.29 |     | 1,760.30<br>277.40<br>148.29 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 125003             |
| MOSES E BEACHY & ESTHER D BEACHY<br>& LE IN RES HARNESS SHOP & STG<br>BLDG ELI A & MARY BEACHY |       | R5 T8 S19 E PT NE 82.40A<br>C-17  |                  |                  |               |      | 12.23                        |     | 12.23                        |     |                                                |                          |                        |                    |
| BEACHY MOSES E & ESTHER D<br>2815 TOWNSHIP ROAD 182<br>BAL TIC OH 43804                        |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,656.76                 |                        |                    |
|                                                                                                |       |                                   |                  |                  |               |      | 1,328.38                     |     | 1,328.38                     |     |                                                |                          |                        |                    |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agri/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                 | BK-PG | Class<br>Land                     | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax             | Tax | June<br>Tax                 | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|----------------------------------------------------------------------------|-------|-----------------------------------|------------------|------------------|---------------|------|-----------------------------|-----|-----------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                       | CD Yr | Legal Description                 |                  |                  |               | Adj  | Adj                         | Adj | Adj                         |     |                                                |                          |                        |                    |
| 02-00072-002                                                               |       | 501<br>1220                       | 0.513<br>0       | 1,220            |               |      | 29.01<br>4.58<br>2.44       |     | 29.01<br>4.58<br>2.44       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 43.98                    | 7/29/2010<br>2/26/2010 | 125602             |
| BEACHY NOAH V & EDNA D JS                                                  |       | R4 T8 S6 .513A C-29<br>#7         |                  |                  |               |      | 21.99                       |     | 21.99                       |     | Pd<br>Bal                                      |                          |                        |                    |
| BEACHY NOAH V & EDNA D<br>1984 COUNTY ROAD 70<br>SUGAR CREEK OH 44681      |       |                                   |                  |                  |               |      |                             |     |                             |     |                                                |                          |                        |                    |
| 02-00616-000                                                               |       | 511<br>4250                       | 0.340<br>45,100  | 49,350           |               |      | 1,173.30<br>184.90<br>98.84 |     | 1,173.30<br>184.90<br>98.84 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/29/2010<br>2/26/2010 | 131022             |
| BEACHY NOAH V & EDNA D JS                                                  |       | R4 T8 S6 PT W PT NE .34A<br>C-29  |                  |                  |               |      | 6.00                        |     | 6.00                        |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,791.12                 |                        |                    |
| BEACHY NOAH V & EDNA D<br>1984 COUNTY ROAD 70<br>SUGAR CREEK OH 44681      |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                  |               |      | 895.56                      |     | 895.56                      |     |                                                |                          |                        |                    |
| 02-00617-001                                                               |       | 501<br>5750                       | 1.706<br>0       | 5,750            |               |      | 136.71<br>21.55<br>11.52    |     | 136.71<br>21.55<br>11.52    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 207.28                   | 7/29/2010<br>2/26/2010 | 131047             |
| BEACHY NOAH V & EDNA D JS                                                  |       | R4 T8 S6 NE SW 1.706A<br>C-29 #11 |                  |                  |               |      | 103.64                      |     | 103.64                      |     | Pd<br>Bal                                      |                          |                        |                    |
| BEACHY NOAH V & EDNA D<br>1984 COUNTY ROAD 70<br>SUGAR CREEK OH 44681      |       |                                   |                  |                  |               |      |                             |     |                             |     |                                                |                          |                        |                    |
| 02-00020-003                                                               |       | 511<br>6650                       | 1.179<br>31,880  | 38,530           |               |      | 916.05<br>144.36<br>77.17   |     | 916.05<br>144.36<br>77.17   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/23/2010<br>2/17/2010 | 125069             |
| BEACHY RACHEL M                                                            |       | R5 T8 S10 1.179A                  |                  |                  |               |      | 18.09                       |     | 18.09                       |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,364.86                 |                        |                    |
| BEACHY RACHEL M<br>3451 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681          |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                  |               |      | 6.00                        |     | 6.00                        |     |                                                |                          |                        |                    |
|                                                                            |       |                                   |                  |                  |               |      | 682.43                      |     | 682.43                      |     |                                                |                          |                        |                    |
| 02-00023-000                                                               |       | 101<br>9,810 CAUV<br>42,400       | 34.655<br>26,990 | 36,800           |               |      | 874.92<br>137.87<br>73.71   |     | 874.92<br>137.87<br>73.71   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/19/2010<br>2/26/2010 | 125139             |
| BEACHY ROMAN JR & VONDA KAY JS                                             |       | R5 T8 S10 M PT NE<br>34.655A C-24 |                  |                  |               |      | 14.57                       |     | 14.57                       |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,309.54                 |                        |                    |
| BEACHY ROMAN JR & VONDA KAY<br>2525 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                  |               |      | 6.00                        |     | 6.00                        |     |                                                |                          |                        |                    |
|                                                                            |       |                                   |                  |                  |               |      | 654.77                      |     | 654.77                      |     |                                                |                          |                        |                    |
| 02-00022-001                                                               |       | 511<br>7510                       | 1.000<br>28,040  | 35,550           |               |      | 845.20<br>133.19<br>71.20   |     | 845.20<br>133.19<br>71.20   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/25/2010              | 125121             |
| BEACHY WILMA                                                               |       | R4 T8 S14 NE SE 1.00A<br>C-33     |                  |                  |               |      | 6.00                        |     | 6.00                        |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,293.62                 |                        |                    |
| BEACHY WILMA<br>1239 COUNTY ROAD 108<br>SUGAR CREEK OH 44681               |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                  |               |      | 646.81                      |     | 646.81                      |     |                                                |                          |                        |                    |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/31/2010

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                          | BK-PG | Class                                                                                                | Acres           | Lot No. | Prior | Delq | December                     | Tax | June                         | Tax |                                                | Amt.     | Pay                    | Bill   |
|-------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------|-----------------|---------|-------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|----------|------------------------|--------|
|                                                                                     |       | Land                                                                                                 | Impr            | Total   | Delq  | Adj  | Tax                          | Adj | Tax                          | Adj |                                                | Paid     | Dates                  | Seq    |
| Current Name/Address                                                                | CD Yr | Legal Description                                                                                    |                 |         |       |      |                              |     |                              |     |                                                | Bal. Due |                        | No.    |
| 02-00035-000                                                                        | 8     | 511<br>6220<br><br>R5 T8 S12 PT NE .547A<br>C-18<br><br>10-100 MUSKINGUM WATERSHED CONSER            | 0.547<br>16,230 | 22,450  |       |      | 533.75<br>84.11<br>44.96     |     | 533.75<br>84.11<br>44.96     |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/19/2010<br>2/18/2010 | 125280 |
| BECHT NANCY A<br><br>BECHT NANCY A<br>2873 STATE ROUTE 557<br>BAL TIC OH 43804      |       |                                                                                                      |                 |         |       |      | 6.00<br><br>410.68           |     | 6.00<br><br>410.68           |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 821.36   |                        |        |
| 02-00025-000                                                                        |       | 100<br>52,720 CAUV<br>95,830<br><br>R4 T8 S4 84.25A<br>C-35<br><br>10-100 MUSKINGUM WATERSHED CONSER | 84.250<br>0     | 52,720  |       |      | 1,253.42<br>197.52<br>105.59 |     | 1,253.42<br>197.52<br>105.59 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/21/2010<br>2/24/2010 | 125187 |
| BELDEN BRICK CO THE<br><br>BELDEN BRICK COMPANY<br>PO BOX 20910<br>CANTON OH 44701  |       |                                                                                                      |                 |         |       |      | 6.00<br><br>956.31           |     | 6.00<br><br>956.31           |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,912.62 |                        |        |
| 02-80453-000                                                                        |       | 240<br>720<br><br>HERSHBERGER JOHN M &<br>SARAH J PERMIT #4849                                       | 0.000<br>0      | 720     |       |      | 17.12<br>1.57                |     | 17.12<br>1.57                |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/21/2010<br>2/24/2010 | 136515 |
| BELDEN BRICK COMP<br><br>BELDEN BRICK COMPANY<br>PO BOX 20910<br>CANTON OH 44701    |       |                                                                                                      |                 |         |       |      | 15.55                        |     | 15.55                        |     | Pd<br>Bal                                      | 31.10    |                        |        |
| 02-80454-000                                                                        |       | 240<br>650<br><br>YODER JONAS D & ELLA<br>#4848                                                      | 0.000<br>0      | 650     |       |      | 15.45<br>1.41                |     | 15.45<br>1.41                |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/21/2010<br>2/24/2010 | 136523 |
| BELDEN BRICK COMP<br><br>BELDEN BRICK COMPANY<br>PO BOX 20910<br>CANTON OH 44701    |       |                                                                                                      |                 |         |       |      | 14.04                        |     | 14.04                        |     | Pd<br>Bal                                      | 28.08    |                        |        |
| 02-80455-000                                                                        |       | 240<br>0<br><br>YODER LEVI S & MARY<br>#4855                                                         | 0.000<br>0      | 0       |       |      |                              |     |                              |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          |                        | 136531 |
| BELDEN BRICK COMP<br><br>BELDEN BRICK COMPANY<br>PO BOX 20910<br>CANTON OH 44701    |       |                                                                                                      |                 |         |       |      |                              |     |                              |     | Pd<br>Bal                                      |          |                        |        |
| 02-80433-000                                                                        |       | 240<br>820<br><br>ROMAN E. & BENA MILLER<br>4711                                                     | 0.000<br>0      | 820     |       |      | 19.50<br>1.79                |     | 19.50<br>1.79                |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/21/2010<br>2/24/2010 | 136382 |
| BELDEN BRICK COMPANY<br><br>BELDEN BRICK COMPANY<br>PO BOX 20910<br>CANTON OH 44701 |       |                                                                                                      |                 |         |       |      | 17.71                        |     | 17.71                        |     | Pd<br>Bal                                      | 35.42    |                        |        |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agri/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                 | BK-PG | Class<br>Land                       | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax       | Tax | June<br>Tax           | Tax |                                                             | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------|-------|-------------------------------------|-----------------|------------------|---------------|------|-----------------------|-----|-----------------------|-----|-------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                       | CD Yr | Legal Description                   |                 |                  |               | Adj  | Adj                   | Adj | Adj                   |     |                                                             |                          |                        |                    |
| 02-80456-000                                               |       | 240<br>0                            | 0.000<br>0      | 0                |               |      |                       |     |                       |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          |                        | 136548             |
| BELDEN BRICK COMPANY                                       |       | JONAS D YODER 4857                  |                 |                  |               |      |                       |     |                       |     |                                                             |                          |                        |                    |
| BELDEN BRICK COMPANY<br>PO BOX 20910<br>CANTON OH 44701    |       |                                     |                 |                  |               |      |                       |     |                       |     |                                                             |                          |                        |                    |
| 02-80457-000                                               |       | 240<br>740                          | 0.000<br>0      | 740              |               |      | 17.59<br>1.61         |     | 17.59<br>1.61         |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          | 7/21/2010<br>2/24/2010 | 136556             |
| BELDEN BRICK COMPANY                                       |       | ENOS D RABER 4856                   |                 |                  |               |      |                       |     |                       |     |                                                             |                          |                        |                    |
| BELDEN BRICK COMPANY<br>PO BOX 20910<br>CANTON OH 44701    |       |                                     |                 |                  |               |      | 15.98                 |     | 15.98                 |     | 31.96                                                       |                          |                        |                    |
| 02-80474-000                                               |       | 240<br>0                            | 0.000<br>0      | 0                |               |      |                       |     |                       |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          |                        | 136667             |
| BELDEN BRICK COMPANY                                       |       | LEVI S & MARY L YODER<br>4850       |                 |                  |               |      |                       |     |                       |     |                                                             |                          |                        |                    |
| BELDEN BRICK COMPANY<br>PO BOX 20910<br>CANTON OH 44701    |       |                                     |                 |                  |               |      |                       |     |                       |     |                                                             |                          |                        |                    |
| 02-00513-002                                               |       | 100<br>1,980 CAUV<br>55,260         | 50.520<br>0     | 1,980            |               |      | 47.07<br>7.41<br>3.97 |     | 47.07<br>7.41<br>3.97 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          | 7/21/2010<br>2/24/2010 | 129766             |
| BELDEN BRICK COMPANY AN OHIO<br>CORPORATION                |       | R4 T8 S4 W PT SE 50.52A<br>C-35     |                 |                  |               |      |                       |     |                       |     |                                                             |                          |                        |                    |
| BELDEN BRICK COMPANY<br>PO BOX 20910<br>CANTON OH 44701    |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |                  |               |      | 6.00                  |     | 6.00                  |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 83.38                    |                        |                    |
| 02-80114-000                                               |       | 240<br>860                          | 0.000<br>0      | 860              |               |      | 20.45<br>1.87         |     | 20.45<br>1.87         |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          | 7/21/2010<br>2/24/2010 | 135460             |
| BELDEN BRICK COMPANY THE                                   |       | OIL GAS LEVI A & FANNIE<br>ERB 4539 |                 |                  |               |      |                       |     |                       |     |                                                             |                          |                        |                    |
| BELDEN BRICK COMPANY<br>PO BOX 20910<br>CANTON OH 44701    |       |                                     |                 |                  |               |      | 18.58                 |     | 18.58                 |     | 37.16                                                       |                          |                        |                    |
| 02-00603-002                                               |       | 650<br>8970                         | 2.271<br>29,720 | 38,690           |               |      |                       |     |                       |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          | 7/29/2010<br>2/5/2010  | 130802             |
| BELL VALLEY SCHOOL                                         |       | R4 T8 S4 W PT SW 2.271A<br>C-35     |                 |                  |               |      |                       |     |                       |     |                                                             |                          |                        |                    |
| MILLER JEFF<br>1890 COUNTY ROAD 140<br>SUGARCREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |                  |               |      | 72.00                 |     | 72.00                 |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 144.00                   |                        |                    |
|                                                            |       |                                     |                 |                  |               |      | 72.00                 |     | 72.00                 |     |                                                             |                          |                        |                    |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                    | BK-PG | Class                                                                                                  | Acres            | Lot No. | Prior | Delq | December                                                 | Tax | June                                                     | Tax |                                                                                      | Amt.     | Pay                    | Bill   |
|-----------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------|------------------|---------|-------|------|----------------------------------------------------------|-----|----------------------------------------------------------|-----|--------------------------------------------------------------------------------------|----------|------------------------|--------|
|                                                                                               |       | Land                                                                                                   | Impr             | Total   | Delq  | Adj  | Tax                                                      | Adj | Tax                                                      | Adj |                                                                                      | Paid     | Dates                  | Seq    |
| Current Name/Address                                                                          | CD Yr | Legal Description                                                                                      |                  |         |       |      |                                                          |     |                                                          |     |                                                                                      | Bal. Due |                        | No.    |
| 02-00028-000<br>17<br>BERLIN MINERAL CO<br>BERLIN MINERAL CO<br>PO BOX 295<br>BERLIN OH 44610 |       | 100<br>930 CAUV<br>17,370<br>R4 T8 S6 SE PT SW 20.88A<br>C-29                                          | 20.880<br>0      | 930     |       |      | 22.11<br>3.48<br>1.86<br><br>16.77                       |     | 22.11<br>3.48<br>1.86<br><br>16.77                       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 33.54    | 7/27/2010<br>2/23/2010 | 125209 |
| 02-00029-000<br>17<br>BERLIN MINERAL CO<br>BERLIN MINERAL CO<br>PO BOX 295<br>BERLIN OH 44610 |       | 101<br>19,410 CAUV<br>75,670<br>R4 T8 S6 PT SW 58.55A<br>C-29<br><br>10-100 MUSKINGUM WATERSHED CONSER | 58.550<br>35,930 | 55,340  |       |      | 1,315.71<br>207.34<br>110.84<br><br>6.00<br><br>1,003.53 |     | 1,315.71<br>207.34<br>110.84<br><br>6.00<br><br>1,003.53 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,007.06 | 7/27/2010<br>2/23/2010 | 125216 |
| 02-00032-000<br>17<br>BERLIN MINERAL CO<br>BERLIN MINERAL CO<br>PO BOX 295<br>BERLIN OH 44610 |       | 100<br>3220<br>R5 T8 S10 E PT SE 2.83A<br>C-24<br><br>10-100 MUSKINGUM WATERSHED CONSER                | 2.830<br>0       | 3,220   |       |      | 76.56<br>12.07<br>6.45<br><br>6.00<br><br>64.04          |     | 76.56<br>12.07<br>6.45<br><br>6.00<br><br>64.04          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 128.08   | 7/27/2010<br>2/23/2010 | 125257 |
| 02-00033-000<br>17<br>BERLIN MINERAL CO<br>BERLIN MINERAL CO<br>PO BOX 295<br>BERLIN OH 44610 |       | 100<br>2520<br>R5 T8 S10 S PT SE 2.220A<br>C-24                                                        | 2.220<br>0       | 2,520   |       |      | 59.91<br>9.44<br>5.05<br><br>45.42                       |     | 59.91<br>9.44<br>5.05<br><br>45.42                       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 90.84    | 7/27/2010<br>2/23/2010 | 125265 |
| 02-00034-000<br>17<br>BERLIN MINERAL CO<br>BERLIN MINERAL CO<br>PO BOX 295<br>BERLIN OH 44610 |       | 100<br>3410<br>R5 T8 S10 S PT SE 2.84A<br>C-24<br><br>10-100 MUSKINGUM WATERSHED CONSER                | 2.840<br>0       | 3,410   |       |      | 81.07<br>12.77<br>6.83<br><br>6.00<br><br>67.47          |     | 81.07<br>12.77<br>6.83<br><br>6.00<br><br>67.47          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 134.94   | 7/27/2010<br>2/23/2010 | 125272 |
| 02-00027-000<br>17<br>BERLIN MINERALS<br>BERLIN MINERAL CO<br>PO BOX 295<br>BERLIN OH 44610   |       | 100<br>1,250 CAUV<br>33,400<br>R4 T8 S6 NE SW 30.54A<br>C-29                                           | 30.540<br>0      | 1,250   |       |      | 29.72<br>4.68<br>2.50<br><br>22.54                       |     | 29.72<br>4.68<br>2.50<br><br>22.54                       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 45.08    | 7/27/2010<br>2/23/2010 | 125195 |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                                | BK-PG | Class<br>Land                                                                        | Acres<br>Impr   | Lot No.<br>Total   | Prior<br>Delq | Delq | December<br>Tax                                                | Tax | June<br>Tax                                                    | Tax |                                                                                  | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------|-----------------|--------------------|---------------|------|----------------------------------------------------------------|-----|----------------------------------------------------------------|-----|----------------------------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                                      | CD Yr | Legal Description                                                                    |                 |                    |               | Adj  |                                                                | Adj |                                                                | Adj |                                                                                  |                          |                        |                    |
| 02-80020-000<br>47<br>BIXLER MARY<br>BIXLER MARY<br>SUGAR CREEK OH 44681                                                                  |       | 240<br>0<br>RALPH SCHLABACH #4 1606<br>RIVERSIDE ROYALTY                             | 0.000<br>0      | 0                  |               |      |                                                                |     |                                                                |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal                      |                          |                        | 134736             |
| 02-00689-003<br>BOARD OF TRUSTEES FOR CLARK TWP<br>HOLMES COUNTY<br>CLARK TOWNSHIP TRUSTEES<br>3764 COUNTY ROAD 70<br>SUGARCREEK OH 44681 |       | 630<br>6300<br>R5 T8 S12 PT NW 3.000A<br>C-18<br>10-100 MUSKINGUM WATERSHED CONSER   | 3.000<br>0      | 6,300              |               |      | 6.00<br>6.00                                                   |     | 6.00<br>6.00                                                   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 12.00                    | 2/10/2010              | 132031             |
| 02-00592-000<br>BRANDT ROBERT H & LOVINA T<br>TRUSTEES<br>BRANDT ROBERT H & LOVINA<br>1490 STATE ROUTE 643<br>BALTIC OH 43804             |       | 511<br>7510<br>R4 T8 S17 NW PT NW 1.00A<br>C-32<br>10-100 MUSKINGUM WATERSHED CONSER | 1.000<br>20,540 | 28,050<br>H 28,050 |               |      | 666.89<br>105.09<br>56.18<br>153.35<br>14.04<br>6.00<br>344.23 |     | 666.89<br>105.09<br>56.18<br>153.35<br>14.04<br>6.00<br>344.23 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 688.46                   | 2/22/2010              | 130678             |
| 02-00036-001<br>BRENLY RONALD R<br>BRENLY RONALD<br>4953 COUNTY ROAD 59<br>BALTIC OH 43804                                                |       | 100<br>230 CAUV<br>5,910<br>R5 T8 S25 W PT SW 5.944A<br>C-1                          | 5.944<br>0      | 230                |               |      | 5.47<br>0.86<br>0.46<br>4.15                                   |     | 5.47<br>0.86<br>0.46<br>4.15                                   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal                      | 8.30                     | 7/12/2010<br>2/24/2010 | 125302             |
| 02-80145-000<br>BROAD STREET ENERGY CO<br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215                         |       | 240<br>810<br>OIL/GAS ANDREW TROYER<br>#1712                                         | 0.000<br>0      | 810                |               |      | 19.26<br>1.76<br>17.50                                         |     | 19.26<br>1.76<br>17.50                                         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal                      | 35.00                    | 2/8/2010               | 135711             |
| 02-80146-000<br>BROAD STREET ENERGY CO<br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215                         |       | 240<br>1130<br>OIL/GAS ATLEE MILLER<br>#4462                                         | 0.000<br>0      | 1,130              |               |      | 26.87<br>2.46<br>24.41                                         |     | 26.87<br>2.46<br>24.41                                         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal                      | 48.82                    | 2/8/2010               | 135737             |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                     | BK-PG | Class Land                                                 | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                | Tax | June Tax                    | Tax                                                             | Amt. Paid | Pay      | Bill Seq |
|--------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------|------------|---------------|------------|------|-----------------------------|-----|-----------------------------|-----------------------------------------------------------------|-----------|----------|----------|
| Current Name/Address                                                                                                           | CD Yr | Legal Description                                          |            |               |            | Adj  |                             | Adj |                             | Adj                                                             | Bal. Due  | Dates    | No.      |
| 02-80149-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215      |       | 240<br>490<br><br>WILL ANDREAS #2 3549                     | 0.000<br>0 | 490           |            |      | 11.65<br>1.07<br><br>10.58  |     | 11.65<br>1.07<br><br>10.58  | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 21.16     | 2/8/2010 | 135777   |
| 02-80150-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215      |       | 240<br>0<br><br>B & A TROYER #2 3762                       | 0.000<br>0 | 0             |            |      |                             |     |                             | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |           |          | 135785   |
| 02-80170-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 WEST BROAD STREET STE 1100<br>COLUMBUS OH 43215 |       | 240<br>4450<br><br>MILLER UNIT 32, ANDREW<br>5513          | 0.000<br>0 | 4,450         |            |      | 105.80<br>9.68<br><br>96.12 |     | 105.80<br>9.68<br><br>96.12 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 192.24    | 2/8/2010 | 401324   |
| 02-80171-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 WEST BROAD STREET STE 1100<br>COLUMBUS OH 43215 |       | 240<br>680<br><br>CARODENE #1 5552                         | 0.000<br>0 | 680           |            |      | 16.17<br>1.48<br><br>14.69  |     | 16.17<br>1.48<br><br>14.69  | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 29.38     | 2/8/2010 | 401337   |
| 02-80172-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 WEST BROAD STREET STE 1100<br>COLUMBUS OH 43215 |       | 240<br>810<br><br>HOCHSTETLER 1 4597                       | 0.000<br>0 | 810           |            |      | 19.26<br>1.76<br><br>17.50  |     | 19.26<br>1.76<br><br>17.50  | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 35.00     | 2/8/2010 | 401340   |
| 02-80405-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215      |       | 240<br>490<br><br>OIL GAS WILLIAM A<br>ANDREAS 3548 & 3549 | 0.000<br>0 | 490           |            |      | 11.65<br>1.07<br><br>10.58  |     | 11.65<br>1.07<br><br>10.58  | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 21.16     | 2/8/2010 | 135966   |
| 02-80406-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215      |       | 240<br>1010<br><br>OIL GAS DAN STUTZMAN<br>1807            | 0.000<br>0 | 1,010         |            |      | 24.01<br>2.19<br><br>21.82  |     | 24.01<br>2.19<br><br>21.82  | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 43.64     | 2/8/2010 | 135981   |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                | BK-PG | Class Land                                                     | Acres Impr | Lot No. Total | Prior Delq | Delq Adj | December Tax               | Tax Adj | June Tax                   | Tax Adj |                                                                 | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------|------------|---------------|------------|----------|----------------------------|---------|----------------------------|---------|-----------------------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                                                                      | CD Yr | Legal Description                                              |            |               |            |          |                            |         |                            |         |                                                                 |                    |           |              |
| 02-80407-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215 |       | 240<br>270<br><br>TROYER DELBERT & MARY #2<br>#4484 (W & M #2) | 0.000<br>0 | 270           |            |          | 6.42<br>0.59<br><br>5.83   |         | 6.42<br>0.59<br><br>5.83   |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 11.66              | 2/8/2010  | 136002       |
| 02-80408-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215 |       | 240<br>330<br><br>OIL GAS WAYNE D & MARY A<br>TROYER 3795      | 0.000<br>0 | 330           |            |          | 7.85<br>0.72<br><br>7.13   |         | 7.85<br>0.72<br><br>7.13   |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 14.26              | 2/8/2010  | 136027       |
| 02-80409-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215 |       | 240<br>650<br><br>OIL GAS NOAH TROYER # 1<br>3873              | 0.000<br>0 | 650           |            |          | 15.45<br>1.41<br><br>14.04 |         | 15.45<br>1.41<br><br>14.04 |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 28.08              | 2/8/2010  | 136042       |
| 02-80411-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215 |       | 240<br>180<br><br>OIL GAS JOHN N TROYER<br>1707                | 0.000<br>0 | 180           |            |          | 4.28<br>0.39<br><br>3.89   |         | 4.28<br>0.39<br><br>3.89   |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 7.78               | 2/8/2010  | 136075       |
| 02-80412-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215 |       | 240<br>250<br><br>OIL GAS DELBERT TROYER<br>1589               | 0.000<br>0 | 250           |            |          | 5.94<br>0.54<br><br>5.40   |         | 5.94<br>0.54<br><br>5.40   |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 10.80              | 2/8/2010  | 136091       |
| 02-80413-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215 |       | 240<br>380<br><br>OIL GAS ROY J & ALMA<br>TROYER 3925          | 0.000<br>0 | 380           |            |          | 9.03<br>0.82<br><br>8.21   |         | 9.03<br>0.82<br><br>8.21   |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 16.42              | 2/8/2010  | 136112       |
| 02-80415-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215 |       | 240<br>0<br><br>OIL GAS MOSES J RABER<br>4066                  | 0.000<br>0 | 0             |            |          |                            |         |                            |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136138       |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                | BK-PG | Class Land                                                    | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax               | Tax | June Tax                   | Tax |                                                                 | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------|------------|---------------|------------|------|----------------------------|-----|----------------------------|-----|-----------------------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                                                                      | CD Yr | Legal Description                                             |            |               |            | Adj  |                            | Adj |                            | Adj |                                                                 |                    |           |              |
| 02-80416-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215 |       | 240<br>1010<br><br>OIL GAS BEN A D & ANNA<br>TROYER 3760 3762 | 0.000<br>0 | 1,010         |            |      | 24.01<br>2.19<br><br>21.82 |     | 24.01<br>2.19<br><br>21.82 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 43.64              | 2/8/2010  | 136153       |
| 02-80417-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215 |       | 240<br>220<br><br>OIL GAS DANIEL D &<br>ESTHER YODER 3761     | 0.000<br>0 | 220           |            |      | 5.23<br>0.48<br><br>4.75   |     | 5.23<br>0.48<br><br>4.75   |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 9.50               | 2/8/2010  | 136178       |
| 02-80419-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215 |       | 240<br>1420<br><br>OIL GAS A L YODER 1805                     | 0.000<br>0 | 1,420         |            |      | 33.76<br>3.09<br><br>30.67 |     | 33.76<br>3.09<br><br>30.67 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 61.34              | 2/8/2010  | 136194       |
| 02-80423-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215 |       | 240<br>270<br><br>OIL GAS LAURA B POPE<br>4198                | 0.000<br>0 | 270           |            |      | 6.42<br>0.59<br><br>5.83   |     | 6.42<br>0.59<br><br>5.83   |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 11.66              | 2/8/2010  | 136223       |
| 02-80424-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215 |       | 240<br>1330<br><br>OIL GAS LAURA B POPE<br>4043               | 0.000<br>0 | 1,330         |            |      | 31.62<br>2.89<br><br>28.73 |     | 31.62<br>2.89<br><br>28.73 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 57.46              | 2/8/2010  | 136248       |
| 02-80426-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215 |       | 240<br>1350<br><br>YODER ANDY & DENA #1715<br>(MILLER #30A)   | 0.000<br>0 | 1,350         |            |      | 32.10<br>2.94<br><br>29.16 |     | 32.10<br>2.94<br><br>29.16 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 58.32              | 2/8/2010  | 136271       |
| 02-80427-000<br><br>BROAD STREET ENERGY CO<br><br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215 |       | 240<br>720<br><br>OIL GAS MELVIN & MATTIE<br>MILLER 3807      | 0.000<br>0 | 720           |            |      | 17.12<br>1.57<br><br>15.55 |     | 17.12<br>1.57<br><br>15.55 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 31.10              | 2/8/2010  | 136297       |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                   | BK-PG | Class<br>Land                           | Acres<br>Impr | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax | Tax<br>Adj | June<br>Tax     | Tax<br>Adj |                                                                 | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------|---------------|------------------|---------------|------|-----------------|------------|-----------------|------------|-----------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                         | CD Yr | Legal Description                       |               |                  |               |      |                 |            |                 |            |                                                                 |                          |                        |                    |
| 02-80428-000                                                                                                 |       | 240<br>700                              | 0.000<br>0    | 700              |               |      | 16.64<br>1.52   |            | 16.64<br>1.52   |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 30.24                    | 2/8/2010               | 136318             |
| BROAD STREET ENERGY CO<br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215            |       | OIL GAS LLOYD & BENA<br>MILLER 3926     |               |                  |               |      | 15.12           |            | 15.12           |            |                                                                 |                          |                        |                    |
| 02-80429-000                                                                                                 |       | 240<br>120                              | 0.000<br>0    | 120              |               |      | 2.85<br>0.26    |            | 2.85<br>0.26    |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 5.18                     | 2/8/2010               | 136334             |
| BROAD STREET ENERGY CO<br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215            |       | OIL GAS RAYMOND &<br>KATHRYN SCARR 3744 |               |                  |               |      | 2.59            |            | 2.59            |            |                                                                 |                          |                        |                    |
| 02-80430-000                                                                                                 |       | 240<br>120                              | 0.000<br>0    | 120              |               |      | 2.85<br>0.26    |            | 2.85<br>0.26    |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 5.18                     | 2/8/2010               | 136359             |
| BROAD STREET ENERGY CO<br>BROAD STREET ENERGY CO<br>37 W BROAD ST SUITE 1100<br>COLUMBUS OH 43215            |       | OIL GAS RAYMOND &<br>KATHRYN SCARR 4059 |               |                  |               |      | 2.59            |            | 2.59            |            |                                                                 |                          |                        |                    |
| 02-80143-000                                                                                                 |       | 240<br>0                                | 0.000<br>0    | 0                |               |      |                 |            |                 |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                          |                        | 135699             |
| BROY LIMITED INC<br>BROY LIMITED INC<br>8409 COUNTY ROAD 35<br>MILLERSBURG OH 44654                          |       | ROGER FUNK #1 3275                      |               |                  |               |      |                 |            |                 |            |                                                                 |                          |                        |                    |
| 02-80493-000                                                                                                 |       | 240<br>0                                | 0.000<br>0    | 0                |               |      |                 |            |                 |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                          |                        | 136815             |
| BROY LIMITED INC<br>BROY LIMITED INC<br>8409 COUNTY ROAD 35<br>MILLERSBURG OH 44654                          |       | WISE T / SHUTT P #4<br>PERMIT #4919     |               |                  |               |      |                 |            |                 |            |                                                                 |                          |                        |                    |
| 02-80144-000                                                                                                 |       | 240<br>0                                | 0.000<br>0    | 0                |               |      |                 |            |                 |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                          |                        | 135704             |
| BROY LIMITED INC.<br>BROY LIMITED INC<br>8409 COUNTY ROAD 35<br>MILLERSBURG OH 44654                         |       | T WISE/P SHUTT 2874                     |               |                  |               |      |                 |            |                 |            |                                                                 |                          |                        |                    |
| 02-80009-000                                                                                                 | 72    | 240<br>4880                             | 0.000<br>0    | 4,880            |               |      | 116.02<br>10.61 |            | 116.02<br>10.61 |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 210.82                   | 7/26/2010<br>2/23/2010 | 134698             |
| BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>202 N MARKET ST<br>P. O. BOX 129<br>WOOSTER OH 44691 |       | OIL GAS SUSAN ERB 1328                  |               |                  |               |      | 105.41          |            | 105.41          |            |                                                                 |                          |                        |                    |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                      | BK-PG | Class                                | Acres            | Lot No. | Prior | Delq | December                     | Tax | June                         | Tax |                                                | Amt.     | Pay                                  | Bill   |
|---------------------------------------------------------------------------------|-------|--------------------------------------|------------------|---------|-------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|----------|--------------------------------------|--------|
| Current Name/Address                                                            | CD Yr | Legal Description                    |                  | Total   | Delq  | Adj  | Tax                          | Adj | Tax                          | Adj |                                                | Paid     | Dates                                | Seq    |
|                                                                                 |       |                                      |                  |         |       |      |                              |     |                              |     |                                                | Bal. Due |                                      | No.    |
| 02-90001-000                                                                    | 28    | 881<br>0                             | 0.000<br>1,500   | 1,500   |       |      | 35.66                        |     | 35.66                        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 2/26/2010                            | 136901 |
| BUCKEYE POWER INC<br><br>BUCKEYE POWER INC<br>PO BOX 26036<br>COLUMBUS OH 43226 |       | PUBLIC UTILITY                       |                  |         |       |      | 35.66                        |     | 35.66                        |     | Pd<br>Bal                                      | 71.32    |                                      |        |
| 02-00044-000                                                                    |       | 101<br>15,480 CAUV<br>50,900         | 38.750<br>51,110 | 66,590  |       |      | 1,583.18<br>249.49<br>133.37 |     | 1,583.18<br>249.49<br>133.37 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/29/2010<br>2/26/2010<br>12/23/2009 | 125383 |
| BURKHOLDER JOHN D & SUSAN JT<br>SURV                                            |       | R5 T8 S13 PT NW 38.75A<br>C-13       |                  |         |       |      | 10.66                        |     | 10.66                        |     |                                                |          |                                      |        |
| BURKHOLDER JOHN D & SUSAN<br>3591 STATE ROUTE 557<br>BAL TIC OH 43804           |       | 10-100 MUSKINGUM WATERSHED CONSER    |                  |         |       |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,391.32 |                                      |        |
|                                                                                 |       |                                      |                  |         |       |      | 1,195.66                     |     | 1,195.66                     |     |                                                |          |                                      |        |
| 02-00044-001                                                                    |       | 100<br>540 CAUV<br>14,590            | 13.600<br>0      | 540     |       |      | 12.84<br>2.02<br>1.08        |     | 12.84<br>2.02<br>1.08        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/29/2010<br>2/26/2010               | 125391 |
| BURKHOLDER JOHN D & SUSAN JT<br>SURV                                            |       | R5 T8 S13 NW 13.60A C-13             |                  |         |       |      | 9.74                         |     | 9.74                         |     | Pd<br>Bal                                      | 19.48    |                                      |        |
| BURKHOLDER JOHN D & SUSAN<br>3591 STATE ROUTE 557<br>BAL TIC OH 43804           |       |                                      |                  |         |       |      |                              |     |                              |     |                                                |          |                                      |        |
| 02-00044-002                                                                    |       | 100<br>320 CAUV<br>10,240            | 9.000<br>0       | 320     |       |      | 7.61<br>1.20<br>0.64         |     | 7.61<br>1.20<br>0.64         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/29/2010<br>2/26/2010               | 125406 |
| BURKHOLDER JOHN D & SUSAN JT<br>SURV                                            |       | R5 T8 S13 NW 9.00A C-13              |                  |         |       |      | 5.77                         |     | 5.77                         |     | Pd<br>Bal                                      | 11.54    |                                      |        |
| BURKHOLDER JOHN D & SUSAN<br>3591 STATE ROUTE 557<br>BAL TIC OH 43804           |       |                                      |                  |         |       |      |                              |     |                              |     |                                                |          |                                      |        |
| 02-00045-000                                                                    |       | 101<br>16,420 CAUV<br>41,310         | 25.426<br>76,110 | 92,530  |       |      | 2,199.90<br>346.67<br>185.32 |     | 2,199.90<br>346.67<br>185.32 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 2/17/2010                            | 125413 |
| BURKHOLDER MARTY R & MAE D JS                                                   |       | R5 T8 S1 W 1/2 SE<br>25.426A<br>C-25 |                  |         |       |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,347.82 |                                      |        |
| BURKHOLDER MARTY R & MAE<br>3628 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681      |       | 10-100 MUSKINGUM WATERSHED CONSER    |                  |         |       |      | 1,673.91                     |     | 1,673.91                     |     |                                                |          |                                      |        |
|                                                                                 |       |                                      |                  |         |       |      |                              |     |                              |     |                                                |          |                                      |        |
| 02-00688-000                                                                    |       | 111<br>15,670 CAUV<br>60,740         | 45.856<br>72,810 | 88,480  |       |      | 2,103.61<br>331.50<br>177.21 |     | 2,103.61<br>331.50<br>177.21 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/21/2010<br>2/22/2010               | 131979 |
| BURKHOLDER WAYNE P & SUSIE JS                                                   |       | R5 T8 S12 SW 45.856A C-18            |                  |         |       |      | 12.36                        |     | 12.36                        |     |                                                |          |                                      |        |
| BURKHOLDER WAYNE P & SUSIE<br>2687 COUNTY ROAD 114<br>BAL TIC OH 43804          |       |                                      |                  |         |       |      | 1,582.54                     |     | 1,582.54                     |     | Pd<br>Bal                                      | 3,165.08 |                                      |        |

**2009 Auditors Tax List And Treasurer's Duplicate of Real Property**

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agri/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                             | BK-PG | Class<br>Land                                                                                                         | Acres<br>Impr | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax       | Tax | June<br>Tax           | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------|---------------|------------------|---------------|------|-----------------------|-----|-----------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                   | CD Yr | Legal Description                                                                                                     |               |                  |               | Adj  | Adj                   | Adj | Adj                   |     |                                                |                          |                        |                    |
| 02-00688-001                                                           |       | 100<br>100 CAUV<br>1,750<br><br>R5 T8 S12 SW 1.821A<br>#3 C-18                                                        | 1.821<br>0    | 100              |               |      | 2.38<br>0.38<br>0.20  |     | 2.38<br>0.38<br>0.20  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/21/2010<br>2/22/2010 | 131987             |
| BURKHOLDER WAYNE P & SUSIE JS                                          |       |                                                                                                                       |               |                  |               |      |                       |     |                       |     |                                                |                          |                        |                    |
| BURKHOLDER WAYNE P & SUSIE<br>2687 COUNTY ROAD 114<br>BAL TIC OH 43804 |       |                                                                                                                       |               |                  |               |      | 1.80                  |     | 1.80                  |     | Pd<br>Bal                                      | 3.60                     |                        |                    |
| 02-00688-002                                                           |       | 100<br>340 CAUV<br>9,070<br><br>R5 T8 S12 SE 8.306A<br>C-18                                                           | 8.306<br>0    | 340              |               |      | 8.08<br>1.27<br>0.68  |     | 8.08<br>1.27<br>0.68  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/21/2010<br>2/22/2010 | 131995             |
| BURKHOLDER WAYNE P & SUSIE JS                                          |       |                                                                                                                       |               |                  |               |      |                       |     |                       |     |                                                |                          |                        |                    |
| BURKHOLDER WAYNE P & SUSIE<br>2687 COUNTY ROAD 114<br>BAL TIC OH 43804 |       |                                                                                                                       |               |                  |               |      | 6.13                  |     | 6.13                  |     | Pd<br>Bal                                      | 12.26                    |                        |                    |
| 02-00688-003                                                           |       | 100<br>40 CAUV<br>1,140<br><br>R5 T8 S12 SW 1.00A #1<br>C-18                                                          | 1.000<br>0    | 40               |               |      | 0.95<br>0.15<br>0.08  |     | 0.95<br>0.15<br>0.08  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/21/2010<br>2/22/2010 | 132008             |
| BURKHOLDER WAYNE P & SUSIE JS                                          |       |                                                                                                                       |               |                  |               |      |                       |     |                       |     |                                                |                          |                        |                    |
| BURKHOLDER WAYNE P & SUSIE<br>2687 COUNTY ROAD 114<br>BAL TIC OH 43804 |       |                                                                                                                       |               |                  |               |      | 0.72                  |     | 0.72                  |     | Pd<br>Bal                                      | 1.44                     |                        |                    |
| 02-00689-000                                                           |       | 100<br>1,140 CAUV<br>30,690<br><br>R5 T8 S12 PT NW 31.115A<br>C-18                                                    | 31.115<br>0   | 1,140            |               |      | 27.10<br>4.27<br>2.28 |     | 27.10<br>4.27<br>2.28 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/21/2010<br>2/22/2010 | 132023             |
| BURKHOLDER WAYNE P & SUSIE JS                                          |       |                                                                                                                       |               |                  |               |      |                       |     |                       |     |                                                |                          |                        |                    |
| BURKHOLDER WAYNE P & SUSIE<br>2687 COUNTY ROAD 114<br>BAL TIC OH 43804 |       |                                                                                                                       |               |                  |               |      | 20.55                 |     | 20.55                 |     | Pd<br>Bal                                      | 41.10                    |                        |                    |
| 02-00691-000                                                           |       | 110<br>110 CAUV<br>3,410<br><br>R5 T8 S12 S PT SW & M PT<br>SW 3.00A<br>C-18<br><br>10-100 MUSKINGUM WATERSHED CONSER | 3.000<br>0    | 110              |               |      | 2.62<br>0.42<br>0.22  |     | 2.62<br>0.42<br>0.22  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/21/2010<br>2/22/2010 | 132048             |
| BURKHOLDER WAYNE P & SUSIE JS                                          |       |                                                                                                                       |               |                  |               |      |                       |     |                       |     |                                                |                          |                        |                    |
| BURKHOLDER WAYNE P & SUSIE<br>2687 COUNTY ROAD 114<br>BAL TIC OH 43804 |       |                                                                                                                       |               |                  |               |      | 6.00                  |     | 6.00                  |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 15.96                    |                        |                    |
| 02-00692-000                                                           |       | 110<br>30 CAUV<br>930<br><br>R5 T8 S12 NE PT SW<br>0.816A C-18                                                        | 0.816<br>0    | 30               |               |      | 0.71<br>0.11<br>0.06  |     | 0.71<br>0.11<br>0.06  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/21/2010<br>2/22/2010 | 132056             |
| BURKHOLDER WAYNE P & SUSIE JS                                          |       |                                                                                                                       |               |                  |               |      |                       |     |                       |     |                                                |                          |                        |                    |
| BURKHOLDER WAYNE P & SUSIE<br>2687 COUNTY ROAD 114<br>BAL TIC OH 43804 |       |                                                                                                                       |               |                  |               |      | 0.54                  |     | 0.54                  |     | Pd<br>Bal                                      | 1.08                     |                        |                    |
| 02-00478-000                                                           |       | 100<br>10 CAUV<br>280<br><br>R4 T8 S17 PT NW .25A<br>C-32                                                             | 0.250<br>0    | 10               |               |      | 0.24<br>0.04<br>0.02  |     | 0.24<br>0.04<br>0.02  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/24/2010 | 129284             |
| CARODENE CO                                                            |       |                                                                                                                       |               |                  |               |      |                       |     |                       |     |                                                |                          |                        |                    |
| CARODENE CO<br>1361 COUNTY ROAD 108<br>SUGAR CREEK OH 44681            |       |                                                                                                                       |               |                  |               |      | 0.18                  |     | 0.18                  |     | Pd<br>Bal                                      | 0.36                     |                        |                    |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/31/2010

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                     | BK-PG | Class<br>Land                                                                                           | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax       | Tax | June<br>Tax           | Tax |                                                                                      | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------|-----------------|------------------|---------------|------|-----------------------|-----|-----------------------|-----|--------------------------------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                           | CD Yr | Legal Description                                                                                       |                 |                  |               | Adj  | Adj                   | Adj | Adj                   |     |                                                                                      |                          |                        |                    |
| 02-00479-000                                                                   |       | 100<br>450 CAUV<br>14,680<br><br>R4 T8 S17 NE PT NW<br>12.90A C-32                                      | 12.900<br>40    | 490              |               |      | 11.65<br>1.84<br>0.98 |     | 11.65<br>1.84<br>0.98 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 17.66                    | 7/28/2010<br>2/24/2010 | 129292             |
| CARODENE CO<br><br>CARODENE CO<br>1361 COUNTY ROAD 108<br>SUGAR CREEK OH 44681 |       |                                                                                                         |                 |                  |               |      | 8.83                  |     | 8.83                  |     |                                                                                      |                          |                        |                    |
| 02-00479-001                                                                   |       | 100<br>80 CAUV<br>2,670<br><br>R4 T8 S17 2.350A C-32                                                    | 2.350<br>0      | 80               |               |      | 1.90<br>0.30<br>0.16  |     | 1.90<br>0.30<br>0.16  |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 2.88                     | 7/28/2010<br>2/24/2010 | 129306             |
| CARODENE CO<br><br>CARODENE CO<br>1361 COUNTY ROAD 108<br>SUGAR CREEK OH 44681 |       |                                                                                                         |                 |                  |               |      | 1.44                  |     | 1.44                  |     |                                                                                      |                          |                        |                    |
| 02-00479-002                                                                   |       | 100<br>20 CAUV<br>570<br><br>R4 T8 S17 0.50A C-32 #1                                                    | 0.500<br>0      | 20               |               |      | 0.48<br>0.08<br>0.04  |     | 0.48<br>0.08<br>0.04  |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 0.72                     | 7/28/2010<br>2/24/2010 | 129313             |
| CARODENE CO<br><br>CARODENE CO<br>1361 COUNTY ROAD 108<br>SUGAR CREEK OH 44681 |       |                                                                                                         |                 |                  |               |      | 0.36                  |     | 0.36                  |     |                                                                                      |                          |                        |                    |
| 02-00479-003                                                                   |       | 100<br>20 CAUV<br>570<br><br>R4 T8 S17 0.50A C-32                                                       | 0.500<br>0      | 20               |               |      | 0.48<br>0.08<br>0.04  |     | 0.48<br>0.08<br>0.04  |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 0.72                     | 7/28/2010<br>2/24/2010 | 129321             |
| CARODENE CO<br><br>CARODENE CO<br>1361 COUNTY ROAD 108<br>SUGAR CREEK OH 44681 |       |                                                                                                         |                 |                  |               |      | 0.36                  |     | 0.36                  |     |                                                                                      |                          |                        |                    |
| 02-00479-004                                                                   |       | 100<br>690 CAUV<br>22,300<br><br>R4 T8 S17 19.60A C-32                                                  | 19.600<br>1,920 | 2,610            |               |      | 62.05<br>9.78<br>5.23 |     | 62.05<br>9.78<br>5.23 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 94.08                    | 7/28/2010<br>2/24/2010 | 129339             |
| CARODENE CO<br><br>CARODENE CO<br>1361 COUNTY ROAD 108<br>SUGAR CREEK OH 44681 |       |                                                                                                         |                 |                  |               |      | 47.04                 |     | 47.04                 |     |                                                                                      |                          |                        |                    |
| 02-00480-000                                                                   |       | 100<br>600 CAUV<br>19,590<br><br>R4 T8 S17 SW PT NW<br>17.221A C-32                                     | 17.221<br>0     | 600              |               |      | 14.27<br>2.25<br>1.20 |     | 14.27<br>2.25<br>1.20 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 21.64                    | 7/28/2010<br>2/24/2010 | 129346             |
| CARODENE CO<br><br>CARODENE CO<br>1361 COUNTY ROAD 108<br>SUGAR CREEK OH 44681 |       |                                                                                                         |                 |                  |               |      | 10.82                 |     | 10.82                 |     |                                                                                      |                          |                        |                    |
| 02-00481-000                                                                   |       | 100<br>1,360 CAUV<br>44,100<br><br>R4 T8 S25 NE 38.77A<br>C-26<br><br>10-100 MUSKINGUM WATERSHED CONSER | 38.770<br>0     | 1,360            |               |      | 32.33<br>5.09<br>2.72 |     | 32.33<br>5.09<br>2.72 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 73.04                    | 7/28/2010<br>2/24/2010 | 129354             |
| CARODENE CO<br><br>CARODENE CO<br>1361 COUNTY ROAD 108<br>SUGAR CREEK OH 44681 |       |                                                                                                         |                 |                  |               |      | 12.00                 |     | 12.00                 |     |                                                                                      |                          |                        |                    |
|                                                                                |       |                                                                                                         |                 |                  |               |      | 36.52                 |     | 36.52                 |     |                                                                                      |                          |                        |                    |

**2009 Auditors Tax List And Treasurer's Duplicate of Real Property**

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                            | BK-PG | Class                                            | Acres             | Lot No. | Prior | Delq | December                     | Tax | June                         | Tax |                                                | Amt.      | Pay                    | Bill   |
|-----------------------------------------------------------------------|-------|--------------------------------------------------|-------------------|---------|-------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|-----------|------------------------|--------|
|                                                                       |       | Land                                             | Impr              | Total   | Delq  |      | Tax                          |     | Tax                          |     |                                                | Paid      | Dates                  | Seq    |
| Current Name/Address                                                  | CD Yr | Legal Description                                |                   |         |       | Adj  |                              | Adj |                              | Adj |                                                | Bal. Due  |                        | No.    |
| 02-00482-000                                                          |       | 101<br>35,250 CAUV<br>105,280                    | 74.003<br>177,720 | 212,970 |       |      | 5,063.36<br>797.91<br>426.55 |     | 5,063.36<br>797.91<br>426.55 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |           | 7/28/2010<br>2/24/2010 | 129362 |
| CARODENE CO                                                           |       | R4 T8 S14 SW PT SE<br>74.003A C-33               |                   |         |       |      |                              |     |                              |     |                                                |           |                        |        |
| CARODENE CO<br>1361 COUNTY ROAD 108<br>SUGAR CREEK OH 44681           |       | 10-100 MUSKINGUM WATERSHED CONSER                |                   |         |       |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 7,689.80  |                        |        |
|                                                                       |       |                                                  |                   |         |       |      | 3,844.90                     |     | 3,844.90                     |     |                                                |           |                        |        |
| 02-01028-000                                                          | 47    | 500<br>70                                        | 0.029<br>0        | 70      |       |      | 1.66<br>0.26<br>0.14         |     | 1.66<br>0.26<br>0.14         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |           | 7/30/2010<br>7/23/2010 | 401117 |
| CEMETERY                                                              |       | VACATED ALLEY IN<br>FARMERSTOWN                  |                   |         |       |      | 0.13                         |     |                              |     |                                                |           |                        |        |
| FARMERSTOWN CEMETERY<br>3764 COUNTY ROAD 70<br>SUGARCREEK OH 44681    |       | NE OF LOTS 6, 7 & 8 0.029A<br>C-18A<br>R5 T8 S12 |                   |         |       |      | 1.39                         |     | 1.26                         |     | Pd<br>Bal                                      | 2.65      |                        |        |
| 02-60002-000                                                          |       | 690<br>4030                                      | 1.000<br>0        | 4,030   |       |      |                              |     |                              |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |           | 2/10/2010              | 134539 |
| CEMETERY FARMERSTOWN                                                  |       | R5 T8 S12 1.00A C-18 #47                         |                   |         |       |      |                              |     |                              |     |                                                |           |                        |        |
| CLARK TOWNSHIP TRUSTEES<br>3764 COUNTY ROAD 70<br>SUGARCREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                |                   |         |       |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 12.00     |                        |        |
|                                                                       |       |                                                  |                   |         |       |      | 6.00                         |     | 6.00                         |     |                                                |           |                        |        |
| 02-00192-001                                                          |       | 410<br>34370                                     | 9.284<br>233,420  | 267,790 |       |      | 6,366.71<br>582.55           |     | 6,366.71<br>582.55           |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |           | 7/26/2010<br>2/26/2010 | 126858 |
| CHARM COUNTRYVIEW INN INC                                             |       | R5 T8 S13 SW PT NE & SE<br>NE 9.284A<br>C-13     |                   |         |       |      | 48.00                        |     | 48.00                        |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 11,664.32 |                        |        |
| CHARM COUNTRYVIEW INN INC<br>PO BOX 100<br>CHARM OH 44617             |       | 10-100 MUSKINGUM WATERSHED CONSER                |                   |         |       |      | 5,832.16                     |     | 5,832.16                     |     |                                                |           |                        |        |
| 02-00192-003                                                          |       | 100<br>8400                                      | 8.000<br>0        | 8,400   |       |      | 199.71<br>31.47<br>16.82     |     | 199.71<br>31.47<br>16.82     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |           | 7/26/2010<br>2/26/2010 | 126873 |
| CHARM COUNTRYVIEW INN INC AN<br>OHIO CORPORATION                      |       | T8N R5W S13 NE 8.00<br>C-13                      |                   |         |       |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 314.84    |                        |        |
| CHARM COUNTRYVIEW INN INC<br>PO BOX 100<br>CHARM OH 44617             |       | 10-100 MUSKINGUM WATERSHED CONSER                |                   |         |       |      | 157.42                       |     | 157.42                       |     |                                                |           |                        |        |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                                                              | BK-PG | Class<br>Land                                                                                                                                      | Acres<br>Impr  | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax          | Tax | June<br>Tax              | Tax |                                                                                      | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|---------------|------|--------------------------|-----|--------------------------|-----|--------------------------------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                                    | CD Yr | Legal Description                                                                                                                                  |                |                  |               | Adj  |                          | Adj |                          | Adj |                                                                                      |                          |                        |                    |
| 02-60003-000                                                                                                                            |       | 685<br>670                                                                                                                                         | 0.320<br>0     | 670              |               |      |                          |     |                          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |                          |                        | 134546             |
| CHURCH OF THE BRETHREN INC THE<br>BAL TIC<br><br>BAL TIC CHURCH OF BRETHREN<br>211 BUENA VISTA<br>BAL TIC OH 43804                      |       | R4 T8 S25 .32A (TM .389A<br>#2 ON MAP)<br>C-26                                                                                                     |                |                  |               |      |                          |     |                          |     |                                                                                      |                          |                        |                    |
| 02-01020-000                                                                                                                            |       | 630<br>1350                                                                                                                                        | 0.336<br>5,670 | 7,020            |               |      |                          |     |                          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal |                          | 2/10/2010              | 134506             |
| CLARK TOWNSHIP BOARD OF<br>TOWNSHIP TRUSTEES<br><br>CLARK TOWNSHIP TRUSTEES<br>3764 COUNTY ROAD 70<br>SUGARCREEK OH 44681               |       | N PT LOT 18 & N PT LOT 19<br>&ALLEY TO NORTH &N PT<br>LOT<br>17 AND PT ALLEY TO<br>NORTH&<br>EAST C-18A .336A<br>10-100 MUSKINGUM WATERSHED CONSER |                |                  |               |      | 12.00<br><br>12.00       |     | 12.00<br><br>12.00       |     |                                                                                      | 24.00                    |                        |                    |
| 02-60006-000                                                                                                                            |       | 630<br>3690                                                                                                                                        | 0.120<br>2,770 | 6,480            |               |      |                          |     |                          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal |                          | 2/10/2010              | 134579             |
| CLARK TWP TRUSTEES (TOWNSHIP<br>HOUSE)<br><br>CLARK TOWNSHIP TRUSTEES<br>3764 COUNTY ROAD 70<br>SUGARCREEK OH 44681                     |       | R5 T8 S12 .12A #42 C-18<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                                   |                |                  |               |      | 6.00<br><br>6.00         |     | 6.00<br><br>6.00         |     |                                                                                      | 12.00                    |                        |                    |
| 02-90011-000                                                                                                                            | 29    | 881<br>0                                                                                                                                           | 0.000<br>0     | 0                |               |      |                          |     |                          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |                          |                        | 137003             |
| COLUMBIA GAS OF OHIO INC<br><br>COLUMBIA GAS OF OHIO<br>ATTN: TAX DEPT<br>PO BOX 117<br>COLUMBUS OH 43216                               |       | PUBLIC UTILITY                                                                                                                                     |                |                  |               |      |                          |     |                          |     |                                                                                      |                          |                        |                    |
| 02-90010-000                                                                                                                            | 30    | 881<br>0                                                                                                                                           | 0.000<br>200   | 200              |               |      | 4.76                     |     | 4.76                     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |                          | 7/21/2010<br>2/22/2010 | 136990             |
| COLUMBIA GAS TRANSMISSION<br>CORPORATION TAX DEPT<br><br>COLUMBIA GAS TRANSMISSION<br>ATTN: TAX DEPT<br>PO BOX 117<br>COLUMBUS OH 43216 |       | PUBLIC UTILITY PERSONAL<br>PROPERTY                                                                                                                |                |                  |               |      | 4.76                     |     | 4.76                     |     |                                                                                      | 9.52                     |                        |                    |
| 02-00758-000                                                                                                                            |       | 101<br>15,700 CAUV<br>20,880                                                                                                                       | 19.080<br>0    | 15,700           |               |      | 373.27<br>58.82<br>31.45 |     | 373.27<br>58.82<br>31.45 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |                          | 7/7/2010<br>2/10/2010  | 132741             |
| COOPER RICHARD W & GAIL A<br><br>COOPER RICHARD W & GAIL A<br>1979 COUNTY ROAD 575<br>BAL TIC OH 43804                                  |       | R4 T8 S16 SW 19.088A C-27                                                                                                                          |                |                  |               |      | 283.00                   |     | 283.00                   |     |                                                                                      | 566.00                   |                        |                    |

## Duplicate of Real Property

**As of: 7/31/2010**

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                                                | BK-PG | Class Land                                                                                                   | Acres Impr       | Lot No. Total      | Prior Delq | Delq | December Tax                                                                      | Tax | June Tax                                                                    | Tax                                                                                  |          | Amt. Paid Bal. Due     | Pay Dates | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------|------------------|--------------------|------------|------|-----------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------|------------------------|-----------|--------------|
| Current Name/Address                                                                                                                                      | CD Yr | Legal Description                                                                                            |                  |                    |            | Adj  |                                                                                   | Adj |                                                                             | Adj                                                                                  |          |                        |           | No.          |
| 02-00758-003<br><br>COOPER RICHARD W & GAIL A JS<br><br>COOPER RICHARD W & GAIL A<br>1979 COUNTY ROAD 575<br>BAL TIC OH 43804                             |       | 511<br>8,120 CAUV<br>30,280<br><br>R4 T8 S16 SW 10.591A C-27<br><br>10-100 MUSKINGUM WATERSHED CONSER        | 10.591<br>59,770 | 67,890             |            |      | 1,614.08<br>254.35<br>135.97<br><br>30.21<br><br>6.00<br><br>1,199.55             |     | 1,614.08<br>254.35<br>135.97<br><br>30.21<br><br>6.00<br><br>1,199.55       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,399.10 | 7/7/2010<br>2/10/2010  | 132767    |              |
| 02-00459-001<br><br>COUNTRYSIDE CHAPEL OF BAL TIC<br>OHIO INC<br><br>COUNTRYSIDE CHAPEL OF BAL TIC<br>OHIO INC<br>2236 STATE ROUTE 93<br>BAL TIC OH 43804 |       | 685<br>370<br><br>R4 T8 S17 .177A C-32<br><br>10-100 MUSKINGUM WATERSHED CONSER                              | 0.177<br>0       | 370                |            |      |                                                                                   |     |                                                                             | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 12.00    | 2/3/2010               | 129055    |              |
| 02-60005-000<br><br>COUNTRYSIDE CHAPEL OF BAL TIC<br>OHIO INC<br><br>COUNTRYSIDE CHAPEL OF BAL TIC<br>OHIO INC<br>2236 STATE ROUTE 93<br>BAL TIC OH 43804 |       | 685<br>20990<br><br>R4 T8 S17 NW PT NW 7.993A<br>C-32<br><br>10-100 MUSKINGUM WATERSHED CONSER               | 7.993<br>251,900 | 272,890            |            |      |                                                                                   |     |                                                                             | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 72.00    | 2/3/2010               | 134554    |              |
| 02-00664-003<br><br>DANIEL B & SUSAN M CRENNER JS<br><br>CRENNER DANIEL B & SUSAN<br>1640 STATE ROUTE 93<br>BAL TIC OH 43804                              |       | 101<br>9,030 CAUV<br>27,950<br><br>R4 T8 S25 18.951A<br>C-26<br><br>10-100 MUSKINGUM WATERSHED CONSER        | 18.951<br>22,100 | 31,130             |            |      | 740.12<br>116.64<br>62.35<br><br>12.47<br>54.87<br><br>6.00<br>0.60<br><br>610.13 |     | 740.12<br>116.64<br>62.35<br><br>12.47<br><br>6.00<br><br>554.66            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,164.79 | 7/29/2010<br>3/24/2010 | 131758    |              |
| 02-00513-000<br><br>CRILOW ESTHER L<br><br>CRILOW ESTHER L<br>3666 COUNTY ROAD 141<br>SUGAR CREEK OH 44681                                                |       | 101<br>9,680 CAUV<br>33,320<br><br>R4 T8 S4 W PT SE 29.360A<br>C-35<br><br>10-100 MUSKINGUM WATERSHED CONSER | 29.360<br>80,850 | 90,530<br>H 37,580 |            |      | 2,152.35<br>339.18<br>181.32<br>153.35<br>18.82<br><br>6.00<br><br>1,465.68       |     | 2,152.35<br>339.18<br>181.32<br>153.35<br>18.82<br><br>6.00<br><br>1,465.68 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,931.36 | 7/19/2010<br>2/10/2010 | 129758    |              |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

Ind/Com: 0.091500

| Parcel No.                                                                                                   | BK-PG | Class Land                                                                                                     | Acres Impr       | Lot No. Total | Prior Delq | Delq Delq | December Tax                                                 | Tax Adj | June Tax                                                     | Tax Adj                                                |          | Amt. Paid Bal. Due | Pay Dates             | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|-----------|--------------------------------------------------------------|---------|--------------------------------------------------------------|--------------------------------------------------------|----------|--------------------|-----------------------|--------------|
| Current Name/Address                                                                                         | CD Yr | Legal Description                                                                                              |                  |               |            |           |                                                              |         |                                                              |                                                        |          |                    |                       | No.          |
| 02-00223-000<br><br>CROWE MARY LOU<br><br>CROWE MARY LOU<br>2750 STATE ROUTE 557<br>BAL TIC OH 43804         |       | 599<br>820<br><br>R5 T8 S11 PT SW PT 0.347A<br>C-23<br>RES 11/20/2006<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.347<br>830     | 1,650         |            |           | 39.23<br>6.18<br>3.31<br><br><br>6.00<br><br>35.74           |         | 39.23<br>6.18<br>3.31<br><br><br>6.00<br><br>35.74           | Chg Cre Rik Hms 2.5% Pen Int<br><br>Chg Pen Int Pd Bal | 71.48    |                    | 2/19/2010             | 127123       |
| 02-00224-000<br><br>CROWE MARY LOU<br><br>CROWE MARY LOU<br>2750 STATE ROUTE 557<br>BAL TIC OH 43804         |       | 511<br>7510<br><br>R5 T8 S12 PT SE PT 1.000A<br>C-18<br>RES 11/20/2006                                         | 1.000<br>13,770  | 21,280        |            |           | 505.93<br>79.73<br>42.62<br><br><br>383.58                   |         | 505.93<br>79.73<br>42.62<br><br><br>383.58                   | Chg Cre Rik Hms 2.5% Pen Int<br><br>Pd Bal             | 767.16   |                    | 2/19/2010             | 127131       |
| 02-00511-000<br><br>DAUGHERTY BETTE<br><br>DAUGHERTY BETTE<br>3260 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       | 100<br>10 CAUV<br>310<br><br>R4 T8 S7 PT S PT NW .28A<br>C-34 #4                                               | 0.280<br>0       | 10            |            |           | 0.24<br>0.04<br>0.02<br><br><br>0.18                         |         | 0.24<br>0.04<br>0.02<br><br><br>0.18                         | Chg Cre Rik Hms 2.5% Pen Int<br><br>Pd Bal             | 0.36     |                    | 2/10/2010             | 129733       |
| 02-00512-000<br><br>DAUGHERTY BETTE<br><br>DAUGHERTY BETTE<br>3260 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       | 101<br>8,780 CAUV<br>21,440<br><br>R4 T8 S7 W PT NE 13.00A<br>C-34<br><br>10-100 MUSKINGUM WATERSHED CONSER    | 13.000<br>92,450 | 101,230       |            |           | 2,406.74<br>379.26<br>202.75<br><br><br>6.00<br><br>1,830.73 |         | 2,406.74<br>379.26<br>202.75<br><br><br>6.00<br><br>1,830.73 | Chg Cre Rik Hms 2.5% Pen Int<br><br>Chg Pen Int Pd Bal | 3,661.46 |                    | 7/7/2010<br>2/10/2010 | 129740       |
| 02-80136-000<br><br>DERBY OPERATING<br><br>DERBY OPERATING<br>976 HEYL ROAD<br>WOOSTER OH 44691              |       | 240<br>10<br><br>M RABER #1 3743<br>PETRO QUEST ROYALTY                                                        | 0.000<br>0       | 10            |            |           | 0.24<br>0.02<br><br><br>0.22                                 |         | 0.24<br>0.02<br><br><br>0.22                                 | Chg Cre Rik Hms 2.5% Pen Int<br><br>Pd Bal             | 0.44     |                    | 2/12/2010             | 135633       |
| 02-80138-000<br><br>DERBY OPERATING<br><br>DERBY OPERATING<br>976 HEYL ROAD<br>WOOSTER OH 44691              |       | 240<br>10<br><br>M RABER #2 3949<br>PETRO QUEST ROYALTY                                                        | 0.000<br>0       | 10            |            |           | 0.24<br>0.02<br><br><br>0.22                                 |         | 0.24<br>0.02<br><br><br>0.22                                 | Chg Cre Rik Hms 2.5% Pen Int<br><br>Pd Bal             | 0.44     |                    | 2/12/2010             | 135658       |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                  | BK-PG | Class<br>Land                                                              | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                   | Tax | June<br>Tax                       | Tax |                                                             | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------|-----------------|------------------|---------------|------|-----------------------------------|-----|-----------------------------------|-----|-------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                        | CD Yr | Legal Description                                                          |                 |                  |               | Adj  | Adj                               | Adj | Adj                               |     |                                                             |                          |                        |                    |
| 02-80142-000                                                                                                                |       | 240<br>0                                                                   | 0.000<br>0      | 0                |               |      |                                   |     |                                   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          |                        | 135681             |
| DERBY OPERATING<br><br>DERBY OPERATING<br>976 HEYL ROAD<br>WOOSTER OH 44691                                                 |       | J YODER #1 3742                                                            |                 |                  |               |      |                                   |     |                                   |     |                                                             |                          |                        |                    |
| 02-80133-000                                                                                                                |       | 240<br>10                                                                  | 0.000<br>0      | 10               |               |      | 0.24<br>0.02                      |     | 0.24<br>0.02                      |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          | 2/12/2010              | 135600             |
| DERBY OPERATING CO<br><br>DERBY OPERATING<br>976 HEYL ROAD<br>WOOSTER OH 44691                                              |       | H RABER #1 3686<br>PETRO QUEST ROYALTY                                     |                 |                  |               |      | 0.22                              |     | 0.22                              |     |                                                             | 0.44                     |                        |                    |
| 02-80135-000                                                                                                                |       | 240<br>10                                                                  | 0.000<br>0      | 10               |               |      | 0.24<br>0.02                      |     | 0.24<br>0.02                      |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          | 2/12/2010              | 135625             |
| DERBY OPERATING CO<br><br>DERBY OPERATING<br>976 HEYL ROAD<br>WOOSTER OH 44691                                              |       | H RABER #2 3950<br>PETRO QUEST ROYALTY                                     |                 |                  |               |      | 0.22                              |     | 0.22                              |     |                                                             | 0.44                     |                        |                    |
| 02-00448-001                                                                                                                |       | 511<br>14630                                                               | 4.000<br>90,090 | 104,720          |               |      | 2,489.72<br>392.34<br>209.74      |     | 2,489.72<br>392.34<br>209.74      |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int              |                          | 7/30/2010<br>2/3/2010  | 128912             |
| DUTCHER TITUS LYNN & DEBORA ANN<br>JS<br><br>DUTCHER TITUS LYNN & DEBORA ANN<br>2626 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       | R5 T8 S10 M PT NW 4.00A<br>C-24<br><br>10-100 MUSKINGUM WATERSHED CONSER   |                 |                  |               |      | 48.87<br><br>6.00<br><br>1,844.77 |     | 48.87<br><br>6.00<br><br>1,844.77 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          |                        |                    |
| 02-90007-000                                                                                                                | 32    | 499<br>4030                                                                | 1.029<br>210    | 4,240            |               |      | 100.81<br>9.23                    |     | 100.81<br>9.23                    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int              |                          | 7/21/2010<br>2/18/2010 | 136967             |
| EAST OHIO GAS CO<br><br>EAST OHIO GAS COMPANY<br>501 MARTINDALE STREET #500<br>PITTSBURGH PA 15212                          |       | R4 T8 S17 SW PT NW 1.029A<br>C-32<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |                  |               |      | 72.00<br><br>163.58               |     | 72.00<br><br>163.58               |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          |                        |                    |
| 02-90002-000                                                                                                                | 32    | 881<br>0                                                                   | 0.000<br>69,520 | 69,520           |               |      | 1,652.84                          |     | 1,652.84                          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int              |                          | 7/21/2010<br>2/18/2010 | 136918             |
| EAST OHIO GAS COMPANY<br><br>EAST OHIO GAS COMPANY<br>501 MARTINDALE STREET #500<br>PITTSBURGH PA 15212                     |       | PUBLIC UTILITY                                                             |                 |                  |               |      | 1,652.84                          |     | 1,652.84                          |     |                                                             | 3,305.68                 |                        |                    |

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                       | BK-PG | Class<br>Land                       | Acres<br>Impr | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax    | Tax | June<br>Tax        | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|----------------------------------------------------------------------------------|-------|-------------------------------------|---------------|------------------|---------------|------|--------------------|-----|--------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                             | CD Yr | Legal Description                   |               |                  |               | Adj  | Adj                | Adj | Adj                |     |                                                |                          |                        |                    |
| 02-80013-000                                                                     |       | 240<br>530                          | 0.000<br>0    | 530              |               |      | 12.60<br>1.15      |     | 12.60<br>1.15      |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/26/2010 | 134703             |
| ENERVEST OPERATING LLC                                                           |       | WISE T / SHUTT P #1<br>PERMIT #2874 |               |                  |               |      |                    |     |                    |     | Pd<br>Bal                                      | 22.90                    |                        |                    |
| ENERVEST OPERATING LLC<br>300 CAPITAL STREET<br>SUITE 200<br>CHARLESTON WV 25301 |       |                                     |               |                  |               |      | 11.45              |     | 11.45              |     |                                                |                          |                        |                    |
| 02-80024-000                                                                     |       | 240<br>0                            | 0.000<br>0    | 0                |               |      |                    |     |                    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          |                        | 134776             |
| ENERVEST OPERATING LLC                                                           |       | OIL GAS A TROYER # 6 1587           |               |                  |               |      |                    |     |                    |     | Pd<br>Bal                                      |                          |                        |                    |
| ENERVEST OPERATING LLC<br>300 CAPITAL STREET<br>SUITE 200<br>CHALESTON WV 25301  |       |                                     |               |                  |               |      |                    |     |                    |     |                                                |                          |                        |                    |
| 02-80148-000                                                                     |       | 240<br>47960                        | 0.000<br>0    | 47,960           |               |      | 1,140.25<br>104.33 |     | 1,140.25<br>104.33 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/26/2010 | 135760             |
| ENERVEST OPERATING LLC                                                           |       | FLO #1 5376                         |               |                  |               |      |                    |     |                    |     | Pd<br>Bal                                      | 2,071.84                 |                        |                    |
| ENERVEST OPERATING LLC<br>300 CAPITAL STREET<br>SUITE 200<br>CHARLESTON WV 25301 |       |                                     |               |                  |               |      | 1,035.92           |     | 1,035.92           |     |                                                |                          |                        |                    |
| 02-80438-000                                                                     | 59    | 240<br>0                            | 0.000<br>0    | 0                |               |      |                    |     |                    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          |                        | 136412             |
| ENERVEST OPERATING LLC                                                           |       | ROMAN YODER #2 4686                 |               |                  |               |      |                    |     |                    |     | Pd<br>Bal                                      |                          |                        |                    |
| ENERVEST OPERATING LLC<br>300 CAPITAL STREET<br>SUITE 200<br>CHARLESTON WV 25301 |       |                                     |               |                  |               |      |                    |     |                    |     |                                                |                          |                        |                    |
| 02-80439-000                                                                     | 36    | 240<br>950                          | 0.000<br>0    | 950              |               |      | 22.59<br>2.07      |     | 22.59<br>2.07      |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/22/2010 | 136438             |
| ENERVEST OPERATING LLC                                                           |       | ELI TROYER #3 4736                  |               |                  |               |      |                    |     |                    |     | Pd<br>Bal                                      | 41.04                    |                        |                    |
| ENERVEST OPERATING LLC<br>300 CAPITAL STREET<br>SUITE 200<br>CHALESTON WV 25301  |       |                                     |               |                  |               |      | 20.52              |     | 20.52              |     |                                                |                          |                        |                    |
| 02-80481-000                                                                     |       | 240<br>810                          | 0.000<br>0    | 810              |               |      | 19.26<br>1.76      |     | 19.26<br>1.76      |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/26/2010 | 136705             |
| ENERVEST OPERATING LLC                                                           |       | SHUTT MARCELLE #1<br>PERMIT #2880   |               |                  |               |      |                    |     |                    |     | Pd<br>Bal                                      | 35.00                    |                        |                    |
| ENERVEST OPERATING LLC<br>300 CAPITAL STREET<br>SUITE 200<br>CHARLESTON WV 25301 |       |                                     |               |                  |               |      | 17.50              |     | 17.50              |     |                                                |                          |                        |                    |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agri/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                        | BK-PG | Class Land                                                                                                 | Acres Impr       | Lot No. Total       | Prior Delq | Delq | December Tax                                    | Tax | June Tax                                                 | Tax |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------|------------------|---------------------|------------|------|-------------------------------------------------|-----|----------------------------------------------------------|-----|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                              | CD Yr | Legal Description                                                                                          |                  |                     |            | Adj  | Adj                                             | Adj | Adj                                                      |     |                                                |                    |                        |              |
| 02-80483-000                                                                                                                      |       | 240<br>470<br><br>NISLEY UNIT #1 PERMIT #4817                                                              | 0.000<br>0       | 470                 |            |      | 11.17<br>1.02                                   |     | 11.17<br>1.02                                            |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/28/2010<br>2/26/2010 | 136738       |
| ENERVEST OPERATING LLC<br><br>ENERVEST OPERATING LLC<br>300 CAPITAL STREET<br>SUITE 200<br>CHARLESTON WV 25301                    |       |                                                                                                            |                  |                     |            |      | 10.15                                           |     | 10.15                                                    |     | Pd<br>Bal                                      | 20.30              |                        |              |
| 02-80490-000                                                                                                                      |       | 240<br>4550<br><br>WISE T/ SHUTT P #2 PERMIT #4821                                                         | 0.000<br>0       | 4,550               |            |      | 108.18<br>9.90                                  |     | 108.18<br>9.90                                           |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/28/2010<br>2/26/2010 | 136808       |
| ENERVEST OPERATING LLC<br><br>ENERVEST OPERATING LLC<br>300 CAPITAL STREET<br>SUITE 200<br>CHARLESTON WV 25301                    |       |                                                                                                            |                  |                     |            |      | 98.28                                           |     | 98.28                                                    |     | Pd<br>Bal                                      | 196.56             |                        |              |
| 02-80502-000                                                                                                                      |       | 240<br>1070<br><br>AMBER # 1 5226                                                                          | 0.000<br>0       | 1,070               |            |      | 25.44<br>2.33                                   |     | 25.44<br>2.33                                            |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/28/2010<br>2/26/2010 | 136871       |
| ENERVEST OPERATING LLC<br><br>ENERVEST OPERATING LLC<br>300 CAPITAL STREET<br>SUITE 200<br>CHARLESTON WV 25301                    |       |                                                                                                            |                  |                     |            |      | 23.11                                           |     | 23.11                                                    |     | Pd<br>Bal                                      | 46.22              |                        |              |
| 02-00065-000                                                                                                                      |       | 100<br>150 CAUV<br>4,890<br><br>R5 T8 S1 PT W PT SW 4.30A C-25                                             | 4.300<br>0       | 150                 |            |      | 3.57<br>0.57<br>0.30                            |     | 3.57<br>0.57<br>0.30                                     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 125516       |
| ALBERT L & ELSIE ERB JS & LE LEVI A &<br>FANNIE ERB<br><br>ERB ALBERT L & ELSIE<br>3551 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681 |       |                                                                                                            |                  |                     |            |      | 2.70                                            |     | 2.70                                                     |     | Pd<br>Bal                                      | 5.40               |                        |              |
| 02-00066-000                                                                                                                      |       | 101<br>16,610 CAUV<br>89,610<br><br>R5 T8 S1 E PT SW 72.648A C-25<br><br>10-100 MUSKINGUM WATERSHED CONSER | 72.648<br>86,250 | 102,860<br>H 25,120 |            |      | 2,445.50<br>385.38<br>206.01<br>153.35<br>12.58 |     | 2,445.50<br>385.38<br>206.01<br>153.35<br>12.58<br>68.00 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 125524       |
| ALBERT L & ELSIE JS & FANNIE ERB<br><br>ERB ALBERT L & ELSIE<br>3551 TOWNSHIP ROAD 162<br>SUGARCREEK OH 44681                     |       |                                                                                                            |                  |                     |            |      | 6.00                                            |     | 6.00                                                     |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,708.36<br>748.00 |                        |              |
| 02-00067-000                                                                                                                      |       | 100<br>490 CAUV<br>11,380<br><br>R5 T8 S1 W PT SW 10.00A C-25                                              | 10.000<br>0      | 490                 |            |      | 11.65<br>1.84<br>0.98                           |     | 11.65<br>1.84<br>0.98                                    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 125549       |
| ALBERT L & ELSIE ERB JS & LE LEVI A &<br>FANNIE ERB<br><br>ERB ALBERT L & ELSIE<br>3551 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681 |       |                                                                                                            |                  |                     |            |      | 8.83                                            |     | 8.83                                                     |     | Pd<br>Bal                                      | 17.66              |                        |              |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                         | BK-PG | Class                             | Acres            | Lot No. | Prior | Delq | December                     | Tax | June                         |                                                | Amt.     | Pay                    | Bill   |
|--------------------------------------------------------------------|-------|-----------------------------------|------------------|---------|-------|------|------------------------------|-----|------------------------------|------------------------------------------------|----------|------------------------|--------|
|                                                                    |       | Land                              | Impr             | Total   | Delq  |      | Tax                          |     | Tax                          |                                                | Paid     | Dates                  | Seq    |
| Current Name/Address                                               | CD Yr | Legal Description                 |                  |         |       | Adj  |                              | Adj |                              | Adj                                            | Bal. Due |                        | No.    |
| 02-00507-006                                                       |       | 199<br>2,620 CAUV<br>11,720       | 10.304<br>4,820  | 7,440   |       |      | 176.89<br>27.88<br>14.90     |     | 176.89<br>27.88<br>14.90     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/11/2010 | 129687 |
| ERB ATLEE & LUANNE JS                                              |       | R4 T8 S17<br>10.304A C-32         |                  |         |       |      |                              |     |                              |                                                |          |                        |        |
| ERB ATLEE & LUANNE<br>PO BOX 274<br>BAL TIC OH 43804               |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 280.22   |                        |        |
|                                                                    |       |                                   |                  |         |       |      | 140.11                       |     | 140.11                       |                                                |          |                        |        |
| 02-00507-007                                                       |       | 501<br>60 CAUV<br>4,030           | 1.696<br>0       | 60      |       |      | 1.43<br>0.23<br>0.12         |     | 1.43<br>0.23<br>0.12         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/11/2010 | 129695 |
| ERB ATLEE & LUANNE                                                 |       | R4 T8 S17 1.696A<br>C-32          |                  |         |       |      |                              |     |                              |                                                |          |                        |        |
| ERB ATLEE & LUANNE<br>PO BOX 274<br>BAL TIC OH 43804               |       |                                   |                  |         |       |      | 1.08                         |     | 1.08                         | Pd<br>Bal                                      | 2.16     |                        |        |
| 02-00079-000                                                       |       | 101<br>17,060 CAUV<br>97,860      | 80.000<br>68,500 | 85,560  |       |      | 2,034.19<br>320.56<br>171.36 |     | 2,034.19<br>320.56<br>171.36 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/29/2010<br>2/19/2010 | 125642 |
| ERB DAN R & ADA                                                    |       | R5 T8 S23 N PT NE 80.00A<br>C-11  |                  |         |       |      | 17.31                        |     | 17.31                        |                                                |          |                        |        |
| ERB DAN R & ADA<br>3321 STATE ROUTE 643<br>BAL TIC OH 43804        |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,061.92 |                        |        |
|                                                                    |       |                                   |                  |         |       |      | 1,530.96                     |     | 1,530.96                     |                                                |          |                        |        |
| 02-00445-003                                                       |       | 100<br>710 CAUV<br>5,400          | 4.854<br>0       | 710     |       |      | 16.88<br>2.66<br>1.42        |     | 16.88<br>2.66<br>1.42        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/29/2010<br>2/19/2010 | 128875 |
| ERB DAN R & ADA H JT SURV                                          |       | R5 T8 S22 NW 4.854A<br>C-16       |                  |         |       |      |                              |     |                              |                                                |          |                        |        |
| ERB DAN R & ADA<br>3321 STATE ROUTE 643<br>BAL TIC OH 43804        |       |                                   |                  |         |       |      | 12.80                        |     | 12.80                        | Pd<br>Bal                                      | 25.60    |                        |        |
| 02-00535-001                                                       |       | 199<br>6,930 CAUV<br>8,160        | 2.114<br>45,060  | 51,990  |       |      | 1,236.06<br>194.78<br>104.13 |     | 1,236.06<br>194.78<br>104.13 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/29/2010<br>2/19/2010 | 130013 |
| ERB DAN R & ADA JS                                                 |       | R5 T8 S23 S PT NE 2.114A<br>C-11  |                  |         |       |      |                              |     |                              |                                                |          |                        |        |
| ERB DAN R & ADA<br>3321 STATE ROUTE 643<br>BAL TIC OH 43804        |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,886.30 |                        |        |
|                                                                    |       |                                   |                  |         |       |      | 943.15                       |     | 943.15                       |                                                |          |                        |        |
| 02-00062-000                                                       |       | 100<br>710 CAUV<br>18,570         | 18.949<br>0      | 710     |       |      | 16.88<br>2.66<br>1.42        |     | 16.88<br>2.66<br>1.42        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 2/26/2010              | 125462 |
| ERB EARL J & FRED A JT SURV                                        |       | R4 T8 S5 W PT SW<br>18.9488A C-30 |                  |         |       |      |                              |     |                              |                                                |          |                        |        |
| ERB EARL J & FRED A<br>2263 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       |                                   |                  |         |       |      | 12.80                        |     | 12.80                        | Pd<br>Bal                                      | 25.60    |                        |        |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                               | BK-PG | Class Land                                                                                                     | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax | June Tax                     | Tax    |                                                | Amt. Paid Bal. Due   | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------|-----|------------------------------|--------|------------------------------------------------|----------------------|------------------------|--------------|
| Current Name/Address                                                     | CD Yr | Legal Description                                                                                              |                  |               |            | Adj  | Adj                          | Adj | Adj                          |        |                                                |                      |                        |              |
| 02-00063-000                                                             |       | 101<br>16,550 CAUV<br>91,220<br><br>R5 T8 S1 E PT SE<br>70.4902A C-25<br><br>10-100 MUSKINGUM WATERSHED CONSER | 70.490<br>66,360 | 82,910        |            |      | 1,971.19<br>310.63<br>166.06 |     | 1,971.19<br>310.63<br>166.06 |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                      | 2/26/2010              | 125479       |
| ERB EARL J & FRED A JT SURV                                              |       |                                                                                                                |                  |               |            |      |                              |     |                              |        |                                                |                      |                        |              |
| ERB EARL J & FRED A<br>2263 COUNTY ROAD 70<br>SUGAR CREEK OH 44681       |       |                                                                                                                |                  |               |            |      |                              |     |                              | 149.45 |                                                |                      |                        |              |
|                                                                          |       |                                                                                                                |                  |               |            |      | 6.00                         |     | 6.00<br>0.60                 |        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,500.50<br>1,650.55 |                        |              |
|                                                                          |       |                                                                                                                |                  |               |            |      | 1,500.50                     |     | 1,650.55                     |        |                                                |                      |                        |              |
| 02-00160-001                                                             |       | 100<br>280 CAUV<br>8,880<br><br>R4 T8 S5 N PT SW 8.116A<br>C-30                                                | 8.116<br>0       | 280           |            |      | 6.66<br>1.05<br>0.56         |     | 6.66<br>1.05<br>0.56         |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                      | 2/26/2010              | 126500       |
| ERB EARL J & FRED A JS                                                   |       |                                                                                                                |                  |               |            |      |                              |     |                              |        |                                                |                      |                        |              |
| ERB EARL J & FRED A<br>2263 COUNTY ROAD 70<br>SUGAR CREEK OH 44681       |       |                                                                                                                |                  |               |            |      |                              |     |                              |        |                                                |                      |                        |              |
|                                                                          |       |                                                                                                                |                  |               |            |      | 5.05                         |     | 5.05                         |        | Pd<br>Bal                                      | 10.10                |                        |              |
| 02-00589-001                                                             |       | 511<br>12440<br><br>R4 T8 S6 W PT SE 3.077A<br>C-29<br><br>10-100 MUSKINGUM WATERSHED CONSER                   | 3.077<br>53,980  | 66,420        |            |      | 1,579.14<br>248.85<br>133.03 |     | 1,579.14<br>248.85<br>133.03 |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                      | 7/27/2010<br>2/26/2010 | 130638       |
| ERB EDWARD M & MALINDA JT SURV                                           |       |                                                                                                                |                  |               |            |      |                              |     |                              |        |                                                |                      |                        |              |
| ERB EDWARD M & MALINDA<br>3139 TOWNSHIP ROAD 155<br>SUGAR CREEK OH 44681 |       |                                                                                                                |                  |               |            |      |                              |     |                              |        |                                                |                      |                        |              |
|                                                                          |       |                                                                                                                |                  |               |            |      | 6.00                         |     | 6.00                         |        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                      |                        |              |
|                                                                          |       |                                                                                                                |                  |               |            |      | 1,203.26                     |     | 1,203.26                     |        |                                                | 2,406.52             |                        |              |
| 02-00052-000                                                             |       | 501<br>1890<br><br>R5 T8 S18 PT SE .798A<br>C-12                                                               | 0.798<br>0       | 1,890         |            |      | 44.93<br>7.08<br>3.79        |     | 44.93<br>7.08<br>3.79        |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                      | 7/30/2010<br>2/5/2010  | 125454       |
| ERB HENRY L & ESTHER JS                                                  |       |                                                                                                                |                  |               |            |      |                              |     |                              |        |                                                |                      |                        |              |
| ERB HENRY L & ESTHER<br>3315 TOWNSHIP ROAD 177<br>BAL TIC OH 43804       |       |                                                                                                                |                  |               |            |      |                              |     |                              |        |                                                |                      |                        |              |
|                                                                          |       |                                                                                                                |                  |               |            |      | 34.06                        |     | 34.06                        |        | Pd<br>Bal                                      | 68.12                |                        |              |
| 02-00069-000                                                             |       | 511<br>9090<br><br>R5 T8 S18 SE 1.664A<br>C-12<br><br>10-100 MUSKINGUM WATERSHED CONSER                        | 1.664<br>49,010  | 58,100        |            |      | 1,381.33<br>217.68<br>116.37 |     | 1,381.33<br>217.68<br>116.37 |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                      | 7/30/2010<br>2/5/2010  | 125565       |
| ERB HENRY L & ESTHER JT SURV                                             |       |                                                                                                                |                  |               |            |      |                              |     |                              |        |                                                |                      |                        |              |
| ERB HENRY L & ESTHER<br>3315 TOWNSHIP ROAD 177<br>BAL TIC OH 43804       |       |                                                                                                                |                  |               |            |      |                              |     |                              |        |                                                |                      |                        |              |
|                                                                          |       |                                                                                                                |                  |               |            |      | 24.31                        |     | 24.31                        |        |                                                |                      |                        |              |
|                                                                          |       |                                                                                                                |                  |               |            |      | 6.00                         |     | 6.00                         |        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                      |                        |              |
|                                                                          |       |                                                                                                                |                  |               |            |      | 1,028.97                     |     | 1,028.97                     |        |                                                | 2,057.94             |                        |              |
| 02-00560-001                                                             |       | 511<br>10980<br><br>R5 T8 S17 2.462A C-7<br><br>10-100 MUSKINGUM WATERSHED CONSER                              | 2.462<br>58,070  | 69,050        |            |      | 1,641.66<br>258.70<br>138.30 |     | 1,641.66<br>258.70<br>138.30 |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                      | 7/29/2010<br>2/26/2010 | 130219       |
| ERB IVAN L & LIZZIE H JS                                                 |       |                                                                                                                |                  |               |            |      |                              |     |                              |        |                                                |                      |                        |              |
| ERB IVAN L & LIZZIE H<br>1930 COUNTY ROAD 600<br>BAL TIC OH 43804        |       |                                                                                                                |                  |               |            |      |                              |     |                              |        |                                                |                      |                        |              |
|                                                                          |       |                                                                                                                |                  |               |            |      | 29.81                        |     | 29.81                        |        |                                                |                      |                        |              |
|                                                                          |       |                                                                                                                |                  |               |            |      | 6.00                         |     | 6.00                         |        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,441.70             |                        |              |
|                                                                          |       |                                                                                                                |                  |               |            |      | 1,220.85                     |     | 1,220.85                     |        |                                                |                      |                        |              |

**As of: 7/31/2010**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                              | BK-PG | Class<br>Land                     | Acrs<br>Impr      | Lot No.<br>Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax              | Tax<br>Adj | June<br>Tax                  | Tax<br>Adj |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------|-------|-----------------------------------|-------------------|------------------|---------------|-------------|------------------------------|------------|------------------------------|------------|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                    | CD Yr | Legal Description                 |                   |                  |               |             |                              |            |                              |            |                                                |                          |                        |                    |
| 02-00068-000                                                            |       | 101<br>24,190 CAUV<br>159,720     | 157.538<br>65,350 | 89,540           |               |             | 2,128.81<br>335.47<br>179.33 |            | 2,128.81<br>335.47<br>179.33 |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/9/2010<br>2/10/2010  | 125557             |
| ERB JONAS L & ALICE J JT SURV                                           |       | R5 T8 S18 SE 157.538A<br>C-12     |                   |                  |               |             | 11.11                        |            | 11.11                        |            |                                                |                          |                        |                    |
| ERB JONAS L & ALICE J<br>3485 TOWNSHIP ROAD 177<br>BALTIM OH 43804      |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                  |               |             | 6.00                         |            | 6.00                         |            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,217.80                 |                        |                    |
|                                                                         |       |                                   |                   |                  |               |             | 1,608.90                     |            | 1,608.90                     |            |                                                |                          |                        |                    |
| 02-00066-001                                                            |       | 511<br>31670                      | 9.012<br>65,460   | 97,130           |               |             | 2,309.27<br>363.91<br>194.54 |            | 2,309.27<br>363.91<br>194.54 |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/26/2010<br>2/22/2010 | 125532             |
| ERB MARLIN J & RUTH R JS                                                |       | R5 T8 S1 E PT SW 9.012A<br>C-25   |                   |                  |               |             | 21.86                        |            | 21.86                        |            |                                                |                          |                        |                    |
| ERB MARLIN J & RUTH R<br>3803 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                  |               |             | 6.00                         |            | 6.00                         |            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,469.92                 |                        |                    |
|                                                                         |       |                                   |                   |                  |               |             | 1,734.96                     |            | 1,734.96                     |            |                                                |                          |                        |                    |
| 02-00093-005                                                            |       | 511<br>7,840 CAUV<br>24,190       | 8.026<br>35,760   | 43,600           |               |             | 1,036.59<br>163.35<br>87.32  |            | 1,036.59<br>163.35<br>87.32  |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/14/2010<br>2/23/2010 | 125721             |
| ERB MICHAEL H & ESTHER M JS                                             |       | R5 T8 S24 8.026A C-6              |                   |                  |               |             | 18.60                        |            | 18.60                        |            |                                                |                          |                        |                    |
| ERB MICHAEL H & ESTHER M<br>1710 COUNTY ROAD 600<br>BALTIM OH 43804     |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                  |               |             | 6.00                         |            | 6.00                         |            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,546.64                 |                        |                    |
|                                                                         |       |                                   |                   |                  |               |             | 773.32                       |            | 773.32                       |            |                                                |                          |                        |                    |
| 02-00071-000                                                            |       | 100<br>12050                      | 11.020<br>0       | 12,050           |               |             | 286.49<br>45.15<br>24.13     |            | 286.49<br>45.15<br>24.13     |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/9/2010<br>2/23/2010  | 125572             |
| ERB MOSE JR & REBECCA JS                                                |       | R4 T8 S6 W PT SE 11.02A<br>C-29   |                   |                  |               |             | 6.00                         |            | 6.00                         |            |                                                |                          |                        |                    |
| ERB MOSE JR & REBECCA<br>1997 COUNTY ROAD 70<br>SUGAR CREEK OH 44681    |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                  |               |             | 223.21                       |            | 223.21                       |            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 446.42                   |                        |                    |
| 02-00072-001                                                            |       | 511<br>15940                      | 4.550<br>59,270   | 75,210           |               |             | 1,788.12<br>281.78<br>150.63 |            | 1,788.12<br>281.78<br>150.63 |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/9/2010<br>2/23/2010  | 125598             |
| ERB MOSE JR & REBECCA JS                                                |       | R4 T8 S6 S PT NW 4.55A<br>C-29    |                   |                  |               |             | 22.88                        |            | 22.88                        |            |                                                |                          |                        |                    |
| ERB MOSE JR & REBECCA<br>1997 COUNTY ROAD 70<br>SUGAR CREEK OH 44681    |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                  |               |             | 6.00                         |            | 6.00                         |            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,677.66                 |                        |                    |
|                                                                         |       |                                   |                   |                  |               |             | 1,338.83                     |            | 1,338.83                     |            |                                                |                          |                        |                    |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                       | BK-PG | Class Land                        | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax | June Tax                     | Tax |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------------|-------|-----------------------------------|------------------|---------------|------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                             | CD Yr | Legal Description                 |                  |               |            | Adj  |                              | Adj |                              | Adj |                                                |                    |                        |              |
| 02-00080-000                                                                     |       | 100<br>540 CAUV<br>9,200          | 10.000<br>0      | 540           |            |      | 12.84<br>2.02<br>1.08        |     | 12.84<br>2.02<br>1.08        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/20/2010<br>2/24/2010 | 125650       |
| ERB SAM R & LIZZIE                                                               |       | R5 T8 S11 PT NE 10.00A<br>C-23    |                  |               |            |      |                              |     |                              |     |                                                |                    |                        |              |
| ERB SAM R & LIZZIE<br>2730 TOWNSHIP ROAD 162<br>BAL TIC OH 43804                 |       |                                   |                  |               |            |      | 9.74                         |     | 9.74                         |     | Pd<br>Bal                                      | 19.48              |                        |              |
| 02-00081-000                                                                     |       | 101<br>17,470 CAUV<br>88,670      | 75.000<br>47,340 | 64,810        |            |      | 1,540.86<br>242.82<br>129.80 |     | 1,540.86<br>242.82<br>129.80 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/20/2010<br>2/24/2010 | 125668       |
| ERB SAM R & LIZZIE                                                               |       | R5 T8 S11 PT NE 75.00A<br>C-23    |                  |               |            |      | 14.70                        |     | 14.70                        |     |                                                |                    |                        |              |
| ERB SAM R & LIZZIE<br>2730 TOWNSHIP ROAD 162<br>BAL TIC OH 43804                 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,319.08           |                        |              |
|                                                                                  |       |                                   |                  |               |            |      | 1,159.54                     |     | 1,159.54                     |     |                                                |                    |                        |              |
| 02-00927-000                                                                     |       | 511<br>8710                       | 1.504<br>30,250  | 38,960        |            |      | 926.27<br>145.96<br>78.03    |     | 926.27<br>145.96<br>78.03    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/20/2010<br>2/24/2010 | 133845       |
| ERB SAM R & LIZZIE JS                                                            |       | R5 T8 S11 NW PT SE 1.504A<br>C-23 |                  |               |            |      |                              |     |                              |     |                                                |                    |                        |              |
| ERB SAM R & LIZZIE<br>2730 TOWNSHIP ROAD 162<br>BAL TIC OH 43804                 |       |                                   |                  |               |            |      | 702.28                       |     | 702.28                       |     | Pd<br>Bal                                      | 1,404.56           |                        |              |
| 02-00928-001                                                                     |       | 511<br>5600                       | 2.359<br>0       | 5,600         |            |      | 133.14<br>20.98<br>11.22     |     | 133.14<br>20.98<br>11.22     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/20/2010<br>2/24/2010 | 133861       |
| ERB SAM R & LIZZIE JS                                                            |       | R5 T8 S11 NW PT SE<br>2.359A C-23 |                  |               |            |      |                              |     |                              |     |                                                |                    |                        |              |
| ERB SAM R & LIZZIE<br>2730 TOWNSHIP ROAD 162<br>BAL TIC OH 43804                 |       |                                   |                  |               |            |      | 100.94                       |     | 100.94                       |     | Pd<br>Bal                                      | 201.88             |                        |              |
| 02-00443-005                                                                     |       | 511<br>17090                      | 5.035<br>36,700  | 53,790        |            |      | 1,278.86<br>201.53<br>107.73 |     | 1,278.86<br>201.53<br>107.73 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/26/2010              | 128819       |
| ERB SAMUEL D & LIZZIE J JT SURV                                                  |       | R5 T8 S22 NE 5.035ACRES<br>C-16   |                  |               |            |      | 20.25                        |     | 20.25                        |     |                                                |                    |                        |              |
| ERB SAMUEL D & LIZZIE J<br>2931 TOWNSHIP ROAD 177<br>BAL TIC OH 43804            |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,910.70           |                        |              |
|                                                                                  |       |                                   |                  |               |            |      | 955.35                       |     | 955.35                       |     |                                                |                    |                        |              |
| 02-80107-000                                                                     | 59    | 240<br>0                          | 0.000<br>0       | 0             |            |      |                              |     |                              |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 135411       |
| EXCO - NORTH COAST ENERGY INC                                                    |       | OIL/GAS #1 ELI E RABER<br>3587    |                  |               |            |      |                              |     |                              |     |                                                |                    |                        |              |
| EXCO - NORTH COAST ENERGY INC<br>ONE GOJO PLAZA SUITE 325<br>AKRON OH 44311-1057 |       |                                   |                  |               |            |      |                              |     |                              |     | Pd<br>Bal                                      |                    |                        |              |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                               | BK-PG | Class<br>Land                                                  | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax      | Tax | June<br>Tax          | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates          | Bill<br>Seq<br>No. |
|----------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------|-----------------|------------------|---------------|------|----------------------|-----|----------------------|-----|------------------------------------------------|--------------------------|-----------------------|--------------------|
| Current Name/Address                                                                                     | CD Yr | Legal Description                                              |                 |                  |               | Adj  | Adj                  | Adj | Adj                  |     |                                                |                          |                       |                    |
| 02-00755-000                                                                                             |       | 499<br>8020                                                    | 5.167<br>1,470  | 9,490            |               |      | 225.62<br>20.64      |     | 225.62<br>20.64      |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/29/2010<br>2/4/2010 | 132696             |
| FARMERSTOWN LIVESTOCK AUCTION<br>LLC                                                                     |       | R5 T8 S11 NW PT SW 4.22A<br>& S12 .947A = 5.167A<br>TOTAL C-18 |                 |                  |               |      |                      |     |                      |     |                                                |                          |                       |                    |
| FARMERSTOWN LIVESTOCK AUCTION<br>LLC<br>PO BOX 391<br>BAL TIC OH 43804                                   |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                 |                  |               |      | 42.00                |     | 42.00                |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                          |                       |                    |
|                                                                                                          |       |                                                                |                 |                  |               |      | 246.98               |     | 246.98               |     |                                                | 493.96                   |                       |                    |
| 02-00853-000                                                                                             |       | 499<br>4610                                                    | 0.000<br>20,900 | 31<br>25,510     |               |      | 606.50<br>55.49      |     | 606.50<br>55.49      |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/29/2010<br>2/4/2010 | 133245             |
| FARMERSTOWN LIVESTOCK AUCTION<br>LLC                                                                     |       | LOT 31 FARMERSTOWN VLG<br>C-18A                                |                 |                  |               |      |                      |     |                      |     |                                                |                          |                       |                    |
| FARMERSTOWN LIVESTOCK AUCTION<br>LLC<br>PO BOX 391<br>BAL TIC OH 43804                                   |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                 |                  |               |      | 12.00                |     | 12.00                |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                          |                       |                    |
|                                                                                                          |       |                                                                |                 |                  |               |      | 563.01               |     | 563.01               |     |                                                | 1,126.02                 |                       |                    |
| 02-00969-000                                                                                             |       | 500<br>190                                                     | 0.078<br>0      | 190              |               |      | 4.52<br>0.71<br>0.38 |     | 4.52<br>0.71<br>0.38 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/29/2010<br>2/4/2010 | 134295             |
| FARMERSTOWN LIVESTOCK AUCTION<br>LLC                                                                     |       | R5 T8 S12 FARMERSTOWN<br>VLG ALLEY VACATED<br>.078A C-18A      |                 |                  |               |      |                      |     |                      |     |                                                |                          |                       |                    |
| FARMERSTOWN LIVESTOCK AUCTION<br>LLC<br>PO BOX 391<br>BAL TIC OH 43804                                   |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                 |                  |               |      | 6.00                 |     | 6.00                 |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                          |                       |                    |
|                                                                                                          |       |                                                                |                 |                  |               |      | 9.43                 |     | 9.43                 |     |                                                | 18.86                    |                       |                    |
| 02-00095-000                                                                                             |       | 110<br>250 CAUV<br>5,360                                       | 4.710<br>0      | 250              |               |      | 5.94<br>0.93<br>0.50 |     | 5.94<br>0.93<br>0.50 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/18/2010             | 125754             |
| DENNIS E FENDER TRUSTEE DENNIS E<br>FENDER REV TRUST& JANET M FENDER<br>TRUSTEE JANET M FENDER REV TRUST |       | R5 T8 S12 PT NE 4.71A<br>C-18                                  |                 |                  |               |      |                      |     |                      |     |                                                |                          |                       |                    |
| FENDER DENNIS E<br>50527 TOWNSHIP ROAD 220<br>BAL TIC OH 43804                                           |       |                                                                |                 |                  |               |      | 4.51                 |     | 4.51                 |     | Pd<br>Bal                                      | 9.02                     |                       |                    |
| 02-00096-000                                                                                             |       | 110<br>110 CAUV<br>2,410                                       | 2.120<br>0      | 110              |               |      | 2.62<br>0.42<br>0.22 |     | 2.62<br>0.42<br>0.22 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/18/2010             | 125762             |
| DENNIS E FENDER TRUSTEE DENNIS E<br>FENDER REV TRUST& JANET M FENDER<br>TRUSTEE JANET M FENDER REV TRUST |       | R5 T8 S12 PT W PT NE &<br>SW PT NE 2.12A<br>C-18               |                 |                  |               |      |                      |     |                      |     |                                                |                          |                       |                    |
| FENDER DENNIS E<br>50527 TOWNSHIP ROAD 220<br>BAL TIC OH 43804                                           |       | 10-100 MUSKINGUM WATERSHED CONSER                              |                 |                  |               |      | 6.00                 |     | 6.00                 |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                          |                       |                    |
|                                                                                                          |       |                                                                |                 |                  |               |      | 7.98                 |     | 7.98                 |     |                                                | 15.96                    |                       |                    |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                           | BK-PG | Class Land                          | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax | June Tax                     | Tax |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|----------------------------------------------------------------------|-------|-------------------------------------|-----------------|---------------|------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                 | CD Yr | Legal Description                   |                 |               |            | Adj  |                              | Adj |                              | Adj |                                                |                    |                        | No.      |
| 02-00604-003                                                         |       | 511<br>7760                         | 1.103<br>48,180 | 55,940        |            |      | 1,329.97<br>209.58<br>112.04 |     | 1,329.97<br>209.58<br>112.04 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2010<br>2/12/2010 | 130835   |
| FLEMING JAMES A & KAREN L JT SURV                                    |       | R4 T8 S16 SE PT SE<br>1.103A C-27   |                 |               |            |      | 27.52                        |     | 27.52                        |     |                                                |                    |                        |          |
| FLEMING JAMES A & KAREN L<br>2000 STATE ROUTE 93<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,973.66           |                        |          |
|                                                                      |       |                                     |                 |               |            |      | 986.83                       |     | 986.83                       |     |                                                |                    |                        |          |
| 02-00604-005                                                         |       | 501<br>8600                         | 3.624<br>0      | 8,600         |            |      | 204.47<br>32.23<br>17.22     |     | 204.47<br>32.23<br>17.22     |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2010<br>2/12/2010 | 130850   |
| FLEMING JAMES A & KAREN L JS                                         |       | R4 T8 S16 3.624A<br>C-27            |                 |               |            |      |                              |     |                              |     |                                                |                    |                        |          |
| FLEMING JAMES A & KAREN L<br>200 STATE ROUTE 93<br>BAL TIC OH 43804  |       |                                     |                 |               |            |      | 155.02                       |     | 155.02                       |     | Pd<br>Bal                                      | 310.04             |                        |          |
| 02-00156-000                                                         |       | 100<br>350 CAUV<br>10,940           | 10.000<br>0     | 350           |            |      | 8.32<br>1.31<br>0.70         |     | 8.32<br>1.31<br>0.70         |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/16/2010              | 126488   |
| G H S PROPERTIES INC                                                 |       | R4 T8 S24 PT NE PT SW<br>10.0A C-31 |                 |               |            |      |                              |     |                              |     |                                                |                    |                        |          |
| G H S PROPERTIES INC<br>PO BOX 82<br>WINESBURG OH 44690              |       |                                     |                 |               |            |      | 6.31                         |     | 6.31                         |     | Pd<br>Bal                                      | 12.62              |                        |          |
| 02-00162-000                                                         |       | 199<br>440 CAUV<br>9,850            | 9.000<br>0      | 440           |            |      | 10.46<br>1.65<br>0.88        |     | 10.46<br>1.65<br>0.88        |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/16/2010              | 126628   |
| G H S PROPERTIES INC                                                 |       | R4 T8 S24 N PT SE 9.000A<br>C-31    |                 |               |            |      |                              |     |                              |     |                                                |                    |                        |          |
| G H S PROPERTIES INC<br>PO BOX 82<br>WINESBURG OH 44690              |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 27.86              |                        |          |
|                                                                      |       |                                     |                 |               |            |      | 13.93                        |     | 13.93                        |     |                                                |                    |                        |          |
| 02-00162-001                                                         |       | 100<br>2,270 CAUV<br>65,630         | 60.000<br>0     | 2,270         |            |      | 53.97<br>8.51<br>4.55        |     | 53.97<br>8.51<br>4.55        |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/16/2010              | 126636   |
| G H S PROPERTIES INC                                                 |       | R4 T8 S24 60.0A C-31                |                 |               |            |      |                              |     |                              |     |                                                |                    |                        |          |
| G H S PROPERTIES INC<br>PO BOX 82<br>WINESBURG OH 44690              |       |                                     |                 |               |            |      | 40.91                        |     | 40.91                        |     | Pd<br>Bal                                      | 81.82              |                        |          |
| 02-00759-000                                                         |       | 300<br>10260                        | 15.240<br>0     | 10,260        |            |      | 243.93<br>22.32              |     | 243.93<br>22.32              |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/16/2010              | 132774   |
| G H S PROPERTIES INC                                                 |       | R4 T8 S25 NE PT NE<br>15.24A C-26   |                 |               |            |      |                              |     |                              |     |                                                |                    |                        |          |
| G H S PROPERTIES INC<br>PO BOX 82<br>WINESBURG OH 44690              |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 455.22             |                        |          |
|                                                                      |       |                                     |                 |               |            |      | 227.61                       |     | 227.61                       |     |                                                |                    |                        |          |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                    | BK-PG | Class                                                                                                                                             | Acres            | Lot No.            | Prior | Delq | December                                     | Tax | June                                         | Tax | Amt.     | Pay                    | Bill   |
|-----------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|-------|------|----------------------------------------------|-----|----------------------------------------------|-----|----------|------------------------|--------|
|                                                                                               |       | Land                                                                                                                                              | Impr             | Total              | Delq  | Adj  | Tax                                          | Adj | Tax                                          | Adj | Paid     | Dates                  | Seq    |
| Current Name/Address                                                                          | CD Yr | Legal Description                                                                                                                                 |                  |                    |       |      |                                              |     |                                              |     | Bal. Due |                        | No.    |
| 02-00900-000                                                                                  |       | 100<br>60 CAUV<br>1,240<br>R4 T8 S24 PT NE & NW<br>1.45A C-31                                                                                     | 1.450<br>0       | 60                 |       |      | 1.43<br>0.23<br>0.12                         |     | 1.43<br>0.23<br>0.12                         |     |          | 2/16/2010              | 133623 |
| G H S PROPERTIES INC<br>G H S PROPERTIES INC<br>PO BOX 82<br>WINESBURG OH 44690               |       |                                                                                                                                                   |                  |                    |       |      | 1.08                                         |     | 1.08                                         |     | 2.16     |                        |        |
| 02-00902-000                                                                                  |       | 199<br>9,910 CAUV<br>197,670<br>R4 T8 S24 PT N PT<br>282.932A C-31<br>10-100 MUSKINGUM WATERSHED CONSER                                           | 282.932<br>4,460 | 14,370             |       |      | 341.65<br>53.84<br>28.78                     |     | 341.65<br>53.84<br>28.78                     |     |          | 2/16/2010              | 133631 |
| G H S PROPERTIES INC AN OHIO CORP<br>G H S PROPERTIES INC<br>PO BOX 82<br>WINESBURG OH 44690  |       |                                                                                                                                                   |                  |                    |       |      | 6.00                                         |     | 6.00                                         |     | 530.06   |                        |        |
| 02-00454-000                                                                                  |       | 199<br>8,460 CAUV<br>112,460<br>R4 T8 S24 W PT SW 121.606<br>BY TAX MAP C-31<br>RESURVEYED & COMB<br>4/18/01<br>10-100 MUSKINGUM WATERSHED CONSER | 121.606<br>360   | 8,820              |       |      | 209.70<br>33.05<br>17.67                     |     | 209.70<br>33.05<br>17.67                     |     |          | 2/12/2010              | 129030 |
| GALLAGHER MAURICE J<br>GALLAGHER MAURICE J<br>8350 S DURANGO DRIVE #210<br>LAS VEGAS NV 89113 |       |                                                                                                                                                   |                  |                    |       |      | 6.00                                         |     | 6.00                                         |     | 329.96   |                        |        |
| 02-00904-000                                                                                  |       | 511<br>7270<br>R4 T8 S17 NW PT SW .913A<br>C-32<br>10-100 MUSKINGUM WATERSHED CONSER                                                              | 0.913<br>28,470  | 35,740<br>H 32,410 |       |      | 849.72<br>133.90<br>71.58<br>153.35<br>16.23 |     | 849.72<br>133.90<br>71.58<br>153.35<br>16.23 |     |          | 7/21/2010<br>2/10/2010 | 133648 |
| GAUSE EDWARD L<br>GAUSE EDWARD L<br>PO BOX 292<br>BAL TIC OH 43804                            |       |                                                                                                                                                   |                  |                    |       |      | 6.00                                         |     | 6.00                                         |     | 961.32   |                        |        |
| 02-00604-010                                                                                  |       | 501<br>3500<br>R4 T8 S16 1.341A #34<br>C-27<br>10-100 MUSKINGUM WATERSHED CONSER                                                                  | 1.341<br>0       | 3,500              |       |      | 83.21<br>13.11<br>7.01                       |     | 83.21<br>13.11<br>7.01                       |     |          | 2/17/2010              | 130875 |
| GAUSE JAMES E<br>GAUSE JAMES E<br>2016 STATE ROUTE 93<br>BAL TIC OH 43804                     |       |                                                                                                                                                   |                  |                    |       |      | 6.00                                         |     | 6.00                                         |     | 138.18   |                        |        |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                      | BK-PG | Class Land                                                                | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax | June Tax                     | Tax | Amt. Paid Bal. Due           | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------|-----|------------------------------|-----|------------------------------|------------------------|--------------|
| Current Name/Address                                                            | CD Yr | Legal Description                                                         |                 |               |            | Adj  |                              | Adj |                              | Adj |                              |                        | No.          |
| 02-00604-011                                                                    |       | 511<br>7930                                                               | 1.146<br>65,240 | 73,170        |            |      | 1,739.62<br>274.14<br>146.55 |     | 1,739.62<br>274.14<br>146.55 |     | Chg Cre Rik Hms 2.5% Pen Int | 2/17/2010              | 130883       |
| GAUSE MIRIAM D                                                                  |       | R4 T8 S16 1.15A C-27                                                      |                 |               |            |      | 22.90                        |     | 22.90                        |     |                              |                        |              |
| GAUSE MIRIAM D<br>2016 STATE ROUTE 93<br>BAL TIC OH 43804                       |       | COMB & RES 3/29/06                                                        |                 |               |            |      |                              |     |                              |     |                              |                        |              |
|                                                                                 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |               |            |      | 6.00                         |     | 6.00                         |     | Chg Pen Int Pd Bal           |                        |              |
|                                                                                 |       |                                                                           |                 |               |            |      | 1,302.03                     |     | 1,302.03                     |     |                              | 2,604.06               |              |
| 02-00905-000                                                                    |       | 560<br>6510                                                               | 0.637<br>0      | 6,510         |            |      | 154.78<br>24.39<br>13.04     |     | 154.78<br>24.39<br>13.04     |     | Chg Cre Rik Hms 2.5% Pen Int | 7/29/2010<br>2/16/2010 | 133656       |
| GAUSE MIRIAM DAWN                                                               |       | R4 T8 S17 NW PT SW .637A                                                  |                 |               |            |      |                              |     |                              |     |                              |                        |              |
| GAUSE JAMES & MIRIAM<br>PO BOX 242<br>BAL TIC OH 43804                          |       | C-32                                                                      |                 |               |            |      |                              |     |                              |     |                              |                        |              |
|                                                                                 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |               |            |      | 6.00                         |     | 6.00                         |     | Chg Pen Int Pd Bal           |                        |              |
|                                                                                 |       |                                                                           |                 |               |            |      | 123.35                       |     | 123.35                       |     |                              | 246.70                 |              |
| 02-00857-000                                                                    |       | 390<br>3790                                                               | 0.000<br>16,770 | 19<br>20,560  |            |      | 488.81<br>44.72              |     | 488.81<br>44.72              |     | Chg Cre Rik Hms 2.5% Pen Int | 2/3/2010               | 133286       |
| GERBER & SONS INC                                                               |       | S PT LOT 19                                                               |                 |               |            |      |                              |     |                              |     |                              |                        |              |
| GERBER & SONS INC<br>PO BOX 248<br>BAL TIC OH 43804                             |       | FARMERSTOWN VILLAGE C-18A                                                 |                 |               |            |      |                              |     |                              |     |                              |                        |              |
|                                                                                 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |               |            |      | 12.00                        |     | 12.00                        |     | Chg Pen Int Pd Bal           |                        |              |
|                                                                                 |       |                                                                           |                 |               |            |      | 456.09                       |     | 456.09                       |     |                              | 912.18                 |              |
| 02-00371-000                                                                    |       | 581<br>60 CAUV<br>1,160                                                   | 1.126<br>0      | 60            |            |      | 1.43<br>0.23<br>0.12         |     | 1.43<br>0.23<br>0.12         |     | Chg Cre Rik Hms 2.5% Pen Int | 2/16/2010              | 128275       |
| GHS PROPERTIES INC                                                              |       | R4 T8 S24 M PT NW 1.126A                                                  |                 |               |            |      |                              |     |                              |     |                              |                        |              |
| G H S PROPERTIES INC<br>PO BOX 82<br>WINESBURG OH 44690                         |       | RESURVEY C-31                                                             |                 |               |            |      |                              |     |                              |     |                              |                        |              |
|                                                                                 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |               |            |      | 6.00                         |     | 6.00                         |     | Chg Pen Int Pd Bal           |                        |              |
|                                                                                 |       |                                                                           |                 |               |            |      | 7.08                         |     | 7.08                         |     |                              | 14.16                  |              |
| 02-00823-001                                                                    |       | 500<br>390                                                                | 0.037<br>0      | 13<br>390     |            |      | 9.27<br>1.46<br>0.78         |     | 9.27<br>1.46<br>0.78         |     | Chg Cre Rik Hms 2.5% Pen Int | 2/4/2010               | 132955       |
| GINGERICH RAYMOND & LUCILLE JS                                                  |       | MD PT LOT 12 0.018A &<br>MD PT LOT 13 0.016A &<br>S12 0.003A TOTAL=0.037A |                 |               |            |      |                              |     |                              |     |                              |                        |              |
| GINGERICH RAYMOND E & LUCILLE<br>2933 TOWNSHIP ROAD 163<br>SUGAR CREEK OH 44681 |       | C-18A                                                                     |                 |               |            |      |                              |     |                              |     |                              |                        |              |
|                                                                                 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |               |            |      | 6.00                         |     | 6.00                         |     | Chg Pen Int Pd Bal           |                        |              |
|                                                                                 |       |                                                                           |                 |               |            |      | 13.03                        |     | 13.03                        |     |                              | 26.06                  |              |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/31/2010

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                      | BK-PG | Class<br>Land                                                                                                          | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax | Tax | June<br>Tax     | Tax |                                                             | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates | Bill<br>Seq<br>No. |
|---------------------------------|-------|------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|---------------|------|-----------------|-----|-----------------|-----|-------------------------------------------------------------|--------------------------|--------------|--------------------|
| Current Name/Address            | CD Yr | Legal Description                                                                                                      |                 |                  |               | Adj  | Adj             | Adj | Adj             |     |                                                             |                          |              |                    |
| 02-00850-000                    |       | 420<br>5940                                                                                                            | 0.241<br>16,380 | 12<br>22,320     |               |      | 530.66<br>48.56 |     | 530.66<br>48.56 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int              |                          | 2/4/2010     | 133183             |
| GINGERICH RAYMOND & LUCILLE JS  |       | N PT LOT 12 0.111A &<br>N PT LOT 13 0.111A &<br>S12 0.019A =TOTAL 0.241A<br>C-18A<br>10-100 MUSKINGUM WATERSHED CONSER |                 |                  |               |      | 18.00           |     | 18.00           |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 1,000.20                 |              |                    |
| 02-80057-000                    |       | 240<br>0                                                                                                               | 0.000<br>0      | 0                |               |      |                 |     |                 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          |              | 135104             |
| GONGALE & SONS INC              |       | L TROYER UNIT #11 1614<br>RIVERSIDE ROYALTY                                                                            |                 |                  |               |      |                 |     |                 |     |                                                             |                          |              |                    |
| 02-80023-000                    | 36    | 240<br>0                                                                                                               | 0.000<br>0      | 0                |               |      |                 |     |                 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          |              | 134769             |
| GREAT LAKES ENERGY PARTNERS LLC |       | C O STINGEL #1 1588                                                                                                    |                 |                  |               |      |                 |     |                 |     |                                                             |                          |              |                    |
| 02-80128-000                    |       | 240<br>0                                                                                                               | 0.000<br>0      | 0                |               |      |                 |     |                 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          |              | 135555             |
| H & S OPERATING CO              |       | ERIC SMITH #2 4255                                                                                                     |                 |                  |               |      |                 |     |                 |     |                                                             |                          |              |                    |
| 02-80129-000                    |       | 240<br>570                                                                                                             | 0.000<br>0      | 570              |               |      | 13.55<br>1.24   |     | 13.55<br>1.24   |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          | 2/26/2010    | 135563             |
| H & S OPERATING CO              |       | ERIC SMITH #4 4331                                                                                                     |                 |                  |               |      | 12.31           |     | 12.31           |     |                                                             | 24.62                    |              |                    |
| 02-80130-000                    |       | 240<br>570                                                                                                             | 0.000<br>0      | 570              |               |      | 13.55<br>1.24   |     | 13.55<br>1.24   |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          | 2/26/2010    | 135570             |
| H & S OPERATING CO              |       | ERIC SMITH #7 4614                                                                                                     |                 |                  |               |      | 12.31           |     | 12.31           |     |                                                             | 24.62                    |              |                    |
| 02-80131-000                    |       | 240<br>500                                                                                                             | 0.000<br>0      | 500              |               |      | 11.89<br>1.09   |     | 11.89<br>1.09   |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          | 2/26/2010    | 135588             |
| H & S OPERATING CO              |       | SMITH-MILLER-SHUMAN<br>#1 #4160                                                                                        |                 |                  |               |      | 10.80           |     | 10.80           |     |                                                             | 21.60                    |              |                    |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                             | BK-PG | Class<br>Land                                                      | Acres<br>Impr | Lot No.<br>Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax                    | Tax<br>Adj | June<br>Tax                        | Tax<br>Adj                                                      |       | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|----------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------|---------------|------------------|---------------|-------------|------------------------------------|------------|------------------------------------|-----------------------------------------------------------------|-------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                                   | CD Yr | Legal Description                                                  |               |                  |               |             |                                    |            |                                    |                                                                 |       |                          |                        |                    |
| 02-80396-000<br><br>H & S OPERATING CO<br><br>H & S OPERATING CO<br>PO BOX 82<br>WINESBURG OH 44690                                    |       | 240<br>120<br><br>GHS PROPERTIES 4614<br>4163 4255                 | 0.000<br>0    | 120              |               |             | 2.85<br>0.26<br><br>2.59           |            | 2.85<br>0.26<br><br>2.59           | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 5.18  |                          | 2/26/2010              | 135917             |
| 02-80397-000<br><br>H & S OPERATING CO<br><br>H & S OPERATING CO<br>PO BOX 82<br>WINESBURG OH 44690                                    |       | 240<br>0<br><br>OIL GAS JOE & LIZZIE<br>RABER 4467                 | 0.000<br>0    | 0                |               |             |                                    |            |                                    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |       |                          |                        | 135925             |
| 02-80434-000<br><br>H & S OPERATING CO<br><br>H & S OPERATING CO<br>PO BOX 82<br>WINESBURG OH 44690                                    |       | 240<br>430<br><br>G.H.S. PROPERTIES 4615                           | 0.000<br>0    | 430              |               |             | 10.22<br>0.93<br><br>9.29          |            | 10.22<br>0.93<br><br>9.29          | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 18.58 |                          | 2/26/2010              | 136390             |
| 02-80093-000<br><br>H & S OPERATING COMPANY<br><br>H & S OPERATING CO<br>PO BOX 82<br>WINESBURG OH 44690                               |       | 240<br>140<br><br>O/G MILLER-SHUMAN-GHS<br>#2 4197                 | 0.000<br>0    | 140              |               |             | 3.33<br>0.31<br><br>3.02           |            | 3.33<br>0.31<br><br>3.02           | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 6.04  |                          | 2/26/2010              | 135296             |
| 02-00030-002<br><br>HAMSHER ARTHUR L & LINDA L JS<br><br>HAMSHER ARTHUR L & LINDA<br>2030 COUNTY ROAD 140<br>SUGAR CREEK OH 44681      |       | 100<br>60 CAUV<br>120<br><br>T8 R4 S5 PT SE .100AC<br>C-30         | 0.100<br>0    | 60               |               |             | 1.43<br>0.23<br>0.12<br><br>1.08   |            | 1.43<br>0.23<br>0.12<br><br>1.08   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 2.16  |                          | 7/27/2010<br>2/16/2010 | 125232             |
| 02-00502-000<br><br>HAMSHER ARTHUR L & LINDA L JT SURV<br><br>HAMSHER ARTHUR L & LINDA<br>2030 COUNTY ROAD 140<br>SUGAR CREEK OH 44681 |       | 100<br>2,370 CAUV<br>5,790<br><br>R4 T8 S5 W PT SE 5.560A<br>C-30  | 5.560<br>0    | 2,370            |               |             | 56.35<br>8.88<br>4.75<br><br>42.72 |            | 56.35<br>8.88<br>4.75<br><br>42.72 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 85.44 |                          | 7/27/2010<br>2/16/2010 | 129551             |
| 02-00502-002<br><br>HAMSHER ARTHUR L & LINDA L JT SURV<br><br>HAMSHER ARTHUR L & LINDA<br>2030 COUNTY ROAD 140<br>SUGAR CREEK OH 44681 |       | 100<br>2,480 CAUV<br>6,320<br><br>R4 T8 S5 SOUTH 1/2 6.55A<br>C-30 | 6.550<br>0    | 2,480            |               |             | 58.96<br>9.29<br>4.97<br><br>44.70 |            | 58.96<br>9.29<br>4.97<br><br>44.70 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 89.40 |                          | 7/27/2010<br>2/16/2010 | 129569             |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                 | BK-PG | Class                                    | Acres           | Lot No. | Prior | December                     | June                         |                                                | Amt.     | Pay                    | Bill   |
|----------------------------------------------------------------------------|-------|------------------------------------------|-----------------|---------|-------|------------------------------|------------------------------|------------------------------------------------|----------|------------------------|--------|
| Current Name/Address                                                       | CD Yr | Legal Description                        | Impr            | Total   | Delq  | Tax                          | Tax                          |                                                | Paid     | Dates                  | Seq    |
|                                                                            |       |                                          |                 |         | Delq  |                              |                              |                                                | Bal. Due |                        | No.    |
|                                                                            |       |                                          |                 |         | Adj   | Adj                          | Adj                          |                                                |          |                        |        |
| 02-00503-000                                                               |       | 100<br>70 CAUV<br>2,280                  | 2.000<br>0      | 70      |       | 1.66<br>0.26<br>0.14         | 1.66<br>0.26<br>0.14         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/27/2010<br>2/16/2010 | 129576 |
| HAMSHER ARTHUR L & LINDA L JT SURV                                         |       | R4 T8 S5 E PT SW 2.00A<br>C-30           |                 |         |       | 1.26                         | 1.26                         | Pd<br>Bal                                      | 2.52     |                        |        |
| HAMSHER ARTHUR L & LINDA<br>2030 COUNTY ROAD 140<br>SUGAR CREEK OH 44681   |       |                                          |                 |         |       |                              |                              |                                                |          |                        |        |
| 02-00504-000                                                               |       | 100<br>70 CAUV<br>2,330                  | 2.050<br>0      | 70      |       | 1.66<br>0.26<br>0.14         | 1.66<br>0.26<br>0.14         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/27/2010<br>2/16/2010 | 129584 |
| HAMSHER ARTHUR L & LINDA L JT SURV                                         |       | R4 T8 S5 PT SW 2.05A<br>C-30             |                 |         |       | 1.26                         | 1.26                         | Pd<br>Bal                                      | 2.52     |                        |        |
| HAMSHER ARTHUR L & LINDA<br>2030 COUNTY ROAD 140<br>SUGAR CREEK OH 44681   |       |                                          |                 |         |       |                              |                              |                                                |          |                        |        |
| 02-00571-002                                                               |       | 100<br>60 CAUV<br>1,890                  | 1.660<br>0      | 60      |       | 1.43<br>0.23<br>0.12         | 1.43<br>0.23<br>0.12         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/27/2010<br>2/16/2010 | 130465 |
| HAMSHER ARTHUR L & LINDA L                                                 |       | R4 T8 S5 PT SW 1.66A<br>C-30             |                 |         |       | 1.08                         | 1.08                         | Pd<br>Bal                                      | 2.16     |                        |        |
| HAMSHER ARTHUR L & LINDA<br>2030 COUNTY ROAD 140<br>SUGAR CREEK OH 44681   |       |                                          |                 |         |       |                              |                              |                                                |          |                        |        |
| 02-00136-001                                                               |       | 511<br>11780                             | 2.797<br>56,150 | 67,930  |       | 1,615.04<br>254.51<br>136.05 | 1,615.04<br>254.51<br>136.05 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/26/2010 | 126233 |
| HERSHBERGER ALVIN J & ERMA JT<br>SURV                                      |       | R5 T8 S9 E PT NW 2.797A<br>C-19          |                 |         |       | 27.36                        | 27.36                        |                                                |          |                        |        |
| HERSHBERGER ALVIN J & ERMA<br>3435 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                 |         |       | 6.00                         | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,406.24 |                        |        |
|                                                                            |       |                                          |                 |         |       | 1,203.12                     | 1,203.12                     |                                                |          |                        |        |
| 02-00136-002                                                               |       | 501<br>18570                             | 7.826<br>12,790 | 31,360  |       | 745.58<br>117.49<br>62.81    | 745.58<br>117.49<br>62.81    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/26/2010 | 126240 |
| HERSHBERGER ALVIN J & ERMA JS                                              |       | R5 T8 S9 PT NW 7.826A<br>C-19            |                 |         |       | 565.28                       | 565.28                       | Pd<br>Bal                                      | 1,130.56 |                        |        |
| HERSHBERGER ALVIN J & ERMA<br>3435 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       |                                          |                 |         |       |                              |                              |                                                |          |                        |        |
| 02-00999-000                                                               |       | 501<br>360                               | 0.150<br>0      | 360     |       | 8.56<br>1.35<br>0.72         | 8.56<br>1.35<br>0.72         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 2/25/2010              | 134324 |
| HERSHBERGER ANDY L & SUSIE S JS                                            |       | R5 T8 S23 PT<br>0.15A CALCULATED<br>C-11 |                 |         |       | 6.00                         | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 24.98    |                        |        |
| HERSHBERGER ANDY L & SUSIE S<br>3582 STATE ROUTE 643<br>BAL TIC OH 43804   |       | 10-100 MUSKINGUM WATERSHED CONSER        |                 |         |       | 12.49                        | 12.49                        |                                                |          |                        |        |

# 2009 Auditors Tax List And Treasurer's Duplicate of Real Property

As of: 7/31/2010

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                | BK-PG | Class<br>Land                                                               | Acres<br>Impr   | Lot No.<br>Total   | Prior<br>Delq | Delq | December<br>Tax                                 | Tax | June<br>Tax                                     | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|---------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------|-----------------|--------------------|---------------|------|-------------------------------------------------|-----|-------------------------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                      | CD Yr | Legal Description                                                           |                 |                    |               | Adj  | Adj                                             | Adj | Adj                                             |     |                                                |                          |                        |                    |
| 02-00147-002                                                              |       | 511<br>9830                                                                 | 1.976<br>98,780 | 108,610            |               |      | 2,582.20<br>406.91<br>217.53                    |     | 2,582.20<br>406.91<br>217.53                    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 126384             |
| HERSHBERGER BEN R & ROSANNA JT<br>SURV                                    |       | R5 T8 S12 PT NW 1.976A<br>C-18                                              |                 |                    |               |      |                                                 |     |                                                 |     |                                                |                          |                        |                    |
| HERSHBERGER BEN R & ROSANNA<br>3245 STATE ROUTE 557<br>BAL TIC OH 43804   |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |                    |               |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,927.52                 |                        |                    |
|                                                                           |       |                                                                             |                 |                    |               |      | 1,963.76                                        |     | 1,963.76                                        |     |                                                |                          |                        |                    |
| 02-00147-003                                                              |       | 501<br>740                                                                  | 0.310<br>0      | 740                |               |      | 17.59<br>2.77<br>1.48                           |     | 17.59<br>2.77<br>1.48                           |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/26/2010              | 126392             |
| HERSHBERGER BEN R & ROSANNA JS                                            |       | R5 T8 S12 .310A<br>C-18                                                     |                 |                    |               |      |                                                 |     |                                                 |     |                                                |                          |                        |                    |
| HERSHBERGER BEN R & ROSANNA<br>3245 STATE ROUTE 557<br>BAL TIC OH 43804   |       |                                                                             |                 |                    |               |      | 13.34                                           |     | 13.34                                           |     | Pd<br>Bal                                      | 26.68                    |                        |                    |
| 02-00773-000                                                              |       | 511<br>6840                                                                 | 0.735<br>29,200 | 36,040             |               |      | 856.85<br>135.03<br>72.18                       |     | 856.85<br>135.03<br>72.18                       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/12/2010<br>2/22/2010 | 132852             |
| BENJAMIN V & MARLENE M<br>HERSHBERGER JS                                  |       | R4 T8 S14 SW PT SE .735A<br>RESURVEYED AND<br>COMBINED 02/19/09<br>C-33 #19 |                 |                    |               |      |                                                 |     |                                                 |     |                                                |                          |                        |                    |
| HERSHBERGER BENJAMIN V<br>2510 STATE ROUTE 93<br>SUGARCREEK OH 44681      |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |                    |               |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,311.28                 |                        |                    |
|                                                                           |       |                                                                             |                 |                    |               |      | 655.64                                          |     | 655.64                                          |     |                                                |                          |                        |                    |
| 02-00149-000                                                              |       | 511<br>6240                                                                 | 0.550<br>33,000 | 39,240<br>H 33,550 |               |      | 932.93<br>147.01<br>78.59<br>153.35<br>16.80    |     | 932.93<br>147.01<br>78.59<br>153.35<br>16.80    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/3/2010               | 126422             |
| CLARA HERSHBERGER AKA CLARA N<br>HERSHBERGER                              |       | R5 T8 S9 PT NE .55A<br>C-19                                                 |                 |                    |               |      |                                                 |     |                                                 |     |                                                |                          |                        |                    |
| HERSHBERGER CLARA<br>3270 COUNTY ROAD 114<br>SUGARCREEK OH 44681          |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |                    |               |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,086.36                 |                        |                    |
|                                                                           |       |                                                                             |                 |                    |               |      | 543.18                                          |     | 543.18                                          |     |                                                |                          |                        |                    |
| 02-00117-000                                                              |       | 511<br>9860                                                                 | 1.990<br>54,480 | 64,340<br>H 54,930 |               |      | 1,529.68<br>241.05<br>128.86<br>153.35<br>27.50 |     | 1,529.68<br>241.05<br>128.86<br>153.35<br>27.50 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/30/2010<br>2/3/2010  | 126037             |
| HERSHBERGER DAN D & ESTHER CO<br>TRUSTEES                                 |       | R5 T8 S10 PT NW 1.990A<br>C-24                                              |                 |                    |               |      |                                                 |     |                                                 |     |                                                |                          |                        |                    |
| HERSHBERGER DAN D & ESTHER<br>2696 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |                    |               |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,969.84                 |                        |                    |
|                                                                           |       |                                                                             |                 |                    |               |      | 984.92                                          |     | 984.92                                          |     |                                                |                          |                        |                    |

### 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                                                     | BK-PG | Class Land                                                                                                                         | Acres Impr        | Lot No. Total       | Prior Delq | Delq Adj | December Tax                                                                | Tax Adj | June Tax                                                                    | Tax Adj                                                                              | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|------------|----------|-----------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                                           | CD Yr | Legal Description                                                                                                                  |                   |                     |            |          |                                                                             |         |                                                                             |                                                                                      |                    |                        |              |
| 02-00136-000<br><br>HERSHBERGER DANIEL J & AMANDA D JS<br><br>HERSHBERGER DANIEL J & AMANDA D<br>3337 COUNTY ROAD 114<br>SUGAR CREEK OH 44681                  |       | 101<br>19,700 CAUV<br>88,220<br><br>R5 T8 S9 E PT NW 69.167A<br>RES 04/11/05<br>C-19<br><br>10-100 MUSKINGUM WATERSHED CONSER      | 69.167<br>102,950 | 122,650<br>H 30,180 |            |          | 2,916.00<br>459.51<br>245.65<br>153.35<br>15.11<br><br>6.00<br><br>2,048.38 |         | 2,916.00<br>459.51<br>245.65<br>153.35<br>15.11<br><br>6.00<br><br>2,048.38 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 4,096.76           | 7/28/2010<br>2/26/2010 | 126225       |
| 02-00147-004<br><br>HERSHBERGER DANIEL J & FANNIE JS<br><br>HERSHBERGER DANIEL J<br>3127 STATE ROUTE 557<br>BAL TIC OH 43804                                   |       | 501<br>8700<br><br>LOT 1 D & F'S HILLSIDE<br>ACRES SUBDIVISION 1.50A<br>C-18 R5 T8 S12 NW<br><br>10-100 MUSKINGUM WATERSHED CONSER | 1.500<br>51,870   | 60,570              |            |          | 1,440.05<br>226.93<br>121.31<br><br>27.65<br><br>6.00<br><br>1,070.16       |         | 1,440.05<br>226.93<br>121.31<br><br>27.65<br><br>6.00<br><br>1,070.16       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,140.32           | 6/24/2010<br>2/18/2010 | 126407       |
| 02-00696-000<br><br>HERSHBERGER DAVID L &<br>HERSHBERGER MARTHA E LE YODER<br>ELIZABETH<br><br>HERSHBERGER DAVID L<br>2540 STATE ROUTE 643<br>BAL TIC OH 43804 |       | 101<br>18,690 CAUV<br>87,430<br><br>R5 T8 S20 E PT SW 75.000A<br>C-22<br><br>10-100 MUSKINGUM WATERSHED CONSER                     | 75.000<br>51,370  | 70,060              |            |          | 1,665.68<br>262.49<br>140.32<br><br>17.72<br><br>6.00<br><br>1,251.15       |         | 1,665.68<br>262.49<br>140.32<br><br>17.72<br><br>6.00<br><br>1,251.15       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,502.30           | 7/21/2010<br>2/22/2010 | 132089       |
| 02-00697-000<br><br>HERSHBERGER DAVID L &<br>HERSHBERGER MARTHA E LE YODER<br>ELIZABETH<br><br>HERSHBERGER DAVID L<br>2540 STATE ROUTE 643<br>BAL TIC OH 43804 |       | 100<br>780 CAUV<br>16,410<br><br>R5 T8 S21 N PT NW<br>16.461A C-21<br><br>                                                         | 16.461<br>0       | 780                 |            |          | 18.54<br>2.92<br>1.56<br><br><br><br>14.06                                  |         | 18.54<br>2.92<br>1.56<br><br><br><br>14.06                                  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 28.12              | 7/21/2010<br>2/22/2010 | 132097       |
| 02-00698-000<br><br>HERSHBERGER DAVID L &<br>HERSHBERGER MARTHA E LE YODER<br>ELIZABETH<br><br>HERSHBERGER DAVID L<br>2540 STATE ROUTE 643<br>BAL TIC OH 43804 |       | 100<br>1,470 CAUV<br>10,940<br><br>R5 T8 S20 SE PT NW<br>10.00A C-22<br><br>                                                       | 10.000<br>0       | 1,470               |            |          | 34.95<br>5.51<br>2.94<br><br><br><br>26.50                                  |         | 34.95<br>5.51<br>2.94<br><br><br><br>26.50                                  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 53.00              | 7/21/2010<br>2/22/2010 | 132101       |

## Duplicate of Real Property

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**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                       | BK-PG | Class Land                                                                                                     | Acres Impr      | Lot No. Total | Prior Delq | Delq Delq | December Tax                                        | Tax Adj | June Tax                                            | Tax Adj |                                                                                      | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|-----------|-----------------------------------------------------|---------|-----------------------------------------------------|---------|--------------------------------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                             | CD Yr | Legal Description                                                                                              |                 |               |            |           |                                                     |         |                                                     |         |                                                                                      |                    |                        | No.          |
| 02-00093-002<br>HERSHBERGER DENNIS M & CINDY A JS<br>HERSHBERGER DENNIS M & CINDY A<br>1802 COUNTY ROAD 600<br>BAL TIC OH 43804  |       | 101<br>8,620 CAUV<br>16,910<br><br>R5 T8 S24 9.20 C-6                                                          | 9.200<br>22,390 | 31,010        |            |           | 737.26<br>116.18<br>62.11<br><br>558.97             |         | 737.26<br>116.18<br>62.11<br><br>558.97             |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 1,117.94           | 7/26/2010<br>2/26/2010 | 125691       |
| 02-00093-003<br>HERSHBERGER DENNIS M & CINDY A JS<br>HERSHBERGER DENNIS M & CINDY A<br>1802 COUNTY ROAD 600<br>BAL TIC OH 43804  |       | 101<br>200 CAUV<br>6,020<br><br>R5 T8 S24 5.50A C-6<br><br>10-100 MUSKINGUM WATERSHED CONSER                   | 5.500<br>0      | 200           |            |           | 4.76<br>0.75<br>0.40<br><br>6.00<br><br>9.61        |         | 4.76<br>0.75<br>0.40<br><br>6.00<br><br>9.61        |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 19.22              | 7/26/2010<br>2/26/2010 | 125706       |
| 02-00118-000<br>HERSHBERGER DONOVAN J & JODY E<br>HERSHBERGER DONOVAN J & JODY<br>2672 STATE ROUTE 93<br>SUGAR CREEK OH 44681    |       | 511<br>6710<br><br>R4 T8 S14 PT SE PT SW<br>0.837A C-33<br><br>10-100 MUSKINGUM WATERSHED CONSER               | 0.840<br>31,230 | 37,940        |            |           | 902.02<br>142.14<br>75.99<br><br>6.00<br><br>689.89 |         | 902.02<br>142.14<br>75.99<br><br>6.00<br><br>689.89 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,379.78           | 7/27/2010<br>2/24/2010 | 126052       |
| 02-00118-001<br>HERSHBERGER DONOVAN J & JODY E<br>HERSHBERGER DONOVAN J & JODY E<br>2672 STATE ROUTE 93<br>SUGAR CREEK OH 44681  |       | 500<br>1370<br><br>R4 T8 S14 0.40A C-33                                                                        | 0.400<br>0      | 1,370         |            |           | 32.57<br>5.13<br>2.74<br><br>24.70                  |         | 32.57<br>5.13<br>2.74<br><br>24.70                  |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 49.40              | 7/27/2010<br>2/24/2010 | 126060       |
| 02-00681-001<br>HERSHBERGER DONOVAN J & JODY D JS<br>HERSHBERGER DONOVAN J & JODY<br>2672 STATE ROUTE 93<br>SUGAR CREEK OH 44681 |       | 501<br>2190<br><br>R4 T8 S14 PT SE .922A<br>C-33                                                               | 0.922<br>0      | 2,190         |            |           | 52.07<br>8.21<br>4.39<br><br>39.47                  |         | 52.07<br>8.21<br>4.39<br><br>39.47                  |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 78.94              | 7/27/2010<br>2/24/2010 | 131939       |
| 02-00846-000<br>HERSHBERGER DWIGHT & SHERRY JS<br>HERSHBERGER DWIGHT & SHERRY<br>3114 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681  |       | 370<br>3110<br><br>S PT LOT 17<br>FARMERSTOWN<br>VILLAGE 0.176A C-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.176<br>7,560  | 17<br>10,670  |            |           | 253.68<br>23.21<br><br>12.00<br><br>242.47          |         | 253.68<br>23.21<br><br>12.00<br><br>242.47          |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 484.94             | 7/28/2010<br>2/26/2010 | 133168       |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                     | BK-PG | Class<br>Land                     | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax | June<br>Tax                  | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------|-------|-----------------------------------|-----------------|------------------|---------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address           | CD Yr | Legal Description                 |                 |                  |               | Adj  |                              | Adj |                              | Adj |                                                |                          |                        |                    |
| 02-00848-000                   |       | 370<br>1460                       | 0.176<br>13,830 | 18<br>15,290     |               |      | 363.52<br>33.26              |     | 363.52<br>33.26              |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/26/2010 | 133175             |
| HERSHBERGER DWIGHT & SHERRY JS |       | LOT 18 PT FARMERSTOWN             |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| HERSHBERGER DWIGHT & SHERRY    |       | VLG                               |                 |                  |               |      | 12.00                        |     | 12.00                        |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 684.52                   |                        |                    |
| 3114 TOWNSHIP ROAD 162         |       | .176A                             |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| SUGAR CREEK OH 44681           |       | C-18A                             |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
|                                |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-00851-000                   |       | 400<br>530                        | 0.031<br>0      | 16<br>530        |               |      | 12.60<br>1.15                |     | 12.60<br>1.15                |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/26/2010 | 133205             |
| HERSHBERGER DWIGHT & SHERRY JS |       | SW PT LOT 16                      |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| HERSHBERGER DWIGHT & SHERRY    |       | FARMERSTOWN                       |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 3114 TOWNSHIP ROAD 162         |       | VILLAGE RESURVEYED TO             |                 |                  |               |      | 11.45                        |     | 11.45                        |     | Pd<br>Bal                                      | 22.90                    |                        |                    |
| SUGAR CREEK OH 44681           |       | .031A C-18A                       |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-01003-000                   |       | 300<br>120                        | 0.029<br>0      | 120              |               |      | 2.85<br>0.26                 |     | 2.85<br>0.26                 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/26/2010 | 134357             |
| HERSHBERGER DWIGHT & SHERRY JS |       | VACATED ALLEY BESIDE              |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| HERSHBERGER DWIGHT & SHERRY    |       | LOT                               |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 3114 TOWNSHIP ROAD 162         |       | 17 FARMERSTOWN VILLAGE            |                 |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 17.18                    |                        |                    |
| SUGAR CREEK OH 44681           |       | .029A C-18A                       |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
|                                |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-01004-000                   |       | 300<br>120                        | 0.029<br>0      | 120              |               |      | 2.85<br>0.26                 |     | 2.85<br>0.26                 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/26/2010 | 134365             |
| HERSHBERGER DWIGHT & SHERRY JS |       | VACATED ALLEY BESIDE              |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| HERSHBERGER DWIGHT & SHERRY    |       | LOT                               |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 3114 TOWNSHIP ROAD 162         |       | 16 FARMERSTOWN VILLAGE            |                 |                  |               |      | 2.59                         |     | 2.59                         |     | Pd<br>Bal                                      | 5.18                     |                        |                    |
| SUGAR CREEK OH 44681           |       | .029A C-18A                       |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-00537-000                   |       | 511<br>14970                      | 4.140<br>38,580 | 53,550           |               |      | 1,273.15<br>200.63<br>107.25 |     | 1,273.15<br>200.63<br>107.25 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/26/2010 | 130021             |
| HERSHBERGER DWIGHT D & SHERRY  |       | R5 T8 S10 SE PT SW 4.14A          |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| ANN JT SURV                    |       | C-24                              |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| HERSHBERGER DWIGHT & SHERRY    |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,942.54                 |                        |                    |
| 3114 TOWNSHIP ROAD 162         |       |                                   |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| SUGAR CREEK OH 44681           |       |                                   |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
|                                |       |                                   |                 |                  |               |      | 971.27                       |     | 971.27                       |     |                                                |                          |                        |                    |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agri/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                                                                 | BK-PG | Class<br>Land                                                                                                | Acres<br>Impr    | Lot No.<br>Total    | Prior<br>Delq | Delq | December<br>Tax                                 | Tax | June<br>Tax                                     | Tax                                            |          | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates | Bill<br>Seq<br>No. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------|------------------|---------------------|---------------|------|-------------------------------------------------|-----|-------------------------------------------------|------------------------------------------------|----------|--------------------------|--------------|--------------------|
| Current Name/Address                                                                                                                                                       | CD Yr | Legal Description                                                                                            |                  |                     |               | Adj  |                                                 | Adj |                                                 | Adj                                            |          |                          |              |                    |
| 02-00147-000                                                                                                                                                               |       | 101<br>24,500 CAUV<br>111,710<br><br>R5 T8 S12 PT NW 92.188<br><br><br><br>10-100 MUSKINGUM WATERSHED CONSER | 92.188<br>88,860 | 113,360<br>H 85,280 |               |      | 2,695.13<br>424.71<br>227.04<br>153.35<br>42.70 |     | 2,695.13<br>424.71<br>227.04<br>153.35<br>42.70 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/23/2010<br>2/26/2010   | 126369       |                    |
| HERSHBERGER ELI R & BETTY R LE<br>ROMAN E & GERTIE AT 3229 SR 557 LE<br>ELLA R & EDNA R 3227 SR 557<br><br>HERSHBERGER ELI R<br>3231 STATE ROUTE 557<br>BAL TIC OH 43804   |       |                                                                                                              |                  |                     |               |      | 6.00<br><br>1,853.33                            |     | 6.00<br><br>1,853.33                            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,706.66 |                          |              |                    |
| 02-00192-004                                                                                                                                                               |       | 501<br>1300<br><br>R5 T8 S13 SW PT NE & SE<br>NE 0.547A C-13 #6<br><br>10-100 MUSKINGUM WATERSHED CONSER     | 0.547<br>0       | 1,300               |               |      | 30.91<br>4.87<br>2.60                           |     | 30.91<br>4.87<br>2.60                           | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/15/2010<br>2/8/2010    | 126881       |                    |
| HERSHBERGER IVAN R & BETTY A JS<br><br>HERSHBERGER IVAN R & BETTY A<br>3323 STATE ROUTE 557<br>BAL TIC OH 43804                                                            |       |                                                                                                              |                  |                     |               |      | 6.00<br><br>29.44                               |     | 6.00<br><br>29.44                               | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 58.88    |                          |              |                    |
| 02-00370-000                                                                                                                                                               |       | 511<br>8130<br><br>R5 T8 S12 PT NW 1.26A<br>C-18<br><br>10-100 MUSKINGUM WATERSHED CONSER                    | 1.260<br>40,750  | 48,880              |               |      | 1,162.12<br>183.13<br>97.90                     |     | 1,162.12<br>183.13<br>97.90                     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/15/2010<br>2/8/2010    | 128268       |                    |
| HERSHBERGER IVAN R & BETTY A JS<br><br>HERSHBERGER IVAN R & BETTY A<br>3323 STATE ROUTE 557<br>BAL TIC OH 43804                                                            |       |                                                                                                              |                  |                     |               |      | 6.00<br><br>887.09                              |     | 6.00<br><br>887.09                              | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,774.18 |                          |              |                    |
| 02-00386-000                                                                                                                                                               |       | 100<br>450 CAUV<br>3,350<br><br>R4 T8 S16 NE PT NW 4.687A<br>C-27                                            | 4.687<br>0       | 450                 |               |      | 10.70<br>1.69<br>0.90                           |     | 10.70<br>1.69<br>0.90                           | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/29/2010<br>2/26/2010   | 128472       |                    |
| JEFFREY L & MIRIAM J HERSHBERGER<br>& LE IN CURRENT RESIDENCE ONLY TO<br>ANDREW A & EFFIE L RABER<br><br>HERSHBERGER JEFFREY L<br>2051 STATE ROUTE 557<br>BAL TIC OH 43804 |       |                                                                                                              |                  |                     |               |      | 8.11                                            |     | 8.11                                            | Pd<br>Bal                                      | 16.22    |                          |              |                    |
| 02-00386-001                                                                                                                                                               |       | 100<br>260 CAUV<br>1,510<br><br>R4 T8 S16 1.750A C-27                                                        | 1.750<br>0       | 260                 |               |      | 6.18<br>0.97<br>0.52                            |     | 6.18<br>0.97<br>0.52                            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/29/2010<br>2/26/2010   | 128480       |                    |
| JEFFREY L & MIRIAM J HERSHBERGER<br>& LE IN CURRENT RESIDENCE ONLY TO<br>ANDREW A & EFFIE L RABER<br><br>HERSHBERGER JEFFREY L<br>2051 STATE ROUTE 557<br>BAL TIC OH 43804 |       |                                                                                                              |                  |                     |               |      | 4.69                                            |     | 4.69                                            | Pd<br>Bal                                      | 9.38     |                          |              |                    |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                   | BK-PG | Class<br>Land                          | Acres<br>Impr     | Lot No.<br>Total   | Prior<br>Delq | Delq | December<br>Tax                             | Tax | June<br>Tax                                 | Tax                                            | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|----------------------------------------------------------------------------------------------|-------|----------------------------------------|-------------------|--------------------|---------------|------|---------------------------------------------|-----|---------------------------------------------|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                         | CD Yr | Legal Description                      |                   |                    |               | Adj  | Adj                                         | Adj |                                             |                                                |                          |                        |                    |
| 02-00387-000                                                                                 |       | 101<br>27,920 CAUV<br>107,010          | 78.361<br>107,010 | 134,930            |               |      | 3,207.96<br>505.53<br>270.24                |     | 3,207.96<br>505.53<br>270.24                |                                                |                          | 7/29/2010<br>2/26/2010 | 128498             |
| JEFFREY L & MIRIAM J HERSHBERGER<br>& ANDREW A & EFFIE RABER LE IN<br>CURRENT RESIDENCE ONLY |       | R4 T8 S16 E PT NW 78.361A<br>C-27      |                   |                    |               |      | 13.07                                       |     | 13.07                                       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          |                        |                    |
| HERSHBERGER JEFFREY L<br>2051 STATE ROUTE 557<br>BAL TIC OH 43804                            |       | 10-100 MUSKINGUM WATERSHED CONSER      |                   |                    |               |      | 6.00                                        |     | 6.00                                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 4,850.24                 |                        |                    |
|                                                                                              |       |                                        |                   |                    |               |      | 2,425.12                                    |     | 2,425.12                                    |                                                |                          |                        |                    |
| 02-00111-000                                                                                 |       | 511<br>7140                            | 0.855<br>19,160   | 26,300<br>H 23,440 |               |      | 625.28<br>98.53<br>52.68<br>153.35<br>11.74 |     | 625.28<br>98.53<br>52.68<br>153.35<br>11.74 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/12/2010<br>2/24/2010 | 125975             |
| JOHN ALLEN & MARVIN HERSHBERGER<br>& LE AL & MARY HERSHBERGER                                |       | R4 T8 S17 SE PT NW .855A<br>C-32 #5    |                   |                    |               |      |                                             |     |                                             |                                                |                          |                        |                    |
| HERSHBERGER JOHN ALLEN & MARVIN<br>9021 SUGARCREEK ROAD NW<br>SUGAR CREEK OH 44681           |       | 10-100 MUSKINGUM WATERSHED CONSER      |                   |                    |               |      | 6.00                                        |     | 6.00                                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 629.96                   |                        |                    |
|                                                                                              |       |                                        |                   |                    |               |      | 314.98                                      |     | 314.98                                      |                                                |                          |                        |                    |
| 02-00142-000                                                                                 |       | 101<br>15,170 CAUV<br>33,470           | 9.500<br>78,170   | 93,340             |               |      | 2,219.16<br>349.71<br>186.95                |     | 2,219.16<br>349.71<br>186.95                | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/22/2010              | 126299             |
| HERSHBERGER JOHN M & MARLENE JS                                                              |       | R4 T8 S5 E PT SW 9.50A<br>C-30         |                   |                    |               |      | 18.64                                       |     | 18.64                                       |                                                |                          |                        |                    |
| HERSHBERGER JOHN M & MARLENE<br>1998 TOWNSHIP ROAD 164<br>SUGARCREEK OH 44681                |       | 10-100 MUSKINGUM WATERSHED CONSER      |                   |                    |               |      | 6.00                                        |     | 6.00                                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,339.72                 |                        |                    |
|                                                                                              |       |                                        |                   |                    |               |      | 1,669.86                                    |     | 1,669.86                                    |                                                |                          |                        |                    |
| 02-00161-007                                                                                 |       | 100<br>80 CAUV<br>2,160                | 1.895<br>0        | 80                 |               |      | 1.90<br>0.30<br>0.16                        |     | 1.90<br>0.30<br>0.16                        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/22/2010              | 126573             |
| HERSHBERGER JOHN M & MARLENE JS                                                              |       | R4 T8 S5 1.895A C-30<br>RES 6/19/08 #8 |                   |                    |               |      |                                             |     |                                             |                                                |                          |                        |                    |
| HERSHBERGER JOHN M & MARLENE<br>1998 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681               |       |                                        |                   |                    |               |      | 1.44                                        |     | 1.44                                        | Pd<br>Bal                                      | 2.88                     |                        |                    |
| 02-00247-001                                                                                 |       | 501<br>80 CAUV<br>5,750                | 2.425<br>0        | 80                 |               |      | 1.90<br>0.30<br>0.16                        |     | 1.90<br>0.30<br>0.16                        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/22/2010              | 127311             |
| HERSHBERGER JOHN M & MARLENE A<br>JT SURV                                                    |       | R4 T8 S6 N PT NE 2.4257A<br>C-29       |                   |                    |               |      |                                             |     |                                             |                                                |                          |                        |                    |
| HERSHBERGER JOHN M & MARLENE<br>1998 TOWNSHIP ROAD 164<br>SUGARCREEK OH 44681                |       |                                        |                   |                    |               |      | 1.44                                        |     | 1.44                                        | Pd<br>Bal                                      | 2.88                     |                        |                    |

## Duplicate of Real Property

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## 02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                    | BK-PG | Class                                | Acres           | Lot No. | Prior | Delq | December                     | Tax | June                         |                                                | Amt.          | Pay                                  | Bill    |
|-------------------------------------------------------------------------------|-------|--------------------------------------|-----------------|---------|-------|------|------------------------------|-----|------------------------------|------------------------------------------------|---------------|--------------------------------------|---------|
| Current Name/Address                                                          | CD Yr | Legal Description                    | Impr            | Total   | Delq  | Adj  | Tax                          | Adj | Tax                          | Adj                                            | Paid Bal. Due | Dates                                | Seq No. |
| 02-00147-001                                                                  |       | 511<br>9430                          | 1.806<br>36,080 | 45,510  |       |      | 1,082.00<br>170.51<br>91.15  |     | 1,082.00<br>170.51<br>91.15  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |               | 7/26/2010<br>2/26/2010               | 126376  |
| HERSHBERGER JOHN R & MARTHA JT<br>SURV                                        |       | R5 T8 S12 PT NW 1.806A<br>C-18       |                 |         |       |      | 19.94                        |     | 19.94                        |                                                |               |                                      |         |
| HERSHBERGER JOHN R & MARTHA<br>3273 STATE ROUTE 557<br>BAL TIC OH 43804       |       | 10-100 MUSKINGUM WATERSHED CONSER    |                 |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,612.80      |                                      |         |
|                                                                               |       |                                      |                 |         |       |      | 806.40                       |     | 806.40                       |                                                |               |                                      |         |
| 02-00531-002                                                                  |       | 511<br>11040                         | 2.486<br>48,070 | 59,110  |       |      | 1,405.34<br>221.46<br>118.39 |     | 1,405.34<br>221.46<br>118.39 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |               | 7/21/2010<br>2/26/2010<br>12/23/2009 | 129939  |
| HERSHBERGER JONAS A & ANNA JT<br>SURV                                         |       | R4 T8 S17 S PT SE 2.4865A<br>C-32    |                 |         |       |      | 21.92                        |     | 21.92                        |                                                |               |                                      |         |
| HERSHBERGER JONAS A & ANNA<br>2064 TOWNSHIP ROAD 170<br>SUGAR CREEK OH 44681  |       | 10-100 MUSKINGUM WATERSHED CONSER    |                 |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,099.14      |                                      |         |
|                                                                               |       |                                      |                 |         |       |      | 1,049.57                     |     | 1,049.57                     |                                                |               |                                      |         |
| 02-00531-003                                                                  |       | 501<br>440                           | 0.185<br>0      | 440     |       |      | 10.46<br>1.65<br>0.88        |     | 10.46<br>1.65<br>0.88        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |               | 7/21/2010<br>2/26/2010               | 129946  |
| HERSHBERGER JONAS A & ANNA JT<br>SURV                                         |       | R4 T8 S17 S PT SE 0.185A<br>C-32 #15 |                 |         |       |      | 7.93                         |     | 7.93                         | Pd<br>Bal                                      | 15.86         |                                      |         |
| HERSHBERGER JONAS A & ANNA<br>2064 TOWNSHIP ROAD 170<br>SUGAR CREEK OH 44681  |       |                                      |                 |         |       |      |                              |     |                              |                                                |               |                                      |         |
| 02-00531-004                                                                  |       | 500<br>430                           | 0.181<br>0      | 430     |       |      | 10.22<br>1.61<br>0.86        |     | 10.22<br>1.61<br>0.86        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |               | 7/21/2010<br>2/26/2010               | 129954  |
| HERSHBERGER JONAS A & ANNA JT<br>SURV                                         |       | R4 T8 S17 S PT SE .181A<br>C-32 #14  |                 |         |       |      | 7.75                         |     | 7.75                         | Pd<br>Bal                                      | 15.50         |                                      |         |
| HERSHBERGER JONAS A & ANNA<br>2064 TOWNSHIP ROAD 170<br>SUGAR CREEK OH 44681  |       |                                      |                 |         |       |      |                              |     |                              |                                                |               |                                      |         |
| 02-00161-003                                                                  |       | 511<br>9890                          | 2.000<br>29,410 | 39,300  |       |      | 934.36<br>147.24<br>78.71    |     | 934.36<br>147.24<br>78.71    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |               | 7/29/2010<br>2/26/2010               | 126533  |
| HERSHBERGER JONAS R & MARIE JS                                                |       | R4 T8 S5 E PT SW 2.00A<br>C-30       |                 |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,428.82      |                                      |         |
| HERSHBERGER JONAS R & MARIE<br>1978 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER    |                 |         |       |      | 714.41                       |     | 714.41                       |                                                |               |                                      |         |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                        | BK-PG | Class                             | Acres             | Lot No. | Prior | Delq | December                     | June                         |                                                | Amt.     | Pay                    | Bill   |
|-----------------------------------|-------|-----------------------------------|-------------------|---------|-------|------|------------------------------|------------------------------|------------------------------------------------|----------|------------------------|--------|
|                                   |       | Land                              | Impr              | Total   | Delq  |      | Tax                          | Tax                          |                                                | Paid     | Dates                  | Seq    |
| Current Name/Address              | CD Yr | Legal Description                 |                   |         |       | Adj  | Adj                          | Adj                          |                                                | Bal. Due |                        | No.    |
| 02-00188-003                      |       | 511<br>13690                      | 3.602<br>47,050   | 60,740  |       |      | 1,444.09<br>227.56<br>121.65 | 1,444.09<br>227.56<br>121.65 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/23/2010<br>2/26/2010 | 126800 |
| HERSHBERGER JOSEPH O & RUTH R JS  |       | T8 R5 S22 SE 3.602AC              |                   |         |       |      |                              | 50.88                        |                                                |          |                        |        |
| HERSHBERGER JOSEPH O & RUTH R     |       | C-16                              |                   |         |       |      |                              |                              |                                                |          |                        |        |
| 1595 TOWNSHIP ROAD 178            |       |                                   |                   |         |       |      |                              |                              |                                                |          |                        |        |
| BALTIC OH 43804                   |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |         |       |      | 6.00                         | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,150.88 |                        |        |
|                                   |       |                                   |                   |         |       |      | 1,100.88                     | 1,050.00                     |                                                |          |                        |        |
| 02-00643-001                      |       | 100<br>13700                      | 30.316<br>0       | 13,700  |       |      | 325.72<br>51.33<br>27.44     | 325.72<br>51.33<br>27.44     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 6/28/2010<br>2/3/2010  | 131395 |
| HERSHBERGER JUNIOR E & EDNA JT    |       | R5 T8 S22 S PT SW                 |                   |         |       |      |                              |                              |                                                |          |                        |        |
| SURV                              |       | 30.316A C-16                      |                   |         |       |      |                              |                              |                                                |          |                        |        |
| HERSHBERGER JUNIOR E & EDNA       |       |                                   |                   |         |       |      |                              |                              |                                                |          |                        |        |
| 3155 STATE ROUTE 557              |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |         |       |      | 6.00                         | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 505.90   |                        |        |
| BALTIC OH 43804                   |       |                                   |                   |         |       |      | 252.95                       | 252.95                       |                                                |          |                        |        |
| 02-00139-000                      |       | 101<br>13,990 CAUV<br>115,750     | 106.816<br>63,110 | 77,100  |       |      | 1,833.05<br>288.86<br>154.42 | 1,833.05<br>288.86<br>154.42 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/14/2010<br>2/26/2010 | 126266 |
| LEVI A & ERMA HERSHBERGER JT SRUV |       | R4 T8 S17 PT NE 106.816A          |                   |         |       |      | 18.19                        | 18.19                        |                                                |          |                        |        |
| HERSHBERGER ALBERT E              |       | C-32                              |                   |         |       |      |                              |                              |                                                |          |                        |        |
| 1262 TOWNSHIP ROAD 169            |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |         |       |      | 6.00                         | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,755.16 |                        |        |
| SUGAR CREEK OH 44681              |       |                                   |                   |         |       |      | 1,377.58                     | 1,377.58                     |                                                |          |                        |        |
| 02-00140-000                      |       | 100<br>600 CAUV<br>15,920         | 17.230<br>0       | 600     |       |      | 14.27<br>2.25<br>1.20        | 14.27<br>2.25<br>1.20        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/14/2010<br>2/26/2010 | 126281 |
| HERSHBERGER LEVI A & ERMA JT SURV |       | R4 T8 S14 SE PT SE                |                   |         |       |      |                              |                              |                                                |          |                        |        |
| HERSHBERGER ALBERT E              |       | 17.230A C-33                      |                   |         |       |      |                              |                              |                                                |          |                        |        |
| 1262 TOWNSHIP ROAD 169            |       |                                   |                   |         |       |      |                              |                              |                                                |          |                        |        |
| SUGAR CREEK OH 44681              |       |                                   |                   |         |       |      | 10.82                        | 10.82                        | Pd<br>Bal                                      | 21.64    |                        |        |
| 02-00104-003                      |       | 501<br>80 CAUV<br>5,730           | 2.414<br>0        | 80      |       |      | 1.90<br>0.30<br>0.16         | 1.90<br>0.30<br>0.16         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/17/2010 | 125824 |
| HERSHBERGER MERLE J & LELA MAE JS |       | R5 T8 S1 W PT SE 2.414A           |                   |         |       |      |                              |                              |                                                |          |                        |        |
| HERSHBERGER MERLE J & LELA MAE    |       | C-25                              |                   |         |       |      |                              |                              |                                                |          |                        |        |
| 2474 TOWNSHIP ROAD 444            |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |         |       |      | 6.00                         | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 14.88    |                        |        |
| SUGAR CREEK OH 44681              |       |                                   |                   |         |       |      | 7.44                         | 7.44                         |                                                |          |                        |        |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                                               | BK-PG | Class Land                                                                               | Acres Impr       | Lot No. Total      | Prior Delq | Delq | December Tax                                                          | Tax                      | June Tax                                                              | Tax                                                                                  |          | Amt. Paid Bal. Due     | Pay Dates | Bill Seq No. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------|------------------|--------------------|------------|------|-----------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------|------------------------|-----------|--------------|
| Current Name/Address                                                                                                                                     | CD Yr | Legal Description                                                                        |                  |                    |            | Adj  |                                                                       | Adj                      |                                                                       | Adj                                                                                  |          |                        |           |              |
| 02-00137-000<br><br>HERSHBERGER MERLE J & ALMA JS & LE ELI & EDNA<br><br>HERSHBERGER MERLE J & ALMA<br>3163 STATE ROUTE 557<br>BAL TIC OH 43804          |       | 511<br>14490<br><br>R5 T8 S12 PT NW 2.151A C-18<br><br>10-100 MUSKINGUM WATERSHED CONSER | 2.151<br>160,730 | 175,220            |            |      | 4,165.86<br>656.48<br>350.94<br><br>18.91<br><br>6.00<br><br>3,145.53 |                          | 4,165.86<br>656.48<br>350.94<br><br>18.91<br><br>6.00<br><br>3,145.53 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 6,291.06 | 7/30/2010<br>2/26/2010 | 126258    |              |
| 02-00147-006<br><br>HERSHBERGER MERLE J & ALMA JS<br><br>HERSHBERGER MERLE J & ALMA<br>3163 STATE ROUTE 557<br>BAL TIC OH 43804                          |       | 501<br>2180<br><br>R5 T8 S12 .918A C-18                                                  | 0.918<br>0       | 2,180              |            |      | 51.83<br>8.17<br>4.37<br><br>39.29                                    |                          | 51.83<br>8.17<br>4.37<br><br>39.29                                    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 78.58    | 7/30/2010<br>2/26/2010 | 126414    |              |
| 02-00161-013<br><br>HERSHBERGER MERLE J & INA J JS<br><br>HERSHBERGER MERLE J & INA<br>7157 TOWNSHIP ROAD 665<br>DUNDEE OH 44624                         |       | 501<br>7370<br><br>R4 T8 S5 3.104A C-30<br><br>10-100 MUSKINGUM WATERSHED CONSER         | 3.104<br>0       | 7,370              |            |      | 175.22<br>27.61<br>14.76<br><br>6.00<br><br>302.53                    | 217.87<br>36.00<br>18.19 | 175.22<br>27.61<br>14.76<br><br>6.00<br><br>302.53                    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 605.06   | 2/11/2010              | 394745    |              |
| 02-00276-002<br><br>HERSHBERGER NATHANIEL V & MARY JS<br><br>HERSHBERGER NATHANIEL V & MARY<br>3604 STATE ROUTE 557<br>BAL TIC OH 43804                  |       | 501<br>11150<br><br>T8 R5 S8 PT SW 2.534A C-14<br><br>10-100 MUSKINGUM WATERSHED CONSER  | 2.534<br>52,350  | 63,500             |            |      | 1,509.71<br>237.91<br>127.18<br><br>6.00<br><br>1,150.62              |                          | 1,509.71<br>237.91<br>127.18<br><br>6.00<br><br>1,150.62              | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,301.24 | 7/19/2010<br>2/25/2010 | 127518    |              |
| 02-00143-000<br><br>HERSHBERGER OWEN M & FANNIE J JS<br><br>HERSHBERGER OWEN M & FANNIE J<br>3280 COUNTY ROAD 114<br>SUGAR CREEK OH 44681                |       | 100<br>700 CAUV<br>22,750<br><br>R5 T8 S9 PT SE 20.00A C-19                              | 20.000<br>0      | 700                |            |      | 16.64<br>2.62<br>1.40<br><br>12.62                                    |                          | 16.64<br>2.62<br>1.40<br><br>12.62                                    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 25.24    | 7/28/2010<br>2/23/2010 | 126303    |              |
| 02-00144-000<br><br>OWEN M HERSHBERGER & LE MOSE & MARY HERSHBERGER<br><br>HERSHBERGER OWEN M & FANNIE J<br>3280 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       | 101<br>16,650 CAUV<br>92,410<br><br>R5 T8 S9 NE PT NE 74.340A C-19                       | 74.340<br>78,250 | 94,900<br>H 51,210 |            |      | 2,256.25<br>355.55<br>190.07<br>153.35<br>25.64<br><br>1,531.64       |                          | 2,256.25<br>355.55<br>190.07<br>153.35<br>25.64<br><br>1,531.64       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 3,063.28 | 7/28/2010<br>2/23/2010 | 126310    |              |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

**As of: 7/31/2010**

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

Ind/Com: 0.091500

| Parcel No.           | BK-PG | Class Land                                                                                                                                                     | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax | June Tax                     | Tax |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                                              |                  |               |            | Adj  |                              | Adj |                              | Adj |                                                |                    |                        |              |
| 02-00144-002         |       | 199<br>100 CAUV<br>1,440<br><br>OWEN M HERSHBERGER & LE MOSE &<br>MARY HERSHBERGER<br><br>HERSHBERGER OWEN M &<br>3280 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 | 1.460<br>4,490   | 4,590         |            |      | 109.13<br>17.20<br>9.19      |     | 109.13<br>17.20<br>9.19      |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/28/2010<br>2/23/2010 | 126336       |
|                      |       | R5 T8 S9 1.460A C-19                                                                                                                                           |                  |               |            |      |                              |     |                              |     |                                                |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                              |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 177.48             |                        |              |
|                      |       |                                                                                                                                                                |                  |               |            |      | 88.74                        |     | 88.74                        |     |                                                |                    |                        |              |
| 02-00190-000         |       | 599<br>6410<br><br>HERSHBERGER OWEN R & MARY JS<br><br>HERSHBERGER OWEN R & MARY<br>2765 TOWNSHIP ROAD 177<br>BAL TIC OH 43804                                 | 2.700<br>620     | 7,030         |            |      | 167.14<br>26.34<br>14.08     |     | 167.14<br>26.34<br>14.08     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2010<br>2/22/2010 | 126825       |
|                      |       | R5 T8 S21 SW PT NW 2.70A<br>C-21                                                                                                                               |                  |               |            |      |                              |     |                              |     |                                                |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                              |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 265.44             |                        |              |
|                      |       |                                                                                                                                                                |                  |               |            |      | 132.72                       |     | 132.72                       |     |                                                |                    |                        |              |
| 02-00191-000         |       | 511<br>11100<br><br>HERSHBERGER OWEN R & MARY JS<br><br>HERSHBERGER OWEN R & MARY<br>2765 TOWNSHIP ROAD 177<br>BAL TIC OH 43804                                | 2.510<br>44,740  | 55,840        |            |      | 1,327.60<br>209.21<br>111.84 |     | 1,327.60<br>209.21<br>111.84 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2010<br>2/22/2010 | 126833       |
|                      |       | R5 T8 S21 W PT NW 2.510A<br>C-21                                                                                                                               |                  |               |            |      | 18.82                        |     | 18.82                        |     |                                                |                    |                        |              |
|                      |       |                                                                                                                                                                |                  |               |            |      | 987.73                       |     | 987.73                       |     | Pd<br>Bal                                      | 1,975.46           |                        |              |
| 02-00126-000         |       | 199<br>1,800 CAUV<br>40,500<br><br>HERSHBERGER PAUL A & WILMA JEAN<br>JS<br><br>HERSHBERGER PAUL A & WILMA JEAN<br>2111 STATE ROUTE 557<br>BAL TIC OH 43804    | 49.361<br>1,050  | 2,850         |            |      | 67.76<br>10.68<br>5.71       |     | 67.76<br>10.68<br>5.71       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 126085       |
|                      |       | R4 T8 S15 SW PT SW<br>49.361A C-28                                                                                                                             |                  |               |            |      |                              |     |                              |     |                                                |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                              |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 114.74             |                        |              |
|                      |       |                                                                                                                                                                |                  |               |            |      | 57.37                        |     | 57.37                        |     |                                                |                    |                        |              |
| 02-00127-000         |       | 101<br>14,360 CAUV<br>75,090<br><br>HERSHBERGER PAUL A & WILMA JEAN<br>JS<br><br>HERSHBERGER PAUL A & WILMA JEAN<br>2111 STATE ROUTE 557<br>BAL TIC OH 43804   | 61.452<br>94,040 | 108,400       |            |      | 2,577.21<br>406.13<br>217.11 |     | 2,577.21<br>406.13<br>217.11 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 126093       |
|                      |       | R4 T8 S16 W PT NW<br>61.452A C-27                                                                                                                              |                  |               |            |      | 40.25                        |     | 40.25                        |     |                                                |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                              |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,839.44           |                        |              |
|                      |       |                                                                                                                                                                |                  |               |            |      | 1,919.72                     |     | 1,919.72                     |     |                                                |                    |                        |              |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agri/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                     | BK-PG | Class<br>Land                                                     | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax | June<br>Tax                  | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------------|-------|-------------------------------------------------------------------|-----------------|------------------|---------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                           | CD Yr | Legal Description                                                 |                 |                  |               | Adj  | Adj                          | Adj | Adj                          |     |                                                |                          |                        |                    |
| 02-00371-004                                                                   |       | 501<br>18940                                                      | 5.814<br>37,860 | 56,800           |               |      | 1,350.42<br>212.81<br>113.76 |     | 1,350.42<br>212.81<br>113.76 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/16/2010              | 128312             |
| HERSHBERGER PAUL L                                                             |       | R4 T8 S25 1.403A & S24<br>4.411A = 5.814 TOTAL<br>C-26 & C-31 #11 |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| HERSHBERGER PAUL L<br>1820 TOWNSHIP ROAD 174<br>BALTIM OH 43804                |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,059.70                 |                        |                    |
|                                                                                |       |                                                                   |                 |                  |               |      | 1,029.85                     |     | 1,029.85                     |     |                                                |                          |                        |                    |
| 02-00733-000                                                                   |       | 599<br>3080                                                       | 1.300<br>2,530  | 5,610            |               |      | 133.38<br>21.02<br>11.24     |     | 133.38<br>21.02<br>11.24     |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/12/2010              | 132418             |
| HERSHBERGER REUBEN R & SUSIE JS                                                |       | R5 T8 S11 N PT NW 1.30A<br>C-23                                   |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| HERSHBERGER REUBEN R & SUSIE<br>2739 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 214.24                   |                        |                    |
|                                                                                |       |                                                                   |                 |                  |               |      | 107.12                       |     | 107.12                       |     |                                                |                          |                        |                    |
| 02-00127-001                                                                   |       | 511<br>6240                                                       | 1.540<br>32,680 | 38,920           |               |      | 925.32<br>145.81<br>77.95    |     | 925.32<br>145.81<br>77.95    |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/12/2010<br>2/12/2010 | 126107             |
| HERSHBERGER RHODA ANN                                                          |       | R4 T8 S16 W PT NW 1.548A<br>C-27                                  |                 |                  |               |      | 17.24                        |     | 17.24                        |     |                                                |                          |                        |                    |
| HERSHBERGER RHODA ANN<br>2233 STATE ROUTE 557<br>BALTIM OH 43804               |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,380.64                 |                        |                    |
|                                                                                |       |                                                                   |                 |                  |               |      | 690.32                       |     | 690.32                       |     |                                                |                          |                        |                    |
| 02-00188-002                                                                   |       | 199<br>10,300 CAUV<br>45,880                                      | 54.785<br>8,080 | 18,380           |               |      | 436.98<br>68.86<br>36.81     |     | 436.98<br>68.86<br>36.81     |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/4/2010               | 126796             |
| HERSHBERGER ROBERT J & DOROTHY JS                                              |       | R5 T8 S22 PT SE 54.785A<br>C-16                                   |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| HERSHBERGER ROBERT J & DOROTHY<br>1411 TOWNSHIP ROAD 178<br>BALTIM OH 43804    |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 674.62                   |                        |                    |
|                                                                                |       |                                                                   |                 |                  |               |      | 337.31                       |     | 337.31                       |     |                                                |                          |                        |                    |
| 02-00644-003                                                                   |       | 511<br>12650                                                      | 3.706<br>65,710 | 78,360           |               |      | 1,863.01<br>293.58<br>156.94 |     | 1,863.01<br>293.58<br>156.94 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/4/2010               | 131433             |
| HERSHBERGER ROBERT J & DOROTHY JS                                              |       | R5 T8 S22 S PT SE 3.706A<br>C-16                                  |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| HERSHBERGER ROBERT J & DOROTHY<br>1411 TOWNSHIP ROAD 178<br>BALTIM OH 43804    |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,836.98                 |                        |                    |
|                                                                                |       |                                                                   |                 |                  |               |      | 1,418.49                     |     | 1,418.49                     |     |                                                |                          |                        |                    |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                                               | BK-PG | Class<br>Land                                                                                           | Acres<br>Impr     | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                       | Tax | June<br>Tax                           | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------|-------------------|------------------|---------------|------|---------------------------------------|-----|---------------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                     | CD Yr | Legal Description                                                                                       |                   |                  |               | Adj  | Adj                                   | Adj | Adj                                   |     |                                                |                          |                        |                    |
| 02-00644-004                                                                                                             |       | 100<br>60 CAUV<br>2,090<br>T8 R5 S22 PT SE 1.835A<br>C-16                                               | 1.835<br>0        | 60               |               |      | 1.43<br>0.23<br>0.12                  |     | 1.43<br>0.23<br>0.12                  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/4/2010               | 131440             |
| HERSHBERGER ROBERT J & DOROTHY<br>JS<br>HERSHBERGER ROBERT J & DOROTHY<br>1411 TOWNSHIP ROAD 178<br>BAL TIC OH 43804     |       |                                                                                                         |                   |                  |               |      | 1.08                                  |     | 1.08                                  |     | Pd<br>Bal                                      | 2.16                     |                        |                    |
| 02-00644-005                                                                                                             |       | 480<br>9960<br>R5 T8 S22 3.370A C-16<br>10-100 MUSKINGUM WATERSHED CONSER                               | 3.370<br>42,000   | 51,960           |               |      | 1,235.35<br>113.04                    |     | 1,235.35<br>113.04                    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/4/2010               | 131458             |
| HERSHBERGER ROBERT J & DOROTHY<br>JS<br>HERSHBERGER ROBERT J & DOROTHY<br>1411 TOWNSHIP ROAD 178<br>BAL TIC OH 43804     |       |                                                                                                         |                   |                  |               |      | 228.00                                |     | 228.00                                |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,700.62                 |                        |                    |
|                                                                                                                          |       |                                                                                                         |                   |                  |               |      | 1,350.31                              |     | 1,350.31                              |     |                                                |                          |                        |                    |
| 02-00112-000                                                                                                             |       | 100<br>370 CAUV<br>9,520<br>R5 T8 S10 SW PT SW<br>10.62A C-24                                           | 10.620<br>0       | 370              |               |      | 8.80<br>1.39<br>0.74                  |     | 8.80<br>1.39<br>0.74                  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/22/2010 | 125983             |
| HERSHBERGER RUDY A & DENA J JS<br>HERSHBERGER RUDY A & DENA J<br>2732 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681          |       |                                                                                                         |                   |                  |               |      | 6.67                                  |     | 6.67                                  |     | Pd<br>Bal                                      | 13.34                    |                        |                    |
| 02-00113-000                                                                                                             |       | 101<br>20,360 CAUV<br>112,960<br>R5 T8 S11 N PT NW<br>99.922A C-23<br>10-100 MUSKINGUM WATERSHED CONSER | 99.922<br>109,630 | 130,190          |               |      | 3,095.27<br>487.77<br>260.75<br>15.19 |     | 3,095.27<br>487.77<br>260.75<br>15.19 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/22/2010 | 125991             |
| HERSHBERGER RUDY A & DENA J JS<br>HERSHBERGER RUDY A & DENA J<br>2732 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681          |       |                                                                                                         |                   |                  |               |      | 6.00                                  |     | 6.00                                  |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 4,675.12                 |                        |                    |
|                                                                                                                          |       |                                                                                                         |                   |                  |               |      | 2,337.56                              |     | 2,337.56                              |     |                                                |                          |                        |                    |
| 02-00534-000                                                                                                             |       | 511<br>10450<br>R5 T8 S21 PT SW 2.40A<br>C-21<br>10-100 MUSKINGUM WATERSHED CONSER                      | 2.400<br>34,590   | 45,040           |               |      | 1,070.83<br>168.75<br>90.21<br>20.07  |     | 1,070.83<br>168.75<br>90.21<br>20.07  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/23/2010              | 129995             |
| HERSHBERGER SAMUEL A & LIZZIE MAE<br>JS<br>HERSHBERGER SAMUEL A & LIZZIE MAE<br>2529 STATE ROUTE 651<br>BAL TIC OH 43804 |       |                                                                                                         |                   |                  |               |      | 6.00                                  |     | 6.00                                  |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,595.60                 |                        |                    |
|                                                                                                                          |       |                                                                                                         |                   |                  |               |      | 797.80                                |     | 797.80                                |     |                                                |                          |                        |                    |
| 02-00929-000                                                                                                             |       | 501<br>7480<br>R5 T8 S21 PT SW 3.153A<br>C-21                                                           | 3.153<br>0        | 7,480            |               |      | 177.84<br>28.03<br>14.98              |     | 177.84<br>28.03<br>14.98              |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/23/2010              | 133878             |
| HERSHBERGER SAMUEL A & LIZZIE MAE<br>JS<br>HERSHBERGER SAMUEL A & LIZZIE MAE<br>2529 STATE ROUTE 651<br>BAL TIC OH 43804 |       |                                                                                                         |                   |                  |               |      | 134.83                                |     | 134.83                                |     | Pd<br>Bal                                      | 269.66                   |                        |                    |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                   | BK-PG | Class<br>Land                                                           | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax             | Tax | June<br>Tax                 | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------|------------------|------------------|---------------|------|-----------------------------|-----|-----------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                         | CD Yr | Legal Description                                                       |                  |                  |               | Adj  |                             | Adj |                             | Adj |                                                |                          |                        |                    |
| 02-00585-000                                                                                                                 |       | 100<br>130 CAUV<br>3,990<br><br>R4 T8 S16 PT NE 3.65A<br>C-27           | 3.650<br>0       | 130              |               |      | 3.09<br>0.49<br>0.26        |     | 3.09<br>0.49<br>0.26        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/27/2010<br>2/22/2010 | 130583             |
| HERSHBERGER STEVEN L & RUTH ANN<br><br>HERSHBERGER STEVEN L & RUTH ANN<br>1565 STATE ROUTE 643<br>SUGAR CREEK OH 44681       |       |                                                                         |                  |                  |               |      | 2.34                        |     | 2.34                        |     | Pd<br>Bal                                      | 4.68                     |                        |                    |
| 02-00586-000                                                                                                                 |       | 101<br>12,410 CAUV<br>94,290<br><br>R4 T8 S17 NW PT NW<br>82.119A C-32  | 82.119<br>31,910 | 44,320           |               |      | 1,053.71<br>166.05<br>88.77 |     | 1,053.71<br>166.05<br>88.77 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/27/2010<br>2/22/2010 | 130591             |
| HERSHBERGER STEVEN L & RUTH ANN<br>JS<br><br>HERSHBERGER STEVEN L & RUTH ANN<br>1565 STATE ROUTE 643<br>SUGAR CREEK OH 44681 |       |                                                                         |                  |                  |               |      | 13.29                       |     | 13.29                       |     |                                                |                          |                        |                    |
|                                                                                                                              |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |                  |               |      | 6.00                        |     | 6.00                        |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,583.20                 |                        |                    |
|                                                                                                                              |       |                                                                         |                  |                  |               |      | 791.60                      |     | 791.60                      |     |                                                |                          |                        |                    |
| 02-00574-000                                                                                                                 |       | 110<br>10 CAUV<br>210<br><br>R4 T8 S6 PT NW .394A BY<br>NEW SURVEY C-29 | 0.394<br>0       | 10               |               |      | 0.24<br>0.04<br>0.02        |     | 0.24<br>0.04<br>0.02        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/22/2010<br>2/26/2010 | 130498             |
| HERSHBERGER VERNON M & CINDY JS<br><br>HERSHBERGER VERNON M & CINDY<br>2387 COUNTY ROAD 70<br>SUGAR CREEK OH 44681           |       |                                                                         |                  |                  |               |      | 0.18                        |     | 0.18                        |     | Pd<br>Bal                                      | 0.36                     |                        |                    |
| 02-00645-000                                                                                                                 |       | 110<br>350 CAUV<br>4,160<br><br>R4 T8 S6 NW PT NW 6.249A<br>C-29        | 6.249<br>0       | 350              |               |      | 8.32<br>1.31<br>0.70        |     | 8.32<br>1.31<br>0.70        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/22/2010<br>2/26/2010 | 131473             |
| HERSHBERGER VERNON M & CINDY JS<br><br>HERSHBERGER VERNON M & CINDY<br>2387 COUNTY ROAD 70<br>SUGAR CREEK OH 44681           |       |                                                                         |                  |                  |               |      | 6.00                        |     | 6.00                        |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 24.62                    |                        |                    |
|                                                                                                                              |       | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |                  |               |      | 12.31                       |     | 12.31                       |     |                                                |                          |                        |                    |
| 02-00646-000                                                                                                                 |       | 100<br>650 CAUV<br>16,100<br><br>R5 T8 S10 PT NE 16.056A<br>C-24        | 16.056<br>0      | 650              |               |      | 15.45<br>2.43<br>1.30       |     | 15.45<br>2.43<br>1.30       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/22/2010<br>2/26/2010 | 131499             |
| HERSHBERGER VERNON M & CINDY JS<br><br>HERSHBERGER VERNON M & CINDY<br>2387 COUNTY ROAD 70<br>SUGAR CREEK OH 44681           |       |                                                                         |                  |                  |               |      | 11.72                       |     | 11.72                       |     | Pd<br>Bal                                      | 23.44                    |                        |                    |
| 02-00646-001                                                                                                                 |       | 100<br>280 CAUV<br>6,460<br><br>R5 T8 S10 5.98A C-24                    | 5.980<br>0       | 280              |               |      | 6.66<br>1.05<br>0.56        |     | 6.66<br>1.05<br>0.56        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/22/2010<br>2/26/2010 | 131503             |
| HERSHBERGER VERNON M & CINDY JS<br><br>HERSHBERGER VERNON M & CINDY<br>2387 COUNTY ROAD 70<br>SUGAR CREEK OH 44681           |       |                                                                         |                  |                  |               |      | 5.05                        |     | 5.05                        |     | Pd<br>Bal                                      | 10.10                    |                        |                    |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                                          | BK-PG | Class Land                                                                                                   | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                             | Tax Adj | June Tax                                                 | Tax Adj |                                                                                      | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|----------------------------------------------------------|---------|----------------------------------------------------------|---------|--------------------------------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                                | CD Yr | Legal Description                                                                                            |                  |               |            |      |                                                          |         |                                                          |         |                                                                                      |                    |                        |              |
| 02-00646-002<br><br>HERSHBERGER VERNON M & CINDY JS<br><br>HERSHBERGER VERNON M & CINDY<br>2387 COUNTY ROAD 70<br>SUGAR CREEK OH 44681              |       | 100<br>340 CAUV<br>10,230<br><br>R5 T8 S10 9.65A C-24                                                        | 9.650<br>0       | 340           |            |      | 8.08<br>1.27<br>0.68<br><br>6.13                         |         | 8.08<br>1.27<br>0.68<br><br>6.13                         |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 12.26              | 7/22/2010<br>2/26/2010 | 131510       |
| 02-00647-000<br><br>HERSHBERGER VERNON M & CINDY JS<br><br>HERSHBERGER VERNON M & CINDY<br>2387 COUNTY ROAD 70<br>SUGAR CREEK OH 44681              |       | 101<br>17,080 CAUV<br>72,560<br><br>R5 T8 S10 PT NE 55.694A<br>C-24<br><br>10-100 MUSKINGUM WATERSHED CONSER | 55.694<br>99,510 | 116,590       |            |      | 2,771.93<br>436.82<br>233.51<br><br>6.00<br><br>2,107.60 |         | 2,771.93<br>436.82<br>233.51<br><br>6.00<br><br>2,107.60 |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 4,215.20           | 7/22/2010<br>2/26/2010 | 131528       |
| 02-00648-000<br><br>HERSHBERGER VERNON M & CINDY JS<br><br>HERSHBERGER VERNON M & CINDY<br>2387 COUNTY ROAD 70<br>SUGAR CREEK OH 44681              |       | 100<br>130 CAUV<br>1,480<br><br>R5 T8 S10 PT NE 3.24A<br>C-24                                                | 3.240<br>0       | 130           |            |      | 3.09<br>0.49<br>0.26<br><br>2.34                         |         | 3.09<br>0.49<br>0.26<br><br>2.34                         |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 4.68               | 7/22/2010<br>2/26/2010 | 131536       |
| 02-00649-000<br><br>HERSHBERGER VERNON M & CINDY JS<br><br>HERSHBERGER VERNON M & CINDY<br>2387 COUNTY ROAD 70<br>SUGAR CREEK OH 44681              |       | 100<br>120 CAUV<br>3,760<br><br>R4 T8 S5 SW PT SW 3.30A<br>C-30                                              | 3.300<br>0       | 120           |            |      | 2.85<br>0.45<br>0.24<br><br>2.16                         |         | 2.85<br>0.45<br>0.24<br><br>2.16                         |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 4.32               | 7/22/2010<br>2/26/2010 | 131543       |
| 02-00144-003<br><br>HERSHBERGER WILLIS O & KRISTINA J<br>JS<br><br>HERSHBERGER WILLIS O & KRISTINA J<br>2818 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       | 511<br>17950<br><br>R5 T8 S9 4.975A C-19<br>COM RES 9/26/07<br><br>10-100 MUSKINGUM WATERSHED CONSER         | 4.975<br>27,440  | 45,390        |            |      | 1,079.15<br>170.06<br>90.91<br><br>6.00<br><br>824.18    |         | 1,079.15<br>170.06<br>90.91<br><br>6.00<br><br>794.40    | 29.78   | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,618.58           | 7/6/2010<br>2/10/2010  | 126343       |
| 02-00113-001<br><br>HERSHBERGER WYMAN R & ERMA A JS<br><br>HERSHBERGER WYMAN R & ERMA A<br>2660 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681           |       | 501<br>10880<br><br>R5 T8 S11 2.418A C-23<br><br>10-100 MUSKINGUM WATERSHED CONSER                           | 2.418<br>23,580  | 34,460        |            |      | 819.29<br>129.11<br>69.02<br><br>6.00<br><br>627.16      |         | 819.29<br>129.11<br>69.02<br><br>6.00<br><br>627.16      |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,254.32           | 7/28/2010<br>2/26/2010 | 126004       |

## Duplicate of Real Property

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**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                     | BK-PG  | Class Land                                                    | Acres Impr      | Lot No. Total | Prior Delq | Delq Delq | December Tax                 | Tax Tax | June Tax                     | Tax Tax |                                                | Amt. Paid Bal. Due   | Pay Dates                                        | Bill Seq |
|--------------------------------------------------------------------------------|--------|---------------------------------------------------------------|-----------------|---------------|------------|-----------|------------------------------|---------|------------------------------|---------|------------------------------------------------|----------------------|--------------------------------------------------|----------|
| Current Name/Address                                                           | CD Yr  | Legal Description                                             |                 |               |            | Adj       |                              | Adj     |                              | Adj     |                                                |                      |                                                  | No.      |
| 02-00161-006                                                                   | 13/330 | 101<br>8,450 CAUV<br>18,310                                   | 4.806<br>59,230 | 67,680        | 1,428.02   |           | 1,609.09<br>253.57<br>135.55 |         | 1,609.09<br>253.57<br>135.55 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                      | 7/29/2010<br>6/23/2010<br>2/26/2010<br>8/19/2009 | 126566   |
| HOLASEK FRED L & CHERYL L JT SURV                                              | 2009   | R4 T8 S5 E PT SW 4.806A<br>C-30                               |                 |               | 2.17       |           | 31.51<br>83.12               |         | 31.51<br>94.86               |         |                                                |                      |                                                  |          |
| HOLASEK FRED L & CHERYL<br>1883 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681      |        | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |               | 6.60       |           | 6.00                         |         | 6.00                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,960.23<br>1,043.46 |                                                  |          |
|                                                                                |        |                                                               |                 |               | 1,436.79   |           | 1,277.58                     |         | 245.86<br>1,043.46           |         |                                                |                      |                                                  |          |
| 02-00161-008                                                                   | 13/330 | 100<br>110 CAUV<br>7,790                                      | 2.967<br>0      | 110           | 0.22       |           | 2.62<br>0.42<br>0.22         |         | 2.62<br>0.42<br>0.22         |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                      | 7/29/2010<br>2/26/2010<br>9/8/2009<br>8/19/2009  | 126581   |
| HOLASEK FRED L & CHERYL L JT SURV                                              |        | R4 T8 S5 E PT SW 2.967A<br>C-30                               |                 |               | 0.22       |           | 1.98                         |         | 1.98                         |         | Pd<br>Bal                                      | 4.18                 |                                                  |          |
| HOLASEK FRED L & CHERYL<br>1883 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681      |        |                                                               |                 |               |            |           |                              |         |                              |         |                                                |                      |                                                  |          |
| 02-00161-009                                                                   | 13/330 | 111<br>120 CAUV<br>3,570                                      | 3.262<br>0      | 120           | 0.24       |           | 2.85<br>0.45<br>0.24         |         | 2.85<br>0.45<br>0.24         |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                      | 7/29/2010<br>2/26/2010<br>9/8/2009<br>8/19/2009  | 126599   |
| HOLASEK FRED L & CHERYL L JT SURV                                              |        | R4 T8 S5 3.262A<br>C-30                                       |                 |               | 0.24       |           | 2.16                         |         | 2.16                         |         | Pd<br>Bal                                      | 4.56                 |                                                  |          |
| HOLASEK FRED L & CHERYL<br>1883 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681      |        |                                                               |                 |               |            |           |                              |         |                              |         |                                                |                      |                                                  |          |
| 02-00851-001                                                                   | 100    | 620<br>1050                                                   | 0.075<br>0      | 16<br>1,050   |            |           |                              |         |                              |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                      | 2/18/2010                                        | 133212   |
| HOLMES COUNTY                                                                  |        | E PT OF W PT LOT 16<br>.075A                                  |                 |               |            |           | 6.00                         |         | 6.00                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 12.00                |                                                  |          |
| HOLMES COUNTY COMMISSIONERS<br>2 COURT STREET SUITE 14<br>MILLERSBURG OH 44654 |        | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |               |            |           | 6.00                         |         | 6.00                         |         |                                                |                      |                                                  |          |
| 02-00546-002                                                                   | 90     | 501<br>2370                                                   | 1.000<br>0      | 2<br>2,370    |            |           | 56.35<br>8.88<br>4.75        |         | 56.35<br>8.88<br>4.75        |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                      | 7/27/2010<br>2/24/2010                           | 130157   |
| HOLMES COUNTY HABITAT FOR HUMANITY INC                                         |        | LOT 2 TROYER'S HABITAT<br>1.00A C-30<br>(R4 T8 S5 SE)         |                 |               |            |           |                              |         |                              |         |                                                |                      |                                                  |          |
| HOLMES COUNTY HABITAT FOR HUMANITY INC<br>PO BOX 418<br>MILLERSBURG OH 44654   |        | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |               |            |           | 6.00                         |         | 6.00                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 97.44                |                                                  |          |
|                                                                                |        |                                                               |                 |               |            |           | 48.72                        |         | 48.72                        |         |                                                |                      |                                                  |          |
| 02-00063-003                                                                   | 17     | 100<br>280 CAUV<br>9,230                                      | 8.116<br>0      | 280           |            |           | 6.66<br>1.05<br>0.56         |         | 6.66<br>1.05<br>0.56         |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                      | 7/27/2010<br>2/22/2010                           | 125495   |
| HOLMES LIMESTONE CO                                                            |        | R5 T8 S5 .0002A<br>& S1 8.1158A = TOTAL<br>8.116A C-30 & C-25 |                 |               |            |           | 5.05                         |         | 5.05                         |         | Pd<br>Bal                                      | 10.10                |                                                  |          |
| HOLMES LIMESTONE CO<br>PO BOX 295<br>BERLIN OH 44610                           |        |                                                               |                 |               |            |           |                              |         |                              |         |                                                |                      |                                                  |          |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                                                           | BK-PG | Class<br>Land                                                                                                   | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                       | Tax | June<br>Tax                                           | Tax |                                                                                      | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------|------------------|------------------|---------------|------|-------------------------------------------------------|-----|-------------------------------------------------------|-----|--------------------------------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                                 | CD Yr | Legal Description                                                                                               |                  |                  |               | Adj  | Adj                                                   | Adj | Adj                                                   |     |                                                                                      |                          |                        |                    |
| 02-00160-000<br>17<br><br>HOLMES LESTONE CO<br><br>HOLMES LESTONE CO<br>PO BOX 295<br>BERLIN OH 44610                                |       | 100<br>12930<br><br>R4 T8 S5 N PT SW 11.824A<br>C-30                                                            | 11.824<br>0      | 12,930           |               |      | 307.41<br>48.44<br>25.90<br><br>233.07                |     | 307.41<br>48.44<br>25.90<br><br>233.07                |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 466.14                   | 7/27/2010<br>2/22/2010 | 126496             |
| 02-00167-000<br>17<br><br>HOLMES LESTONE CO<br><br>HOLMES LESTONE CO<br>PO BOX 295<br>BERLIN OH 44610                                |       | 501<br>9020<br><br>R5 T8 S1 E PT SE 3.80A<br>C-25<br><br>10-100 MUSKINGUM WATERSHED CONSER                      | 3.800<br>0       | 9,020            |               |      | 214.45<br>33.79<br>18.07<br><br>6.00<br><br>168.59    |     | 214.45<br>33.79<br>18.07<br><br>6.00<br><br>168.59    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 337.18                   | 7/27/2010<br>2/22/2010 | 126651             |
| 02-00909-000<br>17<br><br>HOLMES LESTONE CO<br><br>HOLMES LESTONE<br>PO BOX 295<br>BERLIN OH 44610                                   |       | 100<br>46,760 CAUV<br>85,280<br><br>R4 T8 S14 SW PT NW<br>77.526A C-33<br><br>10-100 MUSKINGUM WATERSHED CONSER | 77.526<br>0      | 46,760           |               |      | 1,111.72<br>175.19<br>93.65<br><br>6.00<br><br>848.88 |     | 1,111.72<br>175.19<br>93.65<br><br>6.00<br><br>848.88 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,697.76                 | 7/27/2010<br>2/22/2010 | 133671             |
| 02-80032-000<br>17<br><br>HOLMES LESTONE CO<br><br>HOLMES LESTONE CO<br>PO BOX 295<br>BERLIN OH 44610                                |       | 240<br>40<br><br>M & M POULTRY # 1&2<br>2492 2493 RIVERSIDE<br>ROYALTY                                          | 0.000<br>0       | 40               |               |      | 0.95<br>0.09<br><br>0.86                              |     | 0.95<br>0.09<br><br>0.86                              |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 1.72                     | 7/27/2010<br>2/22/2010 | 134854             |
| 02-00572-000<br>17<br><br>HOLMES LESTONE COMPANY<br><br>HOLMES LESTONE COMPANY<br>P.O BOX 295<br>BERLIN OH 44610                     |       | 100<br>1,020 CAUV<br>33,120<br><br>R4 T8 S5 E PT SW 29.114A<br>C-30                                             | 29.114<br>0      | 1,020            |               |      | 24.25<br>3.82<br>2.04<br><br>18.39                    |     | 24.25<br>3.82<br>2.04<br><br>18.39                    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 36.78                    | 7/27/2010<br>2/22/2010 | 130472             |
| 02-90004-000<br>35<br><br>HOLMES WAYNE ELECTRIC COOP INC<br><br>HOLMES WAYNE ELECTRIC COOP INC<br>PO BOX 112<br>MILLERSBURG OH 44654 |       | 881<br>0<br><br>PUBLIC UTILITY                                                                                  | 0.000<br>118,780 | 118,780          |               |      | 2,823.99<br><br><br>2,823.99                          |     | 2,823.99<br><br><br>2,823.99                          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 5,647.98                 | 7/23/2010<br>2/19/2010 | 136934             |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agri/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                                                    | BK-PG | Class<br>Land                                                                                                               | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                               | Tax | June<br>Tax                                                   | Tax |                                                                                      | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|---------------|------|---------------------------------------------------------------|-----|---------------------------------------------------------------|-----|--------------------------------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                                                          | CD Yr | Legal Description                                                                                                           |                 |                  |               | Adj  | Adj                                                           | Adj | Adj                                                           |     |                                                                                      |                          |                        |                    |
| 02-90008-000<br>35<br><br>HOLMES WAYNE ELECTRIC COOP INC<br>HOLMES WAYNE ELECTRIC COOP INC<br>PO BOX 112<br>MILLERSBURG OH 44654                              |       | 489<br>3090<br><br>R4 T8 S17 NW PT NE .60A<br>C-32<br><br>10-100 MUSKINGUM WATERSHED CONSER                                 | 0.600<br>0      | 3,090            |               |      | 73.46<br>6.72<br><br>42.00<br>108.74                          |     | 73.46<br>6.72<br><br>42.00<br>108.74                          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 217.48                   | 7/23/2010<br>2/19/2010 | 136974             |
| 02-00168-002<br><br>HOSTETLER JOHN H & ANNA JS<br><br>HOSTETLER JOHN H & ANNA<br>172 SKYVIEW LANE<br>EVENSVILLE TN 37332                                      |       | 511<br>10190<br><br>R4 T8 S16 SE PT SE<br>2.125A C-27<br><br>10-100 MUSKINGUM WATERSHED CONSER                              | 2.125<br>28,690 | 38,880           |               |      | 924.37<br>145.67<br>77.87<br><br>6.00<br>706.83               |     | 924.37<br>145.67<br>77.87<br><br>6.00<br>706.83               |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,413.66                 | 6/28/2010<br>2/16/2010 | 126684             |
| 02-00104-000<br><br>HOSTETLER MARK F & LUCINDA JS<br><br>HOSTETLER MARK F & LUCINDA<br>PO BOX 203<br>WALNUT CREEK OH 44687                                    |       | 511<br>11960<br><br>LOT 3 MARION E BEACHY<br>ALLT #1 2.560A C-25 (R5<br>T8 S1 SE )<br><br>10-100 MUSKINGUM WATERSHED CONSER | 2.560<br>49,810 | 61,770           |               |      | 1,468.58<br>231.42<br>123.72<br><br>28.41<br>6.00<br>1,091.03 |     | 1,468.58<br>231.42<br>123.72<br><br>28.41<br>6.00<br>1,091.03 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,182.06                 | 7/28/2010<br>2/26/2010 | 125809             |
| 02-00170-001<br>8<br><br>HUPRICH DALE F & AMY L JS<br><br>HUPRICH DALE F & AMY L<br>1715 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681                            |       | 561<br>8700<br><br>R8 T4 S5 1.50A C-30<br><br>10-100 MUSKINGUM WATERSHED CONSER                                             | 1.500<br>29,560 | 38,260           |               |      | 909.63<br>143.34<br>76.63<br><br>6.00<br>695.66               |     | 909.63<br>143.34<br>76.63<br><br>6.00<br>695.66               |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,391.32                 | 7/19/2010<br>2/18/2010 | 126707             |
| 02-00030-000<br><br>HUPRICH KENT GEORGE & DELPHINE<br>FAYE JS<br><br>HUPRICH KENT GEORGE & DELPHINE<br>FAYE<br>1740 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681 | FORE  | 100<br>20 CAUV<br>630<br><br>R4 T8 S5 PT W SE .554 AC<br>C-30 #10                                                           | 0.554<br>0      | 20               |               |      | 0.48<br>0.08<br>0.04<br><br>0.36                              |     | 0.48<br>0.08<br>0.04<br><br>0.36                              |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 0.72                     | 7/28/2010<br>2/25/2010 | 125224             |

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Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.           | BK-PG | Class<br>Land                                                                                                                                                          | Acres<br>Impr     | Lot No.<br>Total   | Prior<br>Delq | Delq | December<br>Tax                                 | Tax | June<br>Tax                                     | Tax |                                                             | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates                                     | Bill<br>Seq<br>No. |
|----------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|---------------|------|-------------------------------------------------|-----|-------------------------------------------------|-----|-------------------------------------------------------------|--------------------------|--------------------------------------------------|--------------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                                                      |                   |                    |               | Adj  | Adj                                             | Adj | Adj                                             |     |                                                             |                          |                                                  |                    |
| 02-00612-000         | FORE  | 100<br>20 CAUV<br>590<br><br>HUPRICH KENT GEORGE & DELPHINE<br>FAYE JS<br><br>HUPRICH KENT GEORGE & DELPHINE<br>FAYE<br>1740 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681 | 0.520<br>0        | 20                 |               |      | 0.48<br>0.08<br>0.04                            |     | 0.48<br>0.08<br>0.04                            |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int              |                          | 7/28/2010<br>2/25/2010                           | 130961             |
|                      |       |                                                                                                                                                                        |                   |                    |               |      | 0.36                                            |     | 0.36                                            |     | Pd<br>Bal                                                   | 0.72                     |                                                  |                    |
| 02-00170-000         | FORE  | 101<br>12,310 CAUV<br>120,900<br><br>HUPRICH KENT GEORGE & DELPHINE<br>FAYE<br><br>HUPRICH KENT GEORGE<br>1740 TOWNSHIP ROAD 164<br>SUGARCREEK OH 44681                | 105.500<br>61,550 | 73,860<br>H 23,860 |               |      | 1,756.02<br>276.72<br>147.93<br>153.35<br>11.95 |     | 1,756.02<br>276.72<br>147.93<br>153.35<br>11.95 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int              |                          | 7/28/2010<br>2/25/2010                           | 126692             |
|                      |       | R4 T8 S5 PT SE 105.50A<br>C-30<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                                                |                   |                    |               |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 2,344.14                 |                                                  |                    |
|                      |       |                                                                                                                                                                        |                   |                    |               |      | 1,172.07                                        |     | 1,172.07                                        |     |                                                             |                          |                                                  |                    |
| 02-80446-000         |       | 240<br>0<br><br>JEFFERSON OIL & GAS CO<br><br>JEFFERSON OIL & GAS COMPANY<br>PO BOX 45<br>PICKERINGTON OH 43147                                                        | 0.000<br>0        | 0                  |               |      |                                                 |     |                                                 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          |                                                  | 136486             |
|                      |       | MILLER NOAH J & AMANDA J<br>#4815                                                                                                                                      |                   |                    |               |      |                                                 |     |                                                 |     |                                                             |                          |                                                  |                    |
| 02-80464-000         |       | 240<br>0<br><br>JEFFERSON OIL & GAS CO<br><br>JEFFERSON OIL & GAS COMPANY<br>PO BOX 45<br>PICKERINGTON OH 43147                                                        | 0.000<br>0        | 0                  |               |      |                                                 |     |                                                 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          |                                                  | 136601             |
|                      |       | YODER #8 4793                                                                                                                                                          |                   |                    |               |      |                                                 |     |                                                 |     |                                                             |                          |                                                  |                    |
| 02-80466-000         |       | 240<br>670<br><br>JEFFERSON OIL & GAS COMPANY<br><br>JEFFERSON OIL & GAS COMPANY<br>PO BOX 45<br>PICKERINGTON OH 43147                                                 | 0.000<br>0        | 670                | 15.41         |      | 15.93<br>1.46                                   |     | 15.93<br>1.46                                   |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          | 7/30/2010<br>2/26/2010<br>9/11/2009<br>8/14/2009 | 136618             |
|                      |       | DORIS LIMBACHER #1 4808                                                                                                                                                |                   |                    |               |      | 14.47                                           |     | 14.47                                           |     |                                                             | 44.35                    |                                                  |                    |
| 02-80467-000         |       | 240<br>9870<br><br>JEFFERSON OIL & GAS COMPANY<br><br>JEFFERSON OIL & GAS COMPANY<br>PO BOX 45<br>PICKERINGTON OH 43147                                                | 0.000<br>0        | 9,870              | 150.09        |      | 234.66<br>21.47                                 |     | 234.66<br>21.47                                 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          | 7/30/2010<br>2/26/2010<br>9/11/2009<br>8/14/2009 | 136626             |
|                      |       | ROMAN D & ALMA YODER<br>4807                                                                                                                                           |                   |                    |               |      | 150.09                                          |     | 213.19                                          |     |                                                             | 576.47                   |                                                  |                    |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

[illegible]

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.              | BK-PG | Class                             | Acres            | Lot No.             | Prior | Delq | December                                        | Tax | June                                            | Tax |                                                             | Amt.     | Pay                   | Bill   |
|-------------------------|-------|-----------------------------------|------------------|---------------------|-------|------|-------------------------------------------------|-----|-------------------------------------------------|-----|-------------------------------------------------------------|----------|-----------------------|--------|
|                         |       | Land                              | Impr             | Total               | Delq  | Adj  | Tax                                             | Adj | Tax                                             | Adj |                                                             | Paid     | Dates                 | Seq    |
| Current Name/Address    | CD Yr | Legal Description                 |                  |                     |       |      |                                                 |     |                                                 |     |                                                             | Bal. Due |                       | No.    |
| 02-80027-000            |       | 240<br>0                          | 0.000<br>0       | 0                   |       |      |                                                 |     |                                                 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |          |                       | 134806 |
| KEIM WILLIAM & CAROLYN  |       | RALPH SCHLABACH #4 1606           |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| KEIM WILLIAM & CAROLYN  |       | RIVERSIDE ROYALTY                 |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| 2559 STATE ROUTE 93     |       |                                   |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| SUGAR CREEK OH 44881    |       |                                   |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| 02-00178-000            | 92    | 501<br>1390                       | 0.342<br>0       | 1,390               |       |      | 33.05<br>5.21<br>2.78                           |     | 33.05<br>5.21<br>2.78                           |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |          | 2/26/2010             | 126747 |
| KEIM WILLIAM R & EVA JS |       | R4 T8 S14 PT SE .342A             |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| KEIM WILLIAM R & EVA JS |       | C-33 #16                          |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| PO BOX 6                |       |                                   |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| CHARM OH 44617          |       |                                   |                  |                     |       |      | 25.06                                           |     | 25.06                                           |     |                                                             | 50.12    |                       |        |
| 02-00179-000            | 92    | 511<br>6400                       | 0.775<br>100,560 | 106,960<br>H 94,710 |       |      | 2,542.97<br>400.73<br>214.22<br>153.35<br>47.42 |     | 2,542.97<br>400.73<br>214.22<br>153.35<br>47.42 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |          | 2/26/2010             | 126755 |
| KEIM WILLIAM R & EVA JS |       | R4 T8 S14 SE SE .775A             |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| KEIM WILLIAM R & EVA JS |       | C-33 #15                          |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| PO BOX 6                |       |                                   |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| CHARM OH 44617          |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                     |       |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                              |          |                       |        |
|                         |       |                                   |                  |                     |       |      | 1,733.25                                        |     | 1,733.25                                        |     |                                                             | 3,466.50 |                       |        |
| 02-00482-001            | 92    | 501<br>610                        | 0.255<br>0       | 610                 |       |      | 14.50<br>2.28<br>1.22                           |     | 14.50<br>2.28<br>1.22                           |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |          | 2/26/2010             | 129379 |
| KEIM WILLIAM R & EVA JS |       | R4 T8 S14 SW PT SE .255A          |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| KEIM WILLIAM R & EVA JS |       | C-33 #26                          |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| PO BOX 6                |       |                                   |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| CHARM OH 44617          |       |                                   |                  |                     |       |      | 11.00                                           |     | 11.00                                           |     |                                                             | 22.00    |                       |        |
| 02-80468-000            |       | 240<br>0                          | 0.000<br>0       | 0                   |       |      |                                                 |     |                                                 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |          |                       | 136634 |
| KENOIL                  |       | BROWN 2018                        |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| KENOIL                  |       |                                   |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| PO BOX 1085             |       |                                   |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| WOOSTER OH 44691        |       |                                   |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| 02-00574-002            |       | 511<br>26010                      | 8.791<br>53,830  | 79,840              |       |      | 1,898.20<br>299.13<br>159.91                    |     | 1,898.20<br>299.13<br>159.91                    |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |          | 7/6/2010<br>2/26/2010 | 130519 |
| KLINE ERIC & RHODA JS   |       | R4 T8 S6 PT NW 8.791A             |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| KLINE ERIC & RHODA      |       | C-29                              |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| 2006 TOWNSHIP ROAD 164  |       |                                   |                  |                     |       |      |                                                 |     |                                                 |     |                                                             |          |                       |        |
| SUGAR CREEK OH 44681    |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                     |       |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                              |          |                       |        |
|                         |       |                                   |                  |                     |       |      | 1,445.16                                        |     | 1,445.16                                        |     |                                                             | 2,890.32 |                       |        |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

Ind/Com: 0.091500

| Parcel No.                                                                   | BK-PG | Class Land                        | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax   | Tax | June Tax       | Tax |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------|-------|-----------------------------------|------------|---------------|------------|------|----------------|-----|----------------|-----|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                         | CD Yr | Legal Description                 |            |               |            | Adj  |                | Adj |                | Adj |                                                |                    |                        |              |
| 02-80437-000                                                                 |       | 240<br>200                        | 0.000<br>0 | 200           |            |      | 4.76<br>0.44   |     | 4.76<br>0.44   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/17/2010              | 136405       |
| L L P OIL & GAS CORP<br>L L P OIL & GAS CORP<br>PO BOX 225<br>DOVER OH 44622 |       | HENRY TROYER #1 4194              |            |               |            |      | 4.32           |     | 4.32           |     | Pd<br>Bal                                      | 8.64               |                        |              |
| 02-80442-000                                                                 |       | 240<br>180                        | 0.000<br>0 | 180           |            |      | 4.28<br>0.39   |     | 4.28<br>0.39   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/17/2010              | 136445       |
| L L P OIL & GAS CORP<br>L L P OIL & GAS CORP<br>PO BOX 225<br>DOVER OH 44622 |       | NOAH YODER #1 4720                |            |               |            |      | 3.89           |     | 3.89           |     | Pd<br>Bal                                      | 7.78               |                        |              |
| 02-80443-000                                                                 |       | 240<br>160                        | 0.000<br>0 | 160           |            |      | 3.80<br>0.34   |     | 3.80<br>0.34   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/17/2010              | 136453       |
| L L P OIL & GAS CORP<br>L L P OIL & GAS CORP<br>PO BOX 225<br>DOVER OH 44622 |       | ELI MILLER 4717                   |            |               |            |      | 3.46           |     | 3.46           |     | Pd<br>Bal                                      | 6.92               |                        |              |
| 02-80445-000                                                                 |       | 240<br>4510                       | 0.000<br>0 | 4,510         |            |      | 107.23<br>9.82 |     | 107.23<br>9.82 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/17/2010              | 136478       |
| L L P OIL & GAS CORP<br>L L P OIL & GAS CORP<br>PO BOX 225<br>DOVER OH 44622 |       | LIZZIE RABER 4719                 |            |               |            |      | 97.41          |     | 97.41          |     | Pd<br>Bal                                      | 194.82             |                        |              |
| 02-80447-000                                                                 |       | 240<br>200                        | 0.000<br>0 | 200           |            |      | 4.76<br>0.44   |     | 4.76<br>0.44   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/17/2010              | 136494       |
| L L P OIL & GAS CORP<br>L L P OIL & GAS CORP<br>PO BOX 225<br>DOVER OH 44622 |       | RABER LIZZIE #2 #4781             |            |               |            |      | 4.32           |     | 4.32           |     | Pd<br>Bal                                      | 8.64               |                        |              |
| 02-80029-000                                                                 | 57    | 240<br>60                         | 0.000<br>0 | 60            |            |      | 1.43<br>0.13   |     | 1.43<br>0.13   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/28/2010<br>2/26/2010 | 134821       |
| LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618  |       | JOHN S MILLER (JS MILLER #2) 3779 |            |               |            |      | 1.30           |     | 1.30           |     | Pd<br>Bal                                      | 2.60               |                        |              |
| 02-80043-000                                                                 | 57    | 240<br>0                          | 0.000<br>0 | 0             |            |      |                |     |                |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 134965       |
| LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618  |       | O/G LEVI MILLER #1 3778           |            |               |            |      |                |     |                |     | Pd<br>Bal                                      |                    |                        |              |

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                        | BK-PG | Class                                          | Acres      | Lot No. | Prior | Delq | December              | Tax | June                  | Tax |                                                             | Amt.     | Pay                    | Bill   |
|---------------------------------------------------------------------------------------------------|-------|------------------------------------------------|------------|---------|-------|------|-----------------------|-----|-----------------------|-----|-------------------------------------------------------------|----------|------------------------|--------|
|                                                                                                   |       | Land                                           | Impr       | Total   | Delq  |      | Tax                   |     | Tax                   |     |                                                             | Paid     | Dates                  | Seq    |
| Current Name/Address                                                                              | CD Yr | Legal Description                              |            |         |       | Adj  |                       | Adj |                       | Adj |                                                             | Bal. Due |                        | No.    |
| 02-80045-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>200<br>O/G ALBERT YODER #1<br>3897      | 0.000<br>0 | 200     |       |      | 4.76<br>0.44<br>4.32  |     | 4.76<br>0.44<br>4.32  |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 8.64     | 7/28/2010<br>2/26/2010 | 134980 |
| 02-80046-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>440<br>O/G NOAH TROYER #1 3881          | 0.000<br>0 | 440     |       |      | 10.46<br>0.96<br>9.50 |     | 10.46<br>0.96<br>9.50 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 19.00    | 7/28/2010<br>2/26/2010 | 134988 |
| 02-80050-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>170<br>O/G 557 JONAS MILLER # 1<br>3944 | 0.000<br>0 | 170     |       |      | 4.04<br>0.37<br>3.67  |     | 4.04<br>0.37<br>3.67  |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 7.34     | 7/28/2010<br>2/26/2010 | 135034 |
| 02-80053-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>250<br>O/G NOAH M S MILLER #1<br>3842   | 0.000<br>0 | 250     |       |      | 5.94<br>0.54<br>5.40  |     | 5.94<br>0.54<br>5.40  |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 10.80    | 7/28/2010<br>2/26/2010 | 135067 |
| 02-80072-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>160<br>OIL MOSE MAST # 1 4383           | 0.000<br>0 | 160     |       |      | 3.80<br>0.34<br>3.46  |     | 3.80<br>0.34<br>3.46  |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 6.92     | 7/28/2010<br>2/26/2010 | 135152 |
| 02-80075-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>290<br>O/G ELI BEACHY # 1 4159          | 0.000<br>0 | 290     |       |      | 6.89<br>0.63<br>6.26  |     | 6.89<br>0.63<br>6.26  |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 12.52    | 7/28/2010<br>2/26/2010 | 135180 |
| 02-80077-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>240<br>O/G NOAH N L YODER #1<br>4142    | 0.000<br>0 | 240     |       |      | 5.71<br>0.53<br>5.18  |     | 5.71<br>0.53<br>5.18  |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 10.38    | 7/28/2010<br>2/26/2010 | 135177 |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                | BK-PG | Class Land                                      | Acre Impr  | Lot No. Total | Prior Delq | Delq | December Tax               | Tax | June Tax                   | Tax |                                                                 | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------|------------|---------------|------------|------|----------------------------|-----|----------------------------|-----|-----------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                      | CD Yr | Legal Description                               |            |               |            | Adj  | Adj                        | Adj |                            |     |                                                                 |                    |                        |              |
| 02-80079-000<br>57<br><br>LAKE REGION OIL INC<br><br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>480<br><br>O/G JOHN RABER #1 4090        | 0.000<br>0 | 480           |            |      | 11.41<br>1.04<br><br>10.37 |     | 11.41<br>1.04<br><br>10.37 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 20.74              | 7/28/2010<br>2/26/2010 | 135185       |
| 02-80080-000<br>57<br><br>LAKE REGION OIL INC<br><br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>0<br><br>O/G MOSE RABER # 1 4071         | 0.000<br>0 | 0             |            |      |                            |     |                            |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |                        | 135193       |
| 02-80081-000<br>57<br><br>LAKE REGION OIL INC<br><br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>140<br><br>O/G CHRIST YODER #1 4070      | 0.000<br>0 | 140           |            |      | 3.33<br>0.31<br><br>3.02   |     | 3.33<br>0.31<br><br>3.02   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 6.04               | 7/28/2010<br>2/26/2010 | 135207       |
| 02-80083-000<br>57<br><br>LAKE REGION OIL INC<br><br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>0<br><br>O/G JONAS & BETTY YODER 3864    | 0.000<br>0 | 0             |            |      |                            |     |                            |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |                        | 135214       |
| 02-80084-000<br>57<br><br>LAKE REGION OIL INC<br><br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>230<br><br>OIL GAS ALVIN MILLER # 1 4388 | 0.000<br>0 | 230           |            |      | 5.47<br>0.50<br><br>4.97   |     | 5.47<br>0.50<br><br>4.97   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 9.94               | 7/28/2010<br>2/26/2010 | 135222       |
| 02-80086-000<br>57<br><br>LAKE REGION OIL INC<br><br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>140<br><br>O/G LEVI A STUTZMAN #1 3780   | 0.000<br>0 | 140           |            |      | 3.33<br>0.31<br><br>3.02   |     | 3.33<br>0.31<br><br>3.02   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 6.04               | 7/28/2010<br>2/26/2010 | 135230       |
| 02-80119-000<br>57<br><br>LAKE REGION OIL INC<br><br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>530<br><br>OIL GAS YODER ANDREW # 2 4389 | 0.000<br>0 | 530           |            |      | 12.60<br>1.15<br><br>11.45 |     | 12.60<br>1.15<br><br>11.45 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 22.90              | 7/28/2010<br>2/26/2010 | 135477       |

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                        | BK-PG | Class                                                 | Acres      | Lot No. | Prior | Delq | December               | Tax | June                   | Tax |                                                             | Amt.     | Pay                    | Bill   |
|---------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|------------|---------|-------|------|------------------------|-----|------------------------|-----|-------------------------------------------------------------|----------|------------------------|--------|
|                                                                                                   |       | Land                                                  | Impr       | Total   | Delq  | Adj  | Tax                    | Adj | Tax                    | Adj |                                                             | Paid     | Dates                  | Seq    |
| Current Name/Address                                                                              | CD Yr | Legal Description                                     |            |         |       |      |                        |     |                        |     |                                                             | Bal. Due |                        | No.    |
| 02-80121-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>0<br>OIL GAS ABE A YODER # 1<br>4419           | 0.000<br>0 | 0       |       |      |                        |     |                        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |          |                        | 135485 |
| 02-80122-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>220<br>OIL GAS HENRY<br>SCHLABACH<br># 1 4420  | 0.000<br>0 | 220     |       |      | 5.23<br>0.48<br>4.75   |     | 5.23<br>0.48<br>4.75   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 9.50     | 7/28/2010<br>2/26/2010 | 135493 |
| 02-80123-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>590<br>OIL GAS JOHN J MILLER #<br>1 4423       | 0.000<br>0 | 590     |       |      | 14.03<br>1.29<br>12.74 |     | 14.03<br>1.29<br>12.74 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 25.48    | 7/28/2010<br>2/26/2010 | 135507 |
| 02-80124-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>530<br>OIL GAS MOSE E<br>HERSHBERGER # 1 4421  | 0.000<br>0 | 530     |       |      | 12.60<br>1.15<br>11.45 |     | 12.60<br>1.15<br>11.45 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 22.90    | 7/28/2010<br>2/26/2010 | 135514 |
| 02-80125-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>310<br>OIL GAS DAN J<br>BURKHOLDER<br># 1 4422 | 0.000<br>0 | 310     |       |      | 7.37<br>0.67<br>6.70   |     | 7.37<br>0.67<br>6.70   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 13.40    | 7/28/2010<br>2/26/2010 | 135522 |
| 02-80126-000<br>57<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>210<br>OIL GAS ANDY J K YODER #<br>1 4465      | 0.000<br>0 | 210     |       |      | 4.99<br>0.45<br>4.54   |     | 4.99<br>0.45<br>4.54   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 9.08     | 7/28/2010<br>2/26/2010 | 135530 |
| 02-80173-000<br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618       |       | 240<br>300<br>MILLER, ATLEE #1<br>4602                | 0.000<br>0 | 300     |       |      | 7.13<br>0.65<br>6.48   |     | 7.13<br>0.65<br>6.48   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 12.96    | 7/28/2010<br>2/26/2010 | 402815 |

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**Tax Rate: 47.550**

**Agri/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                   | BK-PG | Class<br>Land                                         | Acres<br>Impr | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax | Tax | June<br>Tax     | Tax |                                                                 | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------------|------------------|---------------|------|-----------------|-----|-----------------|-----|-----------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                         | CD Yr | Legal Description                                     |               |                  |               | Adj  |                 | Adj |                 | Adj |                                                                 |                          |                        |                    |
| 02-80400-000<br>57<br><br>LAKE REGION OIL INC<br><br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618                    |       | 240<br>0<br><br>OIL GAS ROMAN<br>HERSHBERGER # 1 4541 | 0.000<br>0    | 0                |               |      |                 |     |                 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                          |                        | 135933             |
| 02-80401-000<br>57<br><br>LAKE REGION OIL INC<br><br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618                    |       | 240<br>0<br><br>OIL GAS CHRIST M YODER #<br>1 4542    | 0.000<br>0    | 0                |               |      |                 |     |                 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                          |                        | 135940             |
| 02-80402-000<br>57<br><br>LAKE REGION OIL INC<br><br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618                    |       | 240<br>460<br><br>OIL GAS ROMAN<br>SCHLABACH<br>4540  | 0.000<br>0    | 460              |               |      | 10.94<br>1.00   |     | 10.94<br>1.00   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 19.88                    | 7/28/2010<br>2/26/2010 | 135958             |
| 02-80452-000<br>57<br><br>LAKE REGION OIL INC<br><br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618                    |       | 240<br>1900<br><br>YODER NOAH N L #3 #4820            | 0.000<br>0    | 1,900            |               |      | 45.17<br>4.13   |     | 45.17<br>4.13   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 82.08                    | 7/28/2010<br>2/26/2010 | 136508             |
| 02-80459-000<br>57<br><br>LAKE REGION OIL INC<br><br>LAKE REGION OIL INC<br>26 N COCHRAN ST<br>PO BOX 499<br>DALTON OH 44618 |       | 240<br>600<br><br>ROLAND R SHUTT 4913                 | 0.000<br>0    | 600              |               |      | 14.27<br>1.31   |     | 14.27<br>1.31   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 25.92                    | 7/28/2010<br>2/26/2010 | 136564             |
| 02-80462-000<br>57<br><br>LAKE REGION OIL INC<br><br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618                    |       | 240<br>5800<br><br>MOSE RABER #2 4854                 | 0.000<br>0    | 5,800            |               |      | 137.90<br>12.62 |     | 137.90<br>12.62 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 250.56                   | 7/28/2010<br>2/26/2010 | 136589             |
| 02-80463-000<br>57<br><br>LAKE REGION OIL INC<br><br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618                    |       | 240<br>790<br><br>MENNO BARKMAN #1 4853               | 0.000<br>0    | 790              |               |      | 18.78<br>1.72   |     | 18.78<br>1.72   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal | 34.12                    | 7/28/2010<br>2/26/2010 | 136597             |
|                                                                                                                              |       |                                                       |               |                  |               |      | 17.06           |     | 17.06           |     |                                                                 |                          |                        |                    |

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                                                  | BK-PG | Class<br>Land                                 | Acres<br>Impr | Lot No.<br>Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax            | Tax<br>Adj | June<br>Tax                | Tax<br>Adj | Amt.<br>Paid<br>Bal. Due                                                     | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------|---------------|------------------|---------------|-------------|----------------------------|------------|----------------------------|------------|------------------------------------------------------------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                        | CD Yr | Legal Description                             |               |                  |               |             |                            |            |                            |            |                                                                              |                        |                    |
| 02-80484-000<br>57<br><br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>26 N COCHRAN ST<br>PO BOX 499<br>DALTON OH 44618    |       | 240<br>0<br><br>MILLER JOHN J #2 #4963        | 0.000<br>0    | 0                |               |             |                            |            |                            |            | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal              |                        | 136753             |
| 02-80485-000<br>57<br><br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>26 N COCHRAN ST<br>P. O. BOX 499<br>DALTON OH 44618 |       | 240<br>80<br><br>YODER CRIST J A #2 #4986     | 0.000<br>0    | 80               |               |             | 1.90<br>0.17<br><br>1.73   |            | 1.90<br>0.17<br><br>1.73   |            | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal<br><br>3.46  | 7/28/2010<br>2/26/2010 | 136761             |
| 02-80487-000<br>57<br><br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>26 N COCHRAN ST<br>P. O. BOX 499<br>DALTON OH 44618 |       | 240<br>0<br><br>YODER ELI #2 #4951            | 0.000<br>0    | 0                |               |             |                            |            |                            |            | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal              |                        | 136778             |
| 02-80488-000<br>57<br><br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>26 N COCHRAN ST<br>P. O. BOX 499<br>DALTON OH 44618 |       | 240<br>610<br><br>YODER MOSE A N #2 #4968     | 0.000<br>0    | 610              |               |             | 14.50<br>1.32<br><br>13.18 |            | 14.50<br>1.32<br><br>13.18 |            | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal<br><br>26.36 | 7/28/2010<br>2/26/2010 | 136786             |
| 02-80489-000<br>57<br><br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>26 N COCHRAN ST<br>P. O. BOX 499<br>DALTON OH 44618 |       | 240<br>1050<br><br>TROYER NORMAN #1 #4696     | 0.000<br>0    | 1,050            |               |             | 24.96<br>2.28<br><br>22.68 |            | 24.96<br>2.28<br><br>22.68 |            | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal<br><br>45.36 | 7/28/2010<br>2/26/2010 | 136794             |
| 02-80494-000<br>57<br><br>LAKE REGION OIL INC<br>LAKE REGION OIL INC<br>26 N COCHRAN ST<br>P. O. BOX 499<br>DALTON OH 44618 |       | 240<br>0<br><br>RABER JOHN #2 PERMIT<br>#4926 | 0.000<br>0    | 0                |               |             |                            |            |                            |            | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal              |                        | 136823             |

**2009 Auditors Tax List And Treas Duplicate of Real Property**

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                       | BK-PG | Class<br>Land                                                                                | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                            | Tax | June<br>Tax                                                | Tax                                                                                  |          | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates | Bill<br>Seq<br>No. |
|----------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------|-----------------|------------------|---------------|------|------------------------------------------------------------|-----|------------------------------------------------------------|--------------------------------------------------------------------------------------|----------|--------------------------|--------------|--------------------|
| Current Name/Address                                                                                                             | CD Yr | Legal Description                                                                            |                 |                  |               | Adj  |                                                            | Adj |                                                            | Adj                                                                                  |          |                          |              |                    |
| 02-80496-000<br>57<br><br>LAKE REGION OIL INC<br><br>LAKE REGION OIL INC<br>26 N COCHRAN ST<br>P. O. BOX 499<br>DALTON OH 44618  |       | 240<br>210<br><br>BURKHOLDER WAYNE #1<br>PERMIT #5034                                        | 0.000<br>0      | 210              |               |      | 4.99<br>0.45<br><br>4.54                                   |     | 4.99<br>0.45<br><br>4.54                                   | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 9.08     | 7/28/2010<br>2/26/2010   | 136831       |                    |
| 02-80500-000<br>57<br><br>LAKE REGION OIL INC<br><br>LAKE REGION OIL INC<br>26 N COCHRAN ST<br>PO BOX 499<br>DALTON OH 44618     |       | 240<br>150<br><br>OIL & GAS ORRIE OSWALD #<br>2 5036                                         | 0.000<br>0      | 150              |               |      | 3.57<br>0.33<br><br>3.24                                   |     | 3.57<br>0.33<br><br>3.24                                   | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 6.48     | 7/28/2010<br>2/26/2010   | 136856       |                    |
| 02-80501-000<br>57<br><br>LAKE REGION OIL INC<br><br>LAKE REGION OIL INC<br>26 N COCHRAN ST<br>PO BOX 499<br>DALTON OH 44618     |       | 240<br>23020<br><br>OIL & GAS STEVIE RABER #<br>1 5095                                       | 0.000<br>0      | 23,020           |               |      | 547.30<br>50.08<br><br>497.22                              |     | 547.30<br>50.08<br><br>497.22                              | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 994.44   | 7/28/2010<br>2/26/2010   | 136864       |                    |
| 02-80504-000<br>57<br><br>LAKE REGION OIL INC<br><br>LAKE REGION OIL INC<br>PO BOX 499<br>DALTON OH 44618                        |       | 240<br>20<br><br>MENNO BARKMAN #2 #5257                                                      | 0.000<br>0      | 20               |               |      | 0.48<br>0.05<br><br>0.43                                   |     | 0.48<br>0.05<br><br>0.43                                   | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 0.86     | 7/28/2010<br>2/26/2010   | 136897       |                    |
| 02-00615-001<br>8<br><br>LEE DARRELL E & RACHEL M JS<br><br>LEE DARRELL E & RACHEL M<br>3458 STATE ROUTE 643<br>BAL TIC OH 43804 |       | 511<br>9680<br><br>R5 T8 S23 W PT SE 1.912A<br>C-11<br><br>10-100 MUSKINGUM WATERSHED CONSER | 1.910<br>35,750 | 45,430           |               |      | 1,080.10<br>170.21<br>90.99<br>21.66<br><br>6.00<br>803.24 |     | 1,080.10<br>170.21<br>90.99<br>21.66<br><br>6.00<br>803.24 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,606.48 | 7/19/2010<br>2/18/2010   | 131014       |                    |
| 02-80034-000<br><br>LLP GAS & OIL<br><br>LLP GAS & OIL<br>PO BOX 225<br>DOVER OH 44622                                           |       | 240<br>160<br><br>O/G EVA BRENLEY 4057                                                       | 0.000<br>0      | 160              |               |      | 3.80<br>0.34<br><br>3.46                                   |     | 3.80<br>0.34<br><br>3.46                                   | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 6.92     | 2/17/2010                | 134879       |                    |

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**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                    | BK-PG | Class Land                        | Acres Impr      | Lot No. Total | Prior Delq | Delq Adj | December Tax              | Tax Adj | June Tax                  | Tax Adj |                                                | Amt. Paid Bal. Due | Pay Dates             | Bill Seq No. |
|---------------------------------------------------------------|-------|-----------------------------------|-----------------|---------------|------------|----------|---------------------------|---------|---------------------------|---------|------------------------------------------------|--------------------|-----------------------|--------------|
| Current Name/Address                                          | CD Yr | Legal Description                 |                 |               |            |          |                           |         |                           |         |                                                |                    |                       |              |
| 02-00604-002                                                  |       | 599<br>640                        | 0.270<br>7,210  | 7,850         |            |          | 186.63<br>29.41<br>15.72  |         | 186.63<br>29.41<br>15.72  |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/8/2010<br>2/26/2010 | 130827       |
| MAST ABE H & INA S JT SURV                                    |       | R4 T8 S16 SE PT SE .270A C-27     |                 |               |            |          |                           |         |                           |         |                                                |                    |                       |              |
| MAST ABE H & INA S<br>2058 STATE ROUTE 93<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               |            |          | 6.00<br><br>147.50        |         | 6.00<br><br>147.50        |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 295.00             |                       |              |
| 02-00604-006                                                  |       | 501<br>7280                       | 3.067<br>0      | 7,280         |            |          | 173.08<br>27.27<br>14.58  |         | 173.08<br>27.27<br>14.58  |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/8/2010<br>2/26/2010 | 130868       |
| MAST ABE H & INA S JS                                         |       | R4 T8 S16 3.067A C-27             |                 |               |            |          |                           |         |                           |         |                                                |                    |                       |              |
| MAST ABE H & INA S<br>2058 STATE ROUTE 93<br>BAL TIC OH 43804 |       |                                   |                 |               |            |          | 131.23                    |         | 131.23                    |         | Pd<br>Bal                                      | 262.46             |                       |              |
| 02-00880-001                                                  |       | 101<br>10 CAUV<br>10              | 0.012<br>0      | 10            |            |          | 0.24<br>0.04<br>0.02      |         | 0.24<br>0.04<br>0.02      |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/8/2010<br>2/26/2010 | 403872       |
| ABE H & INA MAST                                              |       | R4 T8 S16 .012A C-27              |                 |               |            |          |                           |         |                           |         |                                                |                    |                       |              |
| MAST ABE H & INA S<br>2058 STATE ROUTE 93<br>BAL TIC OH 43804 |       |                                   |                 |               |            |          | 0.18                      |         | 0.18                      |         | Pd<br>Bal                                      | 0.36               |                       |              |
| 02-00881-000                                                  |       | 511<br>7710                       | 1.080<br>21,010 | 28,720        |            |          | 682.82<br>107.60<br>57.52 |         | 682.82<br>107.60<br>57.52 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/8/2010<br>2/26/2010 | 133397       |
| MAST ABE H & INA S JS                                         |       | R4 T8 S16 PT SE 1.0844A C-27      |                 |               |            |          |                           |         |                           |         |                                                |                    |                       |              |
| MAST ABE H & INA S<br>2058 STATE ROUTE 93<br>BAL TIC OH 43804 |       |                                   |                 |               |            |          | 517.70                    |         | 517.70                    |         | Pd<br>Bal                                      | 1,035.40           |                       |              |
| 02-00882-000                                                  |       | 501<br>2000                       | 0.840<br>0      | 2,000         |            |          | 47.55<br>7.49<br>4.01     |         | 47.55<br>7.49<br>4.01     |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/8/2010<br>2/26/2010 | 133402       |
| MAST ABE H & INA S JS                                         |       | R4 T8 S17 SW .8401A C-32 #11      |                 |               |            |          |                           |         |                           |         |                                                |                    |                       |              |
| MAST ABE H & INA S<br>2058 STATE ROUTE 93<br>BAL TIC OH 43804 |       |                                   |                 |               |            |          | 36.05                     |         | 36.05                     |         | Pd<br>Bal                                      | 72.10              |                       |              |
| 02-00883-001                                                  |       | 101<br>20 CAUV<br>710             | 0.624<br>0      | 20            |            |          | 0.48<br>0.08<br>0.04      |         | 0.48<br>0.08<br>0.04      |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/8/2010<br>2/26/2010 | 403869       |
| ABE H & INA MAST                                              |       | R4 T8 S17 .624A C-32              |                 |               |            |          |                           |         |                           |         |                                                |                    |                       |              |
| MAST ABE H & INA S<br>2058 STATE ROUTE 93<br>BAL TIC OH 43804 |       |                                   |                 |               |            |          | 0.36                      |         | 0.36                      |         | Pd<br>Bal                                      | 0.72               |                       |              |

## Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                | BK-PG | Class Land                                                                                                      | Acres Impr      | Lot No. Total | Prior Delq | Delq Adj | December Tax                                              | Tax Adj | June Tax                                                  | Tax Adj |                                                                                      | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|----------|-----------------------------------------------------------|---------|-----------------------------------------------------------|---------|--------------------------------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                      | CD Yr | Legal Description                                                                                               |                 |               |            |          |                                                           |         |                                                           |         |                                                                                      |                    |                        |              |
| 02-00104-011                                                              |       | 511<br>10080                                                                                                    | 1.000<br>38,330 | 48,410        |            |          | 1,150.95<br>181.37<br>96.96<br>24.24<br>6.00<br>854.38    |         | 1,150.95<br>181.37<br>96.96<br>24.24<br>6.00<br>854.38    |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,708.76           | 7/30/2010<br>2/26/2010 | 125902       |
| MAST BRENT L & ELAINE K JT SURV                                           |       |                                                                                                                 |                 |               |            |          |                                                           |         |                                                           |         |                                                                                      |                    |                        |              |
| MAST BRENT L & ELAINE K<br>3730 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681 |       | R5 T8 S1 W PT SE 1.00A<br>LOT 3 MT ZION ESTATES<br>ALLOTMENT NO 1 C-25<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |               |            |          |                                                           |         |                                                           |         |                                                                                      |                    |                        |              |
| 02-00962-002                                                              |       | 511<br>20940                                                                                                    | 6.660<br>46,370 | 67,310        |            |          | 1,600.30<br>252.19<br>134.81<br>19.76<br>6.00<br>1,199.54 |         | 1,600.30<br>252.19<br>134.81<br>19.76<br>6.00<br>1,199.54 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,399.08           | 6/24/2010<br>2/12/2010 | 134262       |
| MAST IVAN W & LEONA M JS                                                  |       |                                                                                                                 |                 |               |            |          |                                                           |         |                                                           |         |                                                                                      |                    |                        |              |
| MAST IVAN W & LEONA M<br>2971 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681   |       | T8 R4 S7 0.13A & S14<br>6.653A = TOTAL 6.66A C-34<br>& C-33<br><br>10-100 MUSKINGUM WATERSHED CONSER            |                 |               |            |          |                                                           |         |                                                           |         |                                                                                      |                    |                        |              |
| 02-00738-001                                                              |       | 511<br>16270                                                                                                    | 4.688<br>17,100 | 33,370        |            |          | 793.37<br>125.02<br>66.84<br>6.00<br>607.51               |         | 793.37<br>125.02<br>66.84<br>6.00<br>607.51               |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,215.02           | 7/26/2010<br>2/17/2010 | 132482       |
| JACOB M & LEAH A MAST JS                                                  |       |                                                                                                                 |                 |               |            |          |                                                           |         |                                                           |         |                                                                                      |                    |                        |              |
| MAST JACOB M<br>2375 COUNTY ROAD 600<br>BAL TIC OH 43804                  |       | R5 T8 S17 PT NW 4.688A<br>C-7<br><br>10-100 MUSKINGUM WATERSHED CONSER                                          |                 |               |            |          |                                                           |         |                                                           |         |                                                                                      |                    |                        |              |
| 02-00225-001                                                              | 1     | 511<br>7510                                                                                                     | 1.000<br>45,930 | 53,440        |            |          | 1,270.54<br>200.22<br>107.03<br>6.00<br>969.29            |         | 1,270.54<br>200.22<br>107.03<br>6.00<br>969.29            |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,938.58           | 7/23/2010<br>2/16/2010 | 127156       |
| MAST JASON & JANET JS                                                     |       |                                                                                                                 |                 |               |            |          |                                                           |         |                                                           |         |                                                                                      |                    |                        |              |
| MAST JASON & JANET<br>1493 STATE ROUTE 643<br>SUGAR CREEK OH 44681        |       | R4 T8 S14 PT SW 1.00A<br>C-33<br><br>10-100 MUSKINGUM WATERSHED CONSER                                          |                 |               |            |          |                                                           |         |                                                           |         |                                                                                      |                    |                        |              |
| 02-00643-000                                                              |       | 100<br>27610                                                                                                    | 25.880<br>0     | 27,610        |            |          | 656.43<br>103.45<br>55.30<br>6.00<br>503.68               |         | 656.43<br>103.45<br>55.30<br>6.00<br>503.68               |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,007.36           | 6/30/2010<br>2/26/2010 | 131387       |
| MAST JOSEPH I & EDNA A JS                                                 |       |                                                                                                                 |                 |               |            |          |                                                           |         |                                                           |         |                                                                                      |                    |                        |              |
| MAST JOSEPH I & EDNA A<br>7639 STATE ROUTE 241<br>MILLERSBURG OH 44654    |       | R5 T8 S22 S PT SW<br>25.884A<br>C-16<br><br>10-100 MUSKINGUM WATERSHED CONSER                                   |                 |               |            |          |                                                           |         |                                                           |         |                                                                                      |                    |                        |              |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/31/2010

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                               | BK-PG | Class                                                                           | Acres             | Lot No. | Prior | Delq | December                     | Tax | June                         | Tax | Amt.     | Pay                    | Bill   |
|--------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------|-------------------|---------|-------|------|------------------------------|-----|------------------------------|-----|----------|------------------------|--------|
|                                                                          |       | Land                                                                            | Impr              | Total   | Delq  | Delq | Tax                          | Tax | Tax                          | Tax | Paid     | Dates                  | Seq    |
| Current Name/Address                                                     | CD Yr | Legal Description                                                               |                   |         |       | Adj  |                              | Adj |                              | Adj | Bal. Due |                        | No.    |
| 02-00192-000                                                             |       | 199<br>930 CAUV<br>24,150                                                       | 22.046<br>250     | 1,180   |       |      | 28.05<br>4.42<br>2.36        |     | 28.05<br>4.42<br>2.36        |     |          | 2/19/2010              | 126840 |
| MAST LEON RAY & LOIS JS                                                  |       | R5 T8 S13 SW PT NE & SE<br>NE 22.046A<br>C-13                                   |                   |         |       |      |                              |     |                              |     |          |                        |        |
| MAST LEON RAY & LOIS<br>PO BOX 53<br>CHARM OH 44617                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                               |                   |         |       |      | 6.00                         |     | 6.00                         |     |          |                        |        |
|                                                                          |       |                                                                                 |                   |         |       |      | 27.27                        |     | 27.27                        |     | 54.54    |                        |        |
| 02-00192-002                                                             |       | 101<br>9,540 CAUV<br>41,440                                                     | 32.502<br>102,260 | 111,800 |       |      | 2,658.05<br>418.87<br>223.92 |     | 2,658.05<br>418.87<br>223.92 |     |          | 2/19/2010              | 126866 |
| MAST LEON RAY & LOIS JS                                                  |       | R5 T8 S13 32.502<br>C-13                                                        |                   |         |       |      | 42.71                        |     | 42.71                        |     |          |                        |        |
| MAST LEON RAY & LOIS<br>PO BOX 53<br>CHARM OH 44617                      |       |                                                                                 |                   |         |       |      | 1,972.55                     |     | 1,972.55                     |     | 3,945.10 |                        |        |
| 02-00199-000                                                             |       | 511<br>8460                                                                     | 1.400<br>42,530   | 50,990  |       |      | 1,212.29<br>191.04<br>102.13 |     | 1,212.29<br>191.04<br>102.13 |     |          | 7/22/2010<br>2/23/2010 | 126910 |
| MAST MARVIN N & BETTY                                                    |       | R4 T8 S16 PT SW 1.40A<br>C-27                                                   |                   |         |       |      | 18.82                        |     | 18.82                        |     |          |                        |        |
| MAST MARVIN N & BETTY<br>2200 STATE ROUTE 643<br>BAL TIC OH 43804        |       | 10-100 MUSKINGUM WATERSHED CONSER                                               |                   |         |       |      | 6.00                         |     | 6.00                         |     |          |                        |        |
|                                                                          |       |                                                                                 |                   |         |       |      | 906.30                       |     | 906.30                       |     | 1,812.60 |                        |        |
| 02-00202-000                                                             |       | 101<br>17,970 CAUV<br>97,360                                                    | 82.400<br>60,530  | 78,500  |       |      | 1,866.34<br>294.11<br>157.22 |     | 1,866.34<br>294.11<br>157.22 |     |          | 7/30/2010<br>2/25/2010 | 126928 |
| MAST MOSE N & KATIE JT SURV                                              |       | R5 T8 S19 PT NE 82.40A<br>C-17                                                  |                   |         |       |      | 14.28                        |     | 14.28                        |     |          |                        |        |
| MAST MOSE N & KATIE<br>2973 TOWNSHIP ROAD 182<br>BAL TIC OH 43804        |       | 10-100 MUSKINGUM WATERSHED CONSER                                               |                   |         |       |      | 6.00                         |     | 6.00                         |     |          |                        |        |
|                                                                          |       |                                                                                 |                   |         |       |      | 1,406.73                     |     | 1,406.73                     |     | 2,813.46 |                        |        |
| 02-00106-000                                                             |       | 101<br>200 CAUV<br>6,290                                                        | 5.752<br>3,990    | 4,190   |       |      | 99.62<br>15.70<br>8.39       |     | 99.62<br>15.70<br>8.39       |     |          | 7/23/2010<br>2/25/2010 | 125942 |
| MAST WILLIS N & MATIE JT SURV                                            |       | R4 T8 S14 PT NW 5.752A<br>(PART OF 7.252A BUT<br>1.50 TO EXEMPT BY DTE)<br>C-33 |                   |         |       |      |                              |     |                              |     |          |                        |        |
| MAST WILLIS N & MATTIE<br>2709 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                                               |                   |         |       |      | 6.00                         |     | 6.00                         |     |          |                        |        |
|                                                                          |       |                                                                                 |                   |         |       |      | 81.53                        |     | 81.53                        |     | 163.06   |                        |        |

## Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                    | BK-PG | Class Land                                                                                                                   | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax    | June Tax                     | Tax    |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------|--------|------------------------------|--------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address          | CD Yr | Legal Description                                                                                                            |                  |               |            | Adj  |                              | Adj    |                              | Adj    |                                                |                    |                        |              |
| 02-00106-001                  |       | 650<br>5080                                                                                                                  | 1.500<br>11,170  | 16,250        |            |      |                              |        |                              |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/26/2010<br>2/25/2010 | 125950       |
| MAST WILLIS N & MATIE JT SURV |       | R4 T8 S14 PT NW 1.50A<br>(PART OF 13.912A TRACT)<br>SPLIT FOR EXEMPT<br>PURPOSE<br>C-33<br>10-100 MUSKINGUM WATERSHED CONSER |                  |               |            |      | 48.00                        | -48.00 | 48.00                        | -48.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 02-00205-000                  |       | 199<br>29,120 CAUV<br>82,390                                                                                                 | 96.715<br>11,990 | 41,110        |            |      | 977.39<br>154.02<br>82.34    |        | 977.39<br>154.02<br>82.34    |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2010<br>2/25/2010 | 126936       |
| MAST WILLIS N & MATTIE JS     |       | R4 T8 S15 E PT NE 96.715A<br>C-28                                                                                            |                  |               |            |      | 741.03                       |        | 741.03                       |        | Pd<br>Bal                                      | 1,482.06           |                        |              |
| 02-00206-000                  |       | 101<br>16,200 CAUV<br>38,570                                                                                                 | 24.560<br>78,210 | 94,410        |            |      | 2,244.60<br>353.72<br>189.09 |        | 2,244.60<br>353.72<br>189.09 |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2010<br>2/25/2010 | 126969       |
| MAST WILLIS N & MATTIE JS     |       | R4 T8 S15 N PT SE 24.560A<br>C-28                                                                                            |                  |               |            |      | 30.21                        |        | 30.21                        |        | Pd<br>Bal                                      | 3,343.16           |                        |              |
| 02-80151-000                  |       | 240<br>10                                                                                                                    | 0.000<br>0       | 10            |            |      | 0.24<br>0.02                 |        | 0.24<br>0.02                 |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2010<br>2/25/2010 | 135793       |
| MAST WILLIS N & MATTIE        |       | OG WILLIE N & MATTIE<br>MAST 1634<br>RIVERSIDE ROYALTY                                                                       |                  |               |            |      | 0.22                         |        | 0.22                         |        | Pd<br>Bal                                      | 0.44               |                        |              |
| 02-80160-000                  |       | 240<br>0                                                                                                                     | 0.000<br>0       | 0             |            |      |                              |        |                              |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 135847       |
| MAST WILLIS N & MATTIE        |       | NEAL MILLER UNIT #3 1569<br>RIVERSIDE ROYALTY                                                                                |                  |               |            |      |                              |        |                              |        | Pd<br>Bal                                      |                    |                        |              |
| 02-80166-000                  |       | 240<br>0                                                                                                                     | 0.000<br>0       | 0             |            |      |                              |        |                              |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 135870       |
| MAST WILLIS N & MATTIE        |       | NEAL MILLER UNIT #3 1569                                                                                                     |                  |               |            |      |                              |        |                              |        | Pd<br>Bal                                      |                    |                        |              |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/31/2010

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                              | BK-PG | Class<br>Land                                       | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax | June<br>Tax                  | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------|-------|-----------------------------------------------------|------------------|------------------|---------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                    | CD Yr | Legal Description                                   |                  |                  |               | Adj  | Adj                          | Adj | Adj                          |     |                                                |                          |                        |                    |
| 02-00262-000                                                            |       | 101<br>18,480 CAUV<br>113,690                       | 95.644<br>58,720 | 77,200           |               |      | 1,835.43<br>289.24<br>154.62 |     | 1,835.43<br>289.24<br>154.62 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/29/2010<br>2/19/2010 | 127377             |
| MILLER ALLEN J & ESTHER A JS                                            |       | R5 T8 S11 PT SW 95.644A<br>C-23 COMB & RES 11/25/02 |                  |                  |               |      | 9.71                         |     | 9.71                         |     |                                                |                          |                        |                    |
| MILLER ALLEN J & ESTHER A<br>2599 STATE ROUTE 557<br>BAL TIC OH 43804   |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,775.72                 |                        |                    |
|                                                                         |       |                                                     |                  |                  |               |      | 1,387.86                     |     | 1,387.86                     |     |                                                |                          |                        |                    |
| 02-00748-000                                                            |       | 101<br>15,110 CAUV<br>44,910                        | 31.870<br>70,170 | 85,280           |               |      | 2,027.53<br>319.51<br>170.80 |     | 2,027.53<br>319.51<br>170.80 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/23/2010 | 132655             |
| MILLER ALLEN R & SUSIE R JS                                             |       | R5 T8 S21 S PT NW 31.870A<br>C-21                   |                  |                  |               |      | 15.01                        |     | 15.01                        |     |                                                |                          |                        |                    |
| MILLER ALLEN R & SUSIE R<br>2624 TOWNSHIP ROAD 177<br>BAL TIC OH 43804  |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,056.42                 |                        |                    |
|                                                                         |       |                                                     |                  |                  |               |      | 1,528.21                     |     | 1,528.21                     |     |                                                |                          |                        |                    |
| 02-00749-000                                                            |       | 100<br>2,720 CAUV<br>65,670                         | 61.370<br>0      | 2,720            |               |      | 64.67<br>10.19<br>5.45       |     | 64.67<br>10.19<br>5.45       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/23/2010 | 132663             |
| MILLER ALLEN R & SUSIE R JS                                             |       | R5 T8 S21 PT SW 61.370A<br>C-21                     |                  |                  |               |      | 49.03                        |     | 49.03                        |     | Pd<br>Bal                                      | 98.06                    |                        |                    |
| MILLER ALLEN R & SUSIE R<br>2624 TOWNSHIP ROAD 177<br>BAL TIC OH 43804  |       |                                                     |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-00036-002                                                            |       | 511<br>22020                                        | 8.190<br>61,040  | 83,060           |               |      | 1,974.75<br>311.19<br>166.36 |     | 1,974.75<br>311.19<br>166.36 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 125319             |
| MILLER ANDREW M & MARTHA W JS                                           |       | R5 T8 S25 W PT SW 8.195A<br>C-1                     |                  |                  |               |      | 30.44                        |     | 30.44                        |     |                                                |                          |                        |                    |
| MILLER ANDREW M & MARTHA<br>1560 TOWNSHIP ROAD 151<br>BAL TIC OH 43804  |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,945.52                 |                        |                    |
|                                                                         |       |                                                     |                  |                  |               |      | 1,472.76                     |     | 1,472.76                     |     |                                                |                          |                        |                    |
| 02-80168-000                                                            |       | 240<br>0                                            | 0.000<br>0       | 0                |               |      |                              |     |                              |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          |                        | 135896             |
| MILLER ANDY A & MARIE                                                   |       | NEAL MILLER UNIT #3 1569<br>RIVERSIDE ROYALTY       |                  |                  |               |      |                              |     |                              |     | Pd<br>Bal                                      |                          |                        |                    |
| MILLER ANDY A & MARIE<br>4473 TOWNSHIP ROAD 447<br>SUGAR CREEK OH 44681 |       |                                                     |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-00742-000                                                            |       | 511<br>22190                                        | 6.644<br>32,350  | 54,540           |               |      | 1,296.69<br>204.34<br>109.24 |     | 1,296.69<br>204.34<br>109.24 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/29/2010<br>2/26/2010 | 132511             |
| MILLER ANDY D & ADA A JS                                                |       | T8 R4 S7 NW 6.644AC<br>RES 4/05 C-34                |                  |                  |               |      | 14.65                        |     | 14.65                        |     |                                                |                          |                        |                    |
| MILLER ANDY D & ADA A<br>3338 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       |                                                     |                  |                  |               |      | 968.46                       |     | 968.46                       |     | Pd<br>Bal                                      | 1,936.92                 |                        |                    |

# 2009 Auditors Tax List And Treasurer's Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                              | BK-PG | Class                             | Acres            | Lot No. | Prior | Delq | December                     | Tax | June                         |                                                | Amt.     | Pay                    | Bill   |
|-------------------------------------------------------------------------|-------|-----------------------------------|------------------|---------|-------|------|------------------------------|-----|------------------------------|------------------------------------------------|----------|------------------------|--------|
|                                                                         |       | Land                              | Impr             | Total   | Delq  | Delq | Tax                          |     | Tax                          |                                                | Paid     | Dates                  | Seq    |
| Current Name/Address                                                    | CD Yr | Legal Description                 |                  |         |       | Adj  |                              | Adj |                              | Adj                                            | Bal. Due |                        | No.    |
| 02-00742-003                                                            |       | 511<br>140                        | 0.058<br>0       | 140     |       |      | 3.33<br>0.53<br>0.28         |     | 3.33<br>0.53<br>0.28         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/29/2010<br>2/26/2010 | 132544 |
| MILLER ANDY D & ADA A JS                                                |       | T8 R4 S7 .058AC<br>C-34 #30       |                  |         |       |      |                              |     |                              |                                                |          |                        |        |
| MILLER ANDY D & ADA A<br>3338 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |         |       |      | 6.00<br>8.52                 |     | 6.00<br>8.52                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 17.04    |                        |        |
| 02-00742-004                                                            |       | 511<br>50                         | 0.020<br>0       | 50      |       |      | 1.19<br>0.19<br>0.10         |     | 1.19<br>0.19<br>0.10         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/29/2010<br>2/26/2010 | 132552 |
| MILLER ANDY D & ADA A JS                                                |       | T8 R4 S7 .02AC<br>C-34 #31        |                  |         |       |      |                              |     |                              |                                                |          |                        |        |
| MILLER ANDY D & ADA A<br>3338 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |         |       |      | 6.00<br>6.90                 |     | 6.00<br>6.90                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 13.80    |                        |        |
| 02-00683-001                                                            |       | 511<br>25370                      | 8.525<br>22.750  | 48,120  |       |      | 1,144.05<br>180.28<br>96.38  |     | 1,144.05<br>180.28<br>96.38  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 2/25/2010              | 131962 |
| MILLER ANDY M                                                           |       | R4 T8 S7 8.525A C-34              |                  |         |       |      |                              |     |                              |                                                |          |                        |        |
| MILLER ANDY M<br>3259 STATE ROUTE 93<br>SUGAR CREEK OH 44681            |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |         |       |      | 6.00<br>873.39               |     | 6.00<br>873.39               | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,746.78 |                        |        |
| 02-00220-000                                                            |       | 110<br>890 CAUV<br>23,380         | 24.080<br>0      | 890     |       |      | 21.16<br>3.33<br>1.78        |     | 21.16<br>3.33<br>1.78        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/27/2010<br>2/10/2010 | 127078 |
| MILLER ANNA                                                             |       | R4 T8 S6 E PT NE 24.080A<br>C-29  |                  |         |       |      |                              |     |                              |                                                |          |                        |        |
| MILLER ANNA<br>1639 COUNTY ROAD 70<br>SUGAR CREEK OH 44681              |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |         |       |      | 6.00<br>22.05                |     | 6.00<br>22.05                | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 44.10    |                        |        |
| 02-00221-000                                                            |       | 100<br>2,170 CAUV<br>46,110       | 49.979<br>0      | 2,170   |       |      | 51.59<br>8.13<br>4.35        |     | 51.59<br>8.13<br>4.35        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/27/2010<br>2/10/2010 | 127094 |
| MILLER ANNA                                                             |       | R4 T8 S7 PT NW 49.979A<br>C-34    |                  |         |       |      |                              |     |                              |                                                |          |                        |        |
| MILLER ANNA<br>1639 COUNTY ROAD 70<br>SUGAR CREEK OH 44681              |       |                                   |                  |         |       |      | 39.11                        |     | 39.11                        | Pd<br>Bal                                      | 78.22    |                        |        |
| 02-00962-000                                                            |       | 101<br>10,540 CAUV<br>56,900      | 46.399<br>51,770 | 62,310  |       |      | 1,481.42<br>233.45<br>124.80 |     | 1,481.42<br>233.45<br>124.80 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/27/2010<br>2/10/2010 | 134246 |
| MILLER ANNA                                                             |       | R4 T8 S7 S PT SW 46.399A<br>C-34  |                  |         |       |      |                              |     |                              |                                                |          |                        |        |
| MILLER ANNA<br>1639 COUNTY ROAD 70<br>SUGAR CREEK OH 44681              |       |                                   |                  |         |       |      | 1,123.17                     |     | 1,123.17                     | Pd<br>Bal                                      | 2,246.34 |                        |        |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                                       | BK-PG   | Class Land                                                                                        | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                             | Tax | June Tax                                                 | Tax |                                                                                      | Amt. Paid Bal. Due | Pay Dates                            | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|----------------------------------------------------------|-----|----------------------------------------------------------|-----|--------------------------------------------------------------------------------------|--------------------|--------------------------------------|--------------|
| Current Name/Address                                                                                                                             | CD Yr   | Legal Description                                                                                 |                  |               | #          | Adj  |                                                          | Adj |                                                          | Adj |                                                                                      |                    |                                      |              |
| 02-80051-000<br><br>MILLER ANNA<br><br>MILLER ANNA<br>1639 COUNTY ROAD 70<br>SUGAR CREEK OH 44681                                                |         | 240<br>30<br><br>L TROYER UNIT #11 1614<br>RIVERSIDE ROYALTY                                      | 0.000<br>0       | 30            |            |      | 0.71<br>0.06<br><br>0.65                                 |     | 0.71<br>0.06<br><br>0.65                                 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 1.30               | 7/27/2010<br>2/10/2010               | 135041       |
| 02-00267-000<br><br>ATLEE J & FANNIE MILLER JS & LE<br>MILLER JOHN J<br><br>MILLER ATLEE J & FANNIE<br>2920 TOWNSHIP ROAD 177<br>BALTIC OH 43804 |         | 511<br>15610<br><br>R5 T8 S22 NE PT NE<br>3.327A<br>C-16<br><br>10-100 MUSKINGUM WATERSHED CONSER | 3.327<br>31,730  | 47,340        |            |      | 1,125.51<br>177.36<br>94.82<br><br>6.00<br><br>859.33    |     | 1,125.51<br>177.36<br>94.82<br><br>6.00<br><br>859.33    |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,718.66           | 7/15/2010<br>2/18/2010               | 127385       |
| 02-00443-001<br><br>MILLER ATLEE J & FANNIE JS<br><br>MILLER ATLEE J & FANNIE<br>2920 TOWNSHIP ROAD 177<br>BALTIC OH 43804                       |         | 501<br>340<br><br>R5 T8 S22 .145A<br>C-16                                                         | 0.145<br>0       | 340           |            |      | 8.08<br>1.27<br>0.68<br><br>6.13                         |     | 8.08<br>1.27<br>0.68<br><br>6.13                         |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 12.26              | 7/15/2010<br>2/18/2010               | 128772       |
| 02-00268-000<br><br>ATLEE J L & MARIE MILLER JS<br><br>MILLER ATLEE J L & MARIE<br>2793 STATE ROUTE 557<br>BALTIC OH 43804                       | 121/639 | 501<br>340<br><br>R5 T8 S11 PT S PT NW<br>.143A C-23<br>RES ON 8-29-02                            | 0.143<br>0       | 340           |            |      | 8.08<br>1.27<br>0.68<br><br>6.13                         |     | 8.08<br>1.27<br>0.68<br><br>6.13                         |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 12.26              | 7/29/2010<br>2/26/2010               | 127393       |
| 02-00268-002<br><br>ATLEE J L & MARIE MILLER JS<br><br>MILLER ATLEE J L & MARIE<br>2793 STATE ROUTE 557<br>BALTIC OH 43804                       |         | 511<br>20920<br><br>T8 R5 S11 PT NW 6.65A<br>C-23<br><br>10-100 MUSKINGUM WATERSHED CONSER        | 6.650<br>43,980  | 64,900        |            |      | 1,543.00<br>243.16<br>129.98<br><br>6.00<br><br>1,175.86 |     | 1,543.00<br>243.16<br>129.98<br><br>6.00<br><br>1,175.86 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,351.72           | 7/29/2010<br>2/26/2010               | 127408       |
| 02-00301-000<br><br>MILLER ATLEE N & ESTHER<br><br>MILLER ATLEE N & ESTHER<br>2703 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681                     |         | 199<br>2,120 CAUV<br>15,730<br><br>R4 T8 S15 PT NE 33.45A<br>C-28                                 | 33.450<br>11,560 | 13,680        |            |      | 325.24<br>51.25<br>27.40<br><br>246.59                   |     | 325.24<br>51.25<br>27.40<br><br>246.59                   |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 493.18             | 7/29/2010<br>2/26/2010<br>12/23/2009 | 127715       |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

Ind/Com: 0.091500

| Parcel No.                                                                                                                        | BK-PG | Class Land                                                                                                     | Acre Impr        | Lot No. Total | Prior Delq | Delq | December Tax                                                          | Tax | June Tax                                                               | Tax |                                                                                      | Amt. Paid Bal. Due   | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|-----------------------------------------------------------------------|-----|------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------|----------------------|------------------------|--------------|
| Current Name/Address                                                                                                              | CD Yr | Legal Description                                                                                              |                  |               |            | Adj  |                                                                       | Adj |                                                                        | Adj |                                                                                      |                      |                        | No.          |
| 02-00302-000<br><br>MILLER ATLEE N & ESTHER<br><br>MILLER ATLEE N & ESTHER<br>2703 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681      |       | 101<br>20,170 CAUV<br>107,430<br><br>R4 T8 S15 N PT SE 91.44A<br>C-28<br><br>10-100 MUSKINGUM WATERSHED CONSER | 91.440<br>71,180 | 91,350        |            |      | 2,171.85<br>342.25<br>182.96<br><br>18.81<br><br>6.00<br><br>1,633.83 |     | 2,171.85<br>342.25<br>182.96<br><br>18.81<br><br>6.00<br><br>1,633.83  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 3,267.66             | 7/29/2010<br>2/26/2010 | 127723       |
| 02-80152-000<br><br>MILLER ATLEE N & ESTER<br><br>MILLER ATLEE N & ESTHER<br>2703 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681       |       | 240<br>0<br><br>WILLIE & MATTIE MAST 1634<br>RIVERSIDE ROYALTY                                                 | 0.000<br>0       | 0             |            |      |                                                                       |     |                                                                        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |                      |                        | 135807       |
| 02-80167-000<br><br>MILLER ATLEE N & ESTHER<br><br>MILLER ATLEE N & ESTHER<br>2703 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681      |       | 240<br>20<br><br>NEAL MILLER UNIT #3 1569<br>RIVERSIDE ROYALTY                                                 | 0.000<br>0       | 20            |            |      | 0.48<br>0.05<br><br>0.43                                              |     | 0.48<br>0.05<br><br>0.43                                               |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 0.86                 | 7/29/2010<br>2/26/2010 | 135888       |
| 02-00727-000<br><br>MILLER CLARA TRUSTEE<br><br>MILLER ELI E JR & CLARA<br>5285 TOWNSHIP ROAD 361<br>MILLERSBURG OH 44654         |       | 510<br>6830<br><br>R4 T8 S14 SE NW .756A<br>C-33 RESURVEY 9/15/06<br><br>10-100 MUSKINGUM WATERSHED CONSER     | 0.756<br>46,190  | 53,020        |            |      | 1,260.55<br>198.64<br>106.19<br><br>6.00<br><br>961.72                |     | 1,260.55<br>198.64<br>106.19<br><br>6.00<br><br>961.72                 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,923.44             | 7/22/2010<br>2/26/2010 | 132314       |
| 02-00895-004<br><br>MILLER DAN ALLEN & RITA JT SURV<br><br>MILLER DAN ALLEN & RITA<br>2935 STATE ROUTE 93<br>SUGAR CREEK OH 44681 |       | 511<br>9130<br><br>R4 T8 S14 PT NE 1.682A<br>C-33<br><br>10-100 MUSKINGUM WATERSHED CONSER                     | 1.682<br>60,710  | 69,840        |            |      | 1,660.45<br>261.67<br>139.88<br><br>6.00<br><br>1,264.90              |     | 1,660.45<br>261.67<br>139.88<br><br>125.89<br><br>6.00<br><br>1,391.39 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,264.90<br>1,391.39 | 2/26/2010              | 133483       |
| 02-00644-001<br><br>MILLER DANIEL J & MIRIAM JS<br><br>MILLER DANIEL J & MIRIAM<br>1401 TOWNSHIP ROAD 178<br>BAL TIC OH 43804     |       | 511<br>13720<br><br>R5 T8 S22 S PT SE 3.629A<br>C-16<br><br>10-100 MUSKINGUM WATERSHED CONSER                  | 3.629<br>20,000  | 33,720        |            |      | 801.69<br>126.33<br>67.54<br><br>13.66<br><br>6.00<br><br>600.16      |     | 801.69<br>126.33<br>67.54<br><br>13.66<br><br>6.00<br><br>600.16       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,200.32             | 7/6/2010<br>2/17/2010  | 131417       |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                             | BK-PG | Class                                       | Acres           | Lot No. | Prior | Delq | December                     | Tax | June                         |                                                | Amt.     | Pay                    | Bill   |
|------------------------------------------------------------------------|-------|---------------------------------------------|-----------------|---------|-------|------|------------------------------|-----|------------------------------|------------------------------------------------|----------|------------------------|--------|
|                                                                        |       | Land                                        | Impr            | Total   | Delq  |      | Tax                          |     | Tax                          |                                                | Paid     | Dates                  | Seq    |
| Current Name/Address                                                   | CD Yr | Legal Description                           |                 |         |       | Adj  |                              | Adj |                              | Adj                                            | Bal. Due |                        | No.    |
| 02-00644-002                                                           |       | 501<br>7670                                 | 3.234<br>0      | 7,670   |       |      | 182.35<br>28.73<br>15.36     |     | 182.35<br>28.73<br>15.36     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/6/2010<br>2/17/2010  | 131425 |
| MILLER DANIEL J & MIRIAM MAE JT<br>SURV                                |       | R5 T8 S22 S PT SE 3.234A<br>C-16            |                 |         |       |      |                              |     |                              |                                                |          |                        |        |
| MILLER DANIEL J & MIRIAM<br>1401 TOWNSHIP ROAD 178<br>BAL TIC OH 43804 |       |                                             |                 |         |       |      | 138.26                       |     | 138.26                       | Pd<br>Bal                                      | 276.52   |                        |        |
| 02-00326-001                                                           |       | 511<br>8110                                 | 1.250<br>46,040 | 54,150  |       |      | 1,287.42<br>202.88<br>108.45 |     | 1,287.42<br>202.88<br>108.45 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 2/26/2010              | 127993 |
| MILLER DANIEL R & SUSIE JS                                             |       | R5 T8 S25 PT SW 1.250A<br>C-1               |                 |         |       |      | 25.02                        |     | 25.02                        |                                                |          |                        |        |
| MILLER DANIEL R & SUSIE<br>4652 COUNTY ROAD 59<br>BAL TIC OH 43804     |       | 10-100 MUSKINGUM WATERSHED CONSER           |                 |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int                              |          |                        |        |
|                                                                        |       |                                             |                 |         |       |      | 957.07                       |     | 957.07                       | Pd<br>Bal                                      | 1,914.14 |                        |        |
| 02-80058-000                                                           |       | 240<br>0                                    | 0.000<br>0      | 0       |       |      |                              |     |                              | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          |                        | 135111 |
| MILLER DAVID & ELVA                                                    |       | L TROYER UNIT #11 1614<br>RIVERSIDE ROYALTY |                 |         |       |      |                              |     |                              | Pd<br>Bal                                      |          |                        |        |
| MILLER DAVID A & ELVA J<br>1367 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       |                                             |                 |         |       |      |                              |     |                              |                                                |          |                        |        |
| 02-00344-000                                                           |       | 599<br>5990                                 | 0.480<br>5,690  | 11,680  |       |      | 277.69<br>43.76<br>23.39     |     | 277.69<br>43.76<br>23.39     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/26/2010 | 128095 |
| MILLER DAVID A & ELVA J C0 TRUSTEES                                    |       | R4 T8 S7 SW PT SE .48A<br>C-34 #9           |                 |         |       |      |                              |     |                              |                                                |          |                        |        |
| MILLER DAVID A<br>1367 COUNTY ROAD 70<br>SUGARCREEK OH 44681           |       | 10-100 MUSKINGUM WATERSHED CONSER           |                 |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int                              |          |                        |        |
|                                                                        |       |                                             |                 |         |       |      | 216.54                       |     | 216.54                       | Pd<br>Bal                                      | 433.08   |                        |        |
| 02-00350-000                                                           |       | 599<br>1160                                 | 0.235<br>5,180  | 6,340   |       |      | 150.73<br>23.75<br>12.70     |     | 150.73<br>23.75<br>12.70     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/26/2010 | 128132 |
| MILLER DAVID A & ELVA J C0 TRUSTEES                                    |       | R4 T8 S7 E PT SE .235A<br>C-34 #11          |                 |         |       |      |                              |     |                              |                                                |          |                        |        |
| MILLER DAVID A<br>1367 COUNTY ROAD 70<br>SUGARCREEK OH 44681           |       | 10-100 MUSKINGUM WATERSHED CONSER           |                 |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int                              |          |                        |        |
|                                                                        |       |                                             |                 |         |       |      | 120.28                       |     | 120.28                       | Pd<br>Bal                                      | 240.56   |                        |        |
| 02-00351-000                                                           |       | 511<br>7850                                 | 1.067<br>57,530 | 65,380  |       |      | 1,554.41<br>244.95<br>130.95 |     | 1,554.41<br>244.95<br>130.95 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/26/2010 | 128149 |
| MILLER DAVID A & ELVA J C0 TRUSTEES                                    |       | R4 T8 S7 E PT SE 1.067A<br>C-34             |                 |         |       |      | 18.60                        |     | 18.60                        |                                                |          |                        |        |
| MILLER DAVID A<br>1367 COUNTY ROAD 70<br>SUGARCREEK OH 44681           |       |                                             |                 |         |       |      | 1,159.91                     |     | 1,159.91                     | Pd<br>Bal                                      | 2,319.82 |                        |        |

# 2009 Auditors Tax List And Treasurer's Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                 | BK-PG | Class<br>Land                      | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax | June<br>Tax                  | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|----------------------------------------------------------------------------|-------|------------------------------------|------------------|------------------|---------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                       | CD Yr | Legal Description                  |                  |                  |               | Adj  | Adj                          | Adj | Adj                          |     |                                                |                          |                        |                    |
| 02-00471-011                                                               |       | 501<br>4750                        | 2.000<br>0       | 4,750            |               |      | 112.93<br>17.80<br>9.51      |     | 112.93<br>17.80<br>9.51      |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 129210             |
| MILLER DAVID A & ELVA J C0 TRUSTEES                                        |       | R4 T8 S7 E PT SE 2.000A<br>C-34    |                  |                  |               |      | 85.62                        |     | 85.62                        |     | Pd<br>Bal                                      | 171.24                   |                        |                    |
| MILLER DAVID A<br>1367 COUNTY ROAD 70<br>SUGARCREEK OH 44681               |       |                                    |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-00219-000                                                               |       | 511<br>9410                        | 1.800<br>42,670  | 52,080           |               |      | 1,238.20<br>195.12<br>104.31 |     | 1,238.20<br>195.12<br>104.31 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/8/2010<br>2/26/2010  | 127061             |
| MILLER DAVID N & EDNA R JS                                                 |       | R5 T8 S22 NE NE 1.80A<br>C-16      |                  |                  |               |      | 18.06                        |     | 18.06                        |     |                                                |                          |                        |                    |
| MILLER DAVID N & EDNA R<br>1949 TOWNSHIP ROAD 178<br>BAL TIC OH 43804      |       | 10-100 MUSKINGUM WATERSHED CONSER  |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,853.42                 |                        |                    |
|                                                                            |       |                                    |                  |                  |               |      | 926.71                       |     | 926.71                       |     |                                                |                          |                        |                    |
| 02-00923-000                                                               |       | 501<br>2490                        | 1.048<br>0       | 2,490            |               |      | 59.20<br>9.33<br>4.99        |     | 59.20<br>9.33<br>4.99        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/8/2010<br>2/26/2010  | 133812             |
| MILLER DAVID N & EDNA R JS                                                 |       | R5 T8 S19 SE 1.048A<br>C-17        |                  |                  |               |      | 44.88                        |     | 44.88                        |     | Pd<br>Bal                                      | 89.76                    |                        |                    |
| MILLER DAVID N & EDNA R<br>1949 TOWNSHIP ROAD 178<br>BAL TIC OH 43804      |       |                                    |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-00564-003                                                               |       | 511<br>17830                       | 4.625<br>38,430  | 56,260           |               |      | 1,337.58<br>210.78<br>112.68 |     | 1,337.58<br>210.78<br>112.68 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/22/2010              | 130305             |
| MILLER DAVID R & MANDY H JS                                                |       | R4 T8 S15 4.625A C-28              |                  |                  |               |      | 20.90                        |     | 20.90                        |     |                                                |                          |                        |                    |
| MILLER DAVID R & MANDY H<br>2401 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER  |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,998.44                 |                        |                    |
|                                                                            |       |                                    |                  |                  |               |      | 999.22                       |     | 999.22                       |     |                                                |                          |                        |                    |
| 02-00227-000                                                               |       | 100<br>860 CAUV<br>10,630          | 9.910<br>0       | 860              |               |      | 20.45<br>3.23<br>1.72        |     | 20.45<br>3.23<br>1.72        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/23/2010<br>2/22/2010 | 127171             |
| MILLER DELBERT J & GERTIE JS                                               |       | R5 T8 S19 PT SE 9.91A<br>C-17      |                  |                  |               |      | 15.50                        |     | 15.50                        |     | Pd<br>Bal                                      | 31.00                    |                        |                    |
| MILLER DELBERT J & GERTIE<br>2876 TOWNSHIP ROAD 177<br>BAL TIC OH 43804    |       |                                    |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-00228-000                                                               |       | 199<br>10,680 CAUV<br>55,340       | 45.670<br>39,880 | 50,560           |               |      | 1,202.06<br>189.42<br>101.26 |     | 1,202.06<br>189.42<br>101.26 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/23/2010<br>2/22/2010 | 127189             |
| MILLER DELBERT J & GERTIE JS                                               |       | R5 T8 S22 SE PT NE<br>45.673A C-16 |                  |                  |               |      | 17.00                        |     | 17.00                        |     |                                                |                          |                        |                    |
| MILLER DELBERT J & GERTIE<br>2876 TOWNSHIP ROAD 177<br>BAL TIC OH 43804    |       | 10-100 MUSKINGUM WATERSHED CONSER  |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,800.76                 |                        |                    |
|                                                                            |       |                                    |                  |                  |               |      | 900.38                       |     | 900.38                       |     |                                                |                          |                        |                    |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                                        | BK-PG | Class Land                                                                                                                           | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                                        | Tax | June Tax                                                            | Tax |                                                                                      | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|---------------------------------------------------------------------|-----|---------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                              | CD Yr | Legal Description                                                                                                                    |                 |               |            | Adj  |                                                                     | Adj |                                                                     | Adj |                                                                                      |                    |                        |              |
| 02-00229-000<br><br>MILLER DELBERT J & GERTIE JS<br><br>MILLER DELBERT J & GERTIE<br>2876 TOWNSHIP ROAD 177<br>BAL TIC OH 43804                   |       | 101<br>2,460 CAUV<br>36,950<br><br>R5 T8 S22 NE NE 37.20A<br>C-16                                                                    | 37.200<br>0     | 2,460         |            |      | 58.49<br>9.22<br>4.93<br><br>44.34                                  |     | 58.49<br>9.22<br>4.93<br><br>44.34                                  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 88.68              | 7/23/2010<br>2/22/2010 | 127197       |
| 02-00020-002<br><br>MILLER DELON & LEONA JT SURV<br><br>MILLER DELON & LEONA<br>2701 COUNTY ROAD 70<br>SUGAR CREEK OH 44681                       |       | 511<br>13180<br><br>R5 T8 S10 PT NE 3.39A<br>C-24<br><br>10-100 MUSKINGUM WATERSHED CONSER                                           | 3.390<br>48,720 | 61,900        |            |      | 1,471.67<br>231.91<br>123.98<br><br>6.00<br><br>1,121.78            |     | 1,471.67<br>231.91<br>123.98<br><br>6.00<br><br>1,121.78            |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,243.56           | 7/26/2010<br>2/16/2010 | 125051       |
| 02-00349-001<br><br>DELON & LEONA MILLER JS<br><br>MILLER DELON & LEONA<br>2701 COUNTY ROAD 70<br>SUGARCREEK OH 44681                             |       | 501<br>1970<br><br>R5 T8 S10 0.832A C-24                                                                                             | 0.832<br>0      | 1,970         |            |      | 46.84<br>7.38<br>3.95<br><br>35.51                                  |     | 46.84<br>7.38<br>3.95<br><br>35.51                                  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 71.02              | 7/26/2010<br>2/16/2010 | 400008       |
| 02-00448-008<br><br>MILLER DELON E & LEONA JS<br><br>MILLER DELON & LEONA<br>2701 COUNTY ROAD 70<br>SUGAR CREEK OH 44681                          |       | 370<br>1940<br><br>T8N R5W S10<br>NW .231ACRES<br>C-24<br><br>10-100 MUSKINGUM WATERSHED CONSER                                      | 0.231<br>8,610  | 10,550        |            |      | 250.83<br>22.95<br><br>12.00<br><br>239.88                          |     | 250.83<br>22.95<br><br>12.00<br><br>239.88                          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 479.76             | 7/26/2010<br>2/16/2010 | 128978       |
| 02-00701-001<br><br>DUANE A & SARA ANN MILLER JS<br><br>MILLER DUANE A<br>3600 STATE ROUTE 557<br>BAL TIC OH 43804                                |       | 599<br>7090<br><br>LOT 2 SOUTH LANE SUBDIV<br>R5 T8 S13 NW 2.728A<br>COMB RES 07/23/10 C-13<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.832<br>3,330  | 2<br>10,420   |            |      | 247.74<br>39.04<br>20.87<br><br>6.00<br><br>193.83                  |     | 247.74<br>39.04<br>20.87<br><br>6.00<br><br>193.83                  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 387.66             | 7/7/2010<br>2/25/2010  | 132141       |
| 02-00291-000<br><br>EDWIN L & CLARA E MILLER JS TOD<br>RITA RENEE KEIM<br><br>MILLER EDWIN L & CLARA E<br>2064 STATE ROUTE 93<br>BAL TIC OH 43804 |       | 511<br>10580<br><br>R4 T8 S16 PT SE<br>1.62A C-27<br><br>10-100 MUSKINGUM WATERSHED CONSER                                           | 1.620<br>42,670 | 53,250        |            |      | 1,266.02<br>199.51<br>106.65<br><br>16.66<br><br>6.00<br><br>949.20 |     | 1,266.02<br>199.51<br>106.65<br><br>16.66<br><br>6.00<br><br>949.20 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,898.40           | 7/26/2010<br>2/16/2010 | 127644       |

# 2009 Auditors Tax List And Treasurer's Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                          | BK-PG | Class                                     | Acres             | Lot No.            | Prior | Delq | December                                        | Tax | June                                            |                                                | Amt.     | Pay                    | Bill   |
|---------------------------------------------------------------------|-------|-------------------------------------------|-------------------|--------------------|-------|------|-------------------------------------------------|-----|-------------------------------------------------|------------------------------------------------|----------|------------------------|--------|
|                                                                     |       | Land                                      | Impr              | Total              | Delq  |      | Tax                                             |     | Tax                                             |                                                | Paid     | Dates                  | Seq    |
| Current Name/Address                                                | CD Yr | Legal Description                         |                   |                    |       | Adj  |                                                 | Adj |                                                 | Adj                                            | Bal. Due |                        | No.    |
| 02-00245-000                                                        |       | 101<br>18,710 CAUV<br>130,440             | 117.735<br>53,470 | 72,180<br>H 27,290 |       |      | 1,716.08<br>270.43<br>144.57<br>153.35<br>13.66 |     | 1,716.08<br>270.43<br>144.57<br>153.35<br>13.66 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/29/2010<br>2/25/2010 | 127241 |
| MILLER ELI R & SALOMA JT SURV                                       |       | R5 T8 S11 PT SE 117.7350A<br>C-23         |                   |                    |       |      |                                                 |     |                                                 |                                                |          |                        |        |
| MILLER ELI R & SALOMA<br>2453 STATE ROUTE 557<br>BALTIM OH 43804    |       | 10-100 MUSKINGUM WATERSHED CONSER         |                   |                    |       |      | 6.00                                            |     | 6.00                                            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,280.14 |                        |        |
|                                                                     |       |                                           |                   |                    |       |      | 1,140.07                                        |     | 1,140.07                                        |                                                |          |                        |        |
| 02-00245-003                                                        |       | 100<br>660 CAUV<br>20,780                 | 18.390<br>0       | 660                |       |      | 15.69<br>2.47<br>1.32                           |     | 15.69<br>2.47<br>1.32                           | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/29/2010<br>2/25/2010 | 127274 |
| MILLER ELI R & SALOMA JT SURV                                       |       | R5 T8 S11 18.390A C-23                    |                   |                    |       |      |                                                 |     |                                                 |                                                |          |                        |        |
| MILLER ELI R & SALOMA<br>2453 STATE ROUTE 557<br>BALTIM OH 43804    |       |                                           |                   |                    |       |      | 11.90                                           |     | 11.90                                           | Pd<br>Bal                                      | 23.80    |                        |        |
| 02-00281-000                                                        |       | 501<br>4930                               | 2.078<br>0        | 4,930              |       |      | 117.21<br>18.47<br>9.87                         |     | 117.21<br>18.47<br>9.87                         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/14/2010<br>2/26/2010 | 127567 |
| ELI R R & EFFIE M MILLER JT SURV                                    |       | R4 T8 S16 PT NE 2.078A<br>C-27            |                   |                    |       |      |                                                 |     |                                                 |                                                |          |                        |        |
| MILLER ELI R R & EFFIE M<br>1727 STATE ROUTE 643<br>BALTIM OH 43804 |       |                                           |                   |                    |       |      | 88.87                                           |     | 88.87                                           | Pd<br>Bal                                      | 177.74   |                        |        |
| 02-00595-000                                                        |       | 511<br>5490                               | 0.590<br>53,110   | 58,600             |       |      | 1,393.22<br>219.55<br>117.37                    |     | 1,393.22<br>219.55<br>117.37                    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/14/2010<br>2/26/2010 | 130694 |
| ELI R R & EFFIE M MILLER                                            |       | R4 T8 S16 PT NE .59A<br>C-27 #17          |                   |                    |       |      | 20.54                                           |     | 20.54                                           |                                                |          |                        |        |
| MILLER ELI R R & EFFIE M<br>1727 STATE ROUTE 643<br>BALTIM OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER         |                   |                    |       |      | 6.00                                            |     | 6.00                                            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,083.52 |                        |        |
|                                                                     |       |                                           |                   |                    |       |      | 1,041.76                                        |     | 1,041.76                                        |                                                |          |                        |        |
| 02-00596-000                                                        |       | 501<br>330                                | 0.140<br>0        | 330                |       |      | 7.85<br>1.24<br>0.66                            |     | 7.85<br>1.24<br>0.66                            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/14/2010<br>2/26/2010 | 130709 |
| ELI R R & EFFIE M MILLER                                            |       | R4 T8 S16 PT NE DRIVEWAY<br>.14A C-27 #19 |                   |                    |       |      |                                                 |     |                                                 |                                                |          |                        |        |
| MILLER ELI R R & EFFIE M<br>1727 STATE ROUTE 643<br>BALTIM OH 43804 |       |                                           |                   |                    |       |      | 5.95                                            |     | 5.95                                            | Pd<br>Bal                                      | 11.90    |                        |        |
| 02-00597-000                                                        |       | 501<br>3270                               | 0.932<br>0        | 3,270              |       |      | 77.74<br>12.25<br>6.55                          |     | 77.74<br>12.25<br>6.55                          | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/14/2010<br>2/26/2010 | 130716 |
| ELI R R & EFFIE M MILLER                                            |       | R4 T8 S16 PT NE .932A<br>C-27             |                   |                    |       |      |                                                 |     |                                                 |                                                |          |                        |        |
| MILLER ELI R R & EFFIE M<br>1727 STATE ROUTE 643<br>BALTIM OH 43804 |       |                                           |                   |                    |       |      | 58.94                                           |     | 58.94                                           | Pd<br>Bal                                      | 117.88   |                        |        |

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Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                               | BK-PG | Class<br>Land                               | Acres<br>Impr    | Lot No.<br>Total   | Prior<br>Delq | Delq | December<br>Tax                                 | Tax | June<br>Tax                                     | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|----------------------------------------------------------------------------------------------------------|-------|---------------------------------------------|------------------|--------------------|---------------|------|-------------------------------------------------|-----|-------------------------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                     | CD Yr | Legal Description                           |                  |                    |               | Adj  | Adj                                             | Adj | Adj                                             |     |                                                |                          |                        |                    |
| 02-00610-001                                                                                             |       | 501<br>350                                  | 0.146<br>0       | 350                |               |      | 8.32<br>1.31<br>0.70                            |     | 8.32<br>1.31<br>0.70                            |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/14/2010<br>2/26/2010 | 130938             |
| ELI R R & EFFIE M MILLER JT SURV<br>MILLER ELI R R & EFFIE M<br>1727 STATE ROUTE 643<br>BAL TIC OH 43804 |       | R4 T8 S16 NE .146A<br>C-27 #14              |                  |                    |               |      | 6.31                                            |     | 6.31                                            |     | Pd<br>Bal                                      | 12.62                    |                        |                    |
| 02-00246-000                                                                                             |       | 101<br>16,910 CAUV<br>98,280                | 87.000<br>80,170 | 97,080             |               |      | 2,308.08<br>363.72<br>194.44                    |     | 2,308.08<br>363.72<br>194.44                    |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/29/2010<br>2/25/2010 | 127282             |
| MILLER ELI S & MATTIE E<br>MILLER ELI S & MATTIE E<br>2108 COUNTY ROAD 600<br>BAL TIC OH 43804           |       | R5 T8 S17 E PT SE 87.00A<br>C-7             |                  |                    |               |      | 14.87                                           |     | 14.87                                           |     |                                                |                          |                        |                    |
|                                                                                                          |       | 10-100 MUSKINGUM WATERSHED CONSER           |                  |                    |               |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,482.10                 |                        |                    |
|                                                                                                          |       |                                             |                  |                    |               |      | 1,741.05                                        |     | 1,741.05                                        |     |                                                |                          |                        |                    |
| 02-00246-001                                                                                             |       | 100<br>480 CAUV<br>9,100                    | 8.000<br>0       | 480                |               |      | 11.41<br>1.80<br>0.96                           |     | 11.41<br>1.80<br>0.96                           |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/29/2010<br>2/25/2010 | 127290             |
| MILLER ELI S & MATTIE E<br>MILLER ELI S & MATTIE E<br>2108 COUNTY ROAD 600<br>BAL TIC OH 43804           |       | R5 T8 S17 NE SE 8.00A C-7                   |                  |                    |               |      | 8.65                                            |     | 8.65                                            |     | Pd<br>Bal                                      | 17.30                    |                        |                    |
| 02-80052-000                                                                                             |       | 240<br>0                                    | 0.000<br>0       | 0                  |               |      |                                                 |     |                                                 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          |                        | 135059             |
| MILLER EMERY J & ANNA<br>YODER EMERY J & FRED A J<br>3197 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681      |       | L TROYER UNIT #11 1614<br>RIVERSIDE ROYALTY |                  |                    |               |      |                                                 |     |                                                 |     | Pd<br>Bal                                      |                          |                        |                    |
| 02-00448-005                                                                                             |       | 511<br>6870                                 | 0.769<br>49,560  | 56,430<br>H 55,890 |               |      | 1,341.62<br>211.42<br>113.02<br>153.35<br>27.98 |     | 1,341.62<br>211.42<br>113.02<br>153.35<br>27.98 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/28/2010<br>2/3/2010  | 128953             |
| MILLER ERMA & MILLER VERA JS<br>MILLER ERMA & MILLER VERA<br>2713 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       | R5 T8 S10 M PT NW .769A<br>C-24             |                  |                    |               |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,683.70                 |                        |                    |
|                                                                                                          |       | 10-100 MUSKINGUM WATERSHED CONSER           |                  |                    |               |      | 841.85                                          |     | 841.85                                          |     |                                                |                          |                        |                    |
| 02-00309-001                                                                                             |       | 511<br>4360                                 | 0.362<br>57,740  | 62,100             |               |      | 1,476.43<br>232.67<br>124.38                    |     | 1,476.43<br>232.67<br>124.38                    |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/1/2010<br>2/16/2010  | 127818             |
| MILLER ERVIN M & KATIE JS<br>MILLER ERVIN M & KATIE<br>4354 COUNTY ROAD 59<br>BAL TIC OH 43804           |       | R5 T8 S24 W PT NW .362A<br>C-6              |                  |                    |               |      | 22.84                                           |     | 22.84                                           |     |                                                |                          |                        |                    |
|                                                                                                          |       | 10-100 MUSKINGUM WATERSHED CONSER           |                  |                    |               |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,205.08                 |                        |                    |
|                                                                                                          |       |                                             |                  |                    |               |      | 1,102.54                                        |     | 1,102.54                                        |     |                                                |                          |                        |                    |

## Duplicate of Real Property

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| Parcel No.                                                                  | BK-PG | Class Land                        | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax Adj | June Tax                     | Tax Adj |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------|-------|-----------------------------------|------------------|---------------|------------|------|------------------------------|---------|------------------------------|---------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                        | CD Yr | Legal Description                 |                  |               |            |      |                              |         |                              |         |                                                |                    |                        |              |
| 02-00295-000                                                                |       | 101<br>13,300 CAUV<br>69,350      | 66.401<br>38,720 | 52,020        |            |      | 1,236.78<br>194.90<br>104.19 |         | 1,236.78<br>194.90<br>104.19 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/29/2010<br>2/25/2010 | 127685       |
| MILLER FIRMAN R & DEBORAH JS                                                |       | R5 T8 S11 PT NE 66.401A<br>C-23   |                  |               |            |      |                              |         |                              |         |                                                |                    |                        |              |
| MILLER FIRMAN R & DEBORAH<br>2345 TOWNSHIP ROAD 165<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               |            |      | 6.00                         |         | 6.00                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,887.38           |                        |              |
|                                                                             |       |                                   |                  |               |            |      | 943.69                       |         | 943.69                       |         |                                                |                    |                        |              |
| 02-00255-000                                                                |       | 511<br>14170                      | 3.803<br>46,400  | 60,570        |            |      | 1,440.05<br>226.93<br>121.31 |         | 1,440.05<br>226.93<br>121.31 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 127360       |
| MILLER FREEMAN & NAOMI JT SURV                                              |       | R5 T8 S10 PT NE 3.803A<br>C-24    |                  |               |            |      |                              |         |                              |         |                                                |                    |                        |              |
| MILLER FREEMAN L & NAOMI<br>2740 COUNTY ROAD 70<br>SUGAR CREEK OH 44681     |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               |            |      | 6.00                         |         | 6.00                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,195.62           |                        |              |
|                                                                             |       |                                   |                  |               |            |      | 1,097.81                     |         | 1,097.81                     |         |                                                |                    |                        |              |
| 02-00152-000                                                                |       | 100<br>850 CAUV<br>21,200         | 19.000<br>0      | 850           |            |      | 20.21<br>3.19<br>1.70        |         | 20.21<br>3.19<br>1.70        |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2010<br>2/24/2010 | 128430       |
| MILLER FREEMAN A & ANNA L JT SURV                                           |       | R4 T8 S6 SW PT SW 19.00A<br>C-29  |                  |               |            |      |                              |         |                              |         |                                                |                    |                        |              |
| MILLER FREEMAN A & ANNA L<br>2251 TOWNSHIP ROAD 165<br>SUGAR CREEK OH 44681 |       |                                   |                  |               |            |      | 15.32                        |         | 15.32                        |         | Pd<br>Bal                                      | 30.64              |                        |              |
| 02-00153-000                                                                |       | 101<br>22,130 CAUV<br>96,510      | 79.000<br>59,410 | 81,540        |            |      | 1,938.61<br>305.49<br>163.31 |         | 1,938.61<br>305.49<br>163.31 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2010<br>2/24/2010 | 126447       |
| MILLER FREEMAN A & ANNA L JT SURV                                           |       | R4 T8 S15 PT NW 79.00A<br>C-28    |                  |               |            |      | 12.72                        |         | 12.72                        |         |                                                |                    |                        |              |
| MILLER FREEMAN A & ANNA L<br>2251 TOWNSHIP ROAD 165<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               |            |      | 6.00                         |         | 6.00                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,926.18           |                        |              |
|                                                                             |       |                                   |                  |               |            |      | 1,463.09                     |         | 1,463.09                     |         |                                                |                    |                        |              |
| 02-00154-000                                                                |       | 100<br>730 CAUV<br>20,780         | 20.000<br>0      | 730           |            |      | 17.36<br>2.74<br>1.46        |         | 17.36<br>2.74<br>1.46        |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/24/2010              | 128455       |
| MILLER FREEMAN A & ANNA L JT SURV                                           |       | R4 T8 S15 NW PT SW<br>20.00A C-28 |                  |               |            |      |                              |         |                              |         |                                                |                    |                        |              |
| MILLER FREEMAN A & ANNA L<br>2251 TOWNSHIP ROAD 165<br>SUGAR CREEK OH 44681 |       |                                   |                  |               |            |      | 13.16                        |         | 13.16                        |         | Pd<br>Bal                                      | 26.32              |                        |              |
| 02-00155-000                                                                |       | 100<br>290 CAUV<br>4,530          | 5.000<br>0       | 290           |            |      | 6.89<br>1.08<br>0.58         |         | 6.89<br>1.08<br>0.58         |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2010<br>2/24/2010 | 126463       |
| MILLER FREEMAN A & ANNA L JT SURV                                           |       | R5 T8 S11 S PT NE 5.00A<br>C-23   |                  |               |            |      |                              |         |                              |         |                                                |                    |                        |              |
| MILLER FREEMAN A & ANNA L<br>2251 TOWNSHIP ROAD 165<br>SUGAR CREEK OH 44681 |       |                                   |                  |               |            |      | 5.23                         |         | 5.23                         |         | Pd<br>Bal                                      | 10.46              |                        |              |

## Duplicate of Real Property

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**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                  | BK-PG | Class Land                                          | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax | June Tax                     | Tax |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------|-------|-----------------------------------------------------|------------------|---------------|------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                   |                  |               |            | Adj  |                              | Adj |                              | Adj |                                                |                    |                        |              |
| 02-00155-001                                                                |       | 100<br>40 CAUV<br>1,100<br><br>R5 T8 S11 1.00A C-23 | 1.000<br>0       | 40            |            |      | 0.95<br>0.15<br>0.08         |     | 0.95<br>0.15<br>0.08         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2010<br>2/24/2010 | 126470       |
| MILLER FREEMAN A & ANNA L JT SURV                                           |       |                                                     |                  |               |            |      |                              |     |                              |     |                                                |                    |                        |              |
| MILLER FREEMAN A & ANNA L<br>2251 TOWNSHIP ROAD 165<br>SUGAR CREEK OH 44681 |       |                                                     |                  |               |            |      | 0.72                         |     | 0.72                         |     | Pd<br>Bal                                      | 1.44               |                        |              |
| 02-01013-000                                                                |       | 100<br>1340                                         | 1.180<br>0       | 1,340         |            |      | 31.86<br>5.02<br>2.68        |     | 31.86<br>5.02<br>2.68        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2010<br>2/24/2010 | 134443       |
| MILLER FREEMAN A & ANNA L JS                                                |       |                                                     |                  |               |            |      |                              |     |                              |     |                                                |                    |                        |              |
| MILLER FREEMAN A & ANNA L<br>2251 TOWNSHIP ROAD 165<br>SUGAR CREEK OH 44681 |       | R4 T8 S6 SW 1.18A C-29                              |                  |               |            |      | 24.16                        |     | 24.16                        |     | Pd<br>Bal                                      | 48.32              |                        |              |
| 02-00021-001                                                                |       | 100<br>1,520 CAUV<br>12,320                         | 10.833<br>0      | 1,520         |            |      | 36.14<br>5.70<br>3.04        |     | 36.14<br>5.70<br>3.04        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 125092       |
| MILLER FREEMAN L & NAOMI JS                                                 |       |                                                     |                  |               |            |      |                              |     |                              |     |                                                |                    |                        |              |
| MILLER FREEMAN L & NAOMI<br>2740 COUNTY ROAD 70<br>SUGAR CREEK OH 44681     |       | R5 T8 S10 SE PT NW<br>10.833A C-24                  |                  |               |            |      | 27.40                        |     | 27.40                        |     | Pd<br>Bal                                      | 54.80              |                        |              |
| 02-00021-002                                                                |       | 100<br>20 CAUV<br>760                               | 0.667<br>0       | 20            |            |      | 0.48<br>0.08<br>0.04         |     | 0.48<br>0.08<br>0.04         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 125106       |
| MILLER FREEMAN L & NAOMI JS                                                 |       |                                                     |                  |               |            |      |                              |     |                              |     |                                                |                    |                        |              |
| MILLER FREEMAN L & NAOMI<br>2740 COUNTY ROAD 70<br>SUGAR CREEK OH 44681     |       | R5 T8 S10 0.667A C-24                               |                  |               |            |      | 0.36                         |     | 0.36                         |     | Pd<br>Bal                                      | 0.72               |                        |              |
| 02-00116-000                                                                |       | 511<br>17680                                        | 10.890<br>49,560 | 67,240        |            |      | 1,598.63<br>251.92<br>134.67 |     | 1,598.63<br>251.92<br>134.67 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 126029       |
| MILLER FREEMAN L & NAOMI JS                                                 |       |                                                     |                  |               |            |      | 12.81                        |     | 12.81                        |     |                                                |                    |                        |              |
| MILLER FREEMAN L & NAOMI<br>2740 COUNTY ROAD 70<br>SUGAR CREEK OH 44681     |       | R5 T8 S10 SW PT NW<br>10.89A C-24                   |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,410.46           |                        |              |
|                                                                             |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |               |            |      | 1,205.23                     |     | 1,205.23                     |     |                                                |                    |                        |              |
| 02-00117-001                                                                |       | 501<br>7230                                         | 3.045<br>0       | 7,230         |            |      | 171.89<br>27.08<br>14.48     |     | 171.89<br>27.08<br>14.48     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 126044       |
| MILLER FREEMAN L & NAOMI JS                                                 |       |                                                     |                  |               |            |      |                              |     |                              |     |                                                |                    |                        |              |
| MILLER FREEMAN L & NAOMI<br>2740 COUNTY ROAD 70<br>SUGAR CREEK OH 44681     |       | R5 T8 S10 3.045A<br>C-24                            |                  |               |            |      | 130.33                       |     | 130.33                       |     | Pd<br>Bal                                      | 260.66             |                        |              |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/31/2010

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                | BK-PG | Class<br>Land                     | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax | June<br>Tax                  | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|---------------------------------------------------------------------------|-------|-----------------------------------|------------------|------------------|---------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                      | CD Yr | Legal Description                 |                  |                  |               | Adj  | Adj                          | Adj | Adj                          |     |                                                |                          |                        |                    |
| 02-00448-003                                                              |       | 599<br>8310                       | 3.500<br>4,670   | 12,980           |               |      | 308.60<br>48.63<br>26.00     |     | 308.60<br>48.63<br>26.00     |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 128938             |
| MILLER FREEMAN L & NAOMI JS                                               |       | R5 T8 S10 M PT NW 3.50A<br>C-24   |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| MILLER FREEMAN L & NAOMI<br>2740 COUNTY ROAD 70<br>SUGAR CREEK OH 44681   |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 479.94                   |                        |                    |
|                                                                           |       |                                   |                  |                  |               |      | 239.97                       |     | 239.97                       |     |                                                |                          |                        |                    |
| 02-00093-009                                                              |       | 101<br>430 CAUV<br>7,210          | 7.891<br>0       | 430              |               |      | 10.22<br>1.61<br>0.86        |     | 10.22<br>1.61<br>0.86        |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/22/2010<br>2/3/2010  | 125739             |
| MILLER IVAN A & ERMA J JS                                                 |       | R5 T8 S24 NE 7.891A<br>C-6        |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| MILLER IVAN A & ERMA J<br>1655 COUNTY ROAD 600<br>BAL TIC OH 43804        |       | COMB & RES 6/26/07                |                  |                  |               |      | 7.75                         |     | 7.75                         |     | Pd<br>Bal                                      | 15.50                    |                        |                    |
| 02-00093-010                                                              |       | 100<br>430 CAUV<br>7,850          | 8.600<br>360     | 790              |               |      | 18.78<br>2.96<br>1.58        |     | 18.78<br>2.96<br>1.58        |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/22/2010<br>2/3/2010  | 125746             |
| MILLER IVAN A & ERMA J JS                                                 |       | R5 T8 S24 NE 8.600A<br>C-6        |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| MILLER IVAN A & ERMA J<br>1655 COUNTY ROAD 600<br>BAL TIC OH 43804        |       | COMB & RES 6/26/07                |                  |                  |               |      | 14.24                        |     | 14.24                        |     | Pd<br>Bal                                      | 28.48                    |                        |                    |
| 02-00547-000                                                              |       | 100<br>80 CAUV<br>2,600           | 2.377<br>0       | 80               |               |      | 1.90<br>0.30<br>0.16         |     | 1.90<br>0.30<br>0.16         |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 130165             |
| MILLER JAMES E & FRED A JT SURV                                           |       | R4 T8 S7 PT NW 2.377A<br>C-34     |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| MILLER JAMES E & FRED A<br>3521 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       |                                   |                  |                  |               |      | 1.44                         |     | 1.44                         |     | Pd<br>Bal                                      | 2.88                     |                        |                    |
| 02-00570-000                                                              |       | 101<br>8,970 CAUV<br>27,250       | 19.221<br>54,590 | 63,560           |               |      | 1,511.14<br>238.13<br>127.30 |     | 1,511.14<br>238.13<br>127.30 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 130432             |
| MILLER JAMES E & FRED A JT SURV                                           |       | R4 T8 S7 N PT NW 19.2214A<br>C-34 |                  |                  |               |      | 19.59                        |     | 19.59                        |     |                                                |                          |                        |                    |
| MILLER JAMES E & FRED A<br>3521 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,264.24                 |                        |                    |
|                                                                           |       |                                   |                  |                  |               |      | 1,132.12                     |     | 1,132.12                     |     |                                                |                          |                        |                    |
| 02-00247-002                                                              |       | 501<br>12170                      | 2.961<br>2,390   | 14,560           |               |      | 346.16<br>54.55<br>29.16     |     | 346.16<br>54.55<br>29.16     |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 127329             |
| MILLER JASON E                                                            |       | R4 T8 S6 N PT NE 2.9610A<br>C-29  |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| MILLER JASON E<br>3197 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681          |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 536.90                   |                        |                    |
|                                                                           |       |                                   |                  |                  |               |      | 268.45                       |     | 268.45                       |     |                                                |                          |                        |                    |

## Duplicate of Real Property

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**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                   | BK-PG | Class Land                                                             | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax Adj | June Tax                     | Tax Adj |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------|-------|------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------|---------|------------------------------|---------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                         | CD Yr | Legal Description                                                      |                 |               |            |      |                              |         |                              |         |                                                |                    |                        |              |
| 02-00253-000                                                                 |       | 511<br>10400                                                           | 2.214<br>33,220 | 43,620        |            |      | 1,037.07<br>163.43<br>87.36  |         | 1,037.07<br>163.43<br>87.36  |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 127337       |
| MILLER JASON E & LINDA                                                       |       | R4 T8 S7 PT SW 2.214A<br>C-34                                          |                 |               |            |      | 16.89                        |         | 16.89                        |         |                                                |                    |                        |              |
| MILLER JASON E & LINDA<br>3239 TOWNSHIP ROAD 166<br>SUGARCREEK OH 44681      |       | 10-100 MUSKINGUM WATERSHED CONSER                                      |                 |               |            |      | 6.00                         |         | 6.00                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,550.78           |                        |              |
|                                                                              |       |                                                                        |                 |               |            |      | 775.39                       |         | 775.39                       |         |                                                |                    |                        |              |
| 02-00254-000                                                                 |       | 599<br>8880                                                            | 3.742<br>9,710  | 18,590        |            |      | 441.98<br>69.65<br>37.23     |         | 441.98<br>69.65<br>37.23     |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 127352       |
| MILLER JASON E & LINDA                                                       |       | R4 T8 S7 PT SW 3.742A<br>C-34                                          |                 |               |            |      |                              |         |                              |         |                                                |                    |                        |              |
| MILLER JASON E & LINDA<br>3239 TOWNSHIP ROAD 166<br>SUGARCREEK OH 44681      |       |                                                                        |                 |               |            |      | 335.10                       |         | 335.10                       |         | Pd<br>Bal                                      | 670.20             |                        |              |
| 02-00917-000                                                                 |       | 511<br>8340                                                            | 1.346<br>49,410 | 1<br>57,750   |            |      | 1,373.01<br>216.37<br>115.66 |         | 1,373.01<br>216.37<br>115.66 |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/19/2010<br>2/18/2010 | 133775       |
| MILLER JAY E & WANDA L JS                                                    |       | LOT 1 UNION VALLEY<br>HILLTOP VIEW ALLT#1<br>1.346A (R4 T8 S14 NW)C-33 |                 |               |            |      | 28.50                        |         | 28.50                        |         |                                                |                    |                        |              |
| MILLER JAY E & WANDA L<br>2974 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681     |       | 10-100 MUSKINGUM WATERSHED CONSER                                      |                 |               |            |      | 6.00                         |         | 6.00                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,036.96           |                        |              |
|                                                                              |       |                                                                        |                 |               |            |      | 1,018.48                     |         | 1,018.48                     |         |                                                |                    |                        |              |
| 02-00220-001                                                                 |       | 511<br>18740                                                           | 5.730<br>68,290 | 87,030        |            |      | 2,069.14<br>326.07<br>174.31 |         | 2,069.14<br>326.07<br>174.31 |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/16/2010              | 127086       |
| MILLER JEFFREY L & SONIA F JS                                                |       | R4 T8 S6 E PT NE 5.73A<br>C-29                                         |                 |               |            |      |                              |         |                              |         |                                                |                    |                        |              |
| MILLER JEFFREY L & SONIA<br>1791 COUNTY ROAD 70<br>SUGAR CREEK OH 44681      |       | 10-100 MUSKINGUM WATERSHED CONSER                                      |                 |               |            |      | 6.00                         |         | 6.00                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,149.52           |                        |              |
|                                                                              |       |                                                                        |                 |               |            |      | 1,574.76                     |         | 1,574.76                     |         |                                                |                    |                        |              |
| 02-00591-002                                                                 |       | 501<br>1000                                                            | 0.420<br>0      | 1,000         |            |      | 23.78<br>3.75<br>2.00        |         | 23.78<br>3.75<br>2.00        |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/16/2010              | 130661       |
| MILLER JEFFREY L & SONIA F JS                                                |       | R4 T8 S6 PT NE .421A<br>C-29                                           |                 |               |            |      |                              |         |                              |         |                                                |                    |                        |              |
| MILLER JEFFREY L & SONIA<br>1791 COUNTY ROAD 70<br>SUGAR CREEK OH 44681      |       |                                                                        |                 |               |            |      | 18.03                        |         | 18.03                        |         | Pd<br>Bal                                      | 36.06              |                        |              |
| 02-00243-000                                                                 |       | 511<br>11620                                                           | 2.729<br>47,460 | 59,080        |            |      | 1,404.63<br>221.35<br>118.33 |         | 1,404.63<br>221.35<br>118.33 |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/6/2010<br>2/17/2010  | 127234       |
| MILLER JEREMIAH R & MELODY JS                                                |       | R4 T8 S7 S PT NW 2.729A<br>C-34                                        |                 |               |            |      |                              |         |                              |         |                                                |                    |                        |              |
| MILLER JEREMIAH R & MELODY<br>3415 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                                      |                 |               |            |      | 6.00                         |         | 6.00                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,141.90           |                        |              |
|                                                                              |       |                                                                        |                 |               |            |      | 1,070.95                     |         | 1,070.95                     |         |                                                |                    |                        |              |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                            | BK-PG | Class                                                    | Acres            | Lot No. | Prior | Delq | December                     | Tax | June                         | Tax | Amt.     | Pay                    | Bill   |
|---------------------------------------------------------------------------------------|-------|----------------------------------------------------------|------------------|---------|-------|------|------------------------------|-----|------------------------------|-----|----------|------------------------|--------|
|                                                                                       |       | Land                                                     | Impr             | Total   | Delq  | Adj  | Tax                          | Adj | Tax                          | Adj | Paid     | Dates                  | Seq    |
| Current Name/Address                                                                  | CD Yr | Legal Description                                        |                  |         |       |      |                              |     |                              |     | Bal. Due |                        | No.    |
| 02-00030-003                                                                          | 8     | 511<br>14630                                             | 4.000<br>35,070  | 49,700  |       |      | 1,181.62<br>186.21<br>99.54  |     | 1,181.62<br>186.21<br>99.54  |     |          | 7/19/2010<br>2/18/2010 | 125249 |
| MILLER JOE JR & MARY JS                                                               |       | T8 R4 S5 SE 4.00 AC<br>C-30                              |                  |         |       |      |                              |     |                              |     |          |                        |        |
| MILLER JOSEPH JR & MARY<br>1804 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681             |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |         |       |      | 6.00                         |     | 6.00                         |     |          |                        |        |
|                                                                                       |       |                                                          |                  |         |       |      | 901.87                       |     | 901.87                       |     | 1,803.74 |                        |        |
| 02-80055-000                                                                          |       | 240<br>0                                                 | 0.000<br>0       | 0       |       |      |                              |     |                              |     |          |                        | 135082 |
| MILLER JOHN & NAOMI CENTRAL TRUST<br>CO                                               |       | L TROYER UNIT #11 1614<br>RIVERSIDE ROYALTY              |                  |         |       |      |                              |     |                              |     |          |                        |        |
| MILLER JOHN & NAOMI CENTRAL TRUST<br>CO<br>201 EAST 5TH STREET<br>CINCINNATI OH 45202 |       |                                                          |                  |         |       |      |                              |     |                              |     |          |                        |        |
| 02-00541-000                                                                          |       | 501<br>130 CAUV<br>8,940                                 | 3.767<br>0       | 130     |       |      | 3.09<br>0.49<br>0.26         |     | 3.09<br>0.49<br>0.26         |     |          | 7/30/2010<br>2/26/2010 | 130039 |
| MILLER JOHN A & LINDA JS                                                              |       | R4 T8 S14 PT SW 3.767A<br>C-33                           |                  |         |       |      |                              |     |                              |     |          |                        |        |
| MILLER JOHN A & LINDA<br>2541 STATE ROUTE 93<br>SUGAR CREEK OH 44681                  |       |                                                          |                  |         |       |      | 2.34                         |     | 2.34                         |     | 4.68     |                        |        |
| 02-00541-005                                                                          |       | 501<br>70 CAUV<br>4,860                                  | 2.040<br>0       | 70      |       |      | 1.66<br>0.26<br>0.14         |     | 1.66<br>0.26<br>0.14         |     |          | 7/30/2010<br>2/26/2010 | 130087 |
| MILLER JOHN A & LINDA JS                                                              |       | R4 T8 S14 PT SW 2.047A<br>C-33                           |                  |         |       |      |                              |     |                              |     |          |                        |        |
| MILLER JOHN A & LINDA<br>2541 STATE ROUTE 93<br>SUGAR CREEK OH 44681                  |       |                                                          |                  |         |       |      | 1.26                         |     | 1.26                         |     | 2.52     |                        |        |
| 02-00541-006                                                                          |       | 101<br>13,280 CAUV<br>75,640                             | 58.283<br>70,420 | 83,700  |       |      | 1,989.97<br>313.59<br>167.64 |     | 1,989.97<br>313.59<br>167.64 |     |          | 7/30/2010<br>2/26/2010 | 130095 |
| MILLER JOHN A & LINDA JS                                                              |       | R4 T8 S14 PT SW 58.283A<br>C-33                          |                  |         |       |      | 15.37                        |     | 15.37                        |     |          |                        |        |
| MILLER JOHN A & LINDA<br>2541 STATE ROUTE 93<br>SUGAR CREEK OH 44681                  |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |         |       |      | 6.00                         |     | 6.00                         |     |          |                        |        |
|                                                                                       |       |                                                          |                  |         |       |      | 1,499.37                     |     | 1,499.37                     |     | 2,998.74 |                        |        |
| 02-00413-001                                                                          |       | 511<br>19490                                             | 2.803<br>33,470  | 52,960  |       |      | 1,259.12<br>198.41<br>106.07 |     | 1,259.12<br>198.41<br>106.07 |     |          | 2/4/2010               | 128605 |
| MILLER JOHN ALLEN & LORETTA JS                                                        |       | R4 T8 S7 PT E PT SE<br>2.803A C-34                       |                  |         |       |      |                              |     |                              |     |          |                        |        |
| MILLER JOHN ALLEN & LORETTA<br>1784 US 62<br>DUNDEE OH 44624                          |       | COMB & RES 10/12/06<br>10-100 MUSKINGUM WATERSHED CONSER |                  |         |       |      | 6.00                         |     | 6.00                         |     |          |                        |        |
|                                                                                       |       |                                                          |                  |         |       |      | 960.64                       |     | 960.64                       |     | 1,921.28 |                        |        |

## Duplicate of Real Property

**As of: 7/31/2010**

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                             | BK-PG | Class Land                                 | Acres Impr      | Lot No. Total      | Prior Delq | Delq | December Tax                                 | Tax | June Tax                                     | Tax |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------------------|-------|--------------------------------------------|-----------------|--------------------|------------|------|----------------------------------------------|-----|----------------------------------------------|-----|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                   | CD Yr | Legal Description                          |                 |                    |            | Adj  |                                              | Adj |                                              | Adj |                                                |                    |                        |              |
| 02-00139-001                                                                           |       | 511<br>7,640 CAUV<br>14,520                | 3.954<br>77,630 | 85,270             |            |      | 2,027.29<br>319.47<br>170.78                 |     | 2,027.29<br>319.47<br>170.78                 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2010<br>2/26/2010 | 126273       |
| MILLER JOHN D & ADA JS                                                                 |       | R4 T8 S17 PT NE 3.954A<br>C-32             |                 |                    |            |      |                                              |     |                                              |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,086.08           |                        |              |
| MILLER JOHN D & ADA<br>1198 TOWNSHIP ROAD 169<br>SUGAR CREEK OH 44681                  |       | 10-100 MUSKINGUM WATERSHED CONSER          |                 |                    |            |      | 6.00<br><br>1,543.04                         |     | 6.00<br><br>1,543.04                         |     |                                                |                    |                        |              |
| 02-00899-005                                                                           |       | 599<br>3210                                | 1.350<br>4,310  | 7,520              |            |      | 178.79<br>28.18<br>15.06                     |     | 178.79<br>28.18<br>15.06                     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/3/2010               | 133586       |
| MILLER JOHN HENRY & DOROTHY A JS                                                       |       | R5 T8 S21 NE 1.354A C-21                   |                 |                    |            |      |                                              |     |                                              |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 283.10             |                        |              |
| MILLER JOHN HENRY & DOROTHY A<br>1935 COUNTY ROAD 575<br>BAL TIC OH 43804              |       | 10-100 MUSKINGUM WATERSHED CONSER          |                 |                    |            |      | 6.00<br><br>141.55                           |     | 6.00<br><br>141.55                           |     |                                                |                    |                        |              |
| 02-00269-000                                                                           |       | 511<br>7940                                | 1.240<br>30,100 | 38,040<br>H 34,030 |            |      | 904.40<br>142.52<br>76.19<br>153.35<br>17.04 |     | 904.40<br>142.52<br>76.19<br>153.35<br>17.04 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/16/2010<br>2/2/2010  | 127415       |
| MILLER JOHN L & EDNA J AS COTSTEEES<br>JOHN L MILLER & EDNA J MILLER REV<br>LIVING TST |       | R5 T8 S12 E PT NE 1.24A<br>#34 ON MAP C-18 |                 |                    |            |      |                                              |     |                                              |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,042.60           |                        |              |
| MILLER JOHN L & EDNA<br>2772 STATE ROUTE 557<br>BAL TIC OH 43804                       |       | 10-100 MUSKINGUM WATERSHED CONSER          |                 |                    |            |      | 6.00<br><br>521.30                           |     | 6.00<br><br>521.30                           |     |                                                |                    |                        |              |
| 02-00146-000                                                                           |       | 511<br>10290                               | 2.170<br>40,570 | 50,860             |            |      | 1,209.20<br>190.55<br>101.87                 |     | 1,209.20<br>190.55<br>101.87                 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2010<br>2/26/2010 | 126351       |
| MILLER JOHN M & NAOMI A JT SURV                                                        |       | R4 T8 S4 E PT SW 2.17A<br>C-35             |                 |                    |            |      | 20.68                                        |     | 20.68                                        |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,804.20           |                        |              |
| MILLER JOHN M & NAOMI A<br>3539 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681              |       | 10-100 MUSKINGUM WATERSHED CONSER          |                 |                    |            |      | 6.00<br><br>902.10                           |     | 6.00<br><br>902.10                           |     |                                                |                    |                        |              |
| 02-00569-001                                                                           |       | 599<br>5270                                | 2.224<br>19,670 | 24,940             |            |      | 592.95<br>93.44<br>49.95                     |     | 592.95<br>93.44<br>49.95                     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2010<br>2/26/2010 | 130394       |
| MILLER JOHN M & NAOMI A JT SURV                                                        |       | R4 T8 S4 E PT SW 2.224A<br>C-35            |                 |                    |            |      |                                              |     |                                              |     | Pd<br>Bal                                      | 899.12             |                        |              |
| MILLER JOHN M & NAOMI A<br>3539 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681              |       |                                            |                 |                    |            |      | 449.56                                       |     | 449.56                                       |     |                                                |                    |                        |              |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                 | BK-PG | Class                             | Acres           | Lot No. | Prior | Delq | December                     | Tax | June                         | Tax | Amt.                                           | Pay                    | Bill   |
|----------------------------------------------------------------------------|-------|-----------------------------------|-----------------|---------|-------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|------------------------|--------|
|                                                                            |       | Land                              | Impr            | Total   | Delq  | Delq | Tax                          | Tax | Tax                          | Tax | Paid                                           | Dates                  | Seq    |
| Current Name/Address                                                       | CD Yr | Legal Description                 |                 |         |       | Adj  | Adj                          | Adj | Adj                          | Adj | Bal. Due                                       |                        | No.    |
| 02-00569-002                                                               |       | 501<br>220                        | 0.094<br>0      | 220     |       |      | 5.23<br>0.82<br>0.44         |     | 5.23<br>0.82<br>0.44         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/23/2010<br>2/26/2010 | 130409 |
| MILLER JOHN M & NAOMI JS                                                   |       | R4 T8 S4 E PT SW .094A            |                 |         |       |      |                              |     |                              |     |                                                |                        |        |
| MILLER JOHN M & NAOMI A<br>3539 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681  |       | C-35                              |                 |         |       |      | 3.97                         |     | 3.97                         |     | Pd<br>Bal                                      | 7.94                   |        |
| 02-00569-003                                                               |       | 501<br>330 CAUV<br>9,580          | 4.037<br>16,700 | 17,030  |       |      | 404.89<br>63.81<br>34.11     |     | 404.89<br>63.81<br>34.11     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/23/2010<br>2/26/2010 | 130416 |
| MILLER JOHN M & NAOMI A JS                                                 |       | R4 T8 S4 4.037A C-35              |                 |         |       |      | 306.97                       |     | 306.97                       |     | Pd<br>Bal                                      | 613.94                 |        |
| 02-00274-000                                                               |       | 511<br>20270                      | 5.460<br>58,180 | 78,450  |       |      | 1,865.15<br>293.92<br>157.12 |     | 1,865.15<br>293.92<br>157.12 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/12/2010<br>2/26/2010 | 127471 |
| MILLER JONAS A J & BETTY L<br>TRUSTEES OF THE MILLER FAMILY<br>TRUST       |       | R4 T8 S7 PT S PT NW<br>5.46A C-34 |                 |         |       |      | 18.74                        |     | 18.74                        |     |                                                |                        |        |
| MILLER JONAS A J & BETTY<br>3274 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |         |       |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,802.74               |        |
| 02-60005-001                                                               |       | 599<br>22610                      | 7.363<br>51,600 | 74,410  |       |      | 1,769.10<br>278.79<br>149.03 |     | 1,769.10<br>278.79<br>149.03 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/26/2010<br>2/25/2010 | 134562 |
| MILLER JONAS E & RUTH M JS                                                 |       | R4 T8 S17 7.363A                  |                 |         |       |      | 27.72                        |     | 27.72                        |     |                                                |                        |        |
| MILLER JONAS E & RUTH M<br>1422 TOWNSHIP ROAD 171<br>SUGAR CREEK OH 44681  |       | RES TO 7.363 8-7-00<br>C-32       |                 |         |       |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,639.12               |        |
| 02-00104-005                                                               |       | 501<br>160 CAUV<br>13,180         | 4.630<br>0      | 160     |       |      | 3.80<br>0.60<br>0.32         |     | 3.80<br>0.60<br>0.32         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/30/2010<br>2/26/2010 | 125849 |
| JONAS M MILLER TRUSTEE 1/2 & SARAH<br>A MILLER TRUSTEE 1/2                 |       | R5 T8 S1 W PT SE 4.63A            |                 |         |       |      | 2.88                         |     | 2.88                         |     | Pd<br>Bal                                      | 5.76                   |        |
| MILLER JONAS M & SARAH A<br>3173 TOWNSHIP ROAD 414<br>DUNDEE OH 44624      |       | C-25                              |                 |         |       |      |                              |     |                              |     |                                                |                        |        |
| 02-00104-008                                                               |       | 511<br>10,250 CAUV<br>23,000      | 5.534<br>57,780 | 68,030  |       |      | 1,617.41<br>254.88<br>136.25 |     | 1,617.41<br>254.88<br>136.25 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/30/2010<br>2/26/2010 | 125872 |
| JONAS M MILLER TRUSTEE 1/2 & SARAH<br>A MILLER TRUSTEE 1/2                 |       | R5 T8 S1 W PT SE 5.534A           |                 |         |       |      | 6.00                         |     | 6.00                         |     |                                                |                        |        |
| MILLER JONAS M & SARAH A<br>3173 TOWNSHIP ROAD 414<br>DUNDEE OH 44624      |       | C-25                              |                 |         |       |      |                              |     |                              |     |                                                |                        |        |
|                                                                            |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |         |       |      | 1,232.28                     |     | 1,232.28                     |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,464.56               |        |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                  | BK-PG | Class Land                                 | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax | June Tax                     | Tax |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------|-------|--------------------------------------------|------------------|---------------|------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                        | CD Yr | Legal Description                          |                  |               |            | Adj  |                              | Adj |                              | Adj |                                                |                    |                        | No.          |
| 02-00564-000                                                                |       | 101<br>20,210 CAUV<br>45,700               | 30.633<br>47,780 | 67,990        |            |      | 1,616.46<br>254.73<br>136.17 |     | 1,616.46<br>254.73<br>136.17 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/25/2010              | 130275       |
| MILLER JOSEPH R & VERNA A JS                                                |       | R4 T8 S15 E PT SW<br>30.633A C-28          |                  |               |            |      | 11.62                        |     | 11.62                        |     |                                                |                    |                        |              |
| MILLER JOSEPH R & VERNA A<br>2535 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,439.88           |                        |              |
| 02-00564-002                                                                |       | 100<br>2,730 CAUV<br>19,070                | 16.763<br>0      | 2,730         |            |      | 64.91<br>10.23<br>5.47       |     | 64.91<br>10.23<br>5.47       |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/25/2010              | 130291       |
| MILLER JOSEPH R & VERNA A JT SURV                                           |       | R4 T8 S15 SW 16.763A<br>C-28               |                  |               |            |      | 49.21                        |     | 49.21                        |     | Pd<br>Bal                                      | 98.42              |                        |              |
| 02-00304-001                                                                |       | 511<br>8350                                | 1.350<br>41,040  | 49,390        |            |      | 1,174.25<br>185.05<br>98.92  |     | 1,174.25<br>185.05<br>98.92  |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/28/2010<br>2/1/2010  | 127748       |
| MILLER JUNIOR M & EMMA J JS                                                 |       | R4 T8 S16 W PT SW 1.352A<br>C-27           |                  |               |            |      | 22.14                        |     | 22.14                        |     |                                                |                    |                        |              |
| MILLER JUNIOR & EMMA<br>2164 STATE ROUTE 643<br>BAL TIC OH 43804            |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,748.28           |                        |              |
| 02-00304-002                                                                |       | 501<br>1520                                | 0.641<br>14,850  | 16,370        |            |      | 389.20<br>61.33<br>32.79     |     | 389.20<br>61.33<br>32.79     |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/28/2010<br>2/1/2010  | 127756       |
| MILLER JUNIOR M & EMMA J JS                                                 |       | R4 T8 S16 W PT SW 0.641A<br>C-27           |                  |               |            |      | 295.08                       |     | 295.08                       |     | Pd<br>Bal                                      | 590.16             |                        |              |
| 02-00270-000                                                                |       | 511<br>7140                                | 0.840<br>35,430  | 42,570        |            |      | 1,012.10<br>159.49<br>85.26  |     | 1,012.10<br>159.49<br>85.26  |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2010<br>2/22/2010 | 127423       |
| MILLER KAREN & WILMA JS                                                     |       | R4 T8 S7 S PT SW .84A<br>C-34              |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,546.70           |                        |              |
| MILLER KAREN & WILMA<br>1639 COUNTY ROAD 70<br>SUGAR CREEK OH 44681         |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |               |            |      | 773.35                       |     | 773.35                       |     |                                                |                    |                        |              |
| 02-00283-000                                                                |       | 501<br>670                                 | 0.042<br>0       | 670           |            |      | 15.93<br>2.51<br>1.34        |     | 15.93<br>2.51<br>1.34        |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/2/2010<br>2/5/2010   | 127604       |
| MILLER LAURA                                                                |       | R4 T8 S16 PT NE DRIVEWAY<br>.042A C-27 #25 |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 36.16              |                        |              |
| MILLER LAURA D<br>1679 STATE ROUTE 643<br>BAL TIC OH 43804                  |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |               |            |      | 18.08                        |     | 18.08                        |     |                                                |                    |                        |              |

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                                 | BK-PG | Class                                                                               | Acres           | Lot No.            | Prior | Delq | December                                    | Tax | June                                        |                                                | Amt.     | Pay                    | Bill   |
|------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------|-----------------|--------------------|-------|------|---------------------------------------------|-----|---------------------------------------------|------------------------------------------------|----------|------------------------|--------|
|                                                                                                            |       | Land                                                                                | Impr            | Total              | Delq  |      | Tax                                         |     | Tax                                         |                                                | Paid     | Dates                  | Seq    |
| Current Name/Address                                                                                       | CD Yr | Legal Description                                                                   |                 |                    |       | Adj  |                                             | Adj |                                             | Adj                                            | Bal. Due |                        | No.    |
| 02-00285-000                                                                                               |       | 511<br>6080                                                                         | 0.500<br>20,610 | 26,690<br>H 26,690 |       |      | 634.55<br>99.99<br>53.46<br>153.35<br>13.36 |     | 634.55<br>99.99<br>53.46<br>153.35<br>13.36 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/2/2010<br>2/5/2010   | 127629 |
| MILLER LAURA D<br>MILLER LAURA D<br>1679 STATE ROUTE 643<br>BAL TIC OH 43804                               |       | R4 T8 S16 PT NE .50A<br>C-27 #27<br><br>10-100 MUSKINGUM WATERSHED CONSER           |                 |                    |       |      | 6.00<br><br>320.39                          |     | 6.00<br><br>320.39                          | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 640.78   |                        |        |
| 02-00286-000                                                                                               |       | 501<br>290                                                                          | 0.123<br>0      | 290                |       |      | 6.89<br>1.08<br>0.58                        |     | 6.89<br>1.08<br>0.58                        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/2/2010<br>2/5/2010   | 127637 |
| LAURA D MILLER & EDWIN S & MARY<br>SCHLABACH<br>MILLER LAURA D<br>1679 STATE ROUTE 643<br>BAL TIC OH 43804 |       | R4 T8 S16 PT NE DRIVEWAY<br>.123A C-27 #23<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |                    |       |      | 6.00<br><br>11.23                           |     | 6.00<br><br>11.23                           | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 22.46    |                        |        |
| 02-00072-003                                                                                               |       | 100<br>210 CAUV<br>15,750                                                           | 6.000<br>0      | 210                |       |      | 4.99<br>0.78<br>0.42                        |     | 4.99<br>0.78<br>0.42                        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/17/2010 | 125619 |
| MILLER LEON H & CAROL R JS<br>MILLER LEON H & CAROL R<br>2012 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681    |       | R4 T8 S6 PT NW 6.00A<br>C-29                                                        |                 |                    |       |      | 3.79                                        |     | 3.79                                        | Pd<br>Bal                                      | 7.58     |                        |        |
| 02-00247-000                                                                                               |       | 511<br>7,740 CAUV<br>17,580                                                         | 5.243<br>51,550 | 59,290             |       |      | 1,409.62<br>222.14<br>118.75                |     | 1,409.62<br>222.14<br>118.75                | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/17/2010 | 127304 |
| MILLER LEON H & CAROL R JS<br>MILLER LEON H & CAROL R<br>2012 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681    |       | R4 T8 S6 N PT NE 5.2433A<br>C-29<br><br>10-100 MUSKINGUM WATERSHED CONSER           |                 |                    |       |      | 6.00<br><br>1,074.73                        |     | 6.00<br><br>1,074.73                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,149.46 |                        |        |
| 02-00012-003                                                                                               |       | 511<br>9150                                                                         | 1.686<br>49,840 | 58,990             |       |      | 1,402.49<br>221.01<br>118.15                |     | 1,402.49<br>221.01<br>118.15                | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/15/2010<br>2/23/2010 | 124967 |
| MILLER LEROY A & ERMA H JS<br>MILLER LEROY A & ERMA H<br>3527 TOWNSHIP ROAD 184<br>BAL TIC OH 43804        |       | R5 T8 S18 PT NE 1.686A<br>C-12<br><br>10-100 MUSKINGUM WATERSHED CONSER             |                 |                    |       |      | 21.83<br><br>6.00<br><br>1,047.50           |     | 21.83<br><br>6.00<br><br>1,047.50           | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,095.00 |                        |        |

# 2009 Auditors Tax List And Treasurer's Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                          | BK-PG | Class Land                        | Acres Impr        | Lot No. Total      | Prior Delq | Delq | December Tax                                    | Tax | June Tax                                        | Tax                                            | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------------|-------|-----------------------------------|-------------------|--------------------|------------|------|-------------------------------------------------|-----|-------------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                | CD Yr | Legal Description                 |                   |                    |            | Adj  | Adj                                             | Adj | Adj                                             |                                                |                    |                        |              |
| 02-00662-001                                                                        |       | 501<br>10900                      | 2.427<br>59,370   | 70,270             |            |      | 1,670.67<br>263.27<br>140.74                    |     | 1,670.67<br>263.27<br>140.74                    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/17/2010              | 131725       |
| MILLER LESTER & RUBY JS                                                             |       | R5 T8 S12 2.427A C-18             |                   |                    |            |      | 28.81                                           |     | 28.81                                           |                                                |                    |                        |              |
| MILLER LESTER & RUBY<br>2645 COUNTY ROAD 114<br>BALTIM OH 43804                     |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                    |            |      | 6.00                                            |     | 6.00                                            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,487.70           |                        |              |
|                                                                                     |       |                                   |                   |                    |            |      | 1,243.85                                        |     | 1,243.85                                        |                                                |                    |                        |              |
| 02-00644-000                                                                        |       | 111<br>9,940 CAUV<br>54,570       | 47.534<br>58,870  | 68,810             |            |      | 1,635.96<br>257.80<br>137.82                    |     | 1,635.96<br>257.80<br>137.82                    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/13/2010<br>2/17/2010 | 131400       |
| MILLER LEVI J & DORA JS                                                             |       | R5 T8 S22 S PT SE 47.534A C-16    |                   |                    |            |      | 25.85                                           |     | 25.85                                           |                                                |                    |                        |              |
| MILLER LEVI J & DORA<br>1465 TOWNSHIP ROAD 178<br>BALTIM OH 43804                   |       |                                   |                   |                    |            |      | 1,214.49                                        |     | 1,214.49                                        | Pd<br>Bal                                      | 2,428.98           |                        |              |
| 02-00644-006                                                                        |       | 101<br>180 CAUV<br>5,860          | 5.152<br>0        | 180                |            |      | 4.28<br>0.67<br>0.36                            |     | 4.28<br>0.67<br>0.36                            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/13/2010<br>2/17/2010 | 131466       |
| MILLER LEVI J & DORA JS                                                             |       | R5 T8 S22 5.152A C-16             |                   |                    |            |      |                                                 |     |                                                 |                                                |                    |                        |              |
| MILLER LEVI J & DORA<br>1465 TOWNSHIP ROAD 178<br>BALTIM OH 43804                   |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                    |            |      | 6.00                                            |     | 6.00                                            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 18.50              |                        |              |
|                                                                                     |       |                                   |                   |                    |            |      | 9.25                                            |     | 9.25                                            |                                                |                    |                        |              |
| 02-00295-001                                                                        |       | 511<br>9770                       | 1.949<br>47,200   | 56,970<br>H 46,600 |            |      | 1,354.46<br>213.44<br>114.10<br>153.35<br>23.33 |     | 1,354.46<br>213.44<br>114.10<br>153.35<br>23.33 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/29/2010<br>2/16/2010 | 127693       |
| LLOYD M & BENA & LEONA SUE MILLER JS                                                |       | R5 T8 S11 1.949A C-23             |                   |                    |            |      |                                                 |     |                                                 |                                                |                    |                        |              |
| MILLER LLOYD M & BENA & LEONA SUE<br>2391 TOWNSHIP ROAD 165<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                    |            |      | 6.00                                            |     | 6.00                                            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,712.48           |                        |              |
|                                                                                     |       |                                   |                   |                    |            |      | 856.24                                          |     | 856.24                                          |                                                |                    |                        |              |
| 02-00569-000                                                                        |       | 101<br>13,900 CAUV<br>121,800     | 104.305<br>74,080 | 87,980             |            |      | 2,091.72<br>329.62<br>176.21                    |     | 2,091.72<br>329.62<br>176.21                    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2010<br>2/23/2010 | 130386       |
| MILLER MARCUS D & KAREN                                                             |       | R4 T8 S4 E PT SW 104.305A C-35    |                   |                    |            |      | 13.68                                           |     | 13.68                                           |                                                |                    |                        |              |
| MILLER MARCUS D & KAREN<br>3766 COUNTY ROAD 141<br>SUGAR CREEK OH 44681             |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                    |            |      | 6.00                                            |     | 6.00                                            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,156.42           |                        |              |
|                                                                                     |       |                                   |                   |                    |            |      | 1,578.21                                        |     | 1,578.21                                        |                                                |                    |                        |              |
| 02-00569-004                                                                        |       | 100<br>220 CAUV<br>6,970          | 6.370<br>0        | 220                |            |      | 5.23<br>0.82<br>0.44                            |     | 5.23<br>0.82<br>0.44                            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2010<br>2/23/2010 | 130424       |
| MILLER MARCUS D & KAREN                                                             |       | R4 T8 S4 SOUTH 1/2 6.370A C-35    |                   |                    |            |      |                                                 |     |                                                 |                                                |                    |                        |              |
| MILLER MARCUS D & KAREN<br>3766 COUNTY ROAD 141<br>SUGAR CREEK OH 44681             |       |                                   |                   |                    |            |      | 3.97                                            |     | 3.97                                            | Pd<br>Bal                                      | 7.94               |                        |              |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                   | BK-PG | Class<br>Land                     | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                       | Tax | June<br>Tax                           | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------|-------|-----------------------------------|-----------------|------------------|---------------|------|---------------------------------------|-----|---------------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address         | CD Yr | Legal Description                 |                 |                  |               | Adj  | Adj                                   | Adj | Adj                                   |     |                                                |                          |                        |                    |
| 02-00488-001                 |       | 511<br>7520                       | 1.001<br>30,610 | 38,130           |               |      | 906.54<br>142.86<br>76.37<br>18.02    |     | 906.54<br>142.86<br>76.37<br>18.02    |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/23/2010<br>2/26/2010 | 129458             |
| MILLER MARION J & SUSIE JS   |       | LOT 1 BRUSH RUN SUB C-27          |                 |                  |               |      |                                       |     |                                       |     |                                                |                          |                        |                    |
| MILLER MARION J & SUSIE      |       | R4 T8 S16 1.001A                  |                 |                  |               |      |                                       |     |                                       |     |                                                |                          |                        |                    |
| 1671 STATE ROUTE 643         |       | REPLAT 7/31                       |                 |                  |               |      |                                       |     |                                       |     |                                                |                          |                        |                    |
| BALTIC OH 43804              |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  |               |      | 6.00                                  |     | 6.00                                  |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,350.58                 |                        |                    |
|                              |       |                                   |                 |                  |               |      | 675.29                                |     | 675.29                                |     |                                                |                          |                        |                    |
| 02-00131-001                 |       | 511<br>11070                      | 2.500<br>51,770 | 62,840           |               |      | 1,494.02<br>235.43<br>125.86<br>27.46 |     | 1,494.02<br>235.43<br>125.86<br>27.46 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/16/2010              | 126196             |
| MILLER MARION W & LAURA A JS |       | R5 T8 S25 N PT NW 2.50A           |                 |                  |               |      |                                       |     |                                       |     |                                                |                          |                        |                    |
| MILLER MARION & LAURA        |       | C-1                               |                 |                  |               |      |                                       |     |                                       |     |                                                |                          |                        |                    |
| 1691 TOWNSHIP ROAD 151       |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  |               |      | 6.00                                  |     | 6.00                                  |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,222.54                 |                        |                    |
| BALTIC OH 43804              |       |                                   |                 |                  |               |      | 1,111.27                              |     | 1,111.27                              |     |                                                |                          |                        |                    |
| 02-00019-000                 |       | 511<br>15480                      | 4.350<br>17,530 | 32,990           |               |      | 784.34<br>123.60<br>66.07<br>11.34    |     | 784.34<br>123.60<br>66.07<br>11.34    |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/13/2010<br>2/17/2010 | 125028             |
| MILLER MARK L & RUTH H JS    |       | R5 T8 S10 N PT NW 4.35A           |                 |                  |               |      |                                       |     |                                       |     |                                                |                          |                        |                    |
| MILLER MARK L & RUTH H       |       | C-24                              |                 |                  |               |      |                                       |     |                                       |     |                                                |                          |                        |                    |
| 2784 COUNTY ROAD 70          |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  |               |      | 6.00                                  |     | 6.00                                  |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,178.66                 |                        |                    |
| SUGARCREEK OH 44681          |       |                                   |                 |                  |               |      | 589.33                                |     | 589.33                                |     |                                                |                          |                        |                    |
| 02-00656-001                 |       | 511<br>350                        | 0.146<br>6,810  | 7,160            |               |      | 170.23<br>26.83<br>14.34              |     | 170.23<br>26.83<br>14.34              |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/13/2010<br>2/17/2010 | 131639             |
| MILLER MARK L & RUTH JS      |       | R5 T8 S9 PT NE 0.146A             |                 |                  |               |      |                                       |     |                                       |     |                                                |                          |                        |                    |
| MILLER MARK L & RUTH         |       | C-19                              |                 |                  |               |      |                                       |     |                                       |     |                                                |                          |                        |                    |
| 2784 COUNTY ROAD 70          |       |                                   |                 |                  |               |      | 129.06                                |     | 129.06                                |     | Pd<br>Bal                                      | 258.12                   |                        |                    |
| SUGARCREEK OH 44681          |       |                                   |                 |                  |               |      |                                       |     |                                       |     |                                                |                          |                        |                    |
| 02-00960-000                 |       | 599<br>230 CAUV<br>13,300         | 5.603<br>11,300 | 11,530           |               |      | 274.13<br>43.20<br>23.09              |     | 274.13<br>43.20<br>23.09              |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/13/2010<br>2/17/2010 | 134221             |
| MILLER MARK L & RUTH H JS    |       | R5 T8 S10 PT 5.603A               |                 |                  |               |      |                                       |     |                                       |     |                                                |                          |                        |                    |
| MILLER MARK L & RUTH H       |       | C-24                              |                 |                  |               |      |                                       |     |                                       |     |                                                |                          |                        |                    |
| 2784 COUNTY ROAD 70          |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  |               |      | 6.00                                  |     | 6.00                                  |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 427.68                   |                        |                    |
| SUGARCREEK OH 44681          |       |                                   |                 |                  |               |      | 213.84                                |     | 213.84                                |     |                                                |                          |                        |                    |

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**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                               | BK-PG | Class<br>Land                                       | Acre<br>Impr     | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax | June<br>Tax                  | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------|-------|-----------------------------------------------------|------------------|------------------|---------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                     | CD Yr | Legal Description                                   |                  |                  |               | Adj  | Adj                          | Adj | Adj                          |     |                                                |                          |                        |                    |
| 02-00253-001                                                             |       | 511<br>7340                                         | 0.946<br>43,110  | 50,450           |               |      | 1,199.45<br>189.02<br>101.04 |     | 1,199.45<br>189.02<br>101.04 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/26/2010<br>2/16/2010 | 127344             |
| MILLER MARRIETTA                                                         |       | S7 T8N R4 .946A<br>C-34                             |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| MILLER MARRIETTA<br>3239 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681       |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,830.78                 |                        |                    |
|                                                                          |       |                                                     |                  |                  |               |      | 915.39                       |     | 915.39                       |     |                                                |                          |                        |                    |
| 02-00951-005                                                             |       | 500<br>1380                                         | 0.526<br>0       | 1,380            |               |      | 32.81<br>5.17<br>2.76        |     | 32.81<br>5.17<br>2.76        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/26/2010<br>2/10/2010 | 134128             |
| MILLER MARVIN N & LIZZIE R JS                                            |       | PT LOT 4 KING OF THE<br>MEADOW SUBDIV FIRST<br>ADDN |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| MILLER MARVIN N & LIZZIE<br>2418 TOWNSHIP ROAD 183<br>BAL TIC OH 43804   |       | 0.526A C-13 R5 T8 S13<br>ALSO PT 33-00350.003       |                  |                  |               |      | 24.88                        |     | 24.88                        |     | Pd<br>Bal                                      | 49.76                    |                        |                    |
| 02-00510-001                                                             |       | 511<br>7510                                         | 1.000<br>30,900  | 38,410           |               |      | 913.20<br>143.91<br>76.93    |     | 913.20<br>143.91<br>76.93    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 4/29/2010<br>2/22/2010 | 129725             |
| MARY MILLER                                                              |       | R4 T8 S4 PT SE 1.000A<br>C-35                       |                  |                  |               |      | 19.23                        |     | 19.23                        |     |                                                |                          |                        |                    |
| MILLER MARY<br>3621 COUNTY ROAD 141<br>SUGARCREEK OH 44681               |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,358.26                 |                        |                    |
|                                                                          |       |                                                     |                  |                  |               |      | 679.13                       |     | 679.13                       |     |                                                |                          |                        |                    |
| 02-00604-012                                                             |       | 511<br>8330                                         | 1.342<br>48,440  | 56,770           |               |      | 1,349.71<br>212.70<br>113.70 |     | 1,349.71<br>212.70<br>113.70 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/25/2010              | 394761             |
| MILLER MATTHEW A & JENNIFER L JS                                         |       | LOT 1 TRAIN VIEW SUB<br>1.342A C-27 R4 T8 S16       |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| MILLER MATTHEW A & JENNIFER L<br>2010 STATE ROUTE 93<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,058.62                 |                        |                    |
|                                                                          |       |                                                     |                  |                  |               |      | 1,029.31                     |     | 1,029.31                     |     |                                                |                          |                        |                    |
| 02-00664-002                                                             |       | 101<br>15,090 CAUV<br>47,600                        | 37.339<br>48,320 | 63,410           |               |      | 1,507.57<br>237.57<br>127.00 |     | 1,507.57<br>237.57<br>127.00 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010              | 131740             |
| MILLER MATTHEW P & LE PAUL M &<br>BETTY W                                |       | R4 T8 S25 SE 37.339A C-26<br>RES 4/23/07            |                  |                  |               |      | 24.15<br>111.88              |     | 24.15<br>76.26               |     |                                                |                          |                        |                    |
| MILLER MATTHEW P<br>1660 STATE ROUTE 93<br>BAL TIC OH 43804              |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |                  |               |      | 6.00<br>0.60                 |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,599.60<br>838.84       |                        |                    |
|                                                                          |       |                                                     |                  |                  |               |      | 1,237.33                     |     | 362.27<br>838.84             |     |                                                |                          |                        |                    |

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Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                | BK-PG | Class<br>Land                                                                                                               | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq      | Delq<br>Adj | December<br>Tax              | Tax<br>Adj | June<br>Tax                  | Tax<br>Adj | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates                                                | Bill<br>Seq<br>No. |
|---------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------|------------------|------------------|--------------------|-------------|------------------------------|------------|------------------------------|------------|--------------------------|-------------------------------------------------------------|--------------------|
| Current Name/Address                                                      | CD Yr | Legal Description                                                                                                           |                  |                  |                    |             |                              |            |                              |            |                          |                                                             |                    |
| 02-00952-002                                                              |       | 500<br>1300<br><br>R5 T8 S13 PT SE .546A<br>C-13<br><br>10-100 MUSKINGUM WATERSHED CONSER                                   | 5.460<br>0       | 1,300            |                    |             | 30.91<br>4.87<br>2.60        |            | 30.91<br>4.87<br>2.60        |            |                          | 7/28/2010<br>2/18/2010                                      | 134151             |
| MILLER MELVIN & MARY ANN JT SURV                                          |       |                                                                                                                             |                  |                  |                    |             |                              |            |                              |            |                          |                                                             |                    |
| MILLER MELVIN & MARY ANN<br>2586 TOWNSHIP ROAD 183<br>BAL TIC OH 43804    |       |                                                                                                                             |                  |                  |                    |             | 6.00                         |            | 6.00                         |            |                          |                                                             |                    |
|                                                                           |       |                                                                                                                             |                  |                  |                    |             | 29.44                        |            | 29.44                        |            | 58.88                    |                                                             |                    |
| 02-00212-001                                                              |       | 511<br>9530<br><br>R5 T8 S12 1.849A & S 13<br>0.003A = TOTAL 1.852A<br>C-13 & C-18<br><br>10-100 MUSKINGUM WATERSHED CONSER | 1.852<br>59,080  | 68,610           |                    |             | 1,631.20<br>257.05<br>137.42 |            | 1,631.20<br>257.05<br>137.42 |            |                          | 7/28/2010<br>2/18/2010                                      | 127005             |
| MILLER MELVIN A & MARY ANN JS                                             |       |                                                                                                                             |                  |                  |                    |             | 6.00                         |            | 6.00                         |            |                          |                                                             |                    |
| MILLER MELVIN & MARY ANN<br>2586 TOWNSHIP ROAD 183<br>BAL TIC OH 43804    |       |                                                                                                                             |                  |                  |                    |             | 1,242.73                     |            | 1,242.73                     |            | 2,485.46                 |                                                             |                    |
| 02-00951-002                                                              |       | 499<br>11690<br><br>R5 T8 S13 4.652 ACRES<br>C-13<br><br>10-100 MUSKINGUM WATERSHED CONSER                                  | 4.652<br>17,820  | 29,510           |                    |             | 701.60<br>64.20              |            | 701.60<br>64.20              |            |                          | 7/22/2010<br>2/19/2010                                      | 134099             |
| MILLER MERLE & MARTHA JT SURV                                             |       |                                                                                                                             |                  |                  |                    |             |                              |            |                              |            |                          |                                                             |                    |
| MILLER MERLE & MARTHA<br>2447 TOWNSHIP ROAD 183<br>BAL TIC OH 43804       |       |                                                                                                                             |                  |                  |                    |             | 312.00                       |            | 312.00                       |            |                          |                                                             |                    |
|                                                                           |       |                                                                                                                             |                  |                  |                    |             | 949.40                       |            | 949.40                       |            | 1,898.80                 |                                                             |                    |
| 02-00952-005                                                              |       | 511<br>9890<br><br>R5 T8 S13 PT SE 2.00A<br>C-13<br><br>10-100 MUSKINGUM WATERSHED CONSER                                   | 2.000<br>32,970  | 42,860           |                    |             | 1,019.00<br>160.58<br>85.84  |            | 1,019.00<br>160.58<br>85.84  |            |                          | 7/21/2010<br>2/25/2010                                      | 134176             |
| MILLER MERLE M & MARTHA R JS                                              |       |                                                                                                                             |                  |                  |                    |             | 6.00                         |            | 6.00                         |            |                          |                                                             |                    |
| MILLER MERLE M & MARTHA R<br>2521 TOWNSHIP ROAD 183<br>BAL TIC OH 43804   |       |                                                                                                                             |                  |                  |                    |             | 778.58                       |            | 778.58                       |            | 1,557.16                 |                                                             |                    |
| 02-00424-000                                                              | 110   | 511<br>9150<br><br>R5 T8 S12 NW PT NE 1.33A<br>C-18<br><br>10-100 MUSKINGUM WATERSHED CONSER                                | 1.330<br>117,150 | 126,300          | 4,195.94           |             | 3,002.78<br>473.19<br>252.96 |            | 3,002.78<br>473.19<br>252.96 |            |                          | 7/30/2010<br>5/25/2010<br>4/5/2010<br>3/9/2010<br>2/25/2010 | 128724             |
| MILLER MONROE N & SUSIE C CO-<br>TRUSTEES                                 | 2009  |                                                                                                                             |                  |                  |                    |             | 26.43                        |            | 26.43                        |            |                          |                                                             |                    |
| MILLER MONROE N & SUSIE C<br>2952 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       |                                                                                                                             |                  |                  | 139.86             | -139.86     | 6.00                         |            | 6.00                         |            |                          |                                                             |                    |
|                                                                           |       |                                                                                                                             |                  |                  | 3,600.00<br>595.94 |             | 2,256.20                     |            | 2,256.20                     |            | 8,112.40<br>595.94       |                                                             |                    |

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**Agr/Res: 0.157585**

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| Parcel No.                                                                                                                                                                                        | BK-PG | Class<br>Land                                                                                                 | Acres<br>Impr    | Lot No.<br>Total  | Prior<br>Delq | Delq | December<br>Tax                                                       | Tax | June<br>Tax                                                           | Tax |                                                                                          | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------|------------------|-------------------|---------------|------|-----------------------------------------------------------------------|-----|-----------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                                                                                              | CD Yr | Legal Description                                                                                             |                  |                   |               | Adj  | Adj                                                                   | Adj | Adj                                                                   |     |                                                                                          |                          |                        |                    |
| 02-00467-001<br>110<br><br>MILLER MONROE N & SUSIE C<br>COTRUSTEES MONROE N & SUSIE C<br>MILLE REV LIVING TST<br><br>MILLER MONROE N & SUSIE C<br>2952 COUNTY ROAD 114<br>SUGAR CREEK OH 44681    |       | 501<br>720<br><br>R5 T8 S12 PT NW PT NE<br>.3036A<br>C-18                                                     | 0.303<br>0       | 720               |               |      | 17.12<br>2.70<br>1.44<br><br>12.98                                    |     | 17.12<br>2.70<br>1.44<br><br>12.98                                    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br><br>Pd<br>Bal                      | 25.96                    | 7/30/2010<br>2/25/2010 | 129088             |
| 02-00623-004<br>110<br><br>MILLER MONROE N & SUSIE C<br>COTRUSTEES MONROE N & SUSIE C<br>MILLER REV LIVING TRUST<br><br>MILLER MONROE N & SUSIE C<br>2952 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       | 501<br>2860<br><br>R5 T8 S12 W PT NE & SW<br>PT NE 1.2038A<br>C-18                                            | 1.203<br>0       | 2,860             |               |      | 68.00<br>10.72<br>5.73<br><br>51.55                                   |     | 68.00<br>10.72<br>5.73<br><br>51.55                                   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br><br>Pd<br>Bal                      | 103.10                   | 7/30/2010<br>2/25/2010 | 131125             |
| 02-00212-000<br><br>MOSE A & VERA L MILLER<br><br>MILLER ROBERT M<br>2628 TOWNSHIP ROAD 183<br>BALTIC OH 43804                                                                                    |       | 111<br>23,810 CAUV<br>123,200<br><br>R5 T8 S12 PT SW 99.551A<br>C-18<br><br>10-100 MUSKINGUM WATERSHED CONSER | 99.551<br>66,510 | 90,320            |               |      | 2,147.36<br>338.39<br>180.90<br><br>27.56<br><br>6.00<br><br>1,606.51 |     | 2,147.36<br>338.39<br>180.90<br><br>27.56<br><br>6.00<br><br>1,606.51 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 3,213.02                 | 7/7/2010<br>2/24/2010  | 126992             |
| 02-00213-000<br><br>MOSE A & VERA L MILLER<br><br>MILLER ROBERT M<br>2628 TOWNSHIP ROAD 183<br>BALTIC OH 43804                                                                                    |       | 110<br>370 CAUV<br>10,230<br><br>R5 T8 S13 PT SE 8.996A<br>C-13                                               | 8.996<br>0       | 370               |               |      | 8.80<br>1.39<br>0.74<br><br>6.67                                      |     | 8.80<br>1.39<br>0.74<br><br>6.67                                      |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br><br>Pd<br>Bal                      | 13.34                    | 7/7/2010<br>2/24/2010  | 127012             |
| 02-00315-000<br><br>MOSE C MILLER TOD PAUL J & EMMA<br>LOU MILLER<br><br>MILLER MOSE C<br>25495 COUNTY ROAD 103<br>NEWCOMERSTOWN OH 43832                                                         |       | 561<br>7120<br><br>R5 T8 S11 S PT NW .859A<br>C-23<br><br>10-100 MUSKINGUM WATERSHED CONSER                   | 0.850<br>4,270   | 11,390<br>H 8,500 |               |      | 270.80<br>42.68<br>22.81<br>148.96<br>4.26<br><br>6.00<br><br>58.09   |     | 270.80<br>42.68<br>22.81<br>148.96<br>4.26<br><br>6.00<br><br>58.09   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 116.18                   | 2/1/2010               | 127890             |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585****Ind/Com: 0.091500**

| Parcel No.                                                              | BK-PG | Class Land                        | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax | June Tax                     | Tax                                            | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------|-------|-----------------------------------|-----------------|---------------|------------|------|------------------------------|-----|------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                    | CD Yr | Legal Description                 |                 |               |            | Adj  | Adj                          | Adj | Adj                          |                                                |                    |                        |              |
| 02-00196-000                                                            |       | 511<br>20620                      | 4.354<br>43,070 | 63,690        |            |      | 1,514.23<br>238.62<br>127.56 |     | 1,514.23<br>238.62<br>127.56 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/21/2010<br>2/23/2010 | 126903       |
| MILLER MOSE J & LYDIA ANN JS                                            |       | R5 T8 S25 N PT NW 4.354A          |                 |               |            |      |                              |     |                              |                                                |                    |                        |              |
| MILLER MOSE J & LYDIA ANN<br>1891 TOWNSHIP ROAD 151<br>BAL TIC OH 43804 |       | C-1                               |                 |               |            |      |                              |     |                              |                                                |                    |                        |              |
|                                                                         |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               |            |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,308.10           |                        |              |
|                                                                         |       |                                   |                 |               |            |      | 1,154.05                     |     | 1,154.05                     |                                                |                    |                        |              |
| 02-00942-000                                                            |       | 501<br>720                        | 0.305<br>2,650  | 3,370         |            |      | 80.12<br>12.62<br>6.75       |     | 80.12<br>12.62<br>6.75       | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/21/2010<br>2/23/2010 | 134000       |
| MILLER MOSE J & LYDIA ANN JS                                            |       | R5 T8 S16 E PT SW .305A           |                 |               |            |      |                              |     |                              |                                                |                    |                        |              |
| MILLER MOSE J & LYDIA ANN<br>1891 TOWNSHIP ROAD 151<br>BAL TIC OH 43804 |       | C-2                               |                 |               |            |      |                              |     |                              |                                                |                    |                        |              |
|                                                                         |       |                                   |                 |               |            |      | 60.75                        |     | 60.75                        | Pd<br>Bal                                      | 121.50             |                        |              |
| 02-00943-002                                                            |       | 370<br>2490                       | 0.619<br>18,060 | 20,550        |            |      | 488.58<br>44.71              |     | 488.58<br>44.71              | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/21/2010<br>2/23/2010 | 134033       |
| MILLER MOSE J & LYDIA ANN JS                                            |       | R5 T8 S16 E PT SW .619A           |                 |               |            |      |                              |     |                              |                                                |                    |                        |              |
| MILLER MOSE J & LYDIA ANN<br>1891 TOWNSHIP ROAD 151<br>BAL TIC OH 43804 |       | C-2                               |                 |               |            |      |                              |     |                              |                                                |                    |                        |              |
|                                                                         |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               |            |      | 36.00                        |     | 36.00                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 959.74             |                        |              |
|                                                                         |       |                                   |                 |               |            |      | 479.87                       |     | 479.87                       |                                                |                    |                        |              |
| 02-00943-003                                                            |       | 501<br>4160                       | 1.752<br>0      | 4,160         |            |      | 98.90<br>15.58<br>8.33       |     | 98.90<br>15.58<br>8.33       | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/21/2010<br>2/23/2010 | 134040       |
| MILLER MOSE J & LYDIA ANN JS                                            |       | R5 T8 S16 E PT SW 1.752A          |                 |               |            |      |                              |     |                              |                                                |                    |                        |              |
| MILLER MOSE J & LYDIA ANN<br>1891 TOWNSHIP ROAD 151<br>BAL TIC OH 43804 |       | C-2                               |                 |               |            |      |                              |     |                              |                                                |                    |                        |              |
|                                                                         |       |                                   |                 |               |            |      | 74.99                        |     | 74.99                        | Pd<br>Bal                                      | 149.98             |                        |              |
| 02-00828-000                                                            |       | 510<br>6090                       | 0.000<br>21,990 | 21<br>28,080  |            |      | 667.60<br>105.20<br>56.24    |     | 667.60<br>105.20<br>56.24    | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/18/2010              | 133016       |
| MILLER MYRON J & MARIE A JS                                             |       | LOT 21 FARMERSTOWN VLG            |                 |               |            |      | 13.78                        |     | 13.78                        |                                                |                    |                        |              |
| MILLER MYRON J & MARIE A<br>2858 STATE ROUTE 557<br>BAL TIC OH 43804    |       | C-18A                             |                 |               |            |      |                              |     |                              |                                                |                    |                        |              |
|                                                                         |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               |            |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 996.76             |                        |              |
|                                                                         |       |                                   |                 |               |            |      | 498.38                       |     | 498.38                       |                                                |                    |                        |              |
| 02-00829-000                                                            |       | 599<br>3520                       | 0.000<br>1,410  | 22<br>4,930   |            |      | 117.21<br>18.47<br>9.87      |     | 117.21<br>18.47<br>9.87      | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/18/2010              | 133024       |
| MILLER MYRON J & MARIE A JS                                             |       | LOT 22 FARMERSTOWN VLG            |                 |               |            |      |                              |     |                              |                                                |                    |                        |              |
| MILLER MYRON J & MARIE A<br>2858 STATE ROUTE 557<br>BAL TIC OH 43804    |       | C-18A                             |                 |               |            |      |                              |     |                              |                                                |                    |                        |              |
|                                                                         |       |                                   |                 |               |            |      | 88.87                        |     | 88.87                        | Pd<br>Bal                                      | 177.74             |                        |              |

# 2009 Auditors Tax List And Treasurer's Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                    | BK-PG | Class Land                                              | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax | June Tax                     | Tax |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------|-------|---------------------------------------------------------|------------------|---------------|------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                          | CD Yr | Legal Description                                       |                  |               |            | Adj  |                              | Adj |                              | Adj |                                                |                    |                        |              |
| 02-00885-000                                                                  |       | 500<br>860                                              | 0.095<br>0       | 23<br>860     |            |      | 20.45<br>3.23<br>1.72        |     | 20.45<br>3.23<br>1.72        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/18/2010              | 133427       |
| MILLER MYRON J & MARIE A JS                                                   |       | LOT 23 FARMERSTOWN VIL<br>W PT C-18A<br>RES ON 10-28-04 |                  |               |            |      |                              |     |                              |     |                                                |                    |                        |              |
| MILLER MYRON J & MARIE A<br>2858 STATE ROUTE 557<br>BAL TIC OH 43804          |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 43.00              |                        |              |
|                                                                               |       |                                                         |                  |               |            |      | 21.50                        |     | 21.50                        |     |                                                |                    |                        |              |
| 02-01019-000                                                                  |       | 500<br>3550                                             | 0.000<br>0       |               |            |      | 84.40<br>13.30<br>7.11       |     | 84.40<br>13.30<br>7.11       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/18/2010              | 134492       |
| MYRON J & MARIE A MILLER                                                      |       | LOT 20 FARMERSTOWN VLG<br>C-18A                         |                  | 3,550         |            |      |                              |     |                              |     |                                                |                    |                        |              |
| MILLER MYRON J<br>2858 STATE ROUTE 557<br>BAL TIC OH 43804                    |       |                                                         |                  |               |            |      | 63.99                        |     | 63.99                        |     | Pd<br>Bal                                      | 127.98             |                        |              |
| 02-00504-001                                                                  |       | 101<br>16,620 CAUV<br>39,060                            | 29.110<br>62,890 |               |            |      | 1,890.35<br>297.89<br>159.25 |     | 1,890.35<br>297.89<br>159.25 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2010<br>2/26/2010 | 129592       |
| MILLER NATHANIEL & RHODA MAE JS                                               |       | R4 T8 S5 PT SW 29.113A<br>C-30                          |                  | 79,510        |            |      | 25.51                        |     | 25.51                        |     |                                                |                    |                        |              |
| MILLER NATHANIEL & RHODA MAE<br>1858 TOWNSHIP ROAD 164<br>SUGARCREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,827.40           |                        |              |
|                                                                               |       |                                                         |                  |               |            |      | 1,413.70                     |     | 1,413.70                     |     |                                                |                    |                        |              |
| 02-00326-002                                                                  |       | 511<br>11260                                            | 2.579<br>53,070  |               |            |      | 1,529.45<br>241.02<br>128.84 |     | 1,529.45<br>241.02<br>128.84 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/17/2010              | 128006       |
| MILLER NELSON R & BARBARA JT SURV                                             |       | R5 T9 S25 2.579<br>C-1                                  |                  | 64,330        |            |      | 28.19                        |     | 28.19                        |     |                                                |                    |                        |              |
| MILLER NELSON R & BARBARA<br>4744 COUNTY ROAD 59<br>BAL TIC OH 43804          |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,274.80           |                        |              |
|                                                                               |       |                                                         |                  |               |            |      | 1,137.40                     |     | 1,137.40                     |     |                                                |                    |                        |              |
| 02-00326-003                                                                  |       | 501<br>4900                                             | 2.066<br>0       |               |            |      | 116.50<br>18.36<br>9.81      |     | 116.50<br>18.36<br>9.81      |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/17/2010              | 128013       |
| MILLER NELSON R & BARBARA JS                                                  |       | R5 T8 S25 2.066<br>C-1                                  |                  | 4,900         |            |      |                              |     |                              |     |                                                |                    |                        |              |
| MILLER NELSON R & BARBARA<br>4744 COUNTY ROAD 59<br>BAL TIC OH 43804          |       |                                                         |                  |               |            |      | 88.33                        |     | 88.33                        |     | Pd<br>Bal                                      | 176.66             |                        |              |
| 02-00166-000                                                                  |       | 199<br>520 CAUV<br>11,610                               | 14.755<br>2,570  |               |            |      | 73.46<br>11.57<br>6.19       |     | 73.46<br>11.57<br>6.19       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2010<br>2/17/2010 | 126643       |
| MILLER NOAH J & EDNA C JS                                                     |       | R4 T8 S25 NE 14.755A<br>C-26                            |                  | 3,090         |            |      |                              |     |                              |     |                                                |                    |                        |              |
| MILLER NOAH J & EDNA C<br>1785 TOWNSHIP ROAD 174<br>BAL TIC OH 43804          |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 123.40             |                        |              |
|                                                                               |       |                                                         |                  |               |            |      | 61.70                        |     | 61.70                        |     |                                                |                    |                        |              |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                                 | BK-PG | Class<br>Land                                                                                            | Acres<br>Impr    | Lot No.<br>Total   | Prior<br>Delq | Delq | December<br>Tax                                 | Tax | June<br>Tax                                     | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------|------------------|--------------------|---------------|------|-------------------------------------------------|-----|-------------------------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                       | CD Yr | Legal Description                                                                                        |                  |                    |               | Adj  | Adj                                             | Adj | Adj                                             |     |                                                |                          |                        |                    |
| 02-00319-000                                                                                               |       | 101<br>9,950 CAUV<br>34,280<br><br>R4 T8 S24 S PT NW 30.57A<br>C-31                                      | 30.570<br>74,840 | 84,790             |               |      | 2,015.88<br>317.67<br>169.82                    |     | 2,015.88<br>317.67<br>169.82                    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/24/2010<br>2/18/2010 | 127929             |
| MILLER NOAH J & EDNA C<br><br>MILLER JOSIAS<br>1682 TOWNSHIP ROAD 174<br>BAL TIC OH 43804                  |       |                                                                                                          |                  |                    |               |      | 1,528.39                                        |     | 1,528.39                                        |     | Pd<br>Bal                                      | 3,056.78                 |                        |                    |
| 02-00371-002                                                                                               |       | 101<br>9,040 CAUV<br>29,490<br><br>R4 T8 S25 17.459A & S24<br>2.906A = 20.365A TOTAL<br>C-26 & C-31      | 20.365<br>67,740 | 76,780<br>H 71,740 |               |      | 1,825.44<br>287.66<br>153.78<br>153.35<br>35.92 |     | 1,825.44<br>287.66<br>153.78<br>153.35<br>35.92 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/27/2010<br>2/17/2010 | 128291             |
| MILLER NOAH J & EDNA C JT SURV<br><br>MILLER NOAH J & EDNA C<br>1785 TOWNSHIP ROAD 174<br>BAL TIC OH 43804 |       |                                                                                                          |                  |                    |               |      | 1,194.73                                        |     | 1,194.73                                        |     | Pd<br>Bal                                      | 2,389.46                 |                        |                    |
| 02-00168-000                                                                                               |       | 501<br>5550<br><br>R4 T8 S16 SE PT SE<br>2.339A C-27 RES 8/4/06<br><br>10-100 MUSKINGUM WATERSHED CONSER | 2.339<br>0       | 5,550              |               |      | 131.95<br>20.79<br>11.12                        |     | 131.95<br>20.79<br>11.12                        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/25/2010              | 126669             |
| MILLER NOAH JR & CINDY JS<br><br>MILLER NOAH JR & CINDY<br>33957 COUNTY ROAD 12<br>BAL TIC OH 43804        |       |                                                                                                          |                  |                    |               |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 212.08                   |                        |                    |
| 02-00168-001                                                                                               |       | 501<br>5060<br><br>R4 T8 S16 2.132A C-27                                                                 | 2.132<br>0       | 5,060              |               |      | 120.30<br>18.96<br>10.13                        |     | 120.30<br>18.96<br>10.13                        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/25/2010              | 126676             |
| MILLER NOAH JR & CINDY JS<br><br>MILLER NOAH JR & CINDY<br>33957 COUNTY ROAD 12<br>BAL TIC OH 43804        |       |                                                                                                          |                  |                    |               |      | 91.21                                           |     | 91.21                                           |     | Pd<br>Bal                                      | 182.42                   |                        |                    |
| 02-00279-000                                                                                               |       | 511<br>7510<br><br>R4 T8 S16 PT NE 1.00A<br>C-27 #21<br><br>10-100 MUSKINGUM WATERSHED CONSER            | 1.008<br>63,650  | 71,160             |               |      | 1,691.83<br>266.61<br>142.52                    |     | 1,691.83<br>266.61<br>142.52                    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/12/2010<br>2/23/2010 | 127534             |
| MILLER PAUL & ESTHER JS<br><br>MILLER PAUL & ESTHER<br>1701 STATE ROUTE 643<br>BAL TIC OH 43804            |       |                                                                                                          |                  |                    |               |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,577.40                 |                        |                    |
| 02-00279-001                                                                                               |       | 500<br>3840<br><br>R4 T8 S16 1.495A C-27                                                                 | 1.495<br>0       | 3,840              |               |      | 91.30<br>14.39<br>7.69                          |     | 91.30<br>14.39<br>7.69                          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/12/2010<br>2/23/2010 | 127541             |
| MILLER PAUL & ESTHER JS<br><br>MILLER PAUL & ESTHER<br>1701 STATE ROUTE 643<br>BAL TIC OH 43804            |       |                                                                                                          |                  |                    |               |      | 69.22                                           |     | 69.22                                           |     | Pd<br>Bal                                      | 138.44                   |                        |                    |

**2009 Auditors Tax List And Treasurer's Duplicate of Real Property**

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                             | BK-PG | Class<br>Land                     | Acre<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax | June<br>Tax                  | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------|-------|-----------------------------------|-----------------|------------------|---------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                   | CD Yr | Legal Description                 |                 |                  |               | Adj  | Adj                          | Adj | Adj                          |     |                                                |                          |                        |                    |
| 02-00280-000                                                           |       | 501<br>1560                       | 0.657<br>0      | 1,560            |               |      | 37.09<br>5.85<br>3.12        |     | 37.09<br>5.85<br>3.12        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/12/2010<br>2/23/2010 | 127559             |
| MILLER PAUL & ESTHER JS                                                |       | R4 T8 S16 PT NE 0.657A<br>C-27    |                 |                  |               |      | 28.12                        |     | 28.12                        |     | Pd<br>Bal                                      | 56.24                    |                        |                    |
| MILLER PAUL & ESTHER<br>1701 STATE ROUTE 643<br>BAL TIC OH 43804       |       |                                   |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-00221-001                                                           |       | 599<br>2340                       | 0.980<br>5,610  | 7,950            |               |      | 189.01<br>29.78<br>15.92     |     | 189.01<br>29.78<br>15.92     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/23/2010<br>2/26/2010 | 127108             |
| MILLER PAUL E & EDNA JS                                                |       | R4 T8 S7 PT NW .987A C-34         |                 |                  |               |      | 143.31                       |     | 143.31                       |     | Pd<br>Bal                                      | 286.62                   |                        |                    |
| MILLER PAUL E & EDNA<br>3417 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       |                                   |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-00300-000                                                           |       | 511<br>10400                      | 2.216<br>21,230 | 31,630           |               |      | 752.00<br>118.50<br>63.35    |     | 752.00<br>118.50<br>63.35    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/23/2010<br>2/26/2010 | 127708             |
| MILLER PAUL E & EDNA JS                                                |       | R4 T8 S7 N PT NW 2.216A<br>C-34   |                 |                  |               |      | 570.15                       |     | 570.15                       |     | Pd<br>Bal                                      | 1,140.30                 |                        |                    |
| MILLER PAUL E & EDNA<br>3417 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       |                                   |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-00321-000                                                           |       | 599<br>20520                      | 5.564<br>54,850 | 75,370           |               |      | 1,791.92<br>282.38<br>150.95 |     | 1,791.92<br>282.38<br>150.95 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/23/2010<br>2/26/2010 | 127944             |
| MILLER PAUL E & EDNA JS                                                |       | R4 T8 S7 PT NW 5.564A<br>C-34     |                 |                  |               |      | 1,358.59                     |     | 1,358.59                     |     | Pd<br>Bal                                      | 2,717.18                 |                        |                    |
| MILLER PAUL E & EDNA<br>3417 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       |                                   |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-00322-000                                                           |       | 511<br>7760                       | 1.105<br>38,070 | 45,830           |               |      | 1,089.61<br>171.71<br>91.79  |     | 1,089.61<br>171.71<br>91.79  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/23/2010<br>2/26/2010 | 127952             |
| MILLER PAUL E & EDNA JS                                                |       | R4 T8 S7 NW 1.105A<br>C-34        |                 |                  |               |      | 22.82                        |     | 22.82                        |     |                                                |                          |                        |                    |
| MILLER PAUL E & EDNA<br>3417 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,618.58                 |                        |                    |
|                                                                        |       |                                   |                 |                  |               |      | 809.29                       |     | 809.29                       |     |                                                |                          |                        |                    |
| 02-00513-003                                                           |       | 511<br>21780                      | 7.011<br>940    | 22,720           |               |      | 540.17<br>85.12<br>45.51     |     | 540.17<br>85.12<br>45.51     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/23/2010<br>2/26/2010 | 129773             |
| PAUL E & EDNA MILLER JS & JOLAN P &<br>MARY BETH MILLER JS             |       | R4 T8 S4 7.011A C-35              |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| MILLER PAUL E & EDNA<br>3417 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 831.08                   |                        |                    |
|                                                                        |       |                                   |                 |                  |               |      | 415.54                       |     | 415.54                       |     |                                                |                          |                        |                    |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

**As of: 7/31/2010**

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                            | BK-PG | Class                                                                                                 | Acres            | Lot No. | Prior | Delq | December                                                  | Tax | June                                                      |     | Amt.                                                                             | Pay                                | Bill    |
|-----------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------|------------------|---------|-------|------|-----------------------------------------------------------|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------------------|------------------------------------|---------|
| Current Name/Address                                                                                                  | CD Yr | Legal Description                                                                                     | Impr             | Total   | Delq  | Adj  | Tax                                                       | Adj | Tax                                                       | Adj | Paid Bal. Due                                                                    | Dates                              | Seq No. |
| 02-80059-000<br>MILLER PAUL E & EDNA<br>MILLER PAUL E & EDNA<br>3417 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681        |       | 240<br>0<br>L TROYER UNIT #11 1614<br>RIVERSIDE ROYALTY                                               | 0.000<br>0       | 0       |       |      |                                                           |     |                                                           |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal                      |                                    | 135129  |
| 02-00304-000<br>PAUL M J & EFFIE J MILLER JS<br>MILLER PAUL M J & EFFIE J<br>2326 STATE ROUTE 643<br>BAL TIC OH 43804 |       | 100<br>1,440 CAUV<br>20,390<br>R4 T8 S16 W PT SW<br>18.217A<br>C-27                                   | 18.217<br>0      | 1,440   |       |      | 34.24<br>5.40<br>2.88<br>25.96                            |     | 34.24<br>5.40<br>2.88<br>25.96                            |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal                      | 7/19/2010<br>2/19/2010<br>51.92    | 127731  |
| 02-00305-000<br>PAUL M J & EFFIE J MILLER JS<br>MILLER PAUL M J & EFFIE J<br>2326 STATE ROUTE 643<br>BAL TIC OH 43804 |       | 100<br>740 CAUV<br>5,690<br>R5 T8 S20 SE PT NE 5.00A<br>C-22                                          | 5.000<br>0       | 740     |       |      | 17.59<br>2.77<br>1.48<br>13.34                            |     | 17.59<br>2.77<br>1.48<br>13.34                            |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal                      | 7/19/2010<br>2/19/2010<br>26.68    | 127764  |
| 02-00306-000<br>PAUL M J & EFFIE J MILLER JS<br>MILLER PAUL M J & EFFIE J<br>2326 STATE ROUTE 643<br>BAL TIC OH 43804 |       | 101<br>19,110 CAUV<br>91,980<br>R5 T8 S20 E PT SE 75.00A<br>C-22<br>10-100 MUSKINGUM WATERSHED CONSER | 75.000<br>43,140 | 62,250  |       |      | 1,479.99<br>233.22<br>124.68<br>13.65<br>6.00<br>1,114.44 |     | 1,479.99<br>233.22<br>124.68<br>13.65<br>6.00<br>1,114.44 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 7/19/2010<br>2/19/2010<br>2,228.88 | 127771  |
| 02-00307-000<br>PAUL M J & EFFIE J MILLER JS<br>MILLER PAUL M J & EFFIE J<br>2326 STATE ROUTE 643<br>BAL TIC OH 43804 |       | 100<br>180 CAUV<br>5,690<br>R5 T8 S20 W PT SE 5.00A<br>C-22                                           | 5.000<br>0       | 180     |       |      | 4.28<br>0.67<br>0.36<br>3.25                              |     | 4.28<br>0.67<br>0.36<br>3.25                              |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal                      | 7/19/2010<br>2/19/2010<br>6.50     | 127789  |
| 02-00308-000<br>PAUL M J & EFFIE J MILLER JS<br>MILLER PAUL M J & EFFIE J<br>2326 STATE ROUTE 643<br>BAL TIC OH 43804 |       | 100<br>130 CAUV<br>1,030<br>R5 T8 S20 PT NE .90A<br>C-22                                              | 0.900<br>0       | 130     |       |      | 3.09<br>0.49<br>0.26<br>2.34                              |     | 3.09<br>0.49<br>0.26<br>2.34                              |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal                      | 7/19/2010<br>2/19/2010<br>4.68     | 127797  |
| 02-00550-000<br>PAUL M J & EFFIE J MILLER JS<br>MILLER PAUL M J & EFFIE J<br>2326 STATE ROUTE 643<br>BAL TIC OH 43804 |       | 100<br>150 CAUV<br>160<br>R4 T8 S16 W PT NW 1.055A<br>C-27 RES 8/21/06                                | 1.055<br>0       | 150     |       |      | 3.57<br>0.57<br>0.30<br>2.70                              |     | 3.57<br>0.57<br>0.30<br>2.70                              |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal                      | 7/19/2010<br>2/19/2010<br>5.40     | 130172  |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

Ind/Com: 0.091500

| Parcel No.                                                                                                                           | BK-PG | Class Land                                                                                                                           | Acres Impr       | Lot No. Total      | Prior Delq | Delq | December Tax                                                           | Tax | June Tax                                                               | Tax |                                                                                      | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|--------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|------------|------|------------------------------------------------------------------------|-----|------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                                                                                 | CD Yr | Legal Description                                                                                                                    |                  |                    |            | Adj  |                                                                        | Adj |                                                                        | Adj |                                                                                      |                    |                        | No.      |
| 02-00330-000<br><br>MILLER PAUL R & EDNA R JS<br><br>MILLER PAUL R & EDNA R<br>3801 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681        |       | 100<br>1,100 CAUV<br>31,260<br><br>R5 T8 S1 NW SW 29.29A<br>C-25                                                                     | 29.290<br>0      | 1,100              |            |      | 26.15<br>4.12<br>2.20<br><br>19.83                                     |     | 26.15<br>4.12<br>2.20<br><br>19.83                                     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 39.66              | 6/30/2010<br>2/12/2010 | 128046   |
| 02-00331-000<br><br>MILLER PAUL R & EDNA R JS<br><br>MILLER PAUL R & EDNA R<br>3801 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681        |       | 101<br>9,510 CAUV<br>38,360<br><br>R5 T8 S1 NW PT SW 32.260A<br>C-25<br><br>10-100 MUSKINGUM WATERSHED CONSER                        | 32.260<br>28,800 | 38,310             |            |      | 910.82<br>143.53<br>76.73<br><br>6.00<br><br>696.56                    |     | 910.82<br>143.53<br>76.73<br><br>6.00<br><br>696.56                    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,393.12           | 6/30/2010<br>2/12/2010 | 128054   |
| 02-00325-000<br><br>MILLER PERRY P & SAM P JS<br><br>MILLER PERRY P & SAM P<br>3429 STATE ROUTE 557<br>BAL TIC OH 43804              |       | 101<br>10,050 CAUV<br>84,530<br><br>R5 T8 S13 NW PT NE<br>71.801A C-13<br><br>10-100 MUSKINGUM WATERSHED CONSER                      | 71.801<br>25,210 | 35,260<br>H 22,970 |            |      | 838.31<br>132.11<br>70.62<br>153.35<br>11.50<br><br>6.00<br><br>476.73 |     | 838.31<br>132.11<br>70.62<br>153.35<br>11.50<br><br>6.00<br><br>476.73 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 953.46             | 7/27/2010<br>2/23/2010 | 127960   |
| 02-00325-001<br><br>MILLER PERRY P & SAM P JS<br><br>MILLER PERRY P & SAM P<br>3429 STATE ROUTE 557<br>BAL TIC OH 43804              |       | 100<br>270 CAUV<br>4,240<br><br>R5 T8 S13 SE NE 7.75A<br>C-13<br><br>10-100 MUSKINGUM WATERSHED CONSER                               | 7.750<br>0       | 270                |            |      | 6.42<br>1.01<br>0.54<br><br>6.00<br><br>10.87                          |     | 6.42<br>1.01<br>0.54<br><br>6.00<br><br>10.87                          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 21.74              | 7/27/2010<br>2/23/2010 | 127977   |
| 02-00104-010<br><br>MILLER RAY A & JOLENE ANN JS<br><br>MILLER RAY A & JOLENE ANNA<br>3740 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681 |       | 511<br>10080<br><br>R5 T8 S1 W PT SE 1.00A<br>LOT 2 MT ZION ESTATES<br>ALLOTMENT NO. 1 C-25<br><br>10-100 MUSKINGUM WATERSHED CONSER | 1.000<br>46,290  | 56,370             |            |      | 1,340.20<br>211.20<br>112.90<br><br>6.00<br><br>1,022.10               |     | 1,340.20<br>211.20<br>112.90<br><br>6.00<br><br>1,022.10               |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,044.20           | 7/26/2010<br>2/12/2010 | 125898   |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/31/2010

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                   | BK-PG | Class<br>Land                     | Acres<br>Impr     | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax           | Tax | June<br>Tax               | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------|-------|-----------------------------------|-------------------|------------------|---------------|------|---------------------------|-----|---------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address         | CD Yr | Legal Description                 |                   |                  |               | Adj  | Adj                       | Adj | Adj                       |     |                                                |                          |                        |                    |
| 02-00760-000                 |       | 499<br>45440                      | 60.596<br>111,130 | 156,570          |               |      | 3,722.45<br>340.60        |     | 3,722.45<br>340.60        |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 132782             |
| MILLER RAY M TRUCKING INC    |       | R4 T8 S25 PT SE SW                |                   |                  |               |      |                           |     |                           |     |                                                |                          |                        |                    |
| MILLER RAY M TRUCKING INC    |       | 60.596A C-26                      |                   |                  |               |      |                           |     |                           |     |                                                |                          |                        |                    |
| PO BOX 295                   |       |                                   |                   |                  |               |      |                           |     |                           |     |                                                |                          |                        |                    |
| BALTIC OH 43804              |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                  |               |      | 180.00                    |     | 180.00                    |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 7,123.70                 |                        |                    |
|                              |       |                                   |                   |                  |               |      | 3,561.85                  |     | 3,561.85                  |     |                                                |                          |                        |                    |
| 02-01007-000                 |       | 400<br>20                         | 0.054<br>0        | 20               |               |      | 0.48<br>0.05              |     | 0.48<br>0.05              |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 134398             |
| MILLER RAY M TRUCKING INC    |       | R4 T8 S25 .054A                   |                   |                  |               |      |                           |     |                           |     |                                                |                          |                        |                    |
| MILLER RAY M TRUCKING INC    |       | C-26                              |                   |                  |               |      |                           |     |                           |     |                                                |                          |                        |                    |
| PO BOX 295                   |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                  |               |      | 6.00                      |     | 6.00                      |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 12.86                    |                        |                    |
| BALTIC OH 43804              |       |                                   |                   |                  |               |      | 6.43                      |     | 6.43                      |     |                                                |                          |                        |                    |
| 02-00930-000                 |       | 101<br>10,140 CAUV<br>50,590      | 40.500<br>30,580  | 40,720           |               |      | 968.12<br>152.56<br>81.56 |     | 968.12<br>152.56<br>81.56 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/20/2010<br>2/22/2010 | 133886             |
| MILLER RAYMOND J & ALMA JS   |       | R5 T8 S21 PT SW 40.50A            |                   |                  |               |      | 13.10                     |     | 13.10                     |     |                                                |                          |                        |                    |
| MILLER RAYMOND J & ALMA A    |       | C-21                              |                   |                  |               |      |                           |     |                           |     |                                                |                          |                        |                    |
| 1538 TOWNSHIP ROAD 178       |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                  |               |      | 6.00                      |     | 6.00                      |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,453.80                 |                        |                    |
| BALTIC OH 43804              |       |                                   |                   |                  |               |      | 726.90                    |     | 726.90                    |     |                                                |                          |                        |                    |
| 02-00930-001                 |       | 100<br>2,260 CAUV<br>52,210       | 47.947<br>0       | 2,260            |               |      | 53.73<br>8.47<br>4.53     |     | 53.73<br>8.47<br>4.53     |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/20/2010<br>2/22/2010 | 133894             |
| MILLER RAYMOND J & ALMA JS   |       | R5 T8 S21 SW 47.947A              |                   |                  |               |      |                           |     |                           |     |                                                |                          |                        |                    |
| MILLER RAYMOND J & ALMA      |       | C-21                              |                   |                  |               |      |                           |     |                           |     |                                                |                          |                        |                    |
| 1538 TOWNSHIP ROAD 178       |       |                                   |                   |                  |               |      | 40.73                     |     | 40.73                     |     | Pd<br>Bal                                      | 81.46                    |                        |                    |
| BALTIC OH 43804              |       |                                   |                   |                  |               |      |                           |     |                           |     |                                                |                          |                        |                    |
| 02-00188-000                 |       | 100<br>420 CAUV<br>13,650         | 12.000<br>0       | 420              |               |      | 9.99<br>1.58<br>0.84      |     | 9.99<br>1.58<br>0.84      |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/20/2010<br>2/22/2010 | 126770             |
| MILLER RAYMOND S & ALMA A JS |       | R5 T8 S22 NE SE 12.000A           |                   |                  |               |      |                           |     |                           |     |                                                |                          |                        |                    |
| MILLER RAYMOND J & ALMA A    |       | RESURVEYED 11/27/01               |                   |                  |               |      |                           |     |                           |     |                                                |                          |                        |                    |
| 1538 TOWNSHIP ROAD 178       |       | C-16                              |                   |                  |               |      |                           |     |                           |     |                                                |                          |                        |                    |
| BALTIC OH 43804              |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                  |               |      | 6.00                      |     | 6.00                      |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 27.14                    |                        |                    |
|                              |       |                                   |                   |                  |               |      | 13.57                     |     | 13.57                     |     |                                                |                          |                        |                    |

**2009 Auditors Tax List And Treasurer's Duplicate of Real Property**

As of: 7/31/2010

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                               | BK-PG | Class<br>Land                        | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax             | Tax    | June<br>Tax                 | Tax    |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates                        | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------|-------|--------------------------------------|-----------------|------------------|---------------|------|-----------------------------|--------|-----------------------------|--------|------------------------------------------------|--------------------------|-------------------------------------|--------------------|
| Current Name/Address                                                     | CD Yr | Legal Description                    |                 |                  |               | Adj  | Adj                         | Adj    | Adj                         |        |                                                |                          |                                     |                    |
| 02-00471-010                                                             |       | 501<br>7120                          | 3.000<br>0      | 7,120            |               |      | 169.28<br>26.68<br>14.26    |        | 169.28<br>26.68<br>14.26    |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/23/2010<br>2/3/2010               | 129203             |
| MILLER RHODA                                                             |       | R4 T8 S7 E PT SE 3.000A<br>C-34      |                 |                  |               |      |                             |        |                             |        |                                                |                          |                                     |                    |
| MILLER RHODA<br>1393 COUNTY ROAD 70<br>SUGAR CREEK OH 44681              |       | 10-100 MUSKINGUM WATERSHED CONSER    |                 |                  |               |      | 6.00                        |        | 6.00                        |        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 268.68                   |                                     |                    |
|                                                                          |       |                                      |                 |                  |               |      | 134.34                      |        | 134.34                      |        |                                                |                          |                                     |                    |
| 02-00743-001                                                             |       | 511<br>8880                          | 1.576<br>40,060 | 48,940           |               |      | 1,163.55<br>183.36<br>98.02 |        | 1,163.55<br>183.36<br>98.02 |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/23/2010<br>2/23/2010              | 132577             |
| MILLER ROBERT B & MARY ANN JT<br>SURV                                    |       | R5 T8 S18 S PT SW 1.576A<br>C-12     |                 |                  |               |      | 21.75                       |        | 21.75                       |        |                                                |                          |                                     |                    |
| MILLER ROBERT B & MARY ANN<br>1924 TOWNSHIP ROAD 183<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER    |                 |                  |               |      | 6.00                        |        | 6.00                        |        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,732.84                 |                                     |                    |
|                                                                          |       |                                      |                 |                  |               |      | 866.42                      |        | 866.42                      |        |                                                |                          |                                     |                    |
| 02-00743-002                                                             |       | 501<br>1000                          | 0.423<br>7,320  | 8,320            |               |      | 197.81<br>31.17<br>16.66    |        | 197.81<br>31.17<br>16.66    |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/23/2010<br>2/23/2010              | 132585             |
| MILLER ROBERT B & MARY ANN JS                                            |       | R5 T8 S18 SW<br>0.423 ACRES<br>C-12  |                 |                  |               |      |                             |        |                             |        |                                                |                          |                                     |                    |
| MILLER ROBERT B & MARY ANN<br>1924 TOWNSHIP ROAD 183<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER    |                 |                  |               |      | 149.98                      |        | 149.98                      |        | Pd<br>Bal                                      | 299.96                   |                                     |                    |
| 02-00329-000                                                             |       | 511<br>5880                          | 0.459<br>16,160 | 22,040           |               |      | 524.00<br>82.57<br>44.14    |        | 524.00<br>82.57<br>44.14    |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/15/2010<br>2/20/2010<br>2/11/2010 | 128039             |
| MILLER ROBERT L                                                          |       | R4 T8 S14 PT SW .459A<br>C-33 #14    |                 |                  |               |      | 11.04                       | 153.35 | 11.04                       | 153.35 |                                                |                          |                                     |                    |
| MILLER ROBERT L<br>1487 STATE ROUTE 643<br>SUGARCREEK OH 44681           |       | 10-100 MUSKINGUM WATERSHED CONSER    |                 |                  |               |      | 6.00                        |        | 6.00                        |        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 477.80                   |                                     |                    |
|                                                                          |       |                                      |                 |                  |               |      | 238.90                      |        | 238.90                      |        |                                                |                          |                                     |                    |
| 02-00771-000                                                             |       | 589<br>2140                          | 0.532<br>14,320 | 16,460           |               |      | 381.34<br>61.67<br>32.97    |        | 381.34<br>61.67<br>32.97    |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/15/2010<br>2/11/2010              | 132837             |
| MILLER ROBERT L                                                          |       | R4 T8 S14 SE PT SW .532A<br>C-33 #13 |                 |                  |               |      |                             |        |                             |        |                                                |                          |                                     |                    |
| MILLER ROBERT L<br>1487 STATE ROUTE 643<br>SUGARCREEK OH 44681           |       | 10-100 MUSKINGUM WATERSHED CONSER    |                 |                  |               |      | 36.00                       |        | 36.00                       |        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 665.40                   |                                     |                    |
|                                                                          |       |                                      |                 |                  |               |      | 332.70                      |        | 332.70                      |        |                                                |                          |                                     |                    |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/31/2010

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                        | BK-PG | Class                             | Acres           | Lot No. | Prior | Delq | December                     | Tax | June                         | Tax | Amt.     | Pay                    | Bill   |
|-------------------------------------------------------------------|-------|-----------------------------------|-----------------|---------|-------|------|------------------------------|-----|------------------------------|-----|----------|------------------------|--------|
|                                                                   |       | Land                              | Impr            | Total   | Delq  | Adj  | Tax                          | Adj | Tax                          | Adj | Paid     | Dates                  | Seq    |
| Current Name/Address                                              | CD Yr | Legal Description                 |                 |         |       |      |                              |     |                              |     | Bal. Due |                        | No.    |
| 02-00213-001                                                      |       | 511<br>13780                      | 3.081<br>48,400 | 62,180  |       |      | 1,478.33<br>232.96<br>124.54 |     | 1,478.33<br>232.96<br>124.54 |     |          | 7/14/2010<br>2/16/2010 | 127020 |
| ROBERT M & SUSAN J MILLER                                         |       | R5 T8 S13 PT SE 3.081A            |                 |         |       |      | 25.51                        |     | 25.51                        |     |          |                        |        |
| MILLER ROBERT M<br>2628 TOWNSHIP ROAD 183<br>BALTIM OH 43804      |       | C-13                              |                 |         |       |      |                              |     |                              |     |          |                        |        |
|                                                                   |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |         |       |      | 6.00                         |     | 6.00                         |     |          |                        |        |
|                                                                   |       |                                   |                 |         |       |      | 1,101.32                     |     | 1,101.32                     |     | 2,202.64 |                        |        |
| 02-00207-000                                                      |       | 511<br>11250                      | 1.880<br>34,410 | 45,660  |       |      | 1,085.57<br>171.07<br>91.45  |     | 1,085.57<br>171.07<br>91.45  |     |          | 7/30/2010<br>2/26/2010 | 126976 |
| MILLER ROMAN A & BETTY JS                                         |       | R5 T8 S12 PT NE 1.88A             |                 |         |       |      |                              |     |                              |     |          |                        |        |
| MILLER ROMAN A & BETTY<br>2898 COUNTY ROAD 557<br>BALTIM OH 43804 |       | C-18                              |                 |         |       |      |                              |     |                              |     |          |                        |        |
|                                                                   |       |                                   |                 |         |       |      | 823.05                       |     | 823.05                       |     | 1,646.10 |                        |        |
| 02-00208-000                                                      |       | 511<br>1790                       | 0.362<br>16,740 | 18,530  |       |      | 440.55<br>69.42<br>37.11     |     | 440.55<br>69.42<br>37.11     |     |          | 7/30/2010<br>2/26/2010 | 126984 |
| ROMAN A & BETTY MILLER JS & LE<br>RESIDENCE ABE L & FANNIE MILLER |       | R5 T8 S12 PT E 1/2 OF NE          |                 |         |       |      |                              |     |                              |     |          |                        |        |
| MILLER ROMAN A & BETTY<br>2898 COUNTY ROAD 557<br>BALTIM OH 43804 |       | .362A<br>C-18                     |                 |         |       |      |                              |     |                              |     |          |                        |        |
|                                                                   |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |         |       |      | 6.00                         |     | 6.00                         |     |          |                        |        |
|                                                                   |       |                                   |                 |         |       |      | 340.02                       |     | 340.02                       |     | 680.04   |                        |        |
| 02-00769-000                                                      |       | 399<br>4240                       | 1.100<br>22,820 | 27,060  |       |      | 643.35<br>58.86              |     | 643.35<br>58.86              |     |          | 7/30/2010<br>2/26/2010 | 132811 |
| MILLER ROMAN A & BETTY JS                                         |       | R5 T8 S12 PT W PT NE &            |                 |         |       |      |                              |     |                              |     |          |                        |        |
| MILLER ROMAN A & BETTY<br>2898 COUNTY ROAD 557<br>BALTIM OH 43804 |       | SW PT NE 1.10A<br>C-18            |                 |         |       |      |                              |     |                              |     |          |                        |        |
|                                                                   |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |         |       |      | 60.00                        |     | 60.00                        |     |          |                        |        |
|                                                                   |       |                                   |                 |         |       |      | 644.49                       |     | 644.49                       |     | 1,288.98 |                        |        |
| 02-00770-000                                                      |       | 300<br>910                        | 1.000<br>0      | 910     |       |      | 21.64<br>1.98                |     | 21.64<br>1.98                |     |          | 7/30/2010<br>2/26/2010 | 132829 |
| MILLER ROMAN A & BETTY JS                                         |       | R5 T8 S12 SE PT NE 1.00A          |                 |         |       |      |                              |     |                              |     |          |                        |        |
| MILLER ROMAN A & BETTY<br>2898 COUNTY ROAD 557<br>BALTIM OH 43804 |       | C-18                              |                 |         |       |      |                              |     |                              |     |          |                        |        |
|                                                                   |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |         |       |      | 6.00                         |     | 6.00                         |     |          |                        |        |
|                                                                   |       |                                   |                 |         |       |      | 25.66                        |     | 25.66                        |     | 51.32    |                        |        |

# 2009 Auditors Tax List And Treas Duplicate of Real Property

As of: 7/31/2010

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.           | BK-PG | Class Land                                                                                                                                                                                       | Acre Impr       | Lot No. Total | Prior Delq | Delq | December Tax                             | Tax | June Tax                                 | Tax |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------|-----|------------------------------------------|-----|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                                                                                |                 |               |            | Adj  | Adj                                      | Adj |                                          |     |                                                |                    |                        |              |
| 02-00831-000         |       | 510<br>8530<br><br>ROMAN D & SUSIE R MILLER CO-<br>TRUSTEES OF THE ROMAN D MILLER &<br>SUSIE R MILLER REV LIVING TRUST<br><br>MILLER ROMAN D & SUSIE<br>2848 STATE ROUTE 557<br>BAL TIC OH 43804 | 0.000<br>19,020 | 24<br>27,550  |            |      | 655.00<br>103.22<br>55.18<br><br>12.25   |     | 655.00<br>103.22<br>55.18<br><br>12.25   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/29/2010<br>2/24/2010 | 133032       |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                                                |                 |               |            |      | 6.00<br><br>490.35                       |     | 6.00<br><br>490.35                       |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 980.70             |                        |              |
| 02-00562-001         |       | 511<br>9890<br><br>ROMAN D J & IDA MILLER JT SURV<br><br>MILLER ROMAN D J & IDA<br>4155 COUNTY ROAD 59<br>BAL TIC OH 43804                                                                       | 2.001<br>37,130 | 47,020        |            |      | 1,117.90<br>176.16<br>94.17<br><br>16.76 |     | 1,117.90<br>176.16<br>94.17<br><br>16.76 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 130250       |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                                                |                 |               |            |      | 6.00<br><br>836.81                       |     | 6.00<br><br>836.81                       |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,673.62           |                        |              |
| 02-00129-001         |       | 511<br>2380<br><br>MILLER ROMAN R & RACHEL JS &<br>RABER ELI P & CLARA LE IN RET RES @<br>4605 TR 184<br><br>MILLER ROMAN R & RACHEL<br>4601 TOWNSHIP ROAD 184<br>MILLERSBURG OH 44654           | 0.482<br>38,220 | 40,600        |            |      | 965.27<br>152.12<br>81.32<br><br>731.83  |     | 965.27<br>152.12<br>81.32<br><br>731.83  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/11/2010 | 126130       |
|                      |       |                                                                                                                                                                                                  |                 |               |            |      |                                          |     |                                          |     | Pd<br>Bal                                      | 1,463.66           |                        |              |
| 02-00416-000         |       | 511<br>10840<br><br>MILLER ROMAN R & RACHEL JS & LE<br>RABER ELI P & CLARA IN RET RES AT<br>4605 TR 184<br><br>MILLER ROMAN R & RACHEL<br>4601 TOWNSHIP ROAD 184<br>MILLERSBURG OH 44654         | 1.839<br>33,290 | 44,130        |            |      | 1,049.19<br>165.34<br>88.39<br><br>16.78 |     | 1,049.19<br>165.34<br>88.39<br><br>16.78 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/11/2010 | 128620       |
|                      |       |                                                                                                                                                                                                  |                 |               |            |      | 778.68                                   |     | 778.68                                   |     | Pd<br>Bal                                      | 1,557.36           |                        |              |
| 02-00417-000         |       | 599<br>15450<br><br>MILLER ROMAN R & RACHEL JS & LE<br>RABER ELI P & CLARA IN RET RES AT<br>4605 TR 184<br><br>MILLER ROMAN R & RACHEL<br>4601 TOWNSHIP ROAD 184<br>MILLERSBURG OH 44654         | 6.511<br>4,200  | 19,650        |            |      | 467.18<br>73.62<br>39.36<br><br>6.00     |     | 467.18<br>73.62<br>39.36<br><br>6.00     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/11/2010 | 128638       |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                                                |                 |               |            |      | 360.20                                   |     | 360.20                                   |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 720.40             |                        |              |

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**Ind/Com: 0.091500**

| Parcel No.                                                                                                                                                    | BK-PG | Class Land                                                                                            | Acres Impr      | Lot No. Total | Prior Delq | Delq Adj | December Tax                                                      | Tax Adj | June Tax                                                          | Tax Adj |                                                                                      | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|----------|-------------------------------------------------------------------|---------|-------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                                          | CD Yr | Legal Description                                                                                     |                 |               |            |          |                                                                   |         |                                                                   |         |                                                                                      |                    |                        |              |
| 02-00444-001<br><br>ROY A MILLER<br><br>MILLER ROY A<br>2942 TOWNSHIP ROAD 177<br>BAL TIC OH 43804                                                            |       | 511<br>14830<br><br>R5 T8 S22 4.084A<br>C-16<br><br>10-100 MUSKINGUM WATERSHED CONSER                 | 4.084<br>57,820 | 72,650        |            |          | 1,727.25<br>272.19<br>145.51<br><br>28.45<br><br>6.00<br>1,287.10 |         | 1,727.25<br>272.19<br>145.51<br><br>28.45<br><br>6.00<br>1,287.10 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,574.20           | 7/26/2010<br>2/24/2010 | 128835       |
| 02-00467-000<br><br>MILLER ROY E & MIRIAM JT SURV<br><br>MILLER ROY E & MIRIAM<br>2930 COUNTY ROAD 114<br>SUGAR CREEK OH 44681                                |       | 511<br>10350<br><br>R5 T8 S12 PT NW PT NE<br>2.1964A<br>C-18<br><br>10-100 MUSKINGUM WATERSHED CONSER | 2.196<br>36,700 | 47,050        |            |          | 1,118.61<br>176.27<br>94.23<br><br>6.00<br><br>854.11             |         | 1,118.61<br>176.27<br>94.23<br><br>6.00<br><br>854.11             |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,708.22           | 7/29/2010<br>2/26/2010 | 129070       |
| 02-00161-004<br><br>MILLER ROY M & ESTHER JS<br><br>MILLER ROY M & ESTHER<br>2270 COUNTY ROAD 70<br>SUGAR CREEK OH 44681                                      |       | 599<br>8010<br><br>R4 T8 S5 E PT SW 7.794A<br>C-30<br><br>10-100 MUSKINGUM WATERSHED CONSER           | 7.794<br>2,500  | 10,510        |            |          | 249.88<br>39.38<br>21.05<br><br>6.00<br><br>195.45                |         | 249.88<br>39.38<br>21.05<br><br>6.00<br><br>195.45                |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 390.90             | 7/22/2010<br>2/26/2010 | 126540       |
| 02-00335-000<br><br>MILLER ROY M & ESTHER<br><br>MILLER ROY M & ESTHER<br>2270 COUNTY ROAD 70<br>SUGAR CREEK OH 44681                                         |       | 511<br>15740<br><br>R5 T8 S10 PT NE 4.467A<br>C-24<br><br>10-100 MUSKINGUM WATERSHED CONSER           | 4.467<br>28,000 | 43,740        |            |          | 1,039.92<br>163.88<br>87.60<br><br>12.59<br><br>6.00<br>781.85    |         | 1,039.92<br>163.88<br>87.60<br><br>12.59<br><br>6.00<br>781.85    |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,563.70           | 7/22/2010<br>2/26/2010 | 128062       |
| 02-00309-000<br><br>VERNON M & MARTHA V MILLER JS & LE<br>MELVIN L & AMANDA MILLER<br><br>MILLER VERNON M & MARTHA<br>4462 COUNTY ROAD 59<br>BAL TIC OH 43804 |       | 100<br>50 CAUV<br>1,520<br><br>R5 T8 S24 W PT NW 1.331A<br>C-6                                        | 1.331<br>0      | 50            |            |          | 1.19<br>0.19<br>0.10<br><br>0.90                                  |         | 1.19<br>0.19<br>0.10<br><br>0.90                                  |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 1.80               | 7/12/2010<br>2/25/2010 | 127801       |

## Duplicate of Real Property

**As of: 7/31/2010**

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                   | BK-PG | Class Land                        | Acre<br>Impr      | Lot No.<br>Total | Prior Delq | Delq | December Tax                 | Tax Adj | June Tax                     | Tax Adj |                              | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------|-------|-----------------------------------|-------------------|------------------|------------|------|------------------------------|---------|------------------------------|---------|------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                         | CD Yr | Legal Description                 |                   |                  |            |      |                              |         |                              |         |                              |                    |                        |              |
| 02-00311-000                                                                 |       | 101<br>15,550 CAUV<br>67,490      | 50.966<br>101,170 | 116,720          |            |      | 2,775.02<br>437.30<br>233.77 |         | 2,775.02<br>437.30<br>233.77 |         | Chg Cre Rik Hms 2.5% Pen Int |                    | 7/12/2010<br>2/25/2010 | 127859       |
| VERNON M & MARTHA MILLER V JS & LE MELVIN L & AMANDA MILLER                  |       | R5 T8 S25 E PT NE 52.966A C-1     |                   |                  |            |      | 33.64                        |         | 33.64                        |         |                              |                    |                        |              |
| MILLER VERNON M & MARTHA<br>4462 COUNTY ROAD 59<br>BAL TIC OH 43804          |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                  |            |      | 6.00                         |         | 6.00                         |         | Chg Pen Int Pd Bal           | 4,152.62           |                        |              |
|                                                                              |       |                                   |                   |                  |            |      | 2,076.31                     |         | 2,076.31                     |         |                              |                    |                        |              |
| 02-00320-000                                                                 |       | 101<br>23,680 CAUV<br>104,350     | 80.000<br>70,490  | 94,170           |            |      | 2,238.89<br>352.81<br>188.61 |         | 2,238.89<br>352.81<br>188.61 |         | Chg Cre Rik Hms 2.5% Pen Int |                    | 7/12/2010<br>2/23/2010 | 127937       |
| MILLER VERNON M & VERNA JS                                                   |       | R5 T8 S8 W PT SW 80.00A C-14      |                   |                  |            |      | 15.90                        |         | 15.90                        |         |                              |                    |                        |              |
| MILLER VERNON M & VERNA<br>3814 STATE ROUTE 557<br>BAL TIC OH 43804          |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                  |            |      | 6.00                         |         | 6.00                         |         | Chg Pen Int Pd Bal           | 3,375.14           |                        |              |
|                                                                              |       |                                   |                   |                  |            |      | 1,687.57                     |         | 1,687.57                     |         |                              |                    |                        |              |
| 02-00383-003                                                                 |       | 100<br>10 CAUV<br>170             | 0.153<br>0        | 10               |            |      | 0.24<br>0.04<br>0.02         |         | 0.24<br>0.04<br>0.02         |         | Chg Cre Rik Hms 2.5% Pen Int |                    | 7/12/2010<br>2/25/2010 | 128432       |
| VERNON M & MARTHA V MILLER JS & LE MELVIN L & AMANDA MILLER                  |       | R5 T8 S24 W PT NW .153A C-6       |                   |                  |            |      |                              |         |                              |         |                              |                    |                        |              |
| MILLER VERNON M & MARTHA<br>4462 COUNTY ROAD 59<br>BAL TIC OH 43804          |       |                                   |                   |                  |            |      | 0.18                         |         | 0.18                         |         | Pd Bal                       | 0.36               |                        |              |
| 02-00161-005                                                                 |       | 511<br>21760                      | 7.000<br>59,300   | 81,060           |            |      | 1,927.20<br>303.70<br>162.35 |         | 1,927.20<br>303.70<br>162.35 |         | Chg Cre Rik Hms 2.5% Pen Int |                    | 2/26/2010              | 126558       |
| MILLER VERNON R & EDNA MAE JS                                                |       | R4 T8 S5 E PT SW 7.003A C-30      |                   |                  |            |      |                              |         |                              |         |                              |                    |                        |              |
| MILLER VERNON R & EDNA MAE<br>1978 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                  |            |      | 6.00                         |         | 6.00                         |         | Chg Pen Int Pd Bal           | 2,934.30           |                        |              |
|                                                                              |       |                                   |                   |                  |            |      | 1,467.15                     |         | 1,467.15                     |         |                              |                    |                        |              |
| 02-00645-001                                                                 |       | 511<br>11670                      | 2.751<br>67,560   | 79,230           |            |      | 1,883.69<br>296.84<br>158.69 |         | 1,883.69<br>296.84<br>158.69 |         | Chg Cre Rik Hms 2.5% Pen Int |                    | 2/23/2010              | 131481       |
| MILLER WAYNE A & MARY A JT SURV                                              |       | R4 T8 S6 NW PT NW 2.751A C-29     |                   |                  |            |      | 32.84                        |         | 32.84<br>139.53              |         |                              |                    |                        |              |
| MILLER WAYNE A & MARY A<br>2251 COUNTY ROAD 70<br>SUGAR CREEK OH 44681       |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                  |            |      | 6.00                         |         | 6.00<br>0.60                 |         | Chg Pen Int Pd Bal           | 1,401.32           |                        |              |
|                                                                              |       |                                   |                   |                  |            |      | 1,401.32                     |         | 1,541.45                     |         |                              | 1,541.45           |                        |              |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                                                       | BK-PG | Class<br>Land                                                                        | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                           | Tax | June<br>Tax                                               | Tax                                                                                  |                      | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates | Bill<br>Seq<br>No. |
|----------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------|-----------------|------------------|---------------|------|-----------------------------------------------------------|-----|-----------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------|--------------------------|--------------|--------------------|
| Current Name/Address                                                                                                             | CD Yr | Legal Description                                                                    |                 |                  |               | Adj  |                                                           | Adj |                                                           | Adj                                                                                  |                      |                          |              |                    |
| 02-00104-009<br>8<br>MILLER WAYNE J & MARILYN E JS<br>MILLER WAYNE J & MARILYN<br>3750 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681 |       | 511<br>25040<br>R5 T8 S1 W PT SE 8.383A<br>C-25<br>10-100 MUSKINGUM WATERSHED CONSER | 8.383<br>55,530 | 80,570           |               |      | 1,915.55<br>301.86<br>161.37<br><br>6.00<br>1,458.32      |     | 1,915.55<br>301.86<br>161.37<br><br>6.00<br>1,458.32      | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,916.64             | 7/19/2010<br>2/18/2010   | 125880       |                    |
| 02-00276-001<br>MILLER WAYNE J & MARY JS<br>MILLER WAYNE J & MARY<br>3721 STATE ROUTE 557<br>BAL TIC OH 43804                    |       | 511<br>12170<br>R5 T8 S8 2.961 AC<br>C-14<br>10-100 MUSKINGUM WATERSHED CONSER       | 2.961<br>55,030 | 67,200           |               |      | 1,597.68<br>251.77<br>134.59<br>28.67<br>6.00<br>1,188.65 |     | 1,597.68<br>251.77<br>134.59<br>28.67<br>6.00<br>1,307.51 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,188.65<br>1,307.51 | 2/8/2010                 | 127501       |                    |
| 02-00338-000<br>MILLER WAYNE M<br>MILLER WAYNE M & WILMA D<br>2715 STATE ROUTE 93<br>SUGAR CREEK OH 44681                        |       | 511<br>8890<br>R4 T8 S14 PT SW 1.58A<br>C-33 #6<br>10-100 MUSKINGUM WATERSHED CONSER | 1.580<br>37,490 | 46,380           |               |      | 1,102.68<br>173.76<br>92.89<br>6.00<br>842.03             |     | 1,102.68<br>173.76<br>92.89<br>6.00<br>842.03             | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,684.06             | 7/30/2010<br>2/26/2010   | 128079       |                    |
| 02-00541-001<br>MILLER WAYNE M & WILMA D JS<br>MILLER WAYNE M & WILMA D<br>2715 STATE ROUTE 93<br>SUGAR CREEK OH 44681           |       | 501<br>1050<br>R4 T8 S14 PT SW .442A<br>C-33 #5                                      | 0.442<br>0      | 1,050            |               |      | 24.96<br>3.93<br>2.10<br>18.93                            |     | 24.96<br>3.93<br>2.10<br>18.93                            | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 37.86                | 7/30/2010<br>2/26/2010   | 130046       |                    |
| 02-00541-002<br>MILLER WAYNE M & WILMA D JS<br>MILLER WAYNE M & WILMA D<br>2715 STATE ROUTE 93<br>SUGAR CREEK OH 44681           |       | 501<br>770<br>R4 T8 S14 PT SW .325A<br>C-33 #29                                      | 0.325<br>0      | 770              |               |      | 18.31<br>2.89<br>1.54<br>13.88                            |     | 18.31<br>2.89<br>1.54<br>13.88                            | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 27.76                | 7/30/2010<br>2/26/2010   | 130054       |                    |
| 02-00541-003<br>MILLER WAYNE M & WILMA D JS<br>MILLER WAYNE M & WILMA D<br>2715 STATE ROUTE 93<br>SUGAR CREEK OH 44681           |       | 501<br>610<br>R4 T8 S14 PT SW .256A<br>C-33 #27                                      | 0.256<br>0      | 610              |               |      | 14.50<br>2.28<br>1.22<br>11.00                            |     | 14.50<br>2.28<br>1.22<br>11.00                            | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 22.00                | 7/30/2010<br>2/26/2010   | 130062       |                    |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                              | BK-PG | Class Land                                                        | Acres Impr      | Lot No. Total      | Prior Delq | Delq | December Tax                                    | Tax | June Tax                                        | Tax |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------|-------|-------------------------------------------------------------------|-----------------|--------------------|------------|------|-------------------------------------------------|-----|-------------------------------------------------|-----|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                    | CD Yr | Legal Description                                                 |                 |                    |            | Adj  | Adj                                             | Adj |                                                 |     |                                                |                    |                        |              |
| 02-00541-004                                                            |       | 501<br>140                                                        | 0.060<br>0      | 140                |            |      | 3.33<br>0.53<br>0.28                            |     | 3.33<br>0.53<br>0.28                            |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 130079       |
| MILLER WAYNE M & WILMA D JS                                             |       | R4 T8 S14 PT SW .06A C-33<br>#28                                  |                 |                    |            |      | 2.52                                            |     | 2.52                                            |     | Pd<br>Bal                                      | 5.04               |                        |              |
| MILLER WAYNE M & WILMA D<br>2715 STATE ROUTE 93<br>SUGAR CREEK OH 44681 |       |                                                                   |                 |                    |            |      |                                                 |     |                                                 |     |                                                |                    |                        |              |
| 02-00221-002                                                            |       | 599<br>2370                                                       | 1.000<br>690    | 3,060              |            |      | 72.75<br>11.46<br>6.13                          |     | 72.75<br>11.46<br>6.13                          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/23/2010<br>2/3/2010  | 127115       |
| MILLER WILBUR J & RHODA K JS                                            |       | R4W T8N NW S7 1.00A<br>C-34                                       |                 |                    |            |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 122.32             |                        |              |
| MILLER WILBUR J & RHODA K<br>1390 COUNTY ROAD 70<br>SUGARCREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |                    |            |      | 61.16                                           |     | 61.16                                           |     |                                                |                    |                        |              |
| 02-00273-000                                                            |       | 511<br>9010                                                       | 1.630<br>34,490 | 43,500             |            |      | 1,034.21<br>162.97<br>87.12                     |     | 1,034.21<br>162.97<br>87.12                     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/23/2010<br>2/3/2010  | 127464       |
| MILLER WILBUR J & RHODA K JS                                            |       | R4 T8 S7 PT S PT NW<br>1.63A C-34                                 |                 |                    |            |      | 784.12                                          |     | 784.12                                          |     | Pd<br>Bal                                      | 1,568.24           |                        |              |
| MILLER WILBUR J & RHODA K<br>1390 COUNTY ROAD 70<br>SUGARCREEK OH 44681 |       |                                                                   |                 |                    |            |      |                                                 |     |                                                 |     |                                                |                    |                        |              |
| 02-00278-000                                                            |       | 511<br>9290                                                       | 1.750<br>51,660 | 60,950             |            |      | 1,449.09<br>228.36<br>122.07                    |     | 1,449.09<br>228.36<br>122.07                    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/23/2010<br>2/3/2010  | 127526       |
| MILLER WILBUR J & RHODA K JS                                            |       | R4 T8 S7 SW PT SE 1.75A<br>C-34                                   |                 |                    |            |      | 24.47                                           |     | 24.47                                           |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,160.38           |                        |              |
| MILLER WILBUR J & RHODA K<br>1390 COUNTY ROAD 70<br>SUGARCREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |                    |            |      | 6.00                                            |     | 6.00                                            |     |                                                |                    |                        |              |
|                                                                         |       |                                                                   |                 |                    |            |      | 1,080.19                                        |     | 1,080.19                                        |     |                                                |                    |                        |              |
| 02-00472-000                                                            |       | 511<br>22160                                                      | 7.171<br>35,210 | 57,370<br>H 40,190 |            |      | 1,363.97<br>214.94<br>114.90<br>153.35<br>20.12 |     | 1,363.97<br>214.94<br>114.90<br>153.35<br>20.12 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/3/2010               | 129236       |
| WILBUR J & RHODA K MILLER JS & LE<br>JONAS & LENA MILLER                |       | R4 T8 S14 2.764 PT NW<br>& S7 4.407 = TOTAL 7.171A<br>C-33 & C-34 |                 |                    |            |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,733.32           |                        |              |
| MILLER WILBUR J & RHODA K<br>1390 COUNTY ROAD 70<br>SUGARCREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |                    |            |      | 866.66                                          |     | 866.66                                          |     |                                                |                    |                        |              |
| 02-00895-001                                                            |       | 420<br>17420                                                      | 6.297<br>85,470 | 102,890            |            |      | 2,446.21<br>223.83                              |     | 2,446.21<br>223.83                              |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/23/2010<br>2/3/2010  | 133450       |
| MILLER WILBUR J & RHODA K JS                                            |       | R4 T8 S14 PT NE 6.297A<br>C-33                                    |                 |                    |            |      | 12.00                                           |     | 12.00                                           |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 4,468.76           |                        |              |
| MILLER WILBUR J & RHODA K<br>1390 COUNTY ROAD 70<br>SUGARCREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |                    |            |      | 2,234.38                                        |     | 2,234.38                                        |     |                                                |                    |                        |              |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                      | BK-PG | Class Land                                                                                                   | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                                          | Tax  | June Tax                                                              | Tax                                                                                      |                                                                 | Amt. Paid Bal. Due     | Pay Dates | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|-----------------------------------------------------------------------|------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------|-----------|--------------|
| Current Name/Address                                                                                                            | CD Yr | Legal Description                                                                                            |                  |               |            | Adj] |                                                                       | Adj] |                                                                       | Adj]                                                                                     |                                                                 |                        |           |              |
| 02-00275-000                                                                                                                    |       | 100<br>1,710 CAUV<br>35,610<br><br>R5 T8 S8 SE PT NW 40.00A<br>C-14                                          | 40.000<br>0      | 1,710         |            |      | 40.66<br>6.41<br>3.43<br><br><br>30.82                                |      | 40.66<br>6.41<br>3.43<br><br><br>30.82                                | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br><br>Pd<br>Bal                      | 61.64                                                           | 7/19/2010<br>2/18/2010 | 127489    |              |
| WILLIS J & MARY ESTHER MILLER JS LE<br>JONAS M & ANNA MILLER<br><br>MILLER WILLIS J<br>3649 STATE ROUTE 557<br>BAL TIC OH 43804 |       |                                                                                                              |                  |               |            |      |                                                                       |      |                                                                       |                                                                                          |                                                                 |                        |           |              |
| 02-00276-000                                                                                                                    |       | 101<br>17,450 CAUV<br>82,040<br><br>R5 T8 S8 E PT SW 74.505<br>C-14<br><br>10-100 MUSKINGUM WATERSHED CONSER | 74.505<br>39,480 | 56,930        |            |      | 1,353.51<br>213.29<br>114.02<br><br>11.22<br><br>6.00<br><br>1,020.98 |      | 1,353.51<br>213.29<br>114.02<br><br>11.22<br><br>6.00<br><br>1,020.98 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,041.96                                                        | 7/19/2010<br>2/18/2010 | 127497    |              |
| WILLIS J & MARY ESTHER MILLER JS LE<br>JONAS M & ANNA MILLER<br><br>MILLER WILLIS J<br>3649 STATE ROUTE 557<br>BAL TIC OH 43804 |       |                                                                                                              |                  |               |            |      |                                                                       |      |                                                                       |                                                                                          |                                                                 |                        |           |              |
| 02-80145-001                                                                                                                    |       | 240<br>0<br><br>TROYER 17 1712                                                                               | 0.000<br>0       | 0             |            |      |                                                                       |      |                                                                       |                                                                                          | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                        |           | 135729       |
| MKE PRODUCING INC<br><br>MKE PRODUCING INC<br>PO BOX 35998<br>CANTON OH 44735                                                   |       |                                                                                                              |                  |               |            |      |                                                                       |      |                                                                       |                                                                                          |                                                                 |                        |           |              |
| 02-80146-001                                                                                                                    |       | 240<br>0<br><br>ATLEE MILLER #1 4462                                                                         | 0.000<br>0       | 0             |            |      |                                                                       |      |                                                                       |                                                                                          | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                        |           | 135744       |
| MKE PRODUCING INC<br><br>MKE PRODUCING INC<br>PO BOX 35998<br>CANTON OH 44735                                                   |       |                                                                                                              |                  |               |            |      |                                                                       |      |                                                                       |                                                                                          |                                                                 |                        |           |              |
| 02-80147-000                                                                                                                    |       | 240<br>0<br><br>OIL/GAS ATLEE MILLER<br>#1715                                                                | 0.000<br>0       | 0             |            |      |                                                                       |      |                                                                       |                                                                                          | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                        |           | 135752       |
| MKE PRODUCING INC<br><br>MKE PRODUCING INC<br>PO BOX 35998<br>CANTON OH 44735                                                   |       |                                                                                                              |                  |               |            |      |                                                                       |      |                                                                       |                                                                                          |                                                                 |                        |           |              |
| 02-80405-001                                                                                                                    |       | 240<br>0<br><br>WILLIAM ANDREAS #1 3548                                                                      | 0.000<br>0       | 0             |            |      |                                                                       |      |                                                                       |                                                                                          | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                        |           | 135973       |
| MKE PRODUCING INC<br><br>MKE PRODUCING INC<br>PO BOX 35998<br>CANTON OH 44735                                                   |       |                                                                                                              |                  |               |            |      |                                                                       |      |                                                                       |                                                                                          |                                                                 |                        |           |              |

## Duplicate of Real Property

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**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                        | BK-PG | Class Land                           | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax Adj | June Tax | Tax Adj |                                                                 | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---------------------------------------------------------------------------------------------------|-------|--------------------------------------|------------|---------------|------------|------|--------------|---------|----------|---------|-----------------------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                                              | CD Yr | Legal Description                    |            |               |            |      |              |         |          |         |                                                                 |                    |           | No.          |
| 02-80406-001<br><br>MKE PRODUCING INC<br><br>MKE PRODUCING INC<br>PO BOX 35998<br>CANTON OH 44735 |       | 240<br>0<br><br>STUTZMAN 1807        | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 135999       |
| 02-80407-001<br><br>MKE PRODUCING INC<br><br>MKE PRODUCING INC<br>PO BOX 35998<br>CANTON OH 44735 |       | 240<br>0<br><br>W & M TROYER #2 4484 | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136019       |
| 02-80409-001<br><br>MKE PRODUCING INC<br><br>MKE PRODUCING INC<br>PO BOX 35998<br>CANTON OH 44735 |       | 240<br>0<br><br>NOAH TROYER #1 3873  | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136050       |
| 02-80411-001<br><br>MKE PRODUCING INC<br><br>MKE PRODUCING INC<br>PO BOX 35998<br>CANTON OH 44735 |       | 240<br>0<br><br>TROYER 1707          | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136083       |
| 02-80412-001<br><br>MKE PRODUCING INC<br><br>MKE PRODUCING INC<br>PO BOX 35998<br>CANTON OH 44735 |       | 240<br>0<br><br>DELBERT TROYER 1589  | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136105       |
| 02-80413-001<br><br>MKE PRODUCING INC<br><br>MKE PRODUCING INC<br>PO BOX 35998<br>CANTON OH 44735 |       | 240<br>0<br><br>R & A TROYER #1 3925 | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136120       |
| 02-80416-001<br><br>MKE PRODUCING INC<br><br>MKE PRODUCING INC<br>PO BOX 35998<br>CANTON OH 44735 |       | 240<br>0<br><br>B & A TROYER #1 3760 | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136161       |

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                        | BK-PG | Class Land                           | Acre Impr  | Lot No. Total | Prior Delq | Delq | December Tax | Tax Adj | June Tax | Tax Adj |                                                                 | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---------------------------------------------------------------------------------------------------|-------|--------------------------------------|------------|---------------|------------|------|--------------|---------|----------|---------|-----------------------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                                              | CD Yr | Legal Description                    |            |               |            |      |              |         |          |         |                                                                 |                    |           |              |
| 02-80417-001<br><br>MKE PRODUCING INC<br><br>MKE PRODUCING INC<br>PO BOX 35998<br>CANTON OH 44735 |       | 240<br>0<br><br>D & E YODER #1 3761  | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136186       |
| 02-80419-001<br><br>MKE PRODUCING INC<br><br>MKE PRODUCING INC<br>PO BOX 35998<br>CANTON OH 44735 |       | 240<br>0<br><br>ANDY TROYER 1805     | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136208       |
| 02-80423-001<br><br>MKE PRODUCING INC<br><br>MKE PRODUCING INC<br>PO BOX 35998<br>CANTON OH 44735 |       | 240<br>0<br><br>POPE #2 4198         | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136231       |
| 02-80424-001<br><br>MKE PRODUCING INC<br><br>MKE PRODUCING INC<br>PO BOX 35998<br>CANTON OH 44735 |       | 240<br>0<br><br>POPE #1 4043         | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136256       |
| 02-80427-001<br><br>MKE PRODUCING INC<br><br>MKE PRODUCING INC<br>PO BOX 35998<br>CANTON OH 44735 |       | 240<br>0<br><br>M & M MILLER #1 3807 | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136301       |
| 02-80428-001<br><br>MKE PRODUCING INC<br><br>MKE PRODUCING INC<br>PO BOX 35998<br>CANTON OH 44735 |       | 240<br>0<br><br>L & B MILLER #1 3925 | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136326       |
| 02-80430-001<br><br>MKE PRODUCING INC<br><br>MKE PRODUCING INC<br>PO BOX 35998<br>CANTON OH 44735 |       | 240<br>0<br><br>R 7 K SCARR #1 3744  | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136367       |

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## 02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                                           | BK-PG | Class<br>Land                                | Acres<br>Impr | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax | Tax | June<br>Tax | Tax |                                                                 | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates | Bill<br>Seq<br>No. |
|----------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------|---------------|------------------|---------------|------|-----------------|-----|-------------|-----|-----------------------------------------------------------------|--------------------------|--------------|--------------------|
| Current Name/Address                                                                                                 | CD Yr | Legal Description                            |               |                  |               | Adj  | Adj             | Adj | Adj         |     |                                                                 |                          |              |                    |
| 02-80035-000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>1010 SUNSIDE STREET<br>PO BOX 1180<br>HARTVILLE OH 44632 |       | 240<br>0<br>O/G HERSHBERGER 1/16<br>3872     | 0.000<br>0    | 0                |               |      |                 |     |             |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                          |              | 134887             |
| 02-80036-000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>1010 SUNSIDE STREET<br>PO BOX 1180<br>HARTVILLE OH 44632 |       | 240<br>0<br>O/G MILLER 6215 PERMIT #<br>3337 | 0.000<br>0    | 0                |               |      |                 |     |             |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                          |              | 134895             |
| 02-80037-000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>1010 SUNSIDE STREET<br>PO BOX 1180<br>HARTVILLE OH 44632 |       | 240<br>0<br>O/G NISLEY 1 3338                | 0.000<br>0    | 0                |               |      |                 |     |             |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                          |              | 134909             |
| 02-80038-000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>1010 SUNSIDE STREET<br>PO BOX 1180<br>HARTVILLE OH 44632 |       | 240<br>0<br>O/G RABER 6222 PERMIT #<br>3708  | 0.000<br>0    | 0                |               |      |                 |     |             |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                          |              | 134916             |
| 02-80039-000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>1010 SUNSIDE STREET<br>PO BOX 1180<br>HARTVILLE OH 44632 |       | 240<br>0<br>O/G RABER 1-16 3023              | 0.000<br>0    | 0                |               |      |                 |     |             |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                          |              | 134924             |
| 02-80095-000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>1010 SUNSIDE STREET<br>PO BOX 1180<br>HARTVILLE OH 44632 |       | 240<br>0<br>O/G TROYER 1-20 4065             | 0.000<br>0    | 0                |               |      |                 |     |             |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                          |              | 135317             |

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                                               | BK-PG | Class                                                   | Acres      | Lot No. | Prior | Delq | December | Tax | June | Tax |                                                                 | Amt.     | Pay   | Bill   |
|--------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|------------|---------|-------|------|----------|-----|------|-----|-----------------------------------------------------------------|----------|-------|--------|
|                                                                                                                          |       | Land                                                    | Impr       | Total   | Delq  |      | Tax      |     | Tax  |     |                                                                 | Paid     | Dates | Seq    |
| Current Name/Address                                                                                                     | CD Yr | Legal Description                                       |            |         |       | Adj  |          | Adj |      | Adj |                                                                 | Bal. Due |       | No.    |
| 02-80096-000<br>69<br><br>MOORE JERRY INC<br>JERRY MOORE INC<br>1010 SUNSIDE STREET<br>PO BOX 1180<br>HARTVILLE OH 44632 |       | 240<br>0<br><br>GAS YODER 1-18 3341                     | 0.000<br>0 | 0       |       |      |          |     |      |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |          |       | 135325 |
| 02-80097-000<br>69<br><br>MOORE JERRY INC<br>JERRY MOORE INC<br>1010 SUNSIDE STREET<br>PO BOX 1180<br>HARTVILLE OH 44632 |       | 240<br>0<br><br>GAS YODER 1-17 3340                     | 0.000<br>0 | 0       |       |      |          |     |      |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |          |       | 135333 |
| 02-80098-000<br>69<br><br>MOORE JERRY INC<br>JERRY MOORE INC<br>1010 SUNSIDE STREET<br>PO BOX 1180<br>HARTVILLE OH 44632 |       | 240<br>0<br><br>O/G BURGER 6221 PERMIT #<br>3835        | 0.000<br>0 | 0       |       |      |          |     |      |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |          |       | 135340 |
| 02-80099-000<br>69<br><br>MOORE JERRY INC<br>JERRY MOORE INC<br>1010 SUNSIDE STREET<br>PO BOX 1180<br>HARTVILLE OH 44632 |       | 240<br>0<br><br>GAS MILLER UNIT # 6267<br>PERMIT # 4165 | 0.000<br>0 | 0       |       |      |          |     |      |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |          |       | 135358 |
| 02-80100-000<br>69<br><br>MOORE JERRY INC<br>JERRY MOORE INC<br>1010 SUNSIDE STREET<br>PO BOX 1180<br>HARTVILLE OH 44632 |       | 240<br>0<br><br>O/G RABER 6253 PERMIT #<br>4032         | 0.000<br>0 | 0       |       |      |          |     |      |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |          |       | 135366 |
| 02-80102-000<br>69<br><br>MOORE JERRY INC<br>JERRY MOORE INC<br>1010 SUNSIDE STREET<br>PO BOX 1180<br>HARTVILLE OH 44632 |       | 240<br>0<br><br>O/G YODER #6252 PERMIT #<br>3974        | 0.000<br>0 | 0       |       |      |          |     |      |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |          |       | 135373 |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                           | BK-PG | Class Land                                    | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax | June Tax | Tax |                                                                 | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|----------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------|------------|---------------|------------|------|--------------|-----|----------|-----|-----------------------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                                                                 | CD Yr | Legal Description                             |            |               |            | Adj  |              | Adj |          | Adj |                                                                 |                    |           |              |
| 02-80103-000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>1010 SUNSIDE STREET<br>PO BOX 1180<br>HARTVILLE OH 44632 |       | 240<br>0<br>O/G YODER 1-20 4027               | 0.000<br>0 | 0             |            |      |              |     |          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 135381       |
| 02-80104-000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>1010 SUNSIDE STREET<br>PO BOX 1180<br>HARTVILLE OH 44632 |       | 240<br>0<br>O/G TROYER 1-21 #3834             | 0.000<br>0 | 0             |            |      |              |     |          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 135399       |
| 02-80105-000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>1010 SUNSIDE STREET<br>PO BOX 1180<br>HARTVILLE OH 44632 |       | 240<br>0<br>O/G TROYER #6223 PERMIT<br># 3859 | 0.000<br>0 | 0             |            |      |              |     |          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 135404       |
| 02-80472-000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>1010 SUNSIDE STREET<br>PO BOX 1180<br>HARTVILLE OH 44632 |       | 240<br>0<br>YODER 2-17 4770                   | 0.000<br>0 | 0             |            |      |              |     |          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136641       |
| 02-80473-000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>1010 SUNSIDE STREET<br>PO BOX 1180<br>HARTVILLE OH 44632 |       | 240<br>0<br>RABER 4843                        | 0.000<br>0 | 0             |            |      |              |     |          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136659       |
| 02-80480-000<br>69<br>MOORE JERRY INC<br>JERRY MOORE INC<br>1010 SUNSIDE STREET<br>PO BOX 1180<br>HARTVILLE OH 44632 |       | 240<br>0<br>RABER UNIT #1 PERMIT<br>#4930     | 0.000<br>0 | 0             |            |      |              |     |          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136690       |

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Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                        | BK-PG | Class                              | Acres           | Lot No. | Prior | Delq | December                     | Tax | June                         | Tax | Amt.     | Pay                                  | Bill   |
|-------------------------------------------------------------------|-------|------------------------------------|-----------------|---------|-------|------|------------------------------|-----|------------------------------|-----|----------|--------------------------------------|--------|
|                                                                   |       | Land                               | Impr            | Total   | Delq  | Adj  | Tax                          | Adj | Tax                          | Adj | Paid     | Dates                                | Seq    |
| Current Name/Address                                              | CD Yr | Legal Description                  |                 |         |       |      |                              |     |                              |     | Bal. Due |                                      | No.    |
| 02-00506-000                                                      |       | 511<br>8490                        | 1.410<br>22,860 | 31,350  |       |      | 745.35<br>117.46<br>62.79    |     | 745.35<br>117.46<br>62.79    |     |          | 2/26/2010                            | 129613 |
| GLORIA A MULLET & EVA KEIM<br>TRUSTEE & LE TO REBECCA SLABACH     |       | R4 T8 S16 PT NE 1.41A<br>C-27      |                 |         |       |      |                              |     |                              |     |          |                                      |        |
| MULLET GLORIA A<br>1370 TOWNSHIP ROAD 169<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER  |                 |         |       |      | 6.00                         |     | 6.00                         |     |          |                                      |        |
|                                                                   |       |                                    |                 |         |       |      | 571.10                       |     | 571.10                       |     | 1,142.20 |                                      |        |
| 02-00507-000                                                      |       | 100<br>560 CAUV<br>14,000          | 12.306<br>0     | 560     |       |      | 13.31<br>2.09<br>1.12        |     | 13.31<br>2.09<br>1.12        |     |          | 2/26/2010                            | 129621 |
| MULLET GLORIA A                                                   |       | R4 T8 S17 SW PT NE<br>12.306A C-32 |                 |         |       |      |                              |     |                              |     |          |                                      |        |
| MULLET GLORIA A<br>1370 TOWNSHIP ROAD 169<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER  |                 |         |       |      | 10.10                        |     | 10.10                        |     | 20.20    |                                      |        |
| 02-00507-002                                                      |       | 511<br>8720                        | 2.590<br>46,370 | 55,090  |       |      | 1,309.76<br>206.39<br>110.34 |     | 1,309.76<br>206.39<br>110.34 |     |          | 7/27/2010<br>2/26/2010               | 129646 |
| MULLET GLORIA A                                                   |       | R4 T8 S17 SW PT NE 2.59A<br>C-32   |                 |         |       |      |                              |     |                              |     |          |                                      |        |
| MULLET GLORIA A<br>1370 TOWNSHIP ROAD 169<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER  |                 |         |       |      | 6.00                         |     | 6.00                         |     |          |                                      |        |
|                                                                   |       |                                    |                 |         |       |      | 999.03                       |     | 999.03                       |     | 1,998.06 |                                      |        |
| 02-00507-005                                                      |       | 100<br>100 CAUV<br>3,270           | 2.871<br>2,500  | 2,600   |       |      | 61.82<br>9.75<br>5.21        |     | 61.82<br>9.75<br>5.21        |     |          | 2/26/2010                            | 129679 |
| MULLET GLORIA A                                                   |       | R4 T8 S17<br>2.871A<br>C-32        |                 |         |       |      |                              |     |                              |     |          |                                      |        |
| MULLET GLORIA A<br>1370 TOWNSHIP ROAD 169<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER  |                 |         |       |      | 6.00                         |     | 6.00                         |     |          |                                      |        |
|                                                                   |       |                                    |                 |         |       |      | 52.86                        |     | 52.86                        |     | 105.72   |                                      |        |
| 02-00036-005                                                      |       | 501<br>3680                        | 1.550<br>0      | 3,680   |       |      | 87.49<br>13.79<br>7.37       |     | 87.49<br>13.79<br>7.37       |     |          | 7/16/2010<br>2/23/2010               | 125342 |
| MULLET KENNETH E                                                  |       | R5 T8 S25 1.55A<br>C-1             |                 |         |       |      |                              |     |                              |     |          |                                      |        |
| MULLET KENNETH E<br>4819 COUNTY ROAD 59<br>BAL TIC OH 43804       |       | 10-100 MUSKINGUM WATERSHED CONSER  |                 |         |       |      | 66.33                        |     | 66.33                        |     | 132.66   |                                      |        |
| 02-00347-000                                                      |       | 511<br>27280                       | 9.330<br>18,840 | 46,120  |       |      | 1,096.50<br>172.79<br>92.37  |     | 1,096.50<br>172.79<br>92.37  |     |          | 7/16/2010<br>2/23/2010<br>12/23/2009 | 128116 |
| MULLET KENNETH E                                                  |       | R5 T8 S25 PT NW QT 9.33A<br>C-1    |                 |         |       |      | 12.39                        |     | 12.39                        |     |          |                                      |        |
| MULLET KENNETH E<br>4819 COUNTY ROAD 59<br>BAL TIC OH 43804       |       | 10-100 MUSKINGUM WATERSHED CONSER  |                 |         |       |      | 6.00                         |     | 6.00                         |     |          |                                      |        |
|                                                                   |       |                                    |                 |         |       |      | 824.95                       |     | 824.95                       |     | 1,649.90 |                                      |        |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                | BK-PG   | Class<br>Land                                                    | Acre<br>Impr     | Lot No.<br>Total   | Prior<br>Delq | Delq | December<br>Tax                                 | Tax | June<br>Tax                                     | Tax                                            |          | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------|------------------|--------------------|---------------|------|-------------------------------------------------|-----|-------------------------------------------------|------------------------------------------------|----------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                      | CD Yr   | Legal Description                                                |                  |                    |               | Adj  |                                                 | Adj |                                                 | Adj                                            |          |                          |                        |                    |
| 02-00484-000                                                                              |         | 510<br>12500                                                     | 3.098<br>46,220  | 58,720<br>H 45,080 |               |      | 1,396.07<br>220.00<br>117.61<br>153.35<br>22.57 |     | 1,396.07<br>220.00<br>117.61<br>153.35<br>22.57 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          |                          | 7/22/2010<br>2/4/2010  | 129395             |
| ESTER & ADA MULLET JT CO-TRUSTEE<br>FOR MULLET                                            |         | LOT 1 HIDDEN ACRES<br>SUBDIV<br>3.098A C-24<br>R5 T8 S10 N PT NW |                  |                    |               |      |                                                 |     |                                                 |                                                |          |                          |                        |                    |
| MULLET LESTER & ADA<br>2737 COUNTY ROAD 70<br>SUGAR CREEK OH 44681                        |         | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |                    |               |      | 6.00                                            |     | 6.00                                            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,777.08 |                          |                        |                    |
|                                                                                           |         |                                                                  |                  |                    |               |      | 888.54                                          |     | 888.54                                          |                                                |          |                          |                        |                    |
| 02-00236-000                                                                              | 117/892 | 100<br>110 CAUV<br>3,330                                         | 3.042<br>0       | 110                |               |      | 2.62<br>0.42<br>0.22                            |     | 2.62<br>0.42<br>0.22                            | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          |                          | 7/30/2010<br>2/26/2010 | 127201             |
| MULLET MAHLON D & MARY C JS                                                               |         | R5 T8 S11 PT SW 3.042A<br>C-23                                   |                  |                    |               |      |                                                 |     |                                                 |                                                |          |                          |                        |                    |
| MULLET MAHLON D & MARY C<br>2380 COUNTY ROAD 114<br>BAL TIC OH 43804                      |         |                                                                  |                  |                    |               |      | 1.98                                            |     | 1.98                                            | Pd<br>Bal                                      | 3.96     |                          |                        |                    |
| 02-00237-000                                                                              | 117/892 | 100<br>280 CAUV<br>8,680                                         | 7.935<br>0       | 280                |               |      | 6.66<br>1.05<br>0.56                            |     | 6.66<br>1.05<br>0.56                            | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          |                          | 7/30/2010<br>2/26/2010 | 127218             |
| MULLET MAHLON D & MARY C JS                                                               |         | R5 T8 S11 PT SW 7.935A<br>C-23                                   |                  |                    |               |      |                                                 |     |                                                 |                                                |          |                          |                        |                    |
| MULLET MAHLON D & MARY C<br>2380 COUNTY ROAD 114<br>BAL TIC OH 43804                      |         |                                                                  |                  |                    |               |      | 5.05                                            |     | 5.05                                            | Pd<br>Bal                                      | 10.10    |                          |                        |                    |
| 02-00238-000                                                                              | 117/892 | 101<br>17,410 CAUV<br>63,750                                     | 52.520<br>55,460 | 72,870             |               |      | 1,732.48<br>273.01<br>145.95                    |     | 1,732.48<br>273.01<br>145.95                    | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          |                          | 7/30/2010<br>2/26/2010 | 127226             |
| MULLET MAHLON D & MARY C JS & LE IN<br>SM RES MILLER CHRIST M A & SARA &<br>MILLER MARY M |         | R5 T8 S20 M PT SW 52.520A<br>C-22                                |                  |                    |               |      | 16.13                                           |     | 16.13                                           |                                                |          |                          |                        |                    |
| MULLET MAHLON D & MARY C<br>2380 COUNTY ROAD 114<br>BAL TIC OH 43804                      |         | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |                    |               |      | 6.00                                            |     | 6.00                                            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,606.78 |                          |                        |                    |
|                                                                                           |         |                                                                  |                  |                    |               |      | 1,303.39                                        |     | 1,303.39                                        |                                                |          |                          |                        |                    |
| 02-00583-000                                                                              |         | 511<br>12870                                                     | 3.260<br>59,730  | 72,600             |               |      | 1,726.07<br>272.01<br>145.41                    |     | 1,726.07<br>272.01<br>145.41                    | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          |                          | 2/26/2010              | 130686             |
| MULLET MARCUS L & MONICA R JS                                                             |         | R4 T8 S7 N PT NW 3.259A<br>C-34                                  |                  |                    |               |      | 27.48                                           |     | 27.48                                           |                                                |          |                          |                        |                    |
| MULLET MARCUS L & MONICA<br>3420 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681                |         | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |                    |               |      | 6.00                                            |     | 6.00                                            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,574.34 |                          |                        |                    |
|                                                                                           |         |                                                                  |                  |                    |               |      | 1,287.17                                        |     | 1,287.17                                        |                                                |          |                          |                        |                    |
| 02-00932-001                                                                              |         | 501<br>70                                                        | 0.030<br>0       | 70                 |               |      | 1.66<br>0.26<br>0.14                            |     | 1.66<br>0.26<br>0.14                            | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          |                          | 2/26/2010              | 133923             |
| MULLET MARCUS L & MONICA R JS                                                             |         | R4 T8 S7 N PT NW .032A<br>C-34                                   |                  |                    |               |      |                                                 |     |                                                 |                                                |          |                          |                        |                    |
| MULLET MARCUS L & MONICA<br>3420 TOWNSHIP ROAD 166<br>SUGARCREEK OH 44681                 |         |                                                                  |                  |                    |               |      | 1.26                                            |     | 1.26                                            | Pd<br>Bal                                      | 2.52     |                          |                        |                    |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                    | BK-PG | Class                                       | Acres            | Lot No. | Prior | Delq | December                  | Tax | June                      | Tax | Amt.     | Pay                    | Bill   |
|-------------------------------------------------------------------------------|-------|---------------------------------------------|------------------|---------|-------|------|---------------------------|-----|---------------------------|-----|----------|------------------------|--------|
|                                                                               |       | Land                                        | Impr             | Total   | Delq  | Delq | Tax                       | Tax | Tax                       | Tax | Paid     | Dates                  | Seq    |
| Current Name/Address                                                          | CD Yr | Legal Description                           |                  |         |       | Adj  |                           | Adj |                           | Adj | Bal. Due |                        | No.    |
| 02-00591-000                                                                  |       | 111<br>10,460 CAUV<br>74,160                | 61.288<br>30,070 | 40,530  |       |      | 963.60<br>151.85<br>81.18 |     | 963.60<br>151.85<br>81.18 |     |          | 7/21/2010<br>2/17/2010 | 130645 |
| MULLET MARION M & RACHEL JS                                                   |       | R4 T8 S6 PT NE 61.288A<br>C-29              |                  |         |       |      |                           |     |                           |     |          |                        |        |
| MULLET MARION M & RACHEL<br>1871 COUNTY ROAD 70<br>SUGAR CREEK OH 44681       |       | 10-100 MUSKINGUM WATERSHED CONSER           |                  |         |       |      | 6.00                      |     | 6.00                      |     |          |                        |        |
|                                                                               |       |                                             |                  |         |       |      | 736.57                    |     | 736.57                    |     | 1,473.14 |                        |        |
| 02-80089-000                                                                  |       | 240<br>0                                    | 0.000<br>0       | 0       |       |      |                           |     |                           |     |          |                        | 135255 |
| MARION M & RACHEL MULLET                                                      |       | R TROYER #4 1586<br>RIVERSIDE ROYALTY       |                  |         |       |      |                           |     |                           |     |          |                        |        |
| MULLET MARION M<br>1871 COUNTY ROAD 70<br>SUGARCREEK OH 44681                 |       |                                             |                  |         |       |      |                           |     |                           |     |          |                        |        |
| 02-00346-000                                                                  |       | 511<br>7330                                 | 0.920<br>19,490  | 26,820  |       |      | 637.65<br>100.49<br>53.72 |     | 637.65<br>100.49<br>53.72 |     |          | 6/28/2010<br>2/12/2010 | 128109 |
| WILMA MULLET & EMMA MULLET &<br>GERTRUDE MULLET JS                            |       | R5 T8 S10 PT NW .920A<br>C-24               |                  |         |       |      |                           |     |                           |     |          |                        |        |
| MULLET WILMA & EMMA & GERTRUDE<br>2550 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER           |                  |         |       |      | 6.00                      |     | 6.00                      |     |          |                        |        |
|                                                                               |       |                                             |                  |         |       |      | 489.44                    |     | 489.44                    |     | 978.88   |                        |        |
| 02-00742-002                                                                  |       | 501<br>11870                                | 5.000<br>0       | 11,870  |       |      | 282.21<br>44.47<br>23.77  |     | 282.21<br>44.47<br>23.77  |     |          | 7/22/2010<br>2/25/2010 | 132537 |
| MARCUS L & MONICA R MULLETT JS                                                |       | R4 T8 S7 NW 5.00 AC<br>C-34                 |                  |         |       |      |                           |     |                           |     |          |                        |        |
| MULLETT MARCUS L<br>3420 TOWNSHIP ROAD 166<br>SUGARCREEK OH 44681             |       |                                             |                  |         |       |      | 213.97                    |     | 213.97                    |     | 427.94   |                        |        |
| 02-80044-000                                                                  | 47    | 240<br>0                                    | 0.000<br>0       | 0       |       |      |                           |     |                           |     |          |                        | 134972 |
| MULLETT ROBERT R                                                              |       | L TROYER UNIT #11 1614<br>RIVERSIDE ROYALTY |                  |         |       |      |                           |     |                           |     |          |                        |        |
| MULLETT ROBERT R<br>SUGAR CREEK OH 44681                                      |       |                                             |                  |         |       |      |                           |     |                           |     |          |                        |        |
| 02-00664-004                                                                  | 8     | 511<br>9460                                 | 1.822<br>21,740  | 31,200  |       |      | 741.78<br>116.89<br>62.49 |     | 741.78<br>116.89<br>62.49 |     |          | 7/19/2010<br>2/18/2010 | 131766 |
| NEAL MARK E & KIMBERLY D JS                                                   |       | R4 T8 S25 PT NE SE 1.822A<br>C-26 #4        |                  |         |       |      | 14.65                     |     | 14.65                     |     |          |                        |        |
| NEAL MARK E & KIMBERLY D<br>PO BOX 144<br>BAL TIC OH 43804                    |       | 10-100 MUSKINGUM WATERSHED CONSER           |                  |         |       |      | 6.00                      |     | 6.00                      |     |          |                        |        |
|                                                                               |       |                                             |                  |         |       |      | 553.75                    |     | 553.75                    |     | 1,107.50 |                        |        |

# 2009 Auditors Tax List And Treasurer's Duplicate of Real Property

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## 02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                              | BK-PG | Class                                                                                                                               | Acres            | Lot No. | Prior | Delq | December                                                      | Tax | June                                                          |                                                                                      | Amt.                 | Pay                    | Bill   |
|---------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|-------|------|---------------------------------------------------------------|-----|---------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------|------------------------|--------|
|                                                                                                         |       | Land                                                                                                                                | Impr             | Total   | Delq  |      | Tax                                                           |     | Tax                                                           |                                                                                      | Paid                 | Dates                  | Seq    |
| Current Name/Address                                                                                    | CD Yr | Legal Description                                                                                                                   |                  |         |       | Adj  |                                                               | Adj |                                                               | Adj                                                                                  | Bal. Due             |                        | No.    |
| 02-00129-002                                                                                            |       | 511<br>7,760 CAUV<br>14,630<br><br>T8 R5 S16 NE SE 4AC<br>C-2<br><br>10-100 MUSKINGUM WATERSHED CONSER                              | 4.000<br>51,590  | 59,350  |       |      | 1,411.05<br>222.36<br>118.87<br><br>6.00<br>1,075.82          |     | 1,411.05<br>222.36<br>118.87<br><br>6.00<br>1,075.82          | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal |                      | 7/29/2010<br>2/26/2010 | 126147 |
| NISLEY DEAN J & MARY JS<br><br>NISLEY DEAN J & MARY<br>2162 TOWNSHIP ROAD 151<br>MILLERSBURG OH 44654   |       |                                                                                                                                     |                  |         |       |      |                                                               |     |                                                               |                                                                                      | 2,151.64             |                        |        |
| 02-00093-004                                                                                            |       | 501<br>470 CAUV<br>20,140<br><br>R5 T8 S24 8.489A C-6<br><br>10-100 MUSKINGUM WATERSHED CONSER                                      | 8.489<br>0       | 470     |       |      | 11.17<br>1.76<br>0.94<br><br>6.00<br>14.47                    |     | 11.17<br>1.76<br>0.94<br><br>6.00<br>14.47                    | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal |                      | 2/4/2010               | 125713 |
| NISLEY HENRY A<br><br>NISLEY HENRY A<br>1977 TOWNSHIP ROAD 116<br>BAL TIC OH 43804                      |       |                                                                                                                                     |                  |         |       |      |                                                               |     |                                                               |                                                                                      | 28.94                |                        |        |
| 02-00128-000                                                                                            |       | 100<br>180 CAUV<br>5,470<br><br>R5 T8 S16 PT SE 5.00A<br>C-2<br><br>10-100 MUSKINGUM WATERSHED CONSER                               | 5.000<br>0       | 180     |       |      | 4.28<br>0.67<br>0.36<br><br>3.25                              |     | 4.28<br>0.67<br>0.36<br><br>3.25                              | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |                      | 2/10/2010              | 126114 |
| NISLEY JOHN J & CLARA JS<br><br>NISLEY JOHN J & CLARA<br>4580 TOWNSHIP ROAD 184<br>MILLERSBURG OH 44654 |       |                                                                                                                                     |                  |         |       |      |                                                               |     |                                                               |                                                                                      | 3.25<br>3.57         |                        |        |
| 02-00129-000                                                                                            |       | 100<br>330 CAUV<br>9,590<br><br>R5 T8 S16 M PT NE 8.621 A<br>COMB & RESURVEYED 1/02<br>C-2<br><br>10-100 MUSKINGUM WATERSHED CONSER | 8.621<br>0       | 330     |       |      | 7.85<br>1.24<br>0.66<br><br>6.00<br>11.95                     |     | 7.85<br>1.24<br>0.66<br><br>6.00<br>11.95                     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal |                      | 2/10/2010              | 126122 |
| NISLEY JOHN J & CLARA JS<br><br>NISLEY JOHN J & CLARA<br>4580 TOWNSHIP ROAD 184<br>MILLERSBURG OH 44654 |       |                                                                                                                                     |                  |         |       |      |                                                               |     |                                                               |                                                                                      | 11.95<br>13.15       |                        |        |
| 02-00130-000                                                                                            |       | 101<br>20,570 CAUV<br>50,830<br><br>R5 T8 S16 PT SE 35.35A<br>C-2<br><br>10-100 MUSKINGUM WATERSHED CONSER                          | 35.350<br>85,860 | 106,430 |       |      | 2,530.37<br>398.75<br>213.16<br><br>24.48<br>6.00<br>1,899.98 |     | 2,530.37<br>398.75<br>213.16<br><br>24.48<br>6.00<br>2,089.98 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal |                      | 2/10/2010              | 126155 |
| NISLEY JOHN J & CLARA JS<br><br>NISLEY JOHN J & CLARA<br>4580 TOWNSHIP ROAD 184<br>MILLERSBURG OH 44654 |       |                                                                                                                                     |                  |         |       |      |                                                               |     |                                                               |                                                                                      | 1,899.98<br>2,089.98 |                        |        |
| 02-00130-001                                                                                            |       | 100<br>1,060 CAUV<br>29,770<br><br>R5 T8 S16 26.17A C-2                                                                             | 26.170<br>0      | 1,060   |       |      | 25.20<br>3.97<br>2.12<br><br>19.11                            |     | 25.20<br>3.97<br>2.12<br><br>19.11                            | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |                      | 2/10/2010              | 126163 |
| NISLEY JOHN J & CLARA JS<br><br>NISLEY JOHN J & CLARA<br>4580 TOWNSHIP ROAD 184<br>MILLERSBURG OH 44654 |       |                                                                                                                                     |                  |         |       |      |                                                               |     |                                                               |                                                                                      | 19.11<br>21.02       |                        |        |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                  | BK-PG | Class Land                                                                                                    | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                                          | Tax Adj | June Tax                                                              | Tax Adj |                                                                                      | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|-----------------------------------------------------------------------|---------|-----------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                        | CD Yr | Legal Description                                                                                             |                  |               |            | Adj  |                                                                       |         |                                                                       |         |                                                                                      |                    |                        |              |
| 02-00130-002<br><br>NISLEY JOHN J & CLARA JS<br><br>NISLEY JOHN J & CLARA<br>4580 TOWNSHIP ROAD 184<br>MILLERSBURG OH 44654 |       | 100<br>420 CAUV<br>8,420<br><br>R5 T8 S16 7.70A C-2                                                           | 7.700<br>0       | 420           |            |      | 9.99<br>1.58<br>0.84<br><br><br>7.57                                  |         | 9.99<br>1.58<br>0.84<br><br>0.76<br><br>8.33                          |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 7.57<br>8.33       | 2/10/2010              | 126170       |
| 02-00417-001<br><br>NISLEY JOHN J & CLARA JS<br><br>NISLEY JOHN J & CLARA<br>4580 TOWNSHIP ROAD 184<br>MILLERSBURG OH 44654 |       | 100<br>20 CAUV<br>500<br><br>R5 T8 S16 NW PT SE .459A<br>C-2                                                  | 0.459<br>0       | 20            |            |      | 0.48<br>0.08<br>0.04<br><br>0.04<br><br>0.40                          |         | 0.48<br>0.08<br>0.04<br><br>0.08<br><br>0.44                          |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 0.84               |                        | 128645       |
| 02-00357-000<br><br>MELVIN J NISLEY<br><br>NISLEY MELVIN J<br>2104 COUNTY ROAD 600<br>BAL TIC OH 43804                      |       | 100<br>760 CAUV<br>15,860<br><br>R5 T8 S17 PT M PT SW<br>19.50A C-7<br><br>10-100 MUSKINGUM WATERSHED CONSER  | 19.500<br>0      | 760           |            |      | 18.07<br>2.85<br>1.52<br><br><br>6.00<br><br>19.70                    |         | 18.07<br>2.85<br>1.52<br><br><br>6.00<br><br>19.70                    |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 39.40              | 7/30/2010<br>2/23/2010 | 128172       |
| 02-00358-000<br><br>MELVIN J NISLEY<br><br>NISLEY MELVIN J<br>2104 COUNTY ROAD 600<br>BAL TIC OH 43804                      |       | 100<br>1,230 CAUV<br>29,080<br><br>R5 T8 S17 S PT NE 29.20A<br>C-7                                            | 29.200<br>0      | 1,230         |            |      | 29.24<br>4.61<br>2.46<br><br><br>22.17                                |         | 29.24<br>4.61<br>2.46<br><br><br>22.17                                |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 44.34              | 7/30/2010<br>2/23/2010 | 128180       |
| 02-00359-000<br><br>MELVIN J NISLEY<br><br>NISLEY MELVIN J<br>2104 COUNTY ROAD 600<br>BAL TIC OH 43804                      |       | 100<br>530 CAUV<br>8,900<br><br>R5 T8 S17 NE PT SW 9.00A<br>C-7                                               | 9.000<br>0       | 530           |            |      | 12.60<br>1.98<br>1.06<br><br><br>9.56                                 |         | 12.60<br>1.98<br>1.06<br><br><br>9.56                                 |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 19.12              | 7/30/2010<br>2/23/2010 | 128198       |
| 02-00360-000<br><br>MELVIN J NISLEY<br><br>NISLEY MELVIN J<br>2104 COUNTY ROAD 600<br>BAL TIC OH 43804                      |       | 101<br>23,130 CAUV<br>57,670<br><br>R5 T8 S17 NW PT SE<br>40.00A C-7<br><br>10-100 MUSKINGUM WATERSHED CONSER | 40.000<br>88,430 | 111,560       |            |      | 2,652.34<br>417.97<br>223.44<br><br>15.12<br><br>6.00<br><br>2,001.81 |         | 2,652.34<br>417.97<br>223.44<br><br>15.12<br><br>6.00<br><br>2,001.81 |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 4,003.62           | 7/30/2010<br>2/23/2010 | 128202       |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

Ind/Com: 0.091500

| Parcel No.                                                                                                                                                                   | BK-PG | Class<br>Land                                                                                                           | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                          | Tax<br>Adj | June<br>Tax                                              | Tax<br>Adj |                                                                                      | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------|---------------|-------------|----------------------------------------------------------|------------|----------------------------------------------------------|------------|--------------------------------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                                                                         | CD Yr | Legal Description                                                                                                       |                  |                  |               |             |                                                          |            |                                                          |            |                                                                                      |                          |                        |                    |
| 02-00361-000<br><br>MELVIN J NISLEY<br><br>NISLEY MELVIN J<br>2104 COUNTY ROAD 600<br>BAL TIC OH 43804                                                                       |       | 100<br>2,490 CAUV<br>8,400<br><br>R5 T8 S17 SE NW 7.50A<br>C-7                                                          | 7.500<br>0       | 2,490            |               |             | 59.20<br>9.33<br>4.99<br><br>44.88                       |            | 59.20<br>9.33<br>4.99<br><br>44.88                       |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 89.76                    | 7/30/2010<br>2/23/2010 | 128219             |
| 02-00361-001<br><br>MELVIN J NISLEY<br><br>NISLEY MELVIN J<br>2104 COUNTY ROAD 600<br>BAL TIC OH 43804                                                                       |       | 100<br>60 CAUV<br>1,100<br><br>R5 T8 S17 SW 1.00A #3 C-7                                                                | 1.000<br>0       | 60               |               |             | 1.43<br>0.23<br>0.12<br><br>1.08                         |            | 1.43<br>0.23<br>0.12<br><br>1.08                         |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 2.16                     | 7/30/2010<br>2/23/2010 | 128227             |
| 02-00352-000<br><br>NISLEY OWEN E & ELSIE J JS & LE<br>SMALL RESIDENCE NISLEY EMANUEL A<br>& MARY<br><br>NISLEY OWEN E & ELSIE J<br>2189 COUNTY ROAD 600<br>BAL TIC OH 43804 |       | 101<br>19,160 CAUV<br>92,340<br><br>R5 T8 S17 S PT NW N PT<br>SW 80.25A<br>C-7<br><br>10-100 MUSKINGUM WATERSHED CONSER | 80.250<br>68,830 | 87,990           |               |             | 2,091.96<br>329.66<br>176.23<br><br>6.00<br><br>1,592.07 |            | 2,091.96<br>329.66<br>176.23<br><br>6.00<br><br>1,592.07 |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 3,184.14                 | 7/30/2010<br>2/26/2010 | 128157             |
| 02-00353-000<br><br>NISLEY OWEN E & ELSIE J JT SURV<br><br>NISLEY OWEN E & ELSIE J<br>2189 COUNTY ROAD 600<br>BAL TIC OH 43804                                               |       | 100<br>1,670 CAUV<br>29,870<br><br>R5 T8 S17 PT M PT SW<br>31.45A C-7                                                   | 31.450<br>0      | 1,670            |               |             | 39.70<br>6.25<br>3.35<br><br>30.10                       |            | 39.70<br>6.25<br>3.35<br><br>30.10                       |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 60.20                    | 7/30/2010<br>2/26/2010 | 128165             |
| 02-90013-000<br><br>NORTHEAST OHIO NATURAL GAS CORP<br><br>NORTHEAST OHIO NATURAL GAS CORP<br>5640 LANCASTER NEWARK RD<br>PLEASANTVILLE OH 43148                             |       | 881<br>0<br><br>PERSONAL PROPERTY<br>PUBLIC<br>UTILITY VALUES SENT BY<br>DTE                                            | 0.000<br>23,110  | 23,110           |               |             | 549.44<br><br><br>549.44                                 |            | 549.44<br><br><br>549.44                                 |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 1,098.88                 | 7/30/2010<br>2/24/2010 | 394978             |
| 02-90012-000<br><br>NORTHERN INDUSTRIAL ENERGY<br>DEVELOPMENT INC<br><br>NORTHERN INDUSTRIAL ENERGY<br>DEVELOPMENT INC<br>5900 MAYFAIR ROAD NW<br>NORTH CANTON OH 44720      |       | 881<br>0<br><br>PERSONAL PROPERTY<br>PUBLIC<br>UTILITY VALUES SENT BY<br>DTE                                            | 0.000<br>0       | 0                |               |             |                                                          |            |                                                          |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |                          |                        | 137010             |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

**As of: 7/31/2010**

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                             | BK-PG | Class Land                                                                                    | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                                | Tax | June Tax                                                    | Tax |                                                                                      | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------|------------------|---------------|------------|------|-------------------------------------------------------------|-----|-------------------------------------------------------------|-----|--------------------------------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                   | CD Yr | Legal Description                                                                             |                  |               |            | Adj  |                                                             | Adj |                                                             | Adj |                                                                                      |                    |                        |              |
| 02-90005-000<br><br>OHIO CENTRAL RAILROAD<br><br>OHIO CENTRAL RAILROAD<br>1200-C SCOTTSVILLE ROAD #200<br>ROCHESTER NY 14624           |       | 861<br>0<br><br>PUBLIC UTILITY                                                                | 0.000<br>0       | 0             |            |      |                                                             |     |                                                             |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |                    |                        | 136941       |
| 02-90009-000<br><br>OHIO CENTRAL RAILROAD INC<br><br>OHIO CENTRAL RAILROAD<br>1200-C SCOTTSVILLE ROAD #200<br>ROCHESTER NY 14624       |       | 840<br>49770<br><br>R4 T8 S25 VALUES FOR<br>TOTAL ACREAGE<br>COMBINED<br>ON THIS PARCEL       | 0.000<br>0       | 49,770        |            |      | 1,183.28<br>108.27<br><br>107.50<br><br>41.26<br>1,141.25   |     | 1,183.28<br>108.27<br><br>217.50<br><br>41.26<br>1,251.25   |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 82.52<br>2,392.50  | 7/19/2010<br>3/8/2010  | 136982       |
| 02-80006-000<br><br>40<br><br>OHIO POWER COMPANY<br><br>OHIO POWER COMPANY<br>TAX DEPARTMENT<br>PO BOX 16428<br>COLUMBUS OH 43216-6428 |       | 881<br>0<br><br>PUBLIC UTILITY                                                                | 0.000<br>806,580 | 806,580       |            |      | 19,176.44<br><br><br><br>19,176.44                          |     | 19,176.44<br><br><br><br>19,176.44                          |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 38,352.88          | 7/28/2010<br>2/24/2010 | 136959       |
| 02-00365-000<br><br>8<br><br>BRYAN R & HEIDI M OLINGER JS<br><br>OLINGER BRYAN R<br>2716 TOWNSHIP RD 177<br>BAL TIC OH 43804           |       | 511<br>11070<br><br>R5 T8 S21 SW PT NW 2.50A<br>C-21<br><br>10-100 MUSKINGUM WATERSHED CONSER | 2.500<br>15,180  | 26,250        |            |      | 624.09<br>98.34<br>52.58<br><br>10.95<br><br>6.00<br>468.22 |     | 624.09<br>98.34<br>52.58<br><br>10.95<br><br>6.00<br>468.22 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 936.44             | 7/19/2010<br>2/18/2010 | 128242       |
| 02-80040-000<br><br>PETRO QUEST INC<br><br>PETRO QUEST INC<br>PO BOX 268<br>ATHENS OH 45701                                            |       | 240<br>270<br><br>O/G MOSE & ADA RABER<br>3743                                                | 0.000<br>0       | 270           |            |      | 6.42<br>0.59<br><br><br>5.83                                |     | 6.42<br>0.59<br><br><br>5.83                                |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 11.66              | 2/8/2010               | 134932       |
| 02-80041-000<br><br>PETRO QUEST INC<br><br>PETRO QUEST INC<br>PO BOX 268<br>ATHENS OH 45701                                            |       | 240<br>0<br><br>O/G JOHN YODER 3742                                                           | 0.000<br>0       | 0             |            |      |                                                             |     |                                                             |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |                    |                        | 134949       |

**2009 Auditors Tax List And Treasurer's Duplicate of Real Property**

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.            | BK-PG | Class Land                                      | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax              | Tax Adj | June Tax                  | Tax Adj |                                                | Amt. Paid Bal. Due | Pay Dates  | Bill Seq No. |
|-----------------------|-------|-------------------------------------------------|-----------------|---------------|------------|------|---------------------------|---------|---------------------------|---------|------------------------------------------------|--------------------|------------|--------------|
| Current Name/Address  | CD Yr | Legal Description                               |                 |               |            | Adj  |                           |         |                           |         |                                                |                    |            |              |
| 02-80431-000          |       | 240<br>180                                      | 0.000<br>0      | 180           |            |      | 4.28<br>0.39              |         | 4.28<br>0.39              |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/8/2010   | 136374       |
| PETRO QUEST INC       |       |                                                 |                 |               |            |      |                           |         |                           |         |                                                |                    |            |              |
| PETRO QUEST INC       |       |                                                 |                 |               |            |      |                           |         |                           |         |                                                |                    |            |              |
| PO BOX 268            |       |                                                 |                 |               |            |      |                           |         |                           |         |                                                |                    |            |              |
| ATHENS OH 45701       |       | OIL GAS HENRY & VERBA<br>RABER ETAL 3686 3950   |                 |               |            |      | 3.89                      |         | 3.89                      |         | Pd<br>Bal                                      | 7.78               |            |              |
| 02-80477-000          |       | 240<br>270                                      | 0.000<br>0      | 270           |            |      | 6.42<br>0.59              |         | 6.42<br>0.59              |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/8/2010   | 136674       |
| PETRO QUEST INC       |       |                                                 |                 |               |            |      |                           |         |                           |         |                                                |                    |            |              |
| PETRO QUEST INC       |       |                                                 |                 |               |            |      |                           |         |                           |         |                                                |                    |            |              |
| PO BOX 268            |       |                                                 |                 |               |            |      |                           |         |                           |         |                                                |                    |            |              |
| ATHENS OH 45701       |       | RABER MOSE & ADA<br>PERMIT<br>#3949             |                 |               |            |      | 5.83                      |         | 5.83                      |         | Pd<br>Bal                                      | 11.66              |            |              |
| 02-80479-000          |       | 240<br>180                                      | 0.000<br>0      | 180           |            |      | 4.28<br>0.39              |         | 4.28<br>0.39              |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/8/2010   | 136682       |
| PETRO QUEST INC       |       |                                                 |                 |               |            |      |                           |         |                           |         |                                                |                    |            |              |
| PETRO QUEST INC       |       |                                                 |                 |               |            |      |                           |         |                           |         |                                                |                    |            |              |
| PO BOX 268            |       |                                                 |                 |               |            |      |                           |         |                           |         |                                                |                    |            |              |
| ATHENS OH 45701       |       | RABER HENRY & VERBA<br>PERMIT #3950             |                 |               |            |      | 3.89                      |         | 3.89                      |         | Pd<br>Bal                                      | 7.78               |            |              |
| 02-00934-000          | 2009  | 100<br>900 CAUV<br>26,160                       | 23.000<br>0     | 900           | 37.19      |      | 21.40<br>3.37<br>1.80     |         | 21.40<br>3.37<br>1.80     |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 11/12/2009 | 133971       |
| POPE BILLY R SR       |       |                                                 |                 |               |            |      |                           |         |                           |         |                                                |                    |            |              |
| POPE BILLY R SR       |       |                                                 |                 |               |            |      |                           |         |                           |         |                                                |                    |            |              |
| 28 S ROBESON ST APT 2 |       |                                                 |                 |               |            |      |                           |         |                           |         |                                                |                    |            |              |
| ROBESONIA PA 19551    |       | R4 T8 S25 NE 23.00A<br>RESURVEY 5/18/93<br>C-26 |                 |               |            |      | 1.62                      |         | 3.41                      |         |                                                |                    |            |              |
|                       |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 13.86      |      | 6.00<br>0.60              |         | 6.00<br>1.26              |         | Chg<br>Pen<br>Int                              |                    |            |              |
|                       |       |                                                 |                 |               | 51.05      |      |                           |         |                           |         |                                                | 51.05<br>51.35     |            |              |
| 02-00925-000          |       | 511<br>7510                                     | 1.000<br>22,170 | 29,680        |            |      | 705.64<br>111.20<br>59.44 |         | 705.64<br>111.20<br>59.44 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/17/2010  | 133838       |
| POPE DONNA K          |       |                                                 |                 |               |            |      |                           |         |                           |         |                                                |                    |            |              |
| HUBBARD DONNA K       |       |                                                 |                 |               |            |      |                           |         |                           |         |                                                |                    |            |              |
| PO BOX 35             |       |                                                 |                 |               |            |      |                           |         |                           |         |                                                |                    |            |              |
| BALTIC OH 43804       |       | R4 T8 S25 NE 1.00A<br>C-26                      |                 |               |            |      | 14.86                     |         | 14.86                     |         |                                                |                    |            |              |
|                       |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |               |            |      | 6.00                      |         | 6.00                      |         | Chg<br>Pen<br>Int                              |                    |            |              |
|                       |       |                                                 |                 |               |            |      | 526.14                    |         | 526.14                    |         | Pd<br>Bal                                      | 1,052.28           |            |              |
| 02-00934-001          |       | 599<br>5060                                     | 9.234<br>3,990  | 9,050         |            |      | 215.16<br>33.90<br>18.13  |         | 215.16<br>33.90<br>18.13  |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/17/2010  | 133989       |
| POPE DONNA K          |       |                                                 |                 |               |            |      |                           |         |                           |         |                                                |                    |            |              |
| HUBBARD DONNA K       |       |                                                 |                 |               |            |      |                           |         |                           |         |                                                |                    |            |              |
| PO BOX 35             |       |                                                 |                 |               |            |      |                           |         |                           |         |                                                |                    |            |              |
| BALTIC OH 43804       |       | R4 T8 S25 NE 9.234A<br>C-26                     |                 |               |            |      | 163.13                    |         | 163.13                    |         | Pd<br>Bal                                      | 326.26             |            |              |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                          | BK-PG | Class Land                         | Acres Impr       | Lot No. Total     | Prior Delq | Delq | December Tax                               | Tax | June Tax                                   | Tax                                            | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------|-------|------------------------------------|------------------|-------------------|------------|------|--------------------------------------------|-----|--------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                | CD Yr | Legal Description                  |                  |                   |            | Adj  | Adj                                        | Adj |                                            |                                                |                    |                        |              |
| 02-00371-001                                                        |       | 581<br>14630                       | 4.000<br>10,870  | 25,500<br>H 8,810 |            |      | 606.26<br>95.54<br>51.07<br>153.35<br>4.41 |     | 606.26<br>95.54<br>51.07<br>153.35<br>4.41 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/7/2010<br>2/4/2010   | 128283       |
| POPE GEORGE J                                                       |       | R4 T8 S24 NE & NW 4.00A<br>C-26    |                  |                   |            |      |                                            |     |                                            |                                                |                    |                        |              |
| POPE GEORGE J<br>1893 TOWNSHIP ROAD 174<br>BAL TIC OH 43804         |       | 10-100 MUSKINGUM WATERSHED CONSER  |                  |                   |            |      | 6.00                                       |     | 6.00                                       | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 615.78             |                        |              |
|                                                                     |       |                                    |                  |                   |            |      | 307.89                                     |     | 307.89                                     |                                                |                    |                        |              |
| 02-00933-000                                                        |       | 511<br>7510                        | 1.000<br>30,900  | 38,410            |            |      | 913.20<br>143.91<br>76.93                  |     | 913.20<br>143.91<br>76.93                  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/24/2010 | 133964       |
| POPE MICHAEL A & TRACY L                                            |       | R4 T8 S25 NE 1.00A<br>C-26         |                  |                   |            |      | 19.23                                      |     | 19.23                                      |                                                |                    |                        |              |
| POPE MICHAEL A & TRACY L<br>1770 STATE ROUTE 93<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER  |                  |                   |            |      | 6.00                                       |     | 6.00                                       | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,358.26           |                        |              |
|                                                                     |       |                                    |                  |                   |            |      | 679.13                                     |     | 679.13                                     |                                                |                    |                        |              |
| 02-00934-002                                                        |       | 501<br>1820                        | 0.766<br>0       | 1,820             |            |      | 43.27<br>6.82<br>3.65                      |     | 43.27<br>6.82<br>3.65                      | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/24/2010 | 133997       |
| POPE MICHAEL A & TRACY L JS                                         |       | R4 T8 S25 NE .766 ACRES<br>C-26    |                  |                   |            |      |                                            |     |                                            |                                                |                    |                        |              |
| POPE MICHAEL A & TRACY L<br>1770 STATE ROUTE 93<br>BAL TIC OH 43804 |       |                                    |                  |                   |            |      | 32.80                                      |     | 32.80                                      | Pd<br>Bal                                      | 65.60              |                        |              |
| 02-00105-000                                                        | 112   | 456<br>1260                        | 0.313<br>3,010   | 4,270             |            |      | 101.52<br>9.29                             |     | 101.52<br>9.29                             | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/13/2010<br>2/16/2010 | 125935       |
| QUATTRO G LTD                                                       |       | R4 T8 S7 PT SE .313A<br>C-34       |                  |                   |            |      |                                            |     |                                            |                                                |                    |                        |              |
| QUATTRO G LTD<br>5060 STATE ROUTE 557<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER  |                  |                   |            |      | 24.00                                      |     | 24.00                                      | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 232.46             |                        |              |
|                                                                     |       |                                    |                  |                   |            |      | 116.23                                     |     | 116.23                                     |                                                |                    |                        |              |
| 02-00756-000                                                        | 112   | 310<br>7500                        | 1.581<br>318,850 | 326,350           |            |      | 7,758.97<br>709.94                         |     | 7,758.97<br>709.94                         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/13/2010<br>2/16/2010 | 132718       |
| QUATTRO G LTD                                                       |       | R4 T8 S7 PT SW 1.581A<br>C-34      |                  |                   |            |      |                                            |     |                                            |                                                |                    |                        |              |
| QUATTRO G LTD<br>5060 STATE ROUTE 557<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER  |                  |                   |            |      | 90.00                                      |     | 90.00                                      | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 14,278.06          |                        |              |
|                                                                     |       |                                    |                  |                   |            |      | 7,139.03                                   |     | 7,139.03                                   |                                                |                    |                        |              |
| 02-00757-000                                                        | 112   | 300<br>1270                        | 0.320<br>0       | 1,270             |            |      | 30.19<br>2.76                              |     | 30.19<br>2.76                              | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/13/2010<br>2/16/2010 | 132726       |
| QUATTRO G LTD                                                       |       | R4 T8 S7 PT M PT SW<br>0.316A C-34 |                  |                   |            |      |                                            |     |                                            |                                                |                    |                        |              |
| QUATTRO G LTD<br>5060 STATE ROUTE 557<br>MILLERSBURG OH 44654       |       |                                    |                  |                   |            |      | 27.43                                      |     | 27.43                                      | Pd<br>Bal                                      | 54.86              |                        |              |

**2009 Auditors Tax List And Treasurer's Duplicate of Real Property**

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                    | BK-PG | Class<br>Land                                                                               | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                         | Tax | June<br>Tax                             | Tax |                                                                                      | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|---------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------|-----------------|------------------|---------------|------|-----------------------------------------|-----|-----------------------------------------|-----|--------------------------------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                          | CD Yr | Legal Description                                                                           |                 |                  |               | Adj  | Adj                                     | Adj | Adj                                     |     |                                                                                      |                          |                        |                    |
| 02-00757-001<br>112<br><br>QUATTRO G LTD<br><br>QUATTRO G LTD<br>560 STATE ROUTE 557<br>MILLERSBURG OH 44654  |       | 300<br>5440<br><br>R4 T8 S7 1.350A C-34<br><br>10-100 MUSKINGUM WATERSHED CONSER            | 1.350<br>0      | 5,440            |               |      | 129.34<br>11.84<br><br>6.00<br>123.50   |     | 129.34<br>11.84<br><br>6.00<br>123.50   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 247.00                   | 7/13/2010<br>2/16/2010 | 132734             |
| 02-00888-000<br>112<br><br>QUATTRO G LTD<br><br>QUATTRO G LTD<br>5060 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       | 399<br>9870<br><br>R4 T8 S7 S PT SW 4.00A<br>C-34<br><br>10-100 MUSKINGUM WATERSHED CONSER  | 4.000<br>10,680 | 20,550           |               |      | 488.58<br>44.71<br><br>228.00<br>671.87 |     | 488.58<br>44.71<br><br>228.00<br>671.87 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,343.74                 | 7/13/2010<br>2/16/2010 | 133435             |
| 02-00961-000<br>112<br><br>QUATTRO G LTD<br><br>QUATTRO G LTD<br>5060 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       | 300<br>4190<br><br>R4 T8 S7 S PT SW 1.996A<br>C-34<br><br>10-100 MUSKINGUM WATERSHED CONSER | 1.996<br>0      | 4,190            |               |      | 99.62<br>9.12<br><br>6.00<br>96.50      |     | 99.62<br>9.12<br><br>6.00<br>96.50      |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 193.00                   | 7/13/2010<br>2/16/2010 | 134239             |
| 02-00962-001<br>112<br><br>QUATTRO G LTD<br><br>QUATTRO G LTD<br>5060 SR 557<br>MILLERSBURG OH 44654          |       | 300<br>1400<br><br>S7 T8N R4W<br>.348A C-34<br><br>10-100 MUSKINGUM WATERSHED CONSER        | 0.348<br>0      | 1,400            |               |      | 33.29<br>3.05<br><br>6.00<br>36.24      |     | 33.29<br>3.05<br><br>6.00<br>36.24      |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 72.48                    | 7/13/2010<br>2/16/2010 | 134254             |
| 02-00962-004<br>112<br><br>QUATTRO G LTD<br><br>QUATTRO G LTD<br>5047 STATE ROUTE 557<br>MILLERSBURG OH 44654 |       | 300<br>5900<br><br>R4 T8 S7 1.465A C-34                                                     | 1.465<br>0      | 5,900            |               |      | 140.27<br>12.83<br><br>127.44           |     | 140.27<br>12.83<br><br>127.44           |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 254.88                   | 7/13/2010<br>2/16/2010 | 134287             |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                         | BK-PG | Class                             | Acres           | Lot No.     | Prior | Delq | December                    | Tax | June                        | Tax | Amt.     | Pay                    | Bill   |
|------------------------------------|-------|-----------------------------------|-----------------|-------------|-------|------|-----------------------------|-----|-----------------------------|-----|----------|------------------------|--------|
|                                    |       | Land                              | Impr            | Total       | Delq  | Adj  | Tax                         | Adj | Tax                         | Adj | Paid     | Dates                  | Seq    |
| Current Name/Address               | CD Yr | Legal Description                 |                 |             |       |      |                             |     |                             |     | Bal. Due |                        | No.    |
| 02-00896-000                       |       | 511<br>13080                      | 3.344<br>35,930 | 49,010      |       |      | 1,165.21<br>183.62<br>98.16 |     | 1,165.21<br>183.62<br>98.16 |     |          | 7/13/2010<br>2/26/2010 | 133505 |
| RABER ABE A JR & ESTHER JT SURV    |       | R4 T8 S14 NW 3.347A               |                 |             |       |      |                             |     |                             |     |          |                        |        |
| RABER ABE A JR & ESTHER            |       | C-33                              |                 |             |       |      |                             |     |                             |     |          |                        |        |
| 2916 TOWNSHIP ROAD 166             |       |                                   |                 |             |       |      |                             |     |                             |     |          |                        |        |
| SUGAR CREEK OH 44681               |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |             |       |      | 6.00                        |     | 6.00                        |     |          |                        |        |
|                                    |       |                                   |                 |             |       |      | 889.43                      |     | 889.43                      |     | 1,778.86 |                        |        |
| 02-00832-000                       |       | 510<br>3990                       | 0.185<br>29,600 | 6<br>33,590 |       |      | 798.60<br>125.85<br>67.28   |     | 798.60<br>125.85<br>67.28   |     |          | 7/19/2010<br>2/26/2010 | 133049 |
| ABE J & SARAH RABER 2/3 & ROBERT A |       | E PT LOT 6 & E PT LOT 7 &         |                 |             |       |      | 16.53                       |     | 16.53                       |     |          |                        |        |
| RABER 1/3                          |       | PT OF ALLEY                       |                 |             |       |      |                             |     |                             |     |          |                        |        |
| RABER ABE J & SARAH                |       | FARMERSTOWN                       |                 |             |       |      |                             |     |                             |     |          |                        |        |
| 2949 TOWNSHIP ROAD 163             |       | VILLAGE C-18A 0.185A              |                 |             |       |      |                             |     |                             |     |          |                        |        |
| BALTIC OH 43804                    |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |             |       |      | 6.00                        |     | 6.00                        |     |          |                        |        |
|                                    |       |                                   |                 |             |       |      | 594.94                      |     | 594.94                      |     | 1,189.88 |                        |        |
| 02-00833-000                       |       | 500<br>3140                       | 0.000<br>0      | 6<br>3,140  |       |      | 74.65<br>11.76<br>6.29      |     | 74.65<br>11.76<br>6.29      |     |          | 7/19/2010<br>2/26/2010 | 133057 |
| ABE J & SARAH RABER 2/3 & ROBERT A |       | LOT 6 W PT FARMERSTOWN            |                 |             |       |      |                             |     |                             |     |          |                        |        |
| RABER 1/3                          |       | VLG C-18A                         |                 |             |       |      |                             |     |                             |     |          |                        |        |
| RABER ABE J & SARAH                |       |                                   |                 |             |       |      |                             |     |                             |     |          |                        |        |
| 2949 TOWNSHIP ROAD 163             |       |                                   |                 |             |       |      |                             |     |                             |     |          |                        |        |
| BALTIC OH 43804                    |       |                                   |                 |             |       |      | 56.60                       |     | 56.60                       |     | 113.20   |                        |        |
| 02-00834-000                       |       | 500<br>2650                       | 0.000<br>0      | 7<br>2,650  |       |      | 63.00<br>9.92<br>5.31       |     | 63.00<br>9.92<br>5.31       |     |          | 7/19/2010<br>2/26/2010 | 133065 |
| ABE J & SARAH RABER 2/3 & ROBERT A |       | LOT 7 W PT FARMERSTOWN            |                 |             |       |      |                             |     |                             |     |          |                        |        |
| RABER 1/3                          |       | VLG C-18A                         |                 |             |       |      |                             |     |                             |     |          |                        |        |
| RABER ABE J & SARAH                |       |                                   |                 |             |       |      |                             |     |                             |     |          |                        |        |
| 2949 TOWNSHIP ROAD 163             |       |                                   |                 |             |       |      |                             |     |                             |     |          |                        |        |
| BALTIC OH 43804                    |       |                                   |                 |             |       |      | 47.77                       |     | 47.77                       |     | 95.54    |                        |        |
| 02-01029-000                       |       | 370<br>140                        | 0.067<br>0      | 140         |       |      | 3.33<br>0.31                |     | 3.33<br>0.31                |     |          | 7/19/2010<br>2/26/2010 | 401120 |
| RABER ABE J                        |       | VACATED ALLEY IN                  |                 |             |       |      |                             |     |                             |     |          |                        |        |
| RABER ABE J                        |       | FARMERSTOWN                       |                 |             |       |      |                             |     |                             |     |          |                        |        |
| 2949 TOWNSHIP ROAD 163             |       | NW & NE OF LOTS 6, 7 & 8          |                 |             |       |      |                             |     |                             |     |          |                        |        |
| SUGARCREEK OH 44681                |       | 0.067A C-18A                      |                 |             |       |      | 3.02                        |     | 3.02                        |     | 6.04     |                        |        |
| 02-00835-000                       |       | 370<br>3110                       | 0.000<br>35,880 | 38,990      |       |      | 926.99<br>84.82             |     | 926.99<br>84.82             |     |          | 7/19/2010<br>2/26/2010 | 133072 |
| ABE J & SARAH JS & ROBERT A &      |       | LOTS 6, 7 & 8 & PT ALLEY          |                 |             |       |      |                             |     |                             |     |          |                        |        |
| MIRIAM M RABER JS                  |       | FARMERSTOWN 0.742A C-             |                 |             |       |      |                             |     |                             |     |          |                        |        |
| RABER ABE J                        |       | 18A                               |                 |             |       |      |                             |     |                             |     |          |                        |        |
| 2949 TOWNSHIP ROAD 163             |       | R5 T8 S12                         |                 |             |       |      |                             |     |                             |     |          |                        |        |
| BALTIC OH 43804                    |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |             |       |      | 12.00                       |     | 12.00                       |     |          |                        |        |
|                                    |       |                                   |                 |             |       |      | 854.17                      |     | 854.17                      |     | 1,708.34 |                        |        |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                 | BK-PG | Class Land                                                                                                     | Acres Impr       | Lot No. Total | Prior Delq | Delq Delq | December Tax                                                         | Tax Tax | June Tax                                                             | Tax Tax |                                                                                      | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|-----------|----------------------------------------------------------------------|---------|----------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                       | CD Yr | Legal Description                                                                                              |                  |               |            | Adj       | Adj                                                                  | Adj     | Adj                                                                  | Adj     |                                                                                      |                    |                        |              |
| 02-00443-000<br><br>RABER ABE M & RUTH JS<br><br>RABER ABE M & RUTH<br>3031 TOWNSHIP ROAD 177<br>BAL TIC OH 43804          |       | 100<br>920 CAUV<br>24,000<br><br>R5 T8 S22 PT NE 21.929A<br>C-16                                               | 21.929<br>0      | 920           |            |           | 21.87<br>3.44<br>1.84<br><br>16.59                                   |         | 21.87<br>3.44<br>1.84<br><br>16.59                                   |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 33.18              | 7/30/2010<br>2/26/2010 | 128765       |
| 02-00443-002<br><br>RABER ABE M & RUTH D JT SURV<br><br>RABER ABE M & RUTH D<br>3031 TOWNSHIP ROAD 177<br>BAL TIC OH 43804 |       | 511<br>4750<br><br>R5 T8 S22 2.000A C-16<br><br>10-100 MUSKINGUM WATERSHED CONSER                              | 2.000<br>0       | 4,750         |            |           | 112.93<br>17.80<br>9.51<br><br>6.00<br><br>91.62                     |         | 112.93<br>17.80<br>9.51<br><br>6.00<br><br>91.62                     |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 183.24             | 7/30/2010<br>2/26/2010 | 128780       |
| 02-00443-004<br><br>RABER ABE M & RUTH JS<br><br>RABER ABE M & RUTH<br>3031 TOWNSHIP ROAD 177<br>BAL TIC OH 43804          |       | 100<br>240 CAUV<br>4,620<br><br>R5 T8 S22 NE 4.062A C-16                                                       | 4.062<br>0       | 240           |            |           | 5.71<br>0.90<br>0.48<br><br>4.33                                     |         | 5.71<br>0.90<br>0.48<br><br>4.33                                     |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 8.66               | 7/30/2010<br>2/26/2010 | 128802       |
| 02-00444-000<br><br>RABER ABE M & RUTH JS<br><br>RABER ABE M & RUTH<br>3031 TOWNSHIP ROAD 177<br>BAL TIC OH 43804          |       | 101<br>9,700 CAUV<br>36,870<br><br>R5 T8 S22 W PT NE 28.616A<br>C-16                                           | 28.616<br>52,450 | 62,150        |            |           | 1,477.62<br>232.85<br>124.48<br><br>23.55<br><br>1,096.74            |         | 1,477.62<br>232.85<br>124.48<br><br>23.55<br><br>1,096.74            |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 2,193.48           | 7/30/2010<br>2/26/2010 | 128827       |
| 02-00432-000<br><br>RABER ADEN J & ELSIE J JS<br><br>RABER ADEN J & ELSIE J<br>3155 TOWNSHIP ROAD 182<br>BAL TIC OH 43804  |       | 101<br>18,530 CAUV<br>97,720<br><br>R5 T8 S19 E PT NW 82.630A<br>C-17<br><br>10-100 MUSKINGUM WATERSHED CONSER | 82.630<br>40,940 | 59,470        |            |           | 1,413.90<br>222.81<br>119.11<br><br>9.79<br><br>6.00<br><br>1,068.19 |         | 1,413.90<br>222.81<br>119.11<br><br>9.79<br><br>6.00<br><br>1,068.19 |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,136.38           | 7/30/2010<br>2/26/2010 | 128732       |
| 02-80137-000<br><br>RABER ALLEN<br><br>RABER ALLEN<br>3805 TOWNSHIP ROAD 157<br>SUGAR CREEK OH 44681                       |       | 240<br>40<br><br>M RABER #1 3743<br>PETRO QUEST ROYALTY                                                        | 0.000<br>0       | 40            |            |           | 0.95<br>0.09<br><br>0.86                                             |         | 0.95<br>0.09<br><br>0.86                                             |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 1.72               | 7/26/2010<br>2/24/2010 | 135640       |

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                           | BK-PG | Class                             | Acres             | Lot No. | Prior | Delq | December                     | Tax | June                         |                                                | Amt.     | Pay                                 | Bill   |
|--------------------------------------|-------|-----------------------------------|-------------------|---------|-------|------|------------------------------|-----|------------------------------|------------------------------------------------|----------|-------------------------------------|--------|
|                                      |       | Land                              | Impr              | Total   | Delq  |      | Tax                          |     | Tax                          |                                                | Paid     | Dates                               | Seq    |
| Current Name/Address                 | CD Yr | Legal Description                 |                   |         |       | Adj  |                              | Adj |                              | Adj                                            | Bal. Due |                                     | No.    |
| 02-80139-000                         |       | 240<br>40                         | 0.000<br>0        | 40      |       |      | 0.95<br>0.09                 |     | 0.95<br>0.09                 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/26/2010<br>2/24/2010              | 135666 |
| RABER ALLEN                          |       | M RABER #2 3949                   |                   |         |       |      |                              |     |                              |                                                |          |                                     |        |
| RABER ALLEN                          |       | PETRO QUEST ROYALTY               |                   |         |       |      |                              |     |                              |                                                |          |                                     |        |
| 3805 TOWNSHIP ROAD 157               |       |                                   |                   |         |       |      |                              |     |                              |                                                |          |                                     |        |
| SUGAR CREEK OH 44681                 |       |                                   |                   |         |       |      | 0.86                         |     | 0.86                         | Pd<br>Bal                                      | 1.72     |                                     |        |
| 02-00380-000                         |       | 101<br>14,980 CAUV<br>43,040      | 30.647<br>58,390  | 73,370  |       |      | 1,744.37<br>274.88<br>146.95 |     | 1,744.37<br>274.88<br>146.95 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 6/23/2010<br>2/2/2010               | 128345 |
| RABER ALVIN P & ESTHER JT SURV       |       | R5 T8 S16 S PT NW                 |                   |         |       |      | 21.01                        |     | 21.01                        |                                                |          |                                     |        |
| RABER ALVIN P & ESTHER               |       | 30.6473A C-2                      |                   |         |       |      |                              |     |                              |                                                |          |                                     |        |
| 2211 TOWNSHIP ROAD 151               |       |                                   |                   |         |       |      |                              |     |                              |                                                |          |                                     |        |
| MILLERSBURG OH 44654                 |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |          |                                     |        |
|                                      |       |                                   |                   |         |       |      | 1,307.53                     |     | 1,307.53                     |                                                | 2,615.06 |                                     |        |
| 02-00387-001                         |       | 501<br>15750                      | 6.639<br>0        | 15,750  |       |      | 374.46<br>59.01<br>31.55     |     | 374.46<br>59.01<br>31.55     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>7/29/2010<br>2/17/2010 | 128502 |
| RABER ANDREW A & EFFIE               |       | T8 R4 S16 PT NW 6.639A            |                   |         |       |      |                              |     |                              |                                                |          |                                     |        |
| RABER ANDREW A & EFFIE               |       | C-27                              |                   |         |       |      |                              |     |                              |                                                |          |                                     |        |
| 2077 STATE ROUTE 557                 |       |                                   |                   |         |       |      |                              |     |                              |                                                |          |                                     |        |
| BALTIC OH 43804                      |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |          |                                     |        |
|                                      |       |                                   |                   |         |       |      | 289.90                       |     | 289.90                       |                                                | 579.80   |                                     |        |
| 02-00272-000                         |       | 101<br>24,750 CAUV<br>99,510      | 77.580<br>101,140 | 125,890 |       |      | 2,993.03<br>471.65<br>252.14 |     | 2,993.03<br>471.65<br>252.14 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/27/2010<br>2/11/2010              | 127448 |
| ANDY J & ESTA J RABER JS & LE JOHN S |       | R5 T8 S16 N PT NW                 |                   |         |       |      | 17.26                        |     | 17.26                        |                                                |          |                                     |        |
| & BETTY MILLER & MATTIE MILLER       |       | 77.58A C-2                        |                   |         |       |      |                              |     |                              |                                                |          |                                     |        |
| RABER ANDY J                         |       |                                   |                   |         |       |      |                              |     |                              |                                                |          |                                     |        |
| 2305 TOWNSHIP ROAD 152               |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |          |                                     |        |
| BALTIC OH 43804                      |       |                                   |                   |         |       |      | 2,257.98                     |     | 2,257.98                     |                                                | 4,515.96 |                                     |        |
| 02-00272-001                         |       | 100<br>890 CAUV<br>26,630         | 25.420<br>0       | 890     |       |      | 21.16<br>3.33<br>1.78        |     | 21.16<br>3.33<br>1.78        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>7/27/2010<br>2/11/2010 | 127456 |
| ANDY J & ESTA J RABER JS & LE JOHN S |       | R5 T8 S16 25.42A C-2              |                   |         |       |      |                              |     |                              |                                                |          |                                     |        |
| & BETTY MILLER & MATTIE MILLER       |       |                                   |                   |         |       |      |                              |     |                              |                                                |          |                                     |        |
| RABER ANDY J                         |       |                                   |                   |         |       |      |                              |     |                              |                                                |          |                                     |        |
| 4820 TOWNSHIP ROAD 153               |       |                                   |                   |         |       |      |                              |     |                              |                                                |          |                                     |        |
| BALTIC OH 43804                      |       |                                   |                   |         |       |      | 16.05                        |     | 16.05                        | Pd<br>Bal                                      | 32.10    |                                     |        |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                | BK-PG | Class<br>Land                                                                                                 | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                                       | Tax | June<br>Tax                                                           | Tax                                                                                  |          | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates | Bill<br>Seq<br>No. |
|---------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------|------------------|------------------|---------------|------|-----------------------------------------------------------------------|-----|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------|--------------------------|--------------|--------------------|
| Current Name/Address                                                                                                      | CD Yr | Legal Description                                                                                             |                  |                  |               | Adj  |                                                                       | Adj |                                                                       | Adj                                                                                  |          |                          |              |                    |
| 02-00131-003<br><br>RABER ATLEE S & RUBY E JS<br><br>RABER ATLEE S & RUBY E<br>1745 TOWNSHIP ROAD 151<br>BAL TIC OH 43804 |       | 501<br>17260<br><br>R5 T8 S25 6.574A C-1<br><br>10-100 MUSKINGUM WATERSHED CONSER                             | 6.574<br>0       | 17,260           |               |      | 410.36<br>64.67<br>34.57<br><br>6.00<br><br>317.12                    |     | 410.36<br>64.67<br>34.57<br><br>6.00<br><br>317.12                    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 634.24   | 7/23/2010<br>2/24/2010   | 126217       |                    |
| 02-00097-000<br><br>RABER DAN A & ADA JS<br><br>RABER DAN A & ADA<br>4316 COUNTY ROAD 59<br>BAL TIC OH 43804              |       | 501<br>180 CAUV<br>11,890<br><br>R5 T8 S24 N PT NW 5.010A<br>C-6<br>RES 01/31/2006                            | 5.010<br>0       | 180              |               |      | 4.28<br>0.67<br>0.36<br><br>3.25                                      |     | 4.28<br>0.67<br>0.36<br><br>3.25                                      | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 6.50     | 2/23/2010                | 125779       |                    |
| 02-00383-000<br><br>RABER DAN A & ADA JT SURV<br><br>RABER DAN A & ADA<br>4316 COUNTY ROAD 59<br>BAL TIC OH 43804         |       | 101<br>24,100 CAUV<br>88,510<br><br>R5 T8 S24 W PT NW<br>75.268A C-6<br><br>10-100 MUSKINGUM WATERSHED CONSER | 75.268<br>55,710 | 79,810           |               |      | 1,897.48<br>299.01<br>159.85<br><br>16.40<br><br>6.00<br><br>1,428.22 |     | 1,897.48<br>299.01<br>159.85<br><br>16.40<br><br>6.00<br><br>1,428.22 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,856.44 | 7/27/2010<br>2/23/2010   | 128409       |                    |
| 02-00383-004<br><br>RABER DAN A & ADA JT SURV<br><br>RABER DAN A & ADA<br>4316 COUNTY ROAD 59<br>BAL TIC OH 43804         |       | 100<br>890 CAUV<br>23,220<br><br>R5 T8 S24 21.00A C-6                                                         | 21.000<br>0      | 890              |               |      | 21.16<br>3.33<br>1.78<br><br>16.05                                    |     | 21.16<br>3.33<br>1.78<br><br>16.05                                    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 32.10    | 2/23/2010                | 128449       |                    |
| 02-00385-000<br><br>RABER DAN A & ADA JT SURV<br><br>RABER DAN A & ADA<br>4316 COUNTY ROAD 59<br>BAL TIC OH 43804         |       | 100<br>10 CAUV<br>140<br><br>R5 T8 S24 .125A #1 C-6                                                           | 0.125<br>0       | 10               |               |      | 0.24<br>0.04<br>0.02<br><br>0.18                                      |     | 0.24<br>0.04<br>0.02<br><br>0.18                                      | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 0.36     | 2/23/2010                | 128465       |                    |
| 02-00399-000<br><br>RABER DAN J & LOVINA R<br><br>RABER DAN J & LOVINA<br>3001 TOWNSHIP ROAD 163<br>SUGAR CREEK OH 44681  |       | 511<br>7510<br><br>R5 T8 S9 PT SE 1.00A<br>C-19<br><br>10-100 MUSKINGUM WATERSHED CONSER                      | 1.000<br>30,750  | 38,280           |               |      | 909.63<br>143.34<br>76.63<br><br>18.00<br><br>6.00<br><br>677.66      |     | 909.63<br>143.34<br>76.63<br><br>18.00<br><br>6.00<br><br>677.66      | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,355.32 | 6/23/2010<br>2/4/2010    | 128535       |                    |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                             | BK-PG | Class                                                                 | Acres           | Lot No. | Prior | December                | June                    |                                                | Amt.     | Pay                    | Bill   |
|------------------------------------------------------------------------|-------|-----------------------------------------------------------------------|-----------------|---------|-------|-------------------------|-------------------------|------------------------------------------------|----------|------------------------|--------|
|                                                                        |       | Land                                                                  | Impr            | Total   | Delq  | Tax                     | Tax                     |                                                | Paid     | Dates                  | Seq    |
| Current Name/Address                                                   | CD Yr | Legal Description                                                     |                 |         | Delq  | Tax                     | Tax                     |                                                | Bal. Due |                        | No.    |
|                                                                        |       |                                                                       |                 |         | Adj   | Adj                     | Adj                     |                                                |          |                        |        |
| 02-00623-013                                                           |       | 501<br>4750                                                           | 2.000<br>0      | 4,750   |       | 112.93<br>17.80<br>9.51 | 112.93<br>17.80<br>9.51 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 6/23/2010<br>2/4/2010  | 131210 |
| RABER DAN J & LOVINA JS                                                |       | LOT 1 ELI J & KATIE D<br>RABER SUBDIVISION 2.00A<br>R5 T8 S12 NE C-12 |                 |         |       |                         |                         |                                                |          |                        |        |
| RABER DAN J & LOVINA<br>3001 TOWNSHIP ROAD 163<br>SUGAR CREEK OH 44681 |       |                                                                       |                 |         |       | 85.62                   | 85.62                   | Pd<br>Bal                                      | 171.24   |                        |        |
| 02-00772-000                                                           |       | 455<br>2860                                                           | 0.500<br>33,110 | 35,970  |       | 855.19<br>78.25         | 855.19<br>78.25         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 6/23/2010<br>2/4/2010  | 132844 |
| RABER DAN J & LOVINA                                                   |       | R5 T8 S9 PT SE QTR .50A<br>C-19                                       |                 |         |       |                         |                         |                                                |          |                        |        |
| RABER DAN J & LOVINA<br>3001 TOWNSHIP ROAD 163<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                 |         |       | 36.00                   | 36.00                   | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |          |                        |        |
|                                                                        |       |                                                                       |                 |         |       | 812.94                  | 812.94                  |                                                | 1,625.88 |                        |        |
| 02-00189-000                                                           |       | 110<br>1,410 CAUV<br>25,290                                           | 40.404<br>0     | 1,410   |       | 33.52<br>5.28<br>2.82   | 33.52<br>5.28<br>2.82   | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/28/2010<br>2/23/2010 | 126817 |
| RABER DAN M & MARY V JS                                                |       | R5 T8 S22 NE SW 40.404A<br>RESURVEYED 11/27/2001<br>C-16              |                 |         |       |                         |                         |                                                |          |                        |        |
| RABER DAN M & MARY V<br>3212 STATE ROUTE 643<br>BAL TIC OH 43804       |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                 |         |       | 6.00                    | 6.00                    | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 62.84    |                        |        |
|                                                                        |       |                                                                       |                 |         |       | 31.42                   | 31.42                   |                                                |          |                        |        |
| 02-00443-003                                                           |       | 100<br>460 CAUV<br>9,190                                              | 8.079<br>0      | 460     |       | 10.94<br>1.73<br>0.92   | 10.94<br>1.73<br>0.92   | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/28/2010<br>2/23/2010 | 128798 |
| RABER DAN M & MARY V JS                                                |       | R5 T8 S22 8.079A C-16                                                 |                 |         |       |                         |                         |                                                |          |                        |        |
| RABER DAN M & MARY V<br>3212 STATE ROUTE 643<br>BAL TIC OH 43804       |       |                                                                       |                 |         |       | 8.29                    | 8.29                    | Pd<br>Bal                                      | 16.58    |                        |        |
| 02-00445-000                                                           |       | 100<br>440 CAUV<br>12,110                                             | 12.426<br>0     | 440     |       | 10.46<br>1.65<br>0.88   | 10.46<br>1.65<br>0.88   | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/28/2010<br>2/23/2010 | 128842 |
| RABER DAN M & MARY V JS                                                |       | R5 T8 S22 NW 12.426A<br>C-16                                          |                 |         |       |                         |                         |                                                |          |                        |        |
| RABER DAN M & MARY V<br>3212 STATE ROUTE 643<br>BAL TIC OH 43804       |       |                                                                       |                 |         |       | 7.93                    | 7.93                    | Pd<br>Bal                                      | 15.86    |                        |        |
| 02-60014-000                                                           |       | 199<br>60 CAUV<br>1,860                                               | 1.630<br>1,380  | 1,440   |       | 34.24<br>5.40<br>2.88   | 34.24<br>5.40<br>2.88   | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/28/2010<br>2/23/2010 | 134624 |
| DAN M & MARY V RABER & LE MOSES E<br>& AMANDA RABER                    |       | R5 T8 S22 PT NW 1.63A<br>C-16                                         |                 |         |       |                         |                         |                                                |          |                        |        |
| RABER DAN M & MARY V<br>3212 STATE ROUTE 643<br>BAL TIC OH 43804       |       |                                                                       |                 |         |       | 25.96                   | 25.96                   | Pd<br>Bal                                      | 51.92    |                        |        |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                | BK-PG | Class Land                                                                                                | Acre Impr         | Lot No. Total | Prior Delq | Delq | December Tax                                                          | Tax | June Tax                                                              | Tax |                                                           | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------|-------------------|---------------|------------|------|-----------------------------------------------------------------------|-----|-----------------------------------------------------------------------|-----|-----------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                      | CD Yr | Legal Description                                                                                         |                   |               |            | Adj  |                                                                       | Adj |                                                                       | Adj |                                                           |                    |                        | No.          |
| 02-00445-004<br><br>DAN M & MARY V & AMANDA RABER<br><br>RABER DAN M<br>3212 STATE ROUTE 643<br>BAL TIC OH 43804          |       | 101<br>25.450 CAUV<br>151,900<br><br>R5 T8 S22 NW 136.150A C-16                                           | 136.150<br>77,700 | 103,150       |            |      | 2,452.39<br>386.46<br>206.59<br><br>13.88<br><br>1,845.46             |     | 2,452.39<br>386.46<br>206.59<br><br>13.88<br><br>1,845.46             |     | Chg Cre Rik Hms 2.5% Pen Int<br><br>Pd Bal                | 3,690.92           | 7/28/2010<br>2/23/2010 | 128883       |
| 02-00446-000<br><br>DAN M & MARY V & AMANDA RABER<br><br>RABER DAN M<br>3212 STATE ROUTE 643<br>BAL TIC OH 43804          |       | 100<br>830 CAUV<br>24,430<br><br>R5 T8 S22 W PT SW 23.552A C-16                                           | 23.552<br>0       | 830           |            |      | 19.73<br>3.11<br>1.66<br><br>14.96                                    |     | 19.73<br>3.11<br>1.66<br><br>14.96                                    |     | Chg Cre Rik Hms 2.5% Pen Int<br><br>Pd Bal                | 29.92              | 7/28/2010<br>2/23/2010 | 128891       |
| 02-00419-000<br><br>RABER DANIEL E & MARY JS<br><br>RABER DANIEL E & MARY<br>3325 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       | 100<br>420 CAUV<br>4,040<br><br>R5 T8 S8 PT NE 7.11A C-14                                                 | 7.110<br>0        | 420           |            |      | 9.99<br>1.58<br>0.84<br><br>7.57                                      |     | 9.99<br>1.58<br>0.84<br><br>7.57                                      |     | Chg Cre Rik Hms 2.5% Pen Int<br><br>Pd Bal                | 15.14              | 7/29/2010<br>2/23/2010 | 128678       |
| 02-00420-000<br><br>RABER DANIEL E & MARY JS<br><br>RABER DANIEL E & MARY<br>3325 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       | 100<br>130 CAUV<br>2,820<br><br>R5 T8 S8 PT NW 3.00A C-14                                                 | 3.000<br>0        | 130           |            |      | 3.09<br>0.49<br>0.26<br><br>2.34                                      |     | 3.09<br>0.49<br>0.26<br><br>2.34                                      |     | Chg Cre Rik Hms 2.5% Pen Int<br><br>Pd Bal                | 4.68               | 7/29/2010<br>2/23/2010 | 128686       |
| 02-00421-000<br><br>RABER DANIEL E & MARY JS<br><br>RABER DANIEL E & MARY<br>3325 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       | 101<br>19,100 CAUV<br>87,600<br><br>R5 T8 S9 W PT NW 76.34A C-19<br><br>10-100 MUSKINGUM WATERSHED CONSER | 76.340<br>82,740  | 101,840       |            |      | 2,421.25<br>381.56<br>203.97<br><br>13.05<br><br>6.00<br><br>1,828.67 |     | 2,421.25<br>381.56<br>203.97<br><br>13.05<br><br>6.00<br><br>1,828.67 |     | Chg Cre Rik Hms 2.5% Pen Int<br><br>Chg Pen Int<br>Pd Bal | 3,657.34           | 7/29/2010<br>2/23/2010 | 128694       |
| 02-00421-001<br><br>RABER DANIEL E & MARY JS<br><br>RABER DANIEL E & MARY<br>3325 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       | 100<br>180 CAUV<br>3,140<br><br>R5 T8 S9 2.760A C-19                                                      | 2.760<br>0        | 180           |            |      | 4.28<br>0.67<br>0.36<br><br>3.25                                      |     | 4.28<br>0.67<br>0.36<br><br>3.25                                      |     | Chg Cre Rik Hms 2.5% Pen Int<br><br>Pd Bal                | 6.50               | 7/29/2010<br>2/23/2010 | 128709       |

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**Ind/Com: 0.091500**

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agri/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                               | BK-PG | Class                                                                                                   | Acres           | Lot No. | Prior | Delq | December              | Tax | June                  |                                                | Amt.     | Pay                    | Bill   |
|------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------|-----------------|---------|-------|------|-----------------------|-----|-----------------------|------------------------------------------------|----------|------------------------|--------|
|                                                                                                                                          |       | Land                                                                                                    | Impr            | Total   | Delq  | Adj  | Tax                   | Adj | Tax                   | Adj                                            | Paid     | Dates                  | Seq    |
| Current Name/Address                                                                                                                     | CD Yr | Legal Description                                                                                       |                 |         |       |      |                       |     |                       |                                                | Bal. Due |                        | No.    |
| 02-00418-000                                                                                                                             |       | 100<br>580 CAUV<br>16,390<br><br>R5 T8 S17 MID PT NE<br>16.49A C-7                                      | 16.490<br>0     | 580     |       |      | 13.79<br>2.17<br>1.16 |     | 13.79<br>2.17<br>1.16 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/26/2010 | 128653 |
| ELI E JR & LEANNA RABER & LE ELI E &<br>FANNIE & NOAH RABER<br><br>RABER ELI E JR & LEANNA<br>3918 TOWNSHIP ROAD 188<br>BAL TIC OH 43804 |       |                                                                                                         |                 |         |       |      | 10.46                 |     | 10.46                 | Pd<br>Bal                                      | 20.92    |                        |        |
| 02-00418-003                                                                                                                             |       | 100<br>50 CAUV<br>1,710<br><br>R5 T8 S17 MID PT NE 1.50A<br>C-7                                         | 1.500<br>0      | 50      |       |      | 1.19<br>0.19<br>0.10  |     | 1.19<br>0.19<br>0.10  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/26/2010 | 128661 |
| ELI E JR & LEANNA RABER & ELI E<br>RABER & FANNIE LIFE ES<br><br>RABER ELI E JR & LEANNA<br>3918 TOWNSHIP ROAD 188<br>BAL TIC OH 43804   |       |                                                                                                         |                 |         |       |      | 6.00                  |     | 6.00                  | Chg<br>Pen<br>Int                              |          |                        |        |
|                                                                                                                                          |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                       |                 |         |       |      | 6.90                  |     | 6.90                  | Pd<br>Bal                                      | 13.80    |                        |        |
| 02-00448-002                                                                                                                             |       | 100<br>500 CAUV<br>37,870<br><br>R5 T8 S10 M PT NW 14.425A<br>C-24                                      | 14.425<br>0     | 500     |       |      | 11.89<br>1.88<br>1.00 |     | 11.89<br>1.88<br>1.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 2/3/2010               | 128920 |
| RABER ELI J & KATIE JS<br><br>RABER ELI J & KATIE<br>2978 TOWNSHIP ROAD 163<br>BAL TIC OH 43804                                          |       |                                                                                                         |                 |         |       |      | 6.00                  |     | 6.00                  | Chg<br>Pen<br>Int                              |          |                        |        |
|                                                                                                                                          |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                       |                 |         |       |      | 15.01                 |     | 15.01                 | Pd<br>Bal                                      | 30.02    |                        |        |
| 02-00623-010                                                                                                                             |       | 480<br>12430<br><br>R5 T8 S12 PT NE 5.00A<br>C-18                                                       | 5.000<br>29,610 | 42,040  |       |      | 999.50<br>91.45       |     | 999.50<br>91.45       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 2/3/2010               | 131181 |
| RABER ELI J & KATIE D JS<br><br>RABER ELI J & KATIE D<br>2978 TOWNSHIP ROAD 163<br>BAL TIC OH 43804                                      |       |                                                                                                         |                 |         |       |      | 12.00                 |     | 12.00                 | Chg<br>Pen<br>Int                              |          |                        |        |
|                                                                                                                                          |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                       |                 |         |       |      | 920.05                |     | 920.05                | Pd<br>Bal                                      | 1,840.10 |                        |        |
| 02-00623-012                                                                                                                             |       | 199<br>200 CAUV<br>10,820<br><br>R5 T8 S12 NE 4.651A<br>LOT 2 ELI J & KATIE D<br>RABER SUBDIVISION C-18 | 4.651<br>1,410  | 1,610   |       |      | 38.28<br>6.03<br>3.23 |     | 38.28<br>6.03<br>3.23 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 2/3/2010               | 131203 |
| RABER ELI J & KATIE D JS<br><br>RABER ELI J & KATIE<br>2978 TOWNSHIP ROAD 163<br>BAL TIC OH 43804                                        |       |                                                                                                         |                 |         |       |      | 6.00                  |     | 6.00                  | Chg<br>Pen<br>Int                              |          |                        |        |
|                                                                                                                                          |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                       |                 |         |       |      | 35.02                 |     | 35.02                 | Pd<br>Bal                                      | 70.04    |                        |        |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                              | BK-PG | Class<br>Land                                                                                                              | Acres<br>Impr    | Lot No.<br>Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                 | Tax<br>Adj | June<br>Tax                                     | Tax<br>Adj |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|---------------|-------------|-------------------------------------------------|------------|-------------------------------------------------|------------|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                    | CD Yr | Legal Description                                                                                                          |                  |                    |               |             |                                                 |            |                                                 |            |                                                |                          |                        |                    |
| 02-00911-000                                                            |       | 511<br>26040                                                                                                               | 6.809<br>158,990 | 185,030            |               |             | 4,399.09<br>693.23<br>370.59                    |            | 4,399.09<br>693.23<br>370.59                    |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/3/2010               | 133697             |
| RABER ELI J & KATIE JS                                                  |       | R5 T8 S12 E PT NE<br>6.7694A C-18<br>(BUCKEYE PAROCHIAL<br>SCHOOL<br>IS ON THIS LAND)<br>10-100 MUSKINGUM WATERSHED CONSER |                  |                    |               |             | 17.27                                           |            | 17.27                                           |            |                                                |                          |                        |                    |
| RABER ELI J & KATIE<br>2978 TOWNSHIP ROAD 163<br>BAL TIC OH 43804       |       |                                                                                                                            |                  |                    |               |             | 6.00                                            |            | 6.00                                            |            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 6,648.00                 |                        |                    |
|                                                                         |       |                                                                                                                            |                  |                    |               |             | 3,324.00                                        |            | 3,324.00                                        |            |                                                |                          |                        |                    |
| 02-00912-001                                                            |       | 500<br>430                                                                                                                 | 0.184<br>0       | 430                |               |             | 10.22<br>1.61<br>0.86                           |            | 10.22<br>1.61<br>0.86                           |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/3/2010               | 133719             |
| RABER ELI J & KATIE JT SURV                                             |       | R5 T8 S12 E PT NE .1848A<br>C-18                                                                                           |                  |                    |               |             | 7.75                                            |            | 7.75                                            |            | Pd<br>Bal                                      | 15.50                    |                        |                    |
| RABER ELI J & KATIE<br>2978 TOWNSHIP ROAD 163<br>BAL TIC OH 43804       |       |                                                                                                                            |                  |                    |               |             |                                                 |            |                                                 |            |                                                |                          |                        |                    |
| 02-00912-002                                                            |       | 447<br>400                                                                                                                 | 0.100<br>7,350   | 7,750              |               |             | 184.26<br>16.86                                 |            | 184.26<br>16.86                                 |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/3/2010               | 133727             |
| RABER ELI J & KATIE JT SURV                                             |       | R5 T8 S12 PT NE .10A<br>#25 C-18                                                                                           |                  |                    |               |             | 6.00                                            |            | 6.00                                            |            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 346.80                   |                        |                    |
| RABER ELI J & KATIE<br>2978 TOWNSHIP ROAD 163<br>BAL TIC OH 43804       |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                          |                  |                    |               |             | 173.40                                          |            | 173.40                                          |            |                                                |                          |                        |                    |
| 02-01027-000                                                            |       | 511<br>100                                                                                                                 | 0.041<br>0       | 100                |               |             | 2.38<br>0.38<br>0.20                            |            | 2.38<br>0.38<br>0.20                            |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/5/2010               | 401104             |
| RABER ELI J                                                             |       | VACATED ALLEY IN<br>FARMERSTOWN<br>NW OF LOT 8 0.010A C-18A<br>R5 T8 S12                                                   |                  |                    |               |             | 1.80                                            |            | 1.80                                            |            | Pd<br>Bal                                      | 3.60                     |                        |                    |
| RABER ELI J<br>2978 TOWNSHIP ROAD 163<br>BAL TIC OH 43804               |       |                                                                                                                            |                  |                    |               |             |                                                 |            |                                                 |            |                                                |                          |                        |                    |
| 02-00412-001                                                            |       | 511<br>8940                                                                                                                | 2.683<br>79,330  | 88,270<br>H 72,030 |               |             | 2,098.62<br>330.71<br>176.79<br>153.35<br>36.07 |            | 2,098.62<br>330.71<br>176.79<br>153.35<br>36.07 |            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/22/2010 | 128591             |
| RABER ELI M & CELESTA CO TRUSTEES                                       |       | R4 T8 S14 PT NE 2.683A<br>C-33                                                                                             |                  |                    |               |             | 6.00                                            |            | 6.00                                            |            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,815.40                 |                        |                    |
| RABER ELI M & CELESTA<br>1209 TOWNSHIP ROAD 167<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                          |                  |                    |               |             | 1,407.70                                        |            | 1,407.70                                        |            |                                                |                          |                        |                    |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

Ind/Com: 0.091500

| Parcel No.                                                              | BK-PG | Class                                                                                           | Land | Acres           | Impr | Lot No. | Total   | Prior | Delq | Delq | December                     | Tax | Tax | June                         | Tax | Tax   |                                                | Amt.     | Pay                    | Bill   |
|-------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------|------|-----------------|------|---------|---------|-------|------|------|------------------------------|-----|-----|------------------------------|-----|-------|------------------------------------------------|----------|------------------------|--------|
| Current Name/Address                                                    | CD Yr | Legal Description                                                                               |      |                 |      |         |         |       |      | Adj  |                              | Adj |     | Adj                          |     |       |                                                | Paid     | Dates                  | Seq    |
|                                                                         |       |                                                                                                 |      |                 |      |         |         |       |      |      |                              |     |     |                              |     |       |                                                | Bal. Due |                        | No.    |
| 02-00895-002                                                            |       | 199<br>15940                                                                                    |      | 6.071<br>50,130 |      |         | 66,070  |       |      |      | 1,570.81<br>247.53<br>132.33 |     |     | 1,570.81<br>247.53<br>132.33 |     |       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/22/2010 | 133468 |
| ELI M & CELESTA RABER CO TRUSTEES<br>& MILLER DAN A                     |       | R4 T8 S14 PT NE 6.071A<br>C-33                                                                  |      |                 |      |         |         |       |      |      |                              |     |     |                              |     |       |                                                |          |                        |        |
| RABER ELI M & CELESTA<br>1209 TOWNSHIP ROAD 167<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                               |      |                 |      |         |         |       |      |      | 6.00<br>1,196.95             |     |     | 6.00<br>1,196.95             |     |       | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,393.90 |                        |        |
| 02-00912-000                                                            |       | 511<br>27230                                                                                    |      | 7.307<br>75,310 |      |         | 102,540 |       |      |      | 2,437.89<br>384.18<br>205.37 |     |     | 2,437.89<br>384.18<br>205.37 |     |       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/26/2010<br>2/23/2010 | 133702 |
| RABER EMANUEL & IVA MAE JS                                              |       | R5 T8 S12 E PT NE<br>7.3077A C-18                                                               |      |                 |      |         |         |       |      |      | 16.69                        |     |     | 16.69                        |     |       |                                                |          |                        |        |
| RABER EMANUEL & IVA MAE<br>2966 TOWNSHIP ROAD 163<br>BAL TIC OH 43804   |       | 10-100 MUSKINGUM WATERSHED CONSER                                                               |      |                 |      |         |         |       |      |      | 6.00<br>1,837.65             |     |     | 6.00<br>1,837.65             |     |       | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,675.30 |                        |        |
| 02-00813-000                                                            |       | 500<br>4110                                                                                     |      | 0.000<br>0      |      | 9       | 4,110   |       |      |      | 97.72<br>15.40<br>8.23       |     |     | 97.72<br>15.40<br>8.23       |     |       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/26/2010<br>2/23/2010 | 132877 |
| RABER EMANUEL J & IVA MAE JS                                            |       | LOT 9 E PT FARMERSTOWN<br>VILLAGE C-18A                                                         |      |                 |      |         |         |       |      |      | 74.09                        |     |     | 74.09                        |     |       |                                                | 148.18   |                        |        |
| RABER EMANUEL & IVA MAE<br>2966 TOWNSHIP ROAD 163<br>BAL TIC OH 43804   |       |                                                                                                 |      |                 |      |         |         |       |      |      |                              |     |     |                              |     |       | Pd<br>Bal                                      |          |                        |        |
| 02-00814-000                                                            |       | 500<br>1540                                                                                     |      | 0.000<br>0      |      | 10      | 1,540   |       |      |      | 36.61<br>5.77<br>3.08        |     |     | 36.61<br>5.77<br>3.08        |     |       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/26/2010<br>2/23/2010 | 132885 |
| RABER EMANUEL J & IVA MAE JS                                            |       | LOT 10 E PT<br>FARMERSTOWN<br>VILLAGE C-18A                                                     |      |                 |      |         |         |       |      |      | 27.76                        |     |     | 27.76                        |     |       |                                                | 55.52    |                        |        |
| RABER EMANUEL & IVA MAE<br>2966 TOWNSHIP ROAD 163<br>BAL TIC OH 43804   |       |                                                                                                 |      |                 |      |         |         |       |      |      |                              |     |     |                              |     |       | Pd<br>Bal                                      |          |                        |        |
| 02-00815-000                                                            |       | 599<br>1540                                                                                     |      | 0.000<br>2,390  |      | 11      | 3,930   |       |      |      | 93.44<br>14.73<br>7.87       |     |     | 93.44<br>14.73<br>7.87       |     |       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/26/2010<br>2/23/2010 | 132893 |
| RABER EMANUEL J & IVA MAE JS                                            |       | LOT 11 E PT<br>FARMERSTOWN<br>VILLAGE C-18A                                                     |      |                 |      |         |         |       |      |      |                              |     |     |                              |     |       |                                                |          |                        |        |
| RABER EMANUEL & IVA MAE<br>2966 TOWNSHIP ROAD 163<br>BAL TIC OH 43804   |       | 10-100 MUSKINGUM WATERSHED CONSER                                                               |      |                 |      |         |         |       |      |      | 6.00<br>76.84                |     |     | 6.00<br>70.84                |     | -6.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 147.68   |                        |        |
| 02-00816-002                                                            |       | 500<br>580                                                                                      |      | 0.072<br>0      |      |         | 580     |       |      |      | 13.79<br>2.17<br>1.16        |     |     | 13.79<br>2.17<br>1.16        |     |       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/26/2010<br>2/23/2010 | 132914 |
| RABER EMANUEL J & IVA MAE                                               |       | R5 T8 S12 M PT LOT 9 .025<br>LOT 10=.024 LOT 11=.023<br>TOTAL=.072AC TOTAL C-18A<br>RES 11/7/07 |      |                 |      |         |         |       |      |      | 10.46                        |     |     | 10.46                        |     |       |                                                | 20.92    |                        |        |
| RABER EMANUEL & IVA MAE<br>2966 TOWNSHIP ROAD 163<br>BAL TIC OH 43804   |       |                                                                                                 |      |                 |      |         |         |       |      |      |                              |     |     |                              |     |       | Pd<br>Bal                                      |          |                        |        |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/31/2010

Page: 138

02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                   | BK-PG | Class                                                                                                                | Acres           | Lot No. | Prior | Delq | December                     | Tax | June                         | Tax   | Amt.     | Pay                    | Bill   |
|------------------------------|-------|----------------------------------------------------------------------------------------------------------------------|-----------------|---------|-------|------|------------------------------|-----|------------------------------|-------|----------|------------------------|--------|
|                              |       | Land                                                                                                                 | Impr            | Total   | Delq  | Adj  | Tax                          | Adj | Tax                          | Adj   | Paid     | Dates                  | Seq    |
| Current Name/Address         | CD Yr | Legal Description                                                                                                    |                 |         |       |      |                              |     |                              |       | Bal. Due |                        | No.    |
| 02-00816-003                 |       | 500<br>230                                                                                                           | 0.108<br>0      | 230     |       |      | 5.47<br>0.86<br>0.46         |     | 5.47<br>0.86<br>0.46         |       |          | 7/26/2010<br>2/23/2010 | 394774 |
| RABER EMANUEL J & IVA MAE JS |       | R5 T8 S12 PT<br>VACATED ALLEY<br>.006A + WMID PT LOT 9 .038<br>+ LOT 10 .034A + LOT 11 .03A<br>= .108A C-18A FARMERS |                 |         |       |      | 4.15                         |     | 4.15                         |       | 8.30     |                        |        |
| 02-00912-006                 |       | 501<br>10                                                                                                            | 0.003<br>0      | 10      |       |      | 0.24<br>0.04<br>0.02         |     | 0.24<br>0.04<br>0.02         |       |          | 7/26/2010<br>2/23/2010 | 394787 |
| RABER EMANUEL J & IVA MAE JS |       | R5 T8 S12 E PT NE 0.003A<br>C-18 #51                                                                                 |                 |         |       |      | 0.18                         |     | 0.18                         |       | 0.36     |                        |        |
| 02-00912-007                 |       | 501<br>1610                                                                                                          | 0.681<br>0      | 1,610   |       |      | 38.28<br>6.03<br>3.23        |     | 38.28<br>6.03<br>3.23        |       |          | 7/26/2010<br>2/23/2010 | 394790 |
| RABER EMANUEL J & IVA MAE JS |       | R5 T8 S12 NE 0.681A<br>C-18<br>COMB & RES 7/30/08                                                                    |                 |         |       |      | 6.00                         |     | 6.00                         | -6.00 |          |                        |        |
|                              |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                    |                 |         |       |      | 35.02                        |     | 29.02                        |       | 64.04    |                        |        |
| 02-01025-000                 |       | 500<br>30                                                                                                            | 0.013<br>0      | 30      |       |      | 0.71<br>0.11<br>0.06         |     | 0.71<br>0.11<br>0.06         |       |          | 7/26/2010<br>2/23/2010 | 394871 |
| RABER EMANUEL J & IVA MAE    |       | R5 T8 S12 0.013A C-18A<br>PT VACATED ALLEY<br>FARMERSTOWN 'K'                                                        |                 |         |       |      | 0.54                         |     | 0.54                         |       | 1.08     |                        |        |
| 02-01026-000                 |       | 500<br>10                                                                                                            | 0.004<br>0      | 10      |       |      | 0.24<br>0.04<br>0.02         |     | 0.24<br>0.04<br>0.02         |       |          | 7/26/2010<br>2/23/2010 | 394884 |
| RABER EMANUEL J & IVA MAE JS |       | R5 T8 S12 0.004A C-18A<br>PT VACATED ALLEY<br>FARMERSTOWN 'L'                                                        |                 |         |       |      | 0.18                         |     | 0.18                         |       | 0.36     |                        |        |
| 02-00423-000                 |       | 511<br>24950                                                                                                         | 8.350<br>46,880 | 71,830  |       |      | 1,707.76<br>269.12<br>143.86 |     | 1,707.76<br>269.12<br>143.86 |       |          | 7/14/2010<br>2/10/2010 | 128716 |
| RABER FRED A & MARY          |       | R4 T8 S5 5.646A &<br>S6 2.70A = TOTAL 8.346A<br>C-29 & C-30                                                          |                 |         |       |      | 6.00                         |     | 6.00                         |       |          |                        |        |
|                              |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                    |                 |         |       |      | 1,300.78                     |     | 1,300.78                     |       | 2,601.56 |                        |        |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                  | BK-PG | Class<br>Land                                                                                        | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax | June<br>Tax                  | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------|------------------|------------------|---------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                                                                    |                  |                  |               | Adj  | Adj                          | Adj | Adj                          |     |                                                |                          |                        |                    |
| 02-00921-000                                                                |       | 511<br>11140                                                                                         | 3.069<br>51,110  | 62,250           |               |      | 1,479.99<br>233.22<br>124.68 |     | 1,479.99<br>233.22<br>124.68 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 133791             |
| RABER FREDDIE A & SUSIE D JS                                                |       | R4 T8 S14 NW 3.069A<br>C-33                                                                          |                  |                  |               |      | 26.52                        |     | 26.52                        |     |                                                |                          |                        |                    |
| RABER FREDDIE A & SUSIE D<br>2960 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                    |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,203.14                 |                        |                    |
|                                                                             |       |                                                                                                      |                  |                  |               |      | 1,101.57                     |     | 1,101.57                     |     |                                                |                          |                        |                    |
| 02-00445-002                                                                |       | 501<br>2370                                                                                          | 1.000<br>0       | 2,370            |               |      | 56.35<br>8.88<br>4.75        |     | 56.35<br>8.88<br>4.75        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/24/2010 | 128868             |
| RABER GIDEON A & ESTHER JT SURV                                             |       | R5 T8 S22 NW 1.00A<br>C-16                                                                           |                  |                  |               |      | 42.72                        |     | 42.72                        |     | Pd<br>Bal                                      | 85.44                    |                        |                    |
| RABER GIDEON A & ESTHER<br>3388 TOWNSHIP ROAD 177<br>BALTIC OH 43804        |       |                                                                                                      |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-60015-000                                                                |       | 511<br>12310                                                                                         | 3.022<br>46,510  | 58,820           |               |      | 1,398.45<br>220.38<br>117.81 |     | 1,398.45<br>220.38<br>117.81 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/24/2010 | 134632             |
| RABER GIDEON A & ESTHER JT SURV                                             |       | R5 T9 S19 PT SW 3.022A<br>C-17                                                                       |                  |                  |               |      | 20.14                        |     | 20.14                        |     |                                                |                          |                        |                    |
| RABER GIDEON A & ESTHER<br>3388 TOWNSHIP ROAD 177<br>BALTIC OH 43804        |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                    |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,092.24                 |                        |                    |
|                                                                             |       |                                                                                                      |                  |                  |               |      | 1,046.12                     |     | 1,046.12                     |     |                                                |                          |                        |                    |
| 02-00408-001                                                                |       | 511<br>8900                                                                                          | 1.580<br>63,900  | 72,800           |               |      | 1,730.82<br>272.75<br>145.81 |     | 1,730.82<br>272.75<br>145.81 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/27/2010<br>2/18/2010 | 128575             |
| RABER IVAN E & EDNA MAE JS                                                  |       | R5 T8 S10 PT NW 1.583A<br>C-24                                                                       |                  |                  |               |      | 6.00                         |     | 6.00                         |     |                                                |                          |                        |                    |
| RABER IVAN E & EDNA MAE<br>2769 COUNTY ROAD 70<br>SUGAR CREEK OH 44681      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                    |                  |                  |               |      | 1,318.26                     |     | 1,318.26                     |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,636.52                 |                        |                    |
|                                                                             |       |                                                                                                      |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-00951-004                                                                |       | 500<br>360                                                                                           | 0.136<br>0       | 360              |               |      | 8.56<br>1.35<br>0.72         |     | 8.56<br>1.35<br>0.72         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/26/2010              | 134110             |
| RABER IVAN M & LAURA J JS                                                   |       | PT LOT 3 KING OF THE<br>MEADOW SUBDIV FIRST<br>ADDN<br>0.136A C-13 R5 T8 S13<br>ALSO PT 33-00350.002 |                  |                  |               |      | 6.49                         |     | 6.49                         |     | Pd<br>Bal                                      | 12.98                    |                        |                    |
| RABER IVAN M & LAURA J<br>3889 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681     |       |                                                                                                      |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-00412-000                                                                |       | 101<br>13,290 CAUV<br>78,830                                                                         | 91.981<br>51,150 | 64,440           |               |      | 1,532.06<br>241.43<br>129.06 |     | 1,532.06<br>241.43<br>129.06 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/25/2010              | 128583             |
| RABER JAVAN E & CHRISTINE JS                                                |       | R4 T8 S14 PT NE 91.981A<br>C-33                                                                      |                  |                  |               |      | 20.61                        |     | 20.61                        |     |                                                |                          |                        |                    |
| RABER JAVAN E & CHRISTINE<br>1311 TOWNSHIP ROAD 167<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                    |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,293.92                 |                        |                    |
|                                                                             |       |                                                                                                      |                  |                  |               |      | 1,146.96                     |     | 1,146.96                     |     |                                                |                          |                        |                    |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                              | BK-PG | Class Land                                              | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax | June Tax                     | Tax | Amt. Paid Bal. Due                             | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------|-------|---------------------------------------------------------|------------------|---------------|------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|------------------------|--------------|
| Current Name/Address                                                    | CD Yr | Legal Description                                       |                  |               |            | Adj  |                              | Adj |                              | Adj |                                                |                        |              |
| 02-00375-000                                                            |       | 511<br>19540                                            | 3.900<br>67,890  | 87,430        |            |      | 2,078.65<br>327.57<br>175.11 |     | 2,078.65<br>327.57<br>175.11 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/30/2010<br>2/26/2010 | 128320       |
| JOHN A & RUTH RABER JS LIFE ESTATE<br>ABE J C RABER                     |       | R5 T8 S12 PT NW 3.90A<br>C-18                           |                  |               |            |      | 19.03                        |     | 19.03                        |     |                                                |                        |              |
| RABER JOHN A & RUTH<br>3318 STATE ROUTE 557<br>BAL TIC OH 43804         |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                        |              |
|                                                                         |       |                                                         |                  |               |            |      | 1,562.94                     |     | 1,562.94                     |     | 3,125.88                                       |                        |              |
| 02-00579-000                                                            |       | 511<br>8700                                             | 1.500<br>64,950  | 73,650        |            |      | 1,751.03<br>275.94<br>147.51 |     | 1,751.03<br>275.94<br>147.51 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/30/2010<br>2/26/2010 | 130550       |
| JOHN E E & ANNA L RABER                                                 |       | R5 T8 S12 PT NW PT NE<br>1.50A C-18                     |                  |               |            |      |                              |     |                              |     |                                                |                        |              |
| RABER JOHN E E & ANNA L<br>2976 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                        |              |
|                                                                         |       |                                                         |                  |               |            |      | 1,333.58                     |     | 1,333.58                     |     | 2,667.16                                       |                        |              |
| 02-00721-001                                                            |       | 101<br>310 CAUV<br>6,190                                | 7.000<br>0       | 310           |            |      | 7.37<br>1.16<br>0.62         |     | 7.37<br>1.16<br>0.62         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/30/2010<br>2/26/2010 | 132277       |
| JOHN E E & ANNA L RABER JS                                              |       | R5 T8 S12 PT NW 7.000A<br>C-18                          |                  |               |            |      |                              |     |                              |     |                                                |                        |              |
| RABER JOHN E E & ANNA L<br>2976 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       |                                                         |                  |               |            |      | 5.59                         |     | 5.59                         |     | Pd<br>Bal                                      | 11.18                  |              |
| 02-00415-000                                                            | 6     | 101<br>16,510 CAUV<br>85,980                            | 73.808<br>67,240 | 83,750        |            |      | 1,991.16<br>313.78<br>167.74 |     | 1,991.16<br>313.78<br>167.74 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/14/2010<br>2/23/2010 | 128612       |
| RABER JONAS E & BARBARA JS                                              |       | R5 T8 S15 PT SW 73.808A<br>C-3                          |                  |               |            |      | 12.76                        |     | 12.76                        |     |                                                |                        |              |
| RABER JONAS E & BARBARA<br>4899 TOWNSHIP ROAD 118<br>BAL TIC OH 43804   |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                        |              |
|                                                                         |       |                                                         |                  |               |            |      | 1,502.88                     |     | 1,502.88                     |     | 3,005.76                                       |                        |              |
| 02-00092-000                                                            |       | 100<br>33020                                            | 39.015<br>51,040 | 84,060        |            |      | 1,998.53<br>314.94<br>168.36 |     | 1,998.53<br>314.94<br>168.36 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/26/2010<br>2/18/2010 | 125675       |
| RABER LEROY E & SUSAN H JS                                              |       | R5 T8 S25 M PT SW & N PT<br>SW 39.015A RSV 12/99<br>C-1 |                  |               |            |      | 26.62                        |     | 26.62                        |     |                                                |                        |              |
| RABER LEROY E<br>1498 TOWNSHIP ROAD 151<br>BAL TIC OH 43804             |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                        |              |
|                                                                         |       |                                                         |                  |               |            |      | 1,494.61                     |     | 1,494.61                     |     | 2,989.22                                       |                        |              |

# 2009 Auditors Tax List And Treasurer's Duplicate of Real Property

As of: 7/31/2010

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                 | BK-PG | Class                                                             | Acres           | Lot No. | Prior | Delq | December                     | Tax                      | June                         |                                                | Amt.     | Pay                    | Bill   |
|----------------------------------------------------------------------------|-------|-------------------------------------------------------------------|-----------------|---------|-------|------|------------------------------|--------------------------|------------------------------|------------------------------------------------|----------|------------------------|--------|
|                                                                            |       | Land                                                              | Impr            | Total   | Delq  |      | Tax                          |                          | Tax                          |                                                | Paid     | Dates                  | Seq    |
| Current Name/Address                                                       | CD Yr | Legal Description                                                 |                 |         |       | Adj  | Adj                          |                          | Adj                          |                                                | Bal. Due |                        | No.    |
| 02-00364-000                                                               | 2     | 511<br>7510                                                       | 1.000<br>32,490 | 40,000  |       |      | 951.00<br>149.86<br>80.11    |                          | 951.00<br>149.86<br>80.11    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 6/2/2010<br>2/8/2010   | 128235 |
| LEROY H & ELSIE M RABER JS                                                 |       | R5 T8 S22 NE NE 1.00A<br>C-16                                     |                 |         |       |      | 18.33                        |                          | 18.33                        |                                                |          |                        |        |
| RABER LEROY H<br>54209 STATE ROUTE 651<br>BALTIM OH 43804                  |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |         |       |      | 6.00                         |                          | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,417.40 |                        |        |
|                                                                            |       |                                                                   |                 |         |       |      | 708.70                       |                          | 708.70                       |                                                |          |                        |        |
| 02-00436-001                                                               |       | 511<br>11070                                                      | 2.500<br>40,610 | 51,680  |       |      | 1,228.69<br>193.62<br>103.51 |                          | 1,228.69<br>193.62<br>103.51 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/27/2010<br>2/25/2010 | 128757 |
| RABER LEROY M & MARTHA A JS                                                |       | R5 T8 S9 PT SE 2.50A<br>C-19                                      |                 |         |       |      | 22.32                        |                          | 22.32                        |                                                |          |                        |        |
| RABER LEROY M & MARTHA A<br>2987 COUNTY ROAD 114<br>SUGAR CREEK OH 44681   |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |         |       |      | 6.00                         |                          | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,830.48 |                        |        |
|                                                                            |       |                                                                   |                 |         |       |      | 915.24                       |                          | 915.24                       |                                                |          |                        |        |
| 02-00012-002                                                               |       | 511<br>12260                                                      | 3.000<br>54,850 | 67,110  |       |      | 1,595.54<br>251.43<br>134.41 |                          | 1,595.54<br>251.43<br>134.41 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/14/2010<br>2/25/2010 | 124959 |
| MARK E & MARTHA P RABER JS                                                 |       | R5 T8 S18 PT NE 3.00A<br>C-12                                     |                 |         |       |      | 6.00                         |                          | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,431.40 |                        |        |
| RABER MARK E<br>3536 TOWNSHIP ROAD 184<br>BALTIM OH 43804                  |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |         |       |      | 1,215.70                     |                          | 1,215.70                     |                                                |          |                        |        |
| 02-00896-001                                                               |       | 511<br>11520                                                      | 2.686<br>43,140 | 54,660  |       |      | 1,299.54<br>204.79<br>109.48 |                          | 1,299.54<br>204.79<br>109.48 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 6/24/2010<br>2/17/2010 | 133512 |
| RABER MARVIN A & REGINA A JS                                               |       | R4 T8 S14 NW 2.686AC<br>LOT 1 MABEE SUBD<br>C-33                  |                 |         |       |      | 6.00                         |                          | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,931.80 |                        |        |
| RABER MARVIN A & REGINA A<br>2944 TOWNSHIP ROAD 166<br>SUGARCREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |         |       |      | 991.27                       |                          | 940.53                       |                                                |          |                        |        |
| 02-00721-002                                                               |       | 510<br>13570                                                      | 3.000<br>0      | 13,570  |       |      | 322.63<br>50.84<br>27.18     | 206.21<br>34.07<br>17.22 | 322.63<br>50.84<br>27.18     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/12/2010<br>2/11/2010 | 394842 |
| RABER MARVIN L & MARY JS                                                   |       | LOT 1 FARMERS RIDGE<br>SUBDIVISION 3.000A C-18<br>R5 T8 S12 PT NW |                 |         |       |      | 399.53                       |                          | 399.53                       | Pd<br>Bal                                      | 799.06   |                        |        |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/31/2010

Page: 142

02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                               | BK-PG | Class                                        | Acres            | Lot No. | Prior | Delq | December                     | Tax | June                         | Tax                                            | Amt.     | Pay                    | Bill   |
|--------------------------------------------------------------------------|-------|----------------------------------------------|------------------|---------|-------|------|------------------------------|-----|------------------------------|------------------------------------------------|----------|------------------------|--------|
|                                                                          |       | Land                                         | Impr             | Total   | Delq  | Delq | Tax                          |     | Tax                          |                                                | Paid     | Dates                  | Seq    |
| Current Name/Address                                                     | CD Yr | Legal Description                            |                  |         |       | Adj  |                              | Adj |                              | Adj                                            | Bal. Due |                        | No.    |
| 02-00514-000                                                             |       | 511<br>3670                                  | 0.236<br>21,550  | 25,220  |       |      | 599.61<br>94.49<br>50.51     |     | 599.61<br>94.49<br>50.51     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/26/2010<br>2/25/2010 | 129781 |
| RABER MELVIN A & SUSIE R JS                                              |       | R5 T8 S12 PT NW PT NE<br>.236A C-18          |                  |         |       |      |                              |     |                              |                                                |          |                        |        |
| RABER MELVIN A & SUSIE R<br>3105 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 921.22   |                        |        |
|                                                                          |       |                                              |                  |         |       |      | 460.61                       |     | 460.61                       |                                                |          |                        |        |
| 02-00448-009                                                             |       | 511<br>17010                                 | 5.000<br>72,490  | 89,500  |       |      | 2,127.86<br>335.32<br>179.25 |     | 2,127.86<br>335.32<br>179.25 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/8/2010<br>2/24/2010  | 128986 |
| RABER OWEN E & ESTHER JS                                                 |       | T8 R5 S10 NW 5.00AC<br>C-24                  |                  |         |       |      |                              |     |                              |                                                |          |                        |        |
| RABER OWEN E & ESTHER<br>2692 COUNTY ROAD 70<br>SUGAR CREEK OH 44681     |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,238.58 |                        |        |
|                                                                          |       |                                              |                  |         |       |      | 1,619.29                     |     | 1,619.29                     |                                                |          |                        |        |
| 02-00448-000                                                             |       | 101<br>8,910 CAUV<br>22,280                  | 16.000<br>25,940 | 34,850  |       |      | 828.56<br>130.57<br>69.80    |     | 828.56<br>130.57<br>69.80    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/20/2010<br>2/5/2010  | 128905 |
| RABER PAUL J                                                             |       | R5 T8 S10 M PT NW 16.00A<br>PER TAX MAP C-24 |                  |         |       |      |                              |     |                              |                                                |          |                        |        |
| RABER PAUL J<br>2619 COUNTY ROAD 70<br>SUGAR CREEK OH 44681              |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,268.38 |                        |        |
|                                                                          |       |                                              |                  |         |       |      | 634.19                       |     | 634.19                       |                                                |          |                        |        |
| 02-00316-000                                                             |       | 100<br>190 CAUV<br>5,720                     | 5.031<br>0       | 190     |       |      | 4.52<br>0.71<br>0.38         |     | 4.52<br>0.71<br>0.38         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/28/2010<br>2/24/2010 | 127904 |
| RABER RAYMOND A & CLARA E JS                                             |       | R5 T8 S16 M PT NE 5.031A<br>C-2              |                  |         |       |      |                              |     |                              |                                                |          |                        |        |
| RABER RAYMOND A & CLARA E<br>1874 TOWNSHIP ROAD 152<br>BAL TIC OH 43804  |       |                                              |                  |         |       |      | 3.43                         |     | 3.43                         | Pd<br>Bal                                      | 6.86     |                        |        |
| 02-00382-000                                                             |       | 101<br>8,500 CAUV<br>11,110                  | 4.900<br>43,900  | 52,400  |       |      | 1,245.81<br>196.32<br>104.95 |     | 1,245.81<br>196.32<br>104.95 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/28/2010<br>2/24/2010 | 128386 |
| RABER RAYMOND A & CLARA JS                                               |       | R5 T8 S16 PT SE 4.90A<br>C-2                 |                  |         |       |      | 21.68                        |     | 21.68                        |                                                |          |                        |        |
| RABER RAYMOND A & CLARA<br>1874 TOWNSHIP ROAD 152<br>BAL TIC OH 43804    |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,857.72 |                        |        |
|                                                                          |       |                                              |                  |         |       |      | 928.86                       |     | 928.86                       |                                                |          |                        |        |
| 02-00382-001                                                             |       | 100<br>490 CAUV<br>13,730                    | 12.230<br>11,050 | 11,540  |       |      | 274.36<br>43.23<br>23.11     |     | 274.36<br>43.23<br>23.11     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/28/2010<br>2/24/2010 | 128394 |
| RABER RAYMOND A & CLARA JS                                               |       | R5 T8 S16 12.23A C-2                         |                  |         |       |      |                              |     |                              |                                                |          |                        |        |
| RABER RAYMOND A & CLARA<br>1874 TOWNSHIP ROAD 152<br>BAL TIC OH 43804    |       |                                              |                  |         |       |      | 208.02                       |     | 208.02                       | Pd<br>Bal                                      | 416.04   |                        |        |

## Duplicate of Real Property

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**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                            | BK-PG | Class                                                                                | Acres             | Lot No. | Prior | December                     | June                         |                                                | Amt.     | Pay                    | Bill   |
|-----------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------|-------------------|---------|-------|------------------------------|------------------------------|------------------------------------------------|----------|------------------------|--------|
|                                                                       |       | Land                                                                                 | Impr              | Total   | Delq  | Tax                          | Tax                          |                                                | Paid     | Dates                  | Seq    |
| Current Name/Address                                                  | CD Yr | Legal Description                                                                    |                   |         | Delq  | Tax                          | Tax                          |                                                | Bal. Due |                        | No.    |
|                                                                       |       |                                                                                      |                   |         | Adj   | Adj                          | Adj                          |                                                |          |                        |        |
| 02-00384-000                                                          |       | 100<br>210 CAUV<br>6,560                                                             | 6.000<br>0        | 210     |       | 4.99<br>0.78<br>0.42         | 4.99<br>0.78<br>0.42         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/28/2010<br>2/24/2010 | 128457 |
| RABER RAYMOND A & CLARA JS                                            |       | R5 T8 S25 PT NE 6.00A<br>C-1                                                         |                   |         |       | 3.79                         | 3.79                         | Pd<br>Bal                                      | 7.58     |                        |        |
| RABER RAYMOND A & CLARA<br>1874 TOWNSHIP ROAD 152<br>BAL TIC OH 43804 |       |                                                                                      |                   |         |       |                              |                              |                                                |          |                        |        |
| 02-00561-001                                                          |       | 100<br>80 CAUV<br>1,190                                                              | 2.178<br>0        | 80      |       | 1.90<br>0.30<br>0.16         | 1.90<br>0.30<br>0.16         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/28/2010<br>2/24/2010 | 130235 |
| RABER RAYMOND A & CLARA JS                                            |       | R5 T8 S17 2.178A<br>C-7                                                              |                   |         |       | 1.44                         | 1.44                         | Pd<br>Bal                                      | 2.88     |                        |        |
| RABER RAYMOND A & CLARA<br>1874 TOWNSHIP ROAD 152<br>BAL TIC OH 43804 |       |                                                                                      |                   |         |       |                              |                              |                                                |          |                        |        |
| 02-00449-000                                                          |       | 101<br>17,830 CAUV<br>91,180                                                         | 78.680<br>50,500  | 68,330  |       | 1,624.55<br>256.01<br>136.85 | 1,624.55<br>256.01<br>136.85 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/28/2010<br>2/23/2010 | 128994 |
| RABER ROY A & ELLA                                                    |       | R5 T8 S18 S PT SW 78.680A<br>C-12                                                    |                   |         |       | 11.71                        | 11.71                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,451.96 |                        |        |
| RABER ROY A & ELLA<br>2105 TOWNSHIP ROAD 183<br>BAL TIC OH 43804      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                    |                   |         |       | 6.00                         | 6.00                         |                                                |          |                        |        |
|                                                                       |       |                                                                                      |                   |         |       | 1,225.98                     | 1,225.98                     |                                                |          |                        |        |
| 02-00380-001                                                          |       | 511<br>13040                                                                         | 3.330<br>56,980   | 70,020  |       | 1,664.73<br>262.34<br>140.24 | 1,664.73<br>262.34<br>140.24 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/12/2010<br>2/25/2010 | 128353 |
| RABER ROY J & MARY JS                                                 |       | R5 T8 S16 S PT NW 3.33A<br>C-2                                                       |                   |         |       | 26.00                        | 26.00                        | Pd<br>Bal                                      | 2,472.30 |                        |        |
| RABER ROY J & MARY<br>2190 TOWNSHIP ROAD 152<br>BAL TIC OH 43804      |       |                                                                                      |                   |         |       | 1,236.15                     | 1,236.15                     |                                                |          |                        |        |
| 02-00451-001                                                          |       | 499<br>2700                                                                          | 0.493<br>3,890    | 6,590   |       | 156.68<br>14.34              | 156.68<br>14.34              | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/12/2010<br>2/25/2010 | 129014 |
| RABER ROY J & MARY JS                                                 |       | R5 T8 S16 SW PT NW .493A<br>C-2                                                      |                   |         |       | 6.00                         | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 296.68   |                        |        |
| RABER ROY J & MARY<br>2190 TOWNSHIP ROAD 152<br>BAL TIC OH 43804      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                    |                   |         |       | 148.34                       | 148.34                       |                                                |          |                        |        |
|                                                                       |       |                                                                                      |                   |         |       |                              |                              |                                                |          |                        |        |
| 02-00131-000                                                          |       | 101<br>17,890 CAUV<br>113,550                                                        | 114.752<br>57,450 | 75,340  |       | 1,791.21<br>282.27<br>150.89 | 1,791.21<br>282.27<br>150.89 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/25/2010 | 126188 |
| RABER STEVIE A & AMANDA JT SURV                                       |       | R5 T8 S25 N PT NW<br>114.752A (PT OF 115.752A<br>OF WHICH 1.00A TO<br>EXEMPT)<br>C-1 |                   |         |       | 6.00                         | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,728.10 |                        |        |
| RABER STEVIE A & AMANDA<br>1809 TOWNSHIP ROAD 151<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                    |                   |         |       | 1,364.05                     | 1,364.05                     |                                                |          |                        |        |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/31/2010

Page: 144

02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                              | BK-PG | Class<br>Land                                                               | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax | June<br>Tax                  | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------|------------------|------------------|---------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                    | CD Yr | Legal Description                                                           |                  |                  |               | Adj  | Adj                          | Adj |                              |     |                                                |                          |                        |                    |
| 02-00131-002                                                                            |       | 650<br>4030                                                                 | 1.000<br>12,920  | 16,950           |               |      |                              |     |                              |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/26/2010<br>2/25/2010 | 126200             |
| RABER STEVIE A & AMANDA JT SURV                                                         |       | R5 T8 S25 N PT NW 1.00A<br>EXEMPTED 6/19/95 (PART<br>OF 122.146A TRACT) C-1 |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| RABER STEVIE A & AMANDA<br>1809 TOWNSHIP ROAD 151<br>BAL TIC OH 43804                   |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                  |                  |               |      | 30.00<br>-30.00              |     | 30.00<br>-30.00              |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                          |                        |                    |
| 02-00451-000                                                                            |       | 101<br>13,950 CAUV<br>18,660                                                | 6.347<br>74,410  | 88,360           |               |      | 2,100.76<br>331.05<br>176.97 |     | 2,100.76<br>331.05<br>176.97 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/22/2010<br>2/25/2010 | 129007             |
| SYLVANUS M & KATIE ANN RABER JS &<br>FREEMAN S & MARTHA RABER JS                        |       | R5 T8 S16 SW PT NW<br>6.3472A C-2                                           |                  |                  |               |      | 11.83                        |     | 11.83                        |     |                                                |                          |                        |                    |
| RABER SYLVANUS M & KATIE ANN<br>2171 TOWNSHIP ROAD 152<br>BAL TIC OH 43804              |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                  |                  |               |      | 6.00<br>1,586.91             |     | 6.00<br>1,586.91             |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,173.82                 |                        |                    |
| 02-00884-000                                                                            |       | 100<br>2,050 CAUV<br>56,730                                                 | 52.000<br>0      | 2,050            |               |      | 48.74<br>7.68<br>4.11        |     | 48.74<br>7.68<br>4.11        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/22/2010<br>2/25/2010 | 133308             |
| SYLVANUS M & KATIE ANN RABER JS 1/2<br>& FREEMAN S & MARTHA RABER JS 1/2                |       | R5 T8 S16 S PT SW<br>52.000A C-2                                            |                  |                  |               |      | 36.95                        |     | 36.95                        |     | Pd<br>Bal                                      | 73.90                    |                        |                    |
| RABER SYLVANUS M & KATIE ANN<br>2171 TOWNSHIP ROAD 152<br>BAL TIC OH 43804              |       |                                                                             |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-00864-002                                                                            |       | 100<br>2,800 CAUV<br>10,490                                                 | 10.000<br>0      | 2,800            |               |      | 66.57<br>10.49<br>5.61       |     | 66.57<br>10.49<br>5.61       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/22/2010<br>2/25/2010 | 133323             |
| SYLVANUS M & KATIE ANN RABER JS 1/2<br>& FREEMAN S & MARTHA S RABER 1/2                 |       | R5 T8 S16 10.00A C-2                                                        |                  |                  |               |      | 50.47                        |     | 50.47                        |     | Pd<br>Bal                                      | 100.94                   |                        |                    |
| RABER SYLVANUS M & KATIE<br>2165 TOWNSHIP ROAD 152<br>BAL TIC OH 43804                  |       |                                                                             |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-00436-000                                                                            |       | 101<br>19,120 CAUV<br>108,990                                               | 96.940<br>43,610 | 62,730           |               |      | 1,491.41<br>235.03<br>125.64 |     | 1,491.41<br>235.03<br>125.64 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/27/2010<br>2/26/2010 | 128749             |
| VERNON M & KATIE MAE RABER JS & LE<br>MELVIN A & SUSIE R RABER RET RESID<br>3105 CR 114 |       | R5 T8 S9 PT SE 96.94A<br>C-19                                               |                  |                  |               |      | 14.72                        |     | 14.72                        |     |                                                |                          |                        |                    |
| RABER VERNON M<br>3107 COUNTY ROAD 114<br>SUGARCREEK OH 44681                           |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                  |                  |               |      | 6.00<br>1,122.02             |     | 6.00<br>1,122.02             |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,244.04                 |                        |                    |

## Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                                               | BK-PG | Class Land                                                                                                        | Acre Impr       | Lot No. Total      | Prior Delq | Delq | December Tax                                                           | Tax Adj | June Tax                                                               | Tax Adj |                                                                                      | Amt. Paid Bal. Due | Pay Dates                            | Bill Seq No. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|------------|------|------------------------------------------------------------------------|---------|------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|--------------------|--------------------------------------|--------------|
| Current Name/Address                                                                                                                                     | CD Yr | Legal Description                                                                                                 |                 |                    |            |      |                                                                        |         |                                                                        |         |                                                                                      |                    |                                      | No.          |
| 02-80132-000<br><br>RABER WAYNE E<br><br>RABER WAYNE E & ANNA<br>4032 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654                                          |       | 240<br>30<br><br>H RABER #1 #3686<br>PETRO QUEST ROYALTY                                                          | 0.000<br>0      | 30                 |            |      | 0.71<br>0.06<br><br>0.65                                               |         | 0.71<br>0.06<br><br>0.65                                               |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 1.30               | 7/28/2010<br>2/26/2010               | 135596       |
| 02-80134-000<br><br>RABER WAYNE E<br><br>RABER WAYNE E & ANNA<br>4032 TOWNSHIP ROAD 369<br>MILLERSBURG OH 44654                                          |       | 240<br>30<br><br>H RABER #2 3950<br>PETRO QUEST ROYALTY                                                           | 0.000<br>0      | 30                 |            |      | 0.71<br>0.06<br><br>0.65                                               |         | 0.71<br>0.06<br><br>0.65                                               |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 1.30               | 7/28/2010<br>2/26/2010               | 135617       |
| 02-00546-001<br><br>90<br><br>REGAN EDDIE D & ROXANNA L<br><br>REGAN EDDIE D & ROXANNA L<br>% HABITAT FOR HUMANITY<br>PO BOX 418<br>MILLERSBURG OH 44654 |       | 511<br>7510<br><br>LOT 1 TROYER'S HABITAT<br>1.00A C-30<br>(R4 T8 S5 SE)<br><br>10-100 MUSKINGUM WATERSHED CONSER | 1.000<br>36,700 | 1<br>44,210        |            |      | 1,051.09<br>165.63<br>88.55<br><br>6.00<br><br>802.91                  |         | 1,051.09<br>165.63<br>88.55<br><br>6.00<br><br>802.91                  |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,605.82           | 7/27/2010<br>2/24/2010               | 130149       |
| 02-00452-000<br><br>REIDENBACH DALE R & FRANCES H<br><br>REIDENBACH DALE R & FRANCES H<br>1712 STATE ROUTE 93<br>BAL TIC OH 43804                        |       | 511<br>18190<br><br>R4 T8 S25 SW PT NE 5.50A<br>C-26<br><br>10-100 MUSKINGUM WATERSHED CONSER                     | 5.500<br>9,350  | 27,540<br>H 16,860 |            |      | 654.76<br>103.18<br>55.16<br>153.35<br>8.44<br><br>12.00<br><br>346.63 |         | 654.76<br>103.18<br>55.16<br>153.35<br>8.44<br><br>12.00<br><br>346.63 |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 693.26             | 7/7/2010<br>12/23/2009<br>10/14/2009 | 129022       |
| 02-01000-000<br><br>REIDENBACH DALE R & FRANCES H<br><br>REIDENBACH DALE R & FRANCES H<br>1712 STATE ROUTE 93<br>BAL TIC OH 43804                        |       | 501<br>1210<br><br>R4 T8 S25 NE .51A<br>C-26                                                                      | 0.510<br>0      | 1,210              |            |      | 28.77<br>4.54<br>2.42<br><br>21.81                                     |         | 28.77<br>4.54<br>2.42<br><br>21.81                                     |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 43.62              | 7/7/2010<br>12/23/2009<br>10/14/2009 | 134332       |
| 02-80090-000<br><br>RENNER EARL G<br><br>RENNER EARL G<br>123 W FRONT STREET<br>DOVER OH 44622                                                           |       | 240<br>0<br><br>R TROYER #4 1586<br>RIVERSIDE ROYALTY                                                             | 0.000<br>0      | 0                  |            |      |                                                                        |         |                                                                        |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |                    |                                      | 135263       |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                           | BK-PG | Class                     | Acres      | Lot No. | Prior |      | December      |     | June          |     |                                                |           | Bill      |
|--------------------------------------|-------|---------------------------|------------|---------|-------|------|---------------|-----|---------------|-----|------------------------------------------------|-----------|-----------|
|                                      |       | Land                      | Impr       | Total   | Delq  | Delq | Tax           | Tax | Tax           | Tax |                                                | Amt. Paid | Pay       |
| Current Name/Address                 | CD Yr | Legal Description         |            |         |       | Adj  | Adj           | Adj | Adj           |     |                                                | Bal. Due  | Dates     |
| 02-80033-000                         |       | 240<br>10                 | 0.000<br>0 | 10      |       |      | 0.24<br>0.02  |     | 0.24<br>0.02  |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |           | 2/3/2010  |
| RHINE ROBERT J DBA RHINE OIL CO      |       | M & M POULTRY #1&2        |            |         |       |      |               |     |               |     |                                                |           |           |
| RHINE OIL COMPANY                    |       | 2492 2493 RIVERSIDE       |            |         |       |      |               |     |               |     |                                                |           |           |
| 15170 DOVER ROAD                     |       | ROYALTY                   |            |         |       |      |               |     |               |     |                                                |           |           |
| DALTON OH 44618                      |       |                           |            |         |       |      | 0.22          |     | 0.22          |     | Pd<br>Bal                                      | 0.44      |           |
| 02-80018-000                         |       | 240<br>510                | 0.000<br>0 | 510     |       |      | 12.13<br>1.11 |     | 12.13<br>1.11 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |           | 2/26/2010 |
| RIVERSIDE PETROLEUM & PRODUCTION INC |       | L TROYER UNIT #11 1614    |            |         |       |      |               |     |               |     |                                                |           |           |
| RIVERSIDE PETROLEUM & PRODUCTION INC |       |                           |            |         |       |      |               |     |               |     |                                                |           |           |
| PO BOX 708                           |       |                           |            |         |       |      |               |     |               |     |                                                |           |           |
| OXFORD MS 35655                      |       |                           |            |         |       |      | 11.02         |     | 11.02         |     | Pd<br>Bal                                      | 22.04     |           |
| 02-80019-000                         |       | 240<br>0                  | 0.000<br>0 | 0       |       |      |               |     |               |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |           | 134728    |
| RIVERSIDE PETROLEUM & PRODUCTION INC |       | ROBERT SCHOLABACH 1606    |            |         |       |      |               |     |               |     |                                                |           |           |
| RIVERSIDE PETROLEUM & PRODUCTION INC |       |                           |            |         |       |      |               |     |               |     |                                                |           |           |
| PO BOX 708                           |       |                           |            |         |       |      |               |     |               |     |                                                |           |           |
| OXFORD MS 38655                      |       |                           |            |         |       |      |               |     |               |     |                                                |           |           |
| 02-80026-000                         |       | 240<br>180                | 0.000<br>0 | 180     |       |      | 4.28<br>0.39  |     | 4.28<br>0.39  |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |           | 2/26/2010 |
| RIVERSIDE PETROLEUM & PRODUCTION INC |       | OIL GAS N MILLER # 3 1569 |            |         |       |      |               |     |               |     |                                                |           |           |
| RIVERSIDE PETROLEUM & PRODUCTION INC |       |                           |            |         |       |      |               |     |               |     |                                                |           |           |
| PO BOX 708                           |       |                           |            |         |       |      |               |     |               |     |                                                |           |           |
| OXFORD MS 38655                      |       |                           |            |         |       |      | 3.89          |     | 3.89          |     | Pd<br>Bal                                      | 7.78      |           |
| 02-80031-000                         |       | 240<br>250                | 0.000<br>0 | 250     |       |      | 5.94<br>0.54  |     | 5.94<br>0.54  |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |           | 2/26/2010 |
| RIVERSIDE PETROLEUM & PRODUCTION INC |       | M & M POULTRY #1&2        |            |         |       |      |               |     |               |     |                                                |           |           |
| RIVERSIDE PETROLEUM & PRODUCTION INC |       | 2492 2493                 |            |         |       |      |               |     |               |     |                                                |           |           |
| PO BOX 708                           |       |                           |            |         |       |      |               |     |               |     |                                                |           |           |
| OXFORD MS 38655                      |       |                           |            |         |       |      | 5.40          |     | 5.40          |     | Pd<br>Bal                                      | 10.80     |           |
| 02-80061-000                         |       | 240<br>70                 | 0.000<br>0 | 70      |       |      | 1.66<br>0.15  |     | 1.66<br>0.15  |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |           | 2/26/2010 |
| RIVERSIDE PETROLEUM & PRODUCTION INC |       | R TROYER #4 1586          |            |         |       |      |               |     |               |     |                                                |           |           |
| RIVERSIDE PETROLEUM & PRODUCTION INC |       |                           |            |         |       |      |               |     |               |     |                                                |           |           |
| PO BOX 708                           |       |                           |            |         |       |      |               |     |               |     |                                                |           |           |
| OXFORD MS 38655                      |       |                           |            |         |       |      | 1.51          |     | 1.51          |     | Pd<br>Bal                                      | 3.02      |           |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.           | BK-PG | Class<br>Land                                                                                                                                                     | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                     | Tax | June<br>Tax                                         | Tax |                                                                                      | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|----------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|---------------|------|-----------------------------------------------------|-----|-----------------------------------------------------|-----|--------------------------------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                                                 |                  |                  |               | Adj  |                                                     | Adj |                                                     | Adj |                                                                                      |                          |                        |                    |
| 02-80127-000         |       | 240<br>140<br><br>RIVERSIDE PETROLEUM &<br>PRODUCTION INC<br><br>RIVERSIDE PETROLEUM &<br>PRODUCTION INC<br>PO BOX 708<br>OXFORD MS 38655                         | 0.000<br>0       | 140              |               |      | 3.33<br>0.31<br><br>3.02                            |     | 3.33<br>0.31<br><br>3.02                            |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 6.04                     | 2/26/2010              | 135547             |
| 02-80161-000         |       | 240<br>0<br><br>RIVERSIDE PETROLEUM &<br>PRODUCTION INC<br><br>RIVERSIDE PETROLEUM &<br>PRODUCTION INC<br>PO BOX 708<br>OXFORD MS 38655                           | 0.000<br>0       | 0                |               |      |                                                     |     |                                                     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |                          |                        | 135855             |
| 02-00501-000         |       | 101<br>8,680 CAUV<br>20,180<br><br>MARIE P SCHENK & LUCILLE A YODER &<br>DAVID P SHUTT & LE EDITH<br><br>SHUTT DAVID<br>870 W MAIN STREET<br>SUGAR CREEK OH 44681 | 11.660<br>26,160 | 34,840           |               |      | 828.32<br>130.53<br>69.78<br><br>6.00<br><br>634.01 |     | 828.32<br>130.53<br>69.78<br><br>6.00<br><br>634.01 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,268.02                 | 2/17/2010              | 129536             |
| 02-00501-001         |       | 100<br>200 CAUV<br>4,910<br><br>MARIE P SCHENK & LUCILLE A YODER &<br>DAVID P SHUTT & LE EDITH<br><br>SHUTT DAVID<br>870 W MAIN STREET<br>SUGAR CREEK OH 44681    | 4.850<br>0       | 200              |               |      | 4.76<br>0.75<br>0.40<br><br>6.00<br><br>9.61        |     | 4.76<br>0.75<br>0.40<br><br>6.00<br><br>9.61        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 19.22                    | 2/17/2010              | 129543             |
| 02-00838-000         |       | 599<br>3520<br><br>SCHLABACH ALVIN H & LUCINDA JT<br>SURV<br><br>SCHLABACH ALVIN H & LUCINDA<br>2823 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681                    | 0.000<br>910     | 1<br>4,430       |               |      | 105.32<br>16.59<br>8.87<br><br>6.00<br><br>85.86    |     | 105.32<br>16.59<br>8.87<br><br>6.00<br><br>85.86    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 171.72                   | 7/27/2010<br>2/25/2010 | 133080             |

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                    | BK-PG | Class Land                                      | Acres Impr       | Lot No. Total      | Prior Delq | Delq Adj | December Tax                                 | Tax Adj | June Tax                                     | Tax Adj |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------|-------|-------------------------------------------------|------------------|--------------------|------------|----------|----------------------------------------------|---------|----------------------------------------------|---------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                          | CD Yr | Legal Description                               |                  |                    |            |          |                                              |         |                                              |         |                                                |                    |                        |              |
| 02-00839-000                                                                  |       | 500<br>3520                                     | 0.000<br>0       | 2<br>3,520         |            |          | 83.69<br>13.19<br>7.05                       |         | 83.69<br>13.19<br>7.05                       |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2010<br>2/25/2010 | 133098       |
| SCHLABACH ALVIN H & LUCINDA JT SURV                                           |       | LOT 2 FARMERSTOWN VLG C-18A                     |                  |                    |            |          |                                              |         |                                              |         |                                                |                    |                        |              |
| SCHLABACH ALVIN H & LUCINDA<br>2823 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681 |       |                                                 |                  |                    |            |          | 63.45                                        |         | 63.45                                        |         | Pd<br>Bal                                      | 126.90             |                        |              |
| 02-00843-000                                                                  |       | 500<br>3520                                     | 0.000<br>1,380   | 3<br>4,900         |            |          | 116.50<br>18.36<br>9.81                      |         | 116.50<br>18.36<br>9.81                      |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2010<br>2/25/2010 | 133135       |
| SCHLABACH ALVIN H & LUCINDA JT SURV                                           |       | LOT 3 FARMERSTOWN VLG C-18A                     |                  |                    |            |          |                                              |         |                                              |         |                                                |                    |                        |              |
| SCHLABACH ALVIN H & LUCINDA<br>2823 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681 |       |                                                 |                  |                    |            |          | 88.33                                        |         | 88.33                                        |         | Pd<br>Bal                                      | 176.66             |                        |              |
| 02-00844-000                                                                  |       | 510<br>6090                                     | 0.000<br>27,710  | 4<br>33,800        |            |          | 803.60<br>126.64<br>67.70                    |         | 803.60<br>126.64<br>67.70                    |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2010<br>2/25/2010 | 133142       |
| SCHLABACH ALVIN H & LUCINDA JT SURV                                           |       | LOT 4 FARMERSTOWN VLG C-18A                     |                  |                    |            |          |                                              |         |                                              |         |                                                |                    |                        |              |
| SCHLABACH ALVIN H & LUCINDA<br>2823 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |                    |            |          | 6.00                                         |         | 6.00                                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,230.52           |                        |              |
| 02-00845-000                                                                  |       | 510<br>3230                                     | 0.000<br>7,430   | 5<br>10,660        |            |          | 253.44<br>39.94<br>21.35                     |         | 253.44<br>39.94<br>21.35                     |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2010<br>2/25/2010 | 133150       |
| SCHLABACH ALVIN H & LUCINDA JT SURV                                           |       | LOT 5 FARMERSTOWN VLG C-18A                     |                  |                    |            |          |                                              |         |                                              |         |                                                |                    |                        |              |
| SCHLABACH ALVIN H & LUCINDA<br>2823 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681 |       |                                                 |                  |                    |            |          | 192.15                                       |         | 192.15                                       |         | Pd<br>Bal                                      | 384.30             |                        |              |
| 02-00471-000                                                                  |       | 101<br>9,660 CAUV<br>36,950                     | 27.257<br>29,600 | 39,260<br>H 37,110 |            |          | 933.41<br>147.09<br>78.63<br>153.35<br>18.58 |         | 933.41<br>147.09<br>78.63<br>153.35<br>18.58 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/28/2010<br>2/23/2010 | 129117       |
| ANDREW L & BETTY SCHLABACH COTRUSTEES                                         |       | R4 T8 S7 E PT SE 27.257A C-34 COMB/RESV 1/19/07 |                  |                    |            |          |                                              |         |                                              |         |                                                |                    |                        |              |
| SCHLABACH ANDREW L & BETTY<br>3153 STATE ROUTE 93<br>SUGAR CREEK OH 44681     |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |                    |            |          | 6.00                                         |         | 6.00                                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,083.52           |                        |              |
| 02-80047-000                                                                  |       | 240<br>0                                        | 0.000<br>0       | 0                  |            |          |                                              |         |                                              |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 135001       |
| SCHLABACH ANDREW L & BETTY                                                    |       | L TROYER UNIT #11 1614 RIVERSIDE ROYALTY        |                  |                    |            |          |                                              |         |                                              |         |                                                |                    |                        |              |
| SCHLABACH ANDREW L & BETTY<br>3153 STATE ROUTE 93<br>SUGAR CREEK OH 44681     |       |                                                 |                  |                    |            |          |                                              |         |                                              |         | Pd<br>Bal                                      |                    |                        |              |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                   | BK-PG   | Class Land                            | Acres Impr       | Lot No. Total      | Prior Delq | Delq | December Tax                                    | Tax | June Tax                                        | Tax |                                                | Amt. Paid Bal. Due | Pay Dates                            | Bill Seq |
|------------------------------------------------------------------------------|---------|---------------------------------------|------------------|--------------------|------------|------|-------------------------------------------------|-----|-------------------------------------------------|-----|------------------------------------------------|--------------------|--------------------------------------|----------|
| Current Name/Address                                                         | CD Yr   | Legal Description                     |                  |                    |            | Adj  |                                                 | Adj |                                                 | Adj |                                                |                    |                                      | No.      |
| 02-00928-000                                                                 |         | 100<br>60190                          | 19.740<br>77,200 | 137,390            |            |      | 3,266.45<br>514.75<br>275.17                    |     | 3,266.45<br>514.75<br>275.17                    |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010               | 133853   |
| SCHLABACH DANIEL R & LINDA JS                                                |         | R5 T8 S11 NW PT SE<br>19.747A<br>C-23 |                  |                    |            |      |                                                 |     |                                                 |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 4,965.06           |                                      |          |
| SCHLABACH DANIEL R & LINDA<br>2636 TOWNSHIP ROAD 162<br>BAL TIC OH 43804     |         | 10-100 MUSKINGUM WATERSHED CONSER     |                  |                    |            |      | 6.00<br>2,482.53                                |     | 6.00<br>2,482.53                                |     |                                                |                    |                                      |          |
| 02-00459-000                                                                 | 76      | 501<br>5620                           | 2.367<br>0       | 5,620              |            |      | 133.62<br>21.06<br>11.26                        |     | 133.62<br>21.06<br>11.26                        |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/8/2010<br>1/28/2010                | 129047   |
| SCHLABACH DOROTHY                                                            |         | R4 T8 S17 NW PT NW<br>2.367A C-32     |                  |                    |            |      |                                                 |     |                                                 |     | Pd<br>Bal                                      | 202.60             |                                      |          |
| SCHLABACH DOROTHY<br>2241 STATE ROUTE 93<br>BAL TIC OH 43804                 |         |                                       |                  |                    |            |      | 101.30                                          |     | 101.30                                          |     |                                                |                    |                                      |          |
| 02-00460-000                                                                 | 76      | 511<br>12400                          | 3.060<br>58,580  | 70,980<br>H 65,950 |            |      | 1,687.55<br>265.93<br>142.16<br>153.35<br>33.02 |     | 1,687.55<br>265.93<br>142.16<br>153.35<br>33.02 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/8/2010<br>1/28/2010                | 129063   |
| SCHLABACH DOROTHY                                                            |         | R4 T8 S17 PT NW PT NW<br>3.06A C-32   |                  |                    |            |      |                                                 |     |                                                 |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,198.18           |                                      |          |
| SCHLABACH DOROTHY<br>2241 STATE ROUTE 93<br>BAL TIC OH 43804                 |         | 10-100 MUSKINGUM WATERSHED CONSER     |                  |                    |            |      | 6.00<br>1,099.09                                |     | 6.00<br>1,099.09                                |     |                                                |                    |                                      |          |
| 02-00471-006                                                                 |         | 511<br>12,650 CAUV<br>24,460          | 6.550<br>58,390  | 71,040             |            |      | 1,688.98<br>266.16<br>142.28                    |     | 1,688.98<br>266.16<br>142.28                    |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/25/2010<br>2/10/2010<br>12/23/2009 | 129173   |
| SCHLABACH EDWARD R & REGINA JS                                               |         | R4 T8 S7 E PT SE 6.556A<br>C-34       |                  |                    |            |      | 15.99                                           |     | 15.99                                           |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,541.10           |                                      |          |
| SCHLABACH EDWARD R & REGINA<br>3137 STATE ROUTE 93<br>SUGARCREEK OH 44681    |         | 10-100 MUSKINGUM WATERSHED CONSER     |                  |                    |            |      | 6.00<br>1,270.55                                |     | 6.00<br>1,270.55                                |     |                                                |                    |                                      |          |
| 02-00471-015                                                                 |         | 100<br>2,610 CAUV<br>63,300           | 62.321<br>0      | 2,610              |            |      | 62.05<br>9.78<br>5.23                           |     | 62.05<br>9.78<br>5.23                           |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/25/2010<br>2/10/2010               | 129228   |
| SCHLABACH EDWARD R & REGINA M                                                |         | R4 T8 S7 62.321A C-34                 |                  |                    |            |      |                                                 |     |                                                 |     | Pd<br>Bal                                      | 94.08              |                                      |          |
| SCHLABACH EDWARD R & REGINA M<br>3137 STATE ROUTE 93<br>SUGAR CREEK OH 44681 |         |                                       |                  |                    |            |      | 47.04                                           |     | 47.04                                           |     |                                                |                    |                                      |          |
| 02-00471-003                                                                 | 112/713 | 501<br>830                            | 0.351<br>0       | 830                |            |      | 19.73<br>3.11<br>1.66                           |     | 19.73<br>3.11<br>1.66                           |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/1/2010<br>2/22/2010                | 129140   |
| SCHLABACH EDWIN R & DIANA S JS                                               |         | R4 T8 S7 E PT SE .351A<br>C-34 #15    |                  |                    |            |      |                                                 |     |                                                 |     | Pd<br>Bal                                      | 29.92              |                                      |          |
| SCHLABACH EDWIN R & DIANA<br>3223 STATE ROUTE 93<br>SUGAR CREEK OH 44681     |         |                                       |                  |                    |            |      | 14.96                                           |     | 14.96                                           |     |                                                |                    |                                      |          |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                            | BK-PG   | Class<br>Land                                                                                | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                    | Tax<br>Adj | June<br>Tax                                                        | Tax<br>Adj                                                                           |          | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates | Bill<br>Seq<br>No. |
|---------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------|-----------------|------------------|---------------|-------------|--------------------------------------------------------------------|------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------|--------------------------|--------------|--------------------|
| Current Name/Address                                                                                                                  | CD Yr   | Legal Description                                                                            |                 |                  |               |             |                                                                    |            |                                                                    |                                                                                      |          |                          |              |                    |
| 02-00516-000<br><br>SCHLABACH EDWIN R & DIANA S JS<br><br>SCHLABACH EDWIN R & DIANA<br>3223 STATE ROUTE 93<br>SUGAR CREEK OH 44681    | 112/713 | 501<br>950<br><br>R4 T8 S7 PT SE .40A<br>C-34 #13                                            | 0.400<br>0      | 950              |               |             | 22.59<br>3.56<br>1.90<br><br>17.13                                 |            | 22.59<br>3.56<br>1.90<br><br>17.13                                 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 34.26    | 7/1/2010<br>2/22/2010    | 129803       |                    |
| 02-00517-000<br><br>SCHLABACH EDWIN R & DIANA S JS<br><br>SCHLABACH EDWIN R & DIANA<br>3223 STATE ROUTE 93<br>SUGAR CREEK OH 44681    | 112/713 | 511<br>8420<br><br>R4 T8 S7 E PT SE 1.38A<br>C-34<br><br>10-100 MUSKINGUM WATERSHED CONSER   | 1.380<br>38,220 | 46,640           |               |             | 1,108.87<br>174.74<br>93.41<br><br>21.92<br><br>6.00<br><br>824.80 |            | 1,108.87<br>174.74<br>93.41<br><br>21.92<br><br>6.00<br><br>824.80 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,649.60 | 7/1/2010<br>2/22/2010    | 129810       |                    |
| 02-00284-000<br><br>SCHLABACH EDWIN S & MARY A JT<br>SURV<br><br>SCHLABACH EDWIN S & MARY<br>1675 STATE ROUTE 643<br>BAL TIC OH 43804 |         | 589<br>2470<br><br>R4 T8 S16 PT NE .50A<br>C-27 #24<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.500<br>3,840  | 6,310            |               |             | 150.02<br>23.64<br>12.64<br><br>6.00<br><br>119.74                 |            | 150.02<br>23.64<br>12.64<br><br>6.00<br><br>119.74                 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 239.48   | 7/28/2010<br>2/17/2010   | 127611       |                    |
| 02-00477-000<br><br>SCHLABACH EDWIN S & MARY JS<br><br>SCHLABACH EDWIN S & MARY<br>1675 STATE ROUTE 643<br>BAL TIC OH 43804           |         | 511<br>2470<br><br>R4 T8 S16 PT NE .499A<br>C-27 #15                                         | 0.499<br>20,940 | 23,410           |               |             | 556.57<br>87.70<br>46.89<br><br>421.98                             |            | 556.57<br>87.70<br>46.89<br><br>421.98                             | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 843.96   | 7/28/2010<br>2/17/2010   | 129276       |                    |
| 02-00487-000<br><br>SCHLABACH EDWIN S & MARY<br><br>SCHLABACH EDWIN S & MARY<br>1675 STATE ROUTE 643<br>BAL TIC OH 43804              |         | 511<br>5040<br><br>R4 T8 S16 TILLIE E PT NE<br>.50A C-27 #28                                 | 0.500<br>36,950 | 41,990           |               |             | 998.31<br>157.32<br>84.10<br><br>20.30<br><br>736.59               |            | 998.31<br>157.32<br>84.10<br><br>20.30<br><br>736.59               | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 1,473.18 | 7/28/2010<br>2/17/2010   | 129433       |                    |
| 02-00488-000<br><br>SCHLABACH EDWIN S & MARY A JT<br>SURV<br><br>SCHLABACH EDWIN S & MARY<br>1675 STATE ROUTE 643<br>BAL TIC OH 43804 |         | 511<br>7320<br><br>R4 T8 S16 PT NE 2.001A<br>C-27                                            | 2.001<br>0      | 7,320            |               |             | 174.03<br>27.42<br>14.66<br><br>131.95                             |            | 174.03<br>27.42<br>14.66<br><br>131.95                             | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 263.90   | 7/28/2010<br>2/17/2010   | 129440       |                    |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agri/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                   | BK-PG | Class<br>Land                               | Acres<br>Impr     | Lot No.<br>Total   | Prior<br>Delq | Delq | December<br>Tax                                 | Tax | June<br>Tax                                     | Tax                                            |       | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------------|-------|---------------------------------------------|-------------------|--------------------|---------------|------|-------------------------------------------------|-----|-------------------------------------------------|------------------------------------------------|-------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                         | CD Yr | Legal Description                           |                   |                    |               | Adj  |                                                 | Adj |                                                 | Adj                                            |       |                          |                        |                    |
| 02-00485-003                                                                 |       | 101<br>20,770 CAUV<br>163,770               | 138.977<br>79,510 | 100,280            |               |      | 2,384.16<br>375.71<br>200.85                    |     | 2,384.16<br>375.71<br>200.85                    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |       |                          | 7/2/2010<br>2/3/2010   | 129417             |
| SCHLABACH ELI R & ANNA JS                                                    |       | R5 T8 S9 138.977A C-19<br>COMB & RES 4/4/07 |                   |                    |               |      | 14.51                                           |     | 14.51                                           |                                                |       |                          |                        |                    |
| SCHLABACH ELI R & ANNA<br>3202 COUNTY ROAD 114<br>SUGAR CREEK OH 44681       |       | 10-100 MUSKINGUM WATERSHED CONSER           |                   |                    |               |      | 6.00                                            |     | 6.00                                            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |       | 3,598.18                 |                        |                    |
|                                                                              |       |                                             |                   |                    |               |      | 1,799.09                                        |     | 1,799.09                                        |                                                |       |                          |                        |                    |
| 02-00622-001                                                                 |       | 511<br>8700                                 | 1.500<br>33,580   | 42,280             |               |      | 1,005.21<br>158.41<br>84.68                     |     | 1,005.21<br>158.41<br>84.68                     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |       |                          | 7/29/2010<br>2/26/2010 | 131070             |
| SCHLABACH EMANUEL J & SARA R JS                                              |       | R5 T8 S12 PT NE 1.50A<br>C-18 #17           |                   |                    |               |      | 6.00                                            |     | 6.00                                            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |       | 1,536.24                 |                        |                    |
| SCHLABACH EMANUEL J & SARA R<br>2870 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER           |                   |                    |               |      | 768.12                                          |     | 768.12                                          |                                                |       |                          |                        |                    |
|                                                                              |       |                                             |                   |                    |               |      |                                                 |     |                                                 |                                                |       |                          |                        |                    |
| 02-00623-009                                                                 |       | 501<br>300                                  | 0.128<br>0        | 300                |               |      | 7.13<br>1.12<br>0.60                            |     | 7.13<br>1.12<br>0.60                            | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |       |                          | 7/29/2010<br>2/26/2010 | 131173             |
| SCHLABACH EMANUEL J & SARA R JS                                              |       | R5 T8 S12 PT NE 0.128A<br>C-18              |                   |                    |               |      | 5.41                                            |     | 5.41                                            | Pd<br>Bal                                      | 10.82 |                          |                        |                    |
| SCHLABACH EMANUEL J & SARA R<br>2870 COUNTY ROAD 114<br>SUGAR CREEK OH 44681 |       |                                             |                   |                    |               |      |                                                 |     |                                                 |                                                |       |                          |                        |                    |
| 02-00753-000                                                                 |       | 511<br>4760                                 | 0.400<br>32,710   | 37,470             |               |      | 890.85<br>140.39<br>75.05                       |     | 890.85<br>140.39<br>75.05                       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |       |                          | 7/7/2010<br>2/17/2010  | 132670             |
| SCHLABACH GERTRUDE                                                           |       | R4 T8 S14 PT W PT .40A<br>C-33 #22          |                   |                    |               |      | 6.00                                            |     | 6.00                                            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |       | 1,362.82                 |                        |                    |
| SCHLABACH GERTRUDE<br>2522 STATE ROUTE 93<br>SUGAR CREEK OH 44681            |       | 10-100 MUSKINGUM WATERSHED CONSER           |                   |                    |               |      | 681.41                                          |     | 681.41                                          |                                                |       |                          |                        |                    |
|                                                                              |       |                                             |                   |                    |               |      |                                                 |     |                                                 |                                                |       |                          |                        |                    |
| 02-00754-000                                                                 |       | 501<br>2190                                 | 0.400<br>0        | 2,190              |               |      | 52.07<br>8.21<br>4.39                           |     | 52.07<br>8.21<br>4.39                           | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |       |                          | 7/7/2010<br>2/17/2010  | 132688             |
| SCHLABACH GERTRUDE                                                           |       | R4 T8 S14 PT SE SW .40A<br>C-33 #21         |                   |                    |               |      | 39.47                                           |     | 39.47                                           | Pd<br>Bal                                      | 78.94 |                          |                        |                    |
| SCHLABACH GERTRUDE<br>2522 STATE ROUTE 93<br>SUGAR CREEK OH 44681            |       |                                             |                   |                    |               |      |                                                 |     |                                                 |                                                |       |                          |                        |                    |
| 02-00469-000                                                                 |       | 511<br>7510                                 | 1.000<br>43,140   | 50,650<br>H 50,650 |               |      | 1,204.20<br>189.76<br>101.44<br>153.35<br>25.36 |     | 1,204.20<br>189.76<br>101.44<br>153.35<br>25.36 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |       |                          | 7/12/2010<br>2/18/2010 | 129096             |
| SCHLABACH HENRY C & LEONA I CO-<br>TRUSTEES                                  |       | R4 T8 S5 PT SE 1.00A<br>C-30 #5             |                   |                    |               |      | 6.00                                            |     | 6.00                                            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |       | 1,480.58                 |                        |                    |
| SCHLABACH HENRY C & LEONA<br>1695 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681  |       | 10-100 MUSKINGUM WATERSHED CONSER           |                   |                    |               |      | 740.29                                          |     | 740.29                                          |                                                |       |                          |                        |                    |
|                                                                              |       |                                             |                   |                    |               |      |                                                 |     |                                                 |                                                |       |                          |                        |                    |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.           | BK-PG | Class                                                                                                                                                                                        | Acres           | Lot No. | Prior | Delq | December                                                              | June                                                                  |                                                                                      | Amt.     | Pay                    | Bill   |
|----------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------|-------|------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------|------------------------|--------|
|                      |       | Land                                                                                                                                                                                         | Impr            | Total   | Delq  | Delq | Tax                                                                   | Tax                                                                   |                                                                                      | Paid     | Dates                  | Seq    |
| Current Name/Address | CD Yr | Legal Description                                                                                                                                                                            |                 |         |       | Adj  | Adj                                                                   | Adj                                                                   |                                                                                      | Bal. Due |                        | No.    |
| 02-00895-003         |       | 101<br>16,430 CAUV<br>23,120<br>R4 T8 S14 PT NE 6.126A<br><br>SCHLABACH JASON JAY & RUTH ANN JT<br>SURV<br><br>SCHLABACH JASON JAY & RUTH ANN<br>2905 STATE ROUTE 93<br>SUGAR CREEK OH 44681 | 6.126<br>50,720 | 67,150  |       |      | 1,596.49<br>251.58<br>134.49<br><br>15.21<br><br>6.00<br><br>1,201.21 | 1,596.49<br>251.58<br>134.49<br><br>15.21<br><br>6.00<br><br>1,201.21 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,402.42 | 7/30/2010<br>2/26/2010 | 133475 |
| 02-00895-005         |       | 499<br>2750<br><br>R4 T8 S14 PT NE .402A<br>C-33<br><br>SCHLABACH JASON JAY & RUTH ANN JS<br><br>SCHLABACH JASON JAY & RUTH ANN<br>2905 STATE ROUTE 93<br>SUGAR CREEK OH 44681               | 0.400<br>46,380 | 49,130  |       |      | 1,168.07<br>106.88<br><br><br>24.00<br><br>1,085.19                   | 1,168.07<br>106.88<br><br><br>24.00<br><br>1,085.19                   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,170.38 | 7/30/2010<br>2/26/2010 | 133491 |
| 02-80022-000         | 47    | 240<br>0<br><br>RALPH SCHLABACH #4<br>1606<br>RIVERSIDE ROYALTY                                                                                                                              | 0.000<br>0      | 0       |       |      |                                                                       |                                                                       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |          |                        | 134751 |
| 02-00471-002         |       | 511<br>12260<br><br>R4 T8 S7 E PT SE 3.00A<br>C-34<br><br>SCHLABACH LAVERN & BETTY J JT<br>SURV<br><br>SCHLABACH LAVERN & BETTY<br>3193 STATE ROUTE 93<br>SUGAR CREEK OH 44681               | 3.000<br>60,350 | 72,610  |       |      | 1,726.30<br>272.04<br>145.43<br><br>31.90<br><br>6.00<br><br>1,282.93 | 1,726.30<br>272.04<br>145.43<br><br>31.90<br><br>6.00<br><br>1,282.93 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,565.86 | 7/27/2010<br>2/24/2010 | 129133 |
| 02-00471-004         |       | 511<br>10490<br><br>R4 T8 S7 E PT SE 2.2519A<br>C-34<br><br>SCHLABACH LEROY & INA<br><br>SCHLABACH LEROY & INA<br>3230 STATE ROUTE 93<br>SUGAR CREEK OH 44681                                | 2.251<br>43,250 | 53,740  |       |      | 1,277.67<br>201.34<br>107.63<br><br>6.00<br><br>974.70                | 1,277.67<br>201.34<br>107.63<br><br>6.00<br><br>934.16                | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,908.86 | 6/28/2010<br>2/16/2010 | 129158 |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                             | BK-PG | Class Land                                                                                    | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                                        | Tax Adj | June Tax                                                            | Tax Adj |                                                                                      | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|---------------------------------------------------------------------|---------|---------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                   | CD Yr | Legal Description                                                                             |                 |               |            | Adj  |                                                                     | Adj     |                                                                     | Adj     |                                                                                      |                    |                        | No.          |
| 02-80056-000<br><br>SCHLABACH LESTER O & AMANDA<br><br>SCHLABACH LESTER O & AMANDA<br>9262 GOLF COURSE ROAD NW<br>SUGAR CREEK OH 44681 |       | 240<br>0<br><br>L TROYER UNIT #11 1614<br>RIVERSIDE ROYALTY                                   | 0.000<br>0      | 0             |            |      |                                                                     |         |                                                                     |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |                    |                        | 135090       |
| 02-00475-000<br><br>SCHLABACH LEWIS & GERTRUDE JS<br><br>SCHLABACH LEWIS & GERTRUDE<br>2522 STATE ROUTE 93<br>SUGAR CREEK OH 44681     |       | 511<br>5590<br><br>R4 T8 S14 SE SW .535A<br>C-33 #18<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.535<br>44,590 | 50,180        |            |      | 1,193.03<br>188.00<br>100.50<br><br>24.13<br><br>6.00<br><br>886.40 |         | 1,193.03<br>188.00<br>100.50<br><br>24.13<br><br>6.00<br><br>886.40 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,772.80           | 7/13/2010<br>2/17/2010 | 129251       |
| 02-00476-000<br><br>SCHLABACH LEWIS & GERTRUDE JS<br><br>SCHLABACH LEWIS & GERTRUDE<br>2522 STATE ROUTE 93<br>SUGAR CREEK OH 44681     |       | 501<br>1300<br><br>R4 T8 S14 PT SE .228A<br>C-33 #17                                          | 0.228<br>0      | 1,300         |            |      | 30.91<br>4.87<br>2.60<br><br>23.44                                  |         | 30.91<br>4.87<br>2.60<br><br>23.44                                  |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 46.88              | 7/13/2010<br>2/17/2010 | 129269       |
| 02-00541-007<br><br>SCHLABACH LEWIS & GERTRUDE<br><br>SCHLABACH LEWIS & GERTRUDE<br>2522 STATE ROUTE 93<br>SUGAR CREEK OH 44681        |       | 499<br>8190<br><br>R4 T8 S14 PT SW 2.036A<br>C-33                                             | 2.030<br>84,740 | 92,930        |            |      | 2,209.41<br>202.16<br><br>2,007.25                                  |         | 2,209.41<br>202.16<br><br>2,007.25                                  |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 4,014.50           | 7/13/2010<br>2/26/2010 | 130109       |
| 02-00541-008<br><br>SCHLABACH LEWIS & GERTRUDE JS<br><br>SCHLABACH LEWIS & GERTRUDE<br>2522 STATE ROUTE 93<br>SUGAR CREEK OH 44681     |       | 501<br>3090<br><br>T8 R4 S14 SW 1.303A<br>C-33 #32                                            | 1.303<br>0      | 3,090         |            |      | 73.46<br>11.57<br>6.19<br><br>55.70                                 |         | 73.46<br>11.57<br>6.19<br><br>55.70                                 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 111.40             | 7/13/2010<br>2/26/2010 | 130116       |
| 02-00541-009<br><br>SCHLABACH LEWIS & GERTRUDE<br><br>SCHLABACH LEWIS & GERTRUDE<br>2522 STATE ROUTE 93<br>SUGAR CREEK OH 44681        |       | 501<br>120<br><br>T8 R4 S14 SW .05AC<br>C-33 #35<br><br>10-100 MUSKINGUM WATERSHED CONSER     | 0.050<br>0      | 120           |            |      | 2.85<br>0.45<br>0.24<br><br>6.00<br><br>8.16                        |         | 2.85<br>0.45<br>0.24<br><br>6.00<br><br>8.16                        |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 16.32              | 7/13/2010<br>2/26/2010 | 130124       |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                        | BK-PG | Class Land                        | Acres Impr      | Lot No. Total | Prior Delq | Delq Delq | December Tax                 | Tax Adj | June Tax                     | Tax Adj |                                                             | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------|-------|-----------------------------------|-----------------|---------------|------------|-----------|------------------------------|---------|------------------------------|---------|-------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address              | CD Yr | Legal Description                 |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
| 02-80028-000                      |       | 240<br>0                          | 0.000<br>0      | 0             |            |           |                              |         |                              |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                    |                        | 134813       |
| SCHLABACH LEWIS & GERTRUDE        |       | RALPH SCHLABACH #4 1606           |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
| SCHLABACH LEWIS & GERTRUDE        |       | RIVERSIDE ROYALTY                 |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
| 2522 STATE ROUTE 93               |       |                                   |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
| SUGAR CREEK OH 44681              |       |                                   |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
| 02-00485-001                      |       | 511<br>10900                      | 2.428<br>52,060 | 62,960        |            |           | 1,496.87<br>235.88<br>126.10 |         | 1,496.87<br>235.88<br>126.10 |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                    | 7/30/2010<br>2/26/2010 | 129400       |
| REUBEN R & RACHEL R SCHLABACH JS  |       | R5 T8 S9 SE                       |                 |               |            |           | 24.84                        |         | 24.84                        |         |                                                             |                    |                        |              |
| SCHLABACH REUBEN R & RACHEL R     |       | 2.428A C-19                       |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
| 2991 TOWNSHIP ROAD 163            |       |                                   |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
| BALTIC OH 43804                   |       |                                   |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
|                                   |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               |            |           | 6.00                         |         | 6.00                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                              |                    |                        |              |
|                                   |       |                                   |                 |               |            |           | 1,116.05                     |         | 1,116.05                     |         |                                                             | 2,232.10           |                        |              |
| 02-80021-000                      |       | 240<br>0                          | 0.000<br>0      | 0             |            |           |                              |         |                              |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                    |                        | 134743       |
| SCHLABACH ROBERT A & LOIS         |       | RALPH SCHLABACH #4 1606           |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
| SCHLABACH ROBERT & LOIS           |       | RIVERSIDE ROYALTY                 |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
| 1361 COUNTY ROAD 108              |       |                                   |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
| SUGAR CREEK OH 44681              |       |                                   |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
| 02-00471-005                      |       | 199<br>530 CAUV<br>12,800         | 11.251<br>5,650 | 6,180         |            |           | 146.93<br>23.15<br>12.38     |         | 146.93<br>23.15<br>12.38     |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                    | 6/30/2010<br>2/10/2010 | 129166       |
| SCHLABACH ROBERT D & ARLENE JS    |       | R4 T8 S7 E PT SE 11.251A          |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
| SCHLABACH ROBERT D & ARLENE       |       | C-34                              |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
| 279 SMOKEY LANE ROAD NW           |       |                                   |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
| SUGAR CREEK OH 44681              |       |                                   |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
|                                   |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               |            |           | 6.00                         |         | 6.00                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 234.80             |                        |              |
|                                   |       |                                   |                 |               |            |           | 117.40                       |         | 117.40                       |         |                                                             |                    |                        |              |
| 02-00489-000                      |       | 511<br>8310                       | 1.333<br>44,230 | 52,540        |            |           | 1,249.14<br>196.85<br>105.23 |         | 1,249.14<br>196.85<br>105.23 |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                    | 7/30/2010<br>2/24/2010 | 129466       |
| SCHLABACH WILLIS & RUTH ELEINE JS |       | R4 T8 S5 PT SE 1.333A             |                 |               |            |           | 25.91                        |         | 25.91                        |         |                                                             |                    |                        |              |
| SCHLABACH WILLIS & RUTH ELEINE    |       | C-30 #4                           |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
| 1671 TOWNSHIP ROAD 164            |       |                                   |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
| SUGAR CREEK OH 44681              |       |                                   |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
|                                   |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               |            |           | 6.00                         |         | 6.00                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 1,854.30           |                        |              |
|                                   |       |                                   |                 |               |            |           | 927.15                       |         | 927.15                       |         |                                                             |                    |                        |              |
| 02-00490-000                      |       | 501<br>1580                       | 0.667<br>0      | 1,580         |            |           | 37.56<br>5.92<br>3.16        |         | 37.56<br>5.92<br>3.16        |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                    | 7/30/2010<br>2/24/2010 | 129473       |
| SCHLABACH WILLIS & RUTH ELEINE JS |       | R4 T8 S5 PT SE .667A              |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
| SCHLABACH WILLIS & RUTH ELEINE    |       | C-30 #3                           |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
| 1671 TOWNSHIP ROAD 164            |       |                                   |                 |               |            |           |                              |         |                              |         |                                                             |                    |                        |              |
| SUGAR CREEK OH 44681              |       |                                   |                 |               |            |           |                              |         |                              |         |                                                             | 56.96              |                        |              |
|                                   |       |                                   |                 |               |            |           | 28.48                        |         | 28.48                        |         |                                                             |                    |                        |              |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

Ind/Com: 0.091500

| Parcel No.                                                                                      | BK-PG | Class Land                                          | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax    | June Tax                     | Tax    |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|------------------|---------------|------------|------|------------------------------|--------|------------------------------|--------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                            | CD Yr | Legal Description                                   |                  |               |            | Adj  |                              | Adj    |                              | Adj    |                                                |                    |                        | No.          |
| 02-00493-000                                                                                    |       | 101<br>10,050 CAUV<br>52,520                        | 41.400<br>50,240 | 60,290        |            |      | 1,433.39<br>225.88<br>120.75 |        | 1,433.39<br>225.88<br>120.75 |        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 129499       |
| SCHMUCKER ERVIN E & VERNA JS                                                                    |       | R5 T8 S10 E PT SE 41.40A C-24                       |                  |               |            |      | 20.01                        |        | 20.01                        |        |                                                |                    |                        |              |
| SCHMUCKER ERVIN E & VERNA<br>2301 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681                     |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |               |            |      | 6.00                         |        | 6.00                         |        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,145.50           |                        |              |
|                                                                                                 |       |                                                     |                  |               |            |      | 1,072.75                     |        | 1,072.75                     |        |                                                |                    |                        |              |
| 02-00493-001                                                                                    |       | 100<br>410 CAUV<br>10,140                           | 9.000<br>0       | 410           |            |      | 9.75<br>1.54<br>0.82         |        | 9.75<br>1.54<br>0.82         |        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 129503       |
| SCHMUCKER ERVIN E & VERNA JS                                                                    |       | R5 T8 S10 9.00A C-24                                |                  |               |            |      | 7.39                         |        | 7.39                         |        | Pd<br>Bal                                      | 14.78              |                        |              |
| SCHMUCKER ERVIN E & VERNA<br>2301 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681                     |       |                                                     |                  |               |            |      |                              |        |                              |        |                                                |                    |                        |              |
| 02-00494-000                                                                                    |       | 100<br>120 CAUV<br>3,740                            | 3.285<br>0       | 120           |            |      | 2.85<br>0.45<br>0.24         |        | 2.85<br>0.45<br>0.24         |        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 129510       |
| SCHMUCKER ERVIN E & VERNA JS                                                                    |       | R5 T8 S10 PT S PT NE 3.285A C-24                    |                  |               |            |      | 2.16                         |        | 2.16                         |        | Pd<br>Bal                                      | 4.32               |                        |              |
| SCHMUCKER ERVIN E & VERNA<br>2301 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681                     |       |                                                     |                  |               |            |      |                              |        |                              |        |                                                |                    |                        |              |
| 02-00495-000                                                                                    |       | 100<br>330 CAUV<br>8,380                            | 7.660<br>0       | 330           |            |      | 7.85<br>1.24<br>0.66         |        | 7.85<br>1.24<br>0.66         |        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 129528       |
| SCHMUCKER ERVIN E & VERNA JS                                                                    |       | R5 T8 S10 PT N PT SE 7.66A C-24                     |                  |               |            |      | 5.95                         |        | 5.95                         |        | Pd<br>Bal                                      | 11.90              |                        |              |
| SCHMUCKER ERVIN E & VERNA<br>2301 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681                     |       |                                                     |                  |               |            |      |                              |        |                              |        |                                                |                    |                        |              |
| 02-60007-000                                                                                    |       | 650<br>6300                                         | 1.000<br>7,280   | 13,580        |            |      |                              |        |                              |        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/26/2010              | 134587       |
| SCHOOL AMISH PAROCHIAL                                                                          |       | R4 T8 S17 290'X150' 1.00A C-32                      |                  |               |            |      |                              |        |                              |        |                                                |                    |                        |              |
| HERSHBERGER JONAS A BRUSH RUN<br>PAROCHIAL SCH<br>2064 TOWNSHIP ROAD 170<br>SUGARCREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |               |            |      | 6.00                         | -6.00  | 6.00                         | -6.00  | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 02-60008-000                                                                                    |       | 685<br>0                                            | 0.760<br>5,600   | 5,600         |            |      |                              |        |                              |        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/26/2010              | 134595       |
| SCHOOL BUCKEYE PAROCHIAL                                                                        |       | R5 T8 S12 280'X410' TRIANGLE LEASED LAND .758A C-18 |                  |               |            |      |                              |        |                              |        |                                                |                    |                        |              |
| BUCKEYE SCHOOL<br>2689 TOWNSHIP ROAD 164<br>SUGARCREEK OH 44681                                 |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |               |            |      | 24.00                        | -24.00 | 24.00                        | -24.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/31/2010

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                         | BK-PG | Class<br>Land                                                     | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq   | December<br>Tax           | Tax    | June<br>Tax               | Tax    |                                                             | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates                       | Bill<br>Seq<br>No. |
|----------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------|-----------------|------------------|---------------|--------|---------------------------|--------|---------------------------|--------|-------------------------------------------------------------|--------------------------|------------------------------------|--------------------|
| Current Name/Address                                                                               | CD Yr | Legal Description                                                 |                 |                  |               | Adj    | Adj                       | Adj    | Adj                       |        |                                                             |                          |                                    |                    |
| 02-60011-000                                                                                       |       | 680<br>6830                                                       | 1.250<br>17,500 | 24,330           |               |        |                           |        |                           |        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int              |                          | 2/4/2010<br>9/30/2009              | 134609             |
| SCHOOL FARMERSTOWN PAROCHIAL                                                                       |       | R5 T8 S11 1.25A<br>C-23                                           |                 |                  |               |        |                           |        |                           |        |                                                             |                          |                                    |                    |
| FARMERSTOWN PAROCHIAL SCHOOL<br>ATTN: DENNIS M YODER<br>2791 TOWNSHIP ROAD 181<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |                  | 194.04        | -26.04 | 84.00                     |        | 84.00                     |        | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 336.00                   |                                    |                    |
|                                                                                                    |       |                                                                   |                 |                  | 168.00        |        | 84.00                     |        | 84.00                     |        |                                                             |                          |                                    |                    |
| 02-60013-000                                                                                       |       | 680<br>0                                                          | 1.000<br>4,970  | 4,970            |               |        |                           |        |                           |        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int              |                          | 2/26/2010                          | 134616             |
| SCHOOL KNOB VIEW                                                                                   |       | R5 T8 S24 W PT NW LEASED<br>LAND 1.00A<br>C-6                     |                 |                  |               |        |                           |        |                           |        |                                                             |                          |                                    |                    |
| ERB IVAN L<br>1930 COUNTY ROAD 600<br>BAL TIC OH 43804                                             |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |                  |               |        | 66.00                     | -66.00 | 66.00                     | -66.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                              |                          |                                    |                    |
| 02-01016-000                                                                                       |       | 500<br>530                                                        | 0.250<br>0      | 530              | 45.44         |        | 12.60<br>1.98<br>1.06     |        | 12.60<br>1.98<br>1.06     |        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int              |                          | 7/8/2010<br>2/26/2010<br>9/23/2009 | 134476             |
| SCHOOL SITE                                                                                        |       | R4 T8 S17 SW .25A C-32<br>#12                                     |                 |                  | 0.78          |        |                           |        |                           |        |                                                             |                          |                                    |                    |
| MAST ABE H & INA S<br>2058 STATE ROUTE 93<br>BAL TIC OH 43804                                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |                  | 13.86         |        | 6.00                      |        | 6.00                      |        | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 91.20                    |                                    |                    |
|                                                                                                    |       |                                                                   |                 |                  | 60.08         |        | 15.56                     |        | 15.56                     |        |                                                             |                          |                                    |                    |
| 02-60016-000                                                                                       |       | 650<br>0                                                          | 0.000<br>10,080 | 10,080           |               |        |                           |        |                           |        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          |                                    | 134649             |
| SCHOOL TROYER VALLEY PAROCHIAL                                                                     |       | R5 T8 S10 PT NE LEASED<br>1.00A FROM YODER ANDY L<br>& BETTY C-24 |                 |                  |               |        |                           |        |                           |        |                                                             |                          |                                    |                    |
| HERSHBERGER JOHN M<br>1999 TOWNSHIP ROAD 164<br>SUGARCREEK OH 44681                                |       |                                                                   |                 |                  |               |        |                           |        |                           |        |                                                             |                          |                                    |                    |
| 02-60017-000                                                                                       |       | 680<br>0                                                          | 0.000<br>10,640 | 10,640           |               |        |                           |        |                           |        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          |                                    | 134657             |
| SCHOOL WOODLAND PAROCHIAL                                                                          |       | R5 T8 S12 S PT NW LEASED<br>200 X 265 C-18                        |                 |                  |               |        |                           |        |                           |        |                                                             |                          |                                    |                    |
| MILLER MELVIN A<br>2586 TOWNSHIP ROAD 183<br>BAL TIC OH 43804                                      |       |                                                                   |                 |                  |               |        |                           |        |                           |        |                                                             |                          |                                    |                    |
| 02-00473-000                                                                                       |       | 511<br>7510                                                       | 1.000<br>27,640 | 35,150           |               |        | 835.69<br>131.69<br>70.40 |        | 835.69<br>131.69<br>70.40 |        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int              |                          | 7/20/2010<br>2/10/2010             | 129243             |
| SCHROCK MICHAEL & BEACHY SHARON                                                                    |       | R4 T8 S7 S PT NW 1.00A<br>C-34                                    |                 |                  |               |        |                           |        |                           |        |                                                             |                          |                                    |                    |
| SCHROCK MICHAEL & BEACHY SHARON<br>3289 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681                  |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |                  |               |        | 6.00                      |        | 6.00                      |        | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 1,279.20                 |                                    |                    |
|                                                                                                    |       |                                                                   |                 |                  |               |        | 639.60                    |        | 639.60                    |        |                                                             |                          |                                    |                    |

## Duplicate of Real Property

**As of: 7/31/2010**

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                              | BK-PG | Class Land                                                  | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax | Tax Adj | June Tax | Tax Adj |                                                                 | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------|------------|---------------|------------|------|--------------|---------|----------|---------|-----------------------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                                                    | CD Yr | Legal Description                                           |            |               |            | Adj  |              | Adj     |          | Adj     |                                                                 |                    |           | No.          |
| 02-80444-000<br><br>SENECA ENERGY CORPORATION<br><br>SENECA ENERGY CORP<br>PO BOX 225<br>DOVER OH 44622 |       | 240<br>0<br><br>MELVIN MILLER 4718                          | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136461       |
| 02-80410-000<br><br>SHERMAN CLARENCE<br><br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OH 44656     |       | 240<br>0<br><br>OIL GAS ANDREW N TROYER 1712                | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136068       |
| 02-80422-000<br><br>SHERMAN CLARENCE<br><br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OH 44656     |       | 240<br>0<br><br>OIL GAS LEVI O HOCHSTETLER 4571             | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136215       |
| 02-80425-000<br><br>SHERMAN CLARENCE<br><br>SHERMAN CLARENCE<br>PO BOX 112<br>MINERAL CITY OH 44656     |       | 240<br>0<br><br>MILLER ANDY & MARIE #4462 (ATLEE MILLER #1) | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136264       |
| 02-80408-001<br><br>SHERMAN MICHAEL<br><br>SHERMAN MICHAEL<br>PO BOX 35998<br>CANTON OH 44735           |       | 240<br>0<br><br>W & M TROYER #1 3795                        | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136035       |
| 02-80415-001<br><br>SHERMAN MICHAEL<br><br>SHERMAN MICHAEL<br>PO BOX 35998<br>CANTON OH 44735           |       | 240<br>0<br><br>MOSES J RABER #1 4066                       | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136145       |
| 02-80426-001<br><br>SHERMAN MICHAEL<br><br>SHERMAN MICHAEL<br>PO BOX 35998<br>CANTON OH 44735           |       | 240<br>0<br><br>MILLER #30A 4017                            | 0.000<br>0 | 0             |            |      |              |         |          |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |                    |           | 136289       |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/31/2010

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                              | BK-PG | Class<br>Land                         | Acres<br>Impr    | Lot No.<br>Total   | Prior<br>Delq | Delq | December<br>Tax                                | Tax | June<br>Tax                                    | Tax   |                                                             | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------|-------|---------------------------------------|------------------|--------------------|---------------|------|------------------------------------------------|-----|------------------------------------------------|-------|-------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                    | CD Yr | Legal Description                     |                  |                    |               | Adj  | Adj                                            | Adj | Adj                                            |       |                                                             |                          |                        |                    |
| 02-80429-001                                                            |       | 240<br>0                              | 0.000<br>0       | 0                  |               |      |                                                |     |                                                |       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          |                        | 136341             |
| SHERMAN MICHAEL                                                         |       | R & K SCARR #2 4059                   |                  |                    |               |      |                                                |     |                                                |       |                                                             |                          |                        |                    |
| SHERMAN MICHAEL<br>PO BOX 35998<br>CANTON OH 44735                      |       |                                       |                  |                    |               |      |                                                |     |                                                |       |                                                             |                          |                        |                    |
| 02-00282-000                                                            |       | 101<br>33790                          | 25.628<br>15,580 | 49,370<br>H 20,880 |               |      | 1,173.77<br>184.97<br>98.88<br>153.35<br>10.45 |     | 1,173.77<br>184.97<br>98.88<br>153.35<br>10.45 |       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int              |                          | 6/22/2010<br>2/1/2010  | 127574             |
| SHUMAN ROBERT O & CHELSIE F                                             |       | R4 T8 S24 NE PT SW<br>25.628A C-31    |                  |                    |               |      |                                                |     |                                                |       |                                                             |                          |                        |                    |
| SHUMAN ROBERT O & CHELSIE<br>1618 TOWNSHIP ROAD 174<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER     |                  |                    |               |      | 6.00                                           |     | 6.00                                           |       | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 1,464.24                 |                        |                    |
|                                                                         |       |                                       |                  |                    |               |      | 732.12                                         |     | 732.12                                         |       |                                                             |                          |                        |                    |
| 02-00282-001                                                            |       | 511<br>10060                          | 2.072<br>37,240  | 47,300             |               |      | 1,124.56<br>177.22<br>94.73                    |     | 1,124.56<br>177.22<br>94.73                    |       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int              |                          | 7/29/2010<br>2/22/2010 | 127582             |
| SHUMAN TIMOTHY E & SHERRI L JT<br>SURV                                  |       | R4 T8 S24 NE PT SW<br>2.072A C-31     |                  |                    |               |      |                                                |     |                                                | 41.52 |                                                             |                          |                        |                    |
| SHUMAN TIMOTHY E & SHERRI<br>1630 TOWNSHIP ROAD 174<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER     |                  |                    |               |      | 6.00                                           |     | 6.00                                           |       | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 1,675.70                 |                        |                    |
|                                                                         |       |                                       |                  |                    |               |      | 858.61                                         |     | 817.09                                         |       |                                                             |                          |                        |                    |
| 02-00282-002                                                            |       | 501<br>7830                           | 3.300<br>0       | 7,830              |               |      | 186.16<br>29.34<br>15.68                       |     | 186.16<br>29.34<br>15.68                       |       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int              |                          | 7/29/2010<br>2/22/2010 | 127590             |
| SHUMAN TIMOTHY E & SHERRI L JT<br>SURV                                  |       | R4 T8 S24 NE PT SW 3.30A<br>C-31      |                  |                    |               |      |                                                |     |                                                |       |                                                             |                          |                        |                    |
| SHUMAN TIMOTHY E & SHERRI<br>1630 TOWNSHIP ROAD 174<br>BAL TIC OH 43804 |       |                                       |                  |                    |               |      | 141.14                                         |     | 141.14                                         |       | Pd<br>Bal                                                   | 282.28                   |                        |                    |
| 02-80091-000                                                            |       | 240<br>0                              | 0.000<br>0       | 0                  |               |      |                                                |     |                                                |       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          |                        | 135270             |
| SHUTT DAVID AGENT                                                       |       | R TROYER #4 1586<br>RIVERSIDE ROYALTY |                  |                    |               |      |                                                |     |                                                |       |                                                             |                          |                        |                    |
| SHUTT DAVID AGENT<br>3130 TOWNSHIP ROAD 155<br>SUGAR CREEK OH 44681     |       |                                       |                  |                    |               |      |                                                |     |                                                |       |                                                             |                          |                        |                    |
| 02-00614-001                                                            |       | 511<br>9870                           | 1.991<br>108,350 | 118,220            |               |      | 2,810.68<br>442.92<br>236.78                   |     | 2,810.68<br>442.92<br>236.78                   |       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int              |                          | 7/28/2010<br>2/8/2010  | 130986             |
| SHUTT PAUL ROLAND & REBECCA                                             |       | R5 T8 S23 1.991A<br>C-11              |                  |                    |               |      | 58.01                                          |     | 58.01                                          |       |                                                             |                          |                        |                    |
| SHUTT PAUL ROLAND & REBECCA<br>3422 STATE ROUTE 643<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER     |                  |                    |               |      | 6.00                                           |     | 6.00                                           |       | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 4,157.94                 |                        |                    |
|                                                                         |       |                                       |                  |                    |               |      | 2,078.97                                       |     | 2,078.97                                       |       |                                                             |                          |                        |                    |

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## 02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                           | BK-PG | Class                                                  | Acres            | Lot No.            | Prior | Delq | December                                       | Tax | June                                           |                                                | Amt.     | Pay                    | Bill   |
|----------------------------------------------------------------------|-------|--------------------------------------------------------|------------------|--------------------|-------|------|------------------------------------------------|-----|------------------------------------------------|------------------------------------------------|----------|------------------------|--------|
|                                                                      |       | Land                                                   | Impr             | Total              | Delq  | Adj  | Tax                                            | Adj | Tax                                            | Tax                                            | Paid     | Dates                  | Seq    |
| Current Name/Address                                                 | CD Yr | Legal Description                                      |                  |                    |       |      |                                                |     |                                                |                                                | Bal. Due |                        | No.    |
| 02-00615-000                                                         |       | 100<br>2,720 CAUV<br>43,740                            | 72.946<br>0      | 2,720              |       |      | 64.67<br>10.19<br>5.45                         |     | 64.67<br>10.19<br>5.45                         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/28/2010<br>2/8/2010  | 131007 |
| SHUTT PAUL ROLAND & REBECCA A                                        |       | R5 T8 S23 W PT SE<br>72.946A RESURVEY 10/26/06<br>C-11 |                  |                    |       |      | 49.03                                          |     | 49.03                                          | Pd<br>Bal                                      | 98.06    |                        |        |
| SHUTT PAUL R & REBECCA A<br>3422 STATE ROUTE 643<br>BAL TIC OH 43804 |       |                                                        |                  |                    |       |      |                                                |     |                                                |                                                |          |                        |        |
| 02-00371-003                                                         |       | 511<br>21490                                           | 4.722<br>53,760  | 75,250             |       |      | 1,789.07<br>281.93<br>150.71                   |     | 1,789.07<br>281.93<br>150.71                   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 2/23/2010              | 128305 |
| SMITH GARY L & DENISE JS                                             |       | R4 T8 S24 4.722A<br>C-31 COMB/RSV 8/20/01              |                  |                    |       |      | 28.06                                          |     | 28.06                                          |                                                |          |                        |        |
| SMITH GARY L & DENISE<br>1754 TOWNSHIP ROAD 174<br>BAL TIC OH 43804  |       | 10-100 MUSKINGUM WATERSHED CONSER                      |                  |                    |       |      | 6.00                                           |     | 6.00                                           | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,668.74 |                        |        |
|                                                                      |       |                                                        |                  |                    |       |      | 1,334.37                                       |     | 1,334.37                                       |                                                |          |                        |        |
| 02-80001-000                                                         |       | 240<br>0                                               | 0.000<br>0       | 0                  |       |      |                                                |     |                                                | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          |                        | 134672 |
| SOUND ENERGY CO                                                      |       | OIL & GAS MENNO YODER #<br>1 2438                      |                  |                    |       |      |                                                |     |                                                | Pd<br>Bal                                      |          |                        |        |
| SOUND ENERGY CO<br>PO BOX 306<br>DOVER OH 44622                      |       |                                                        |                  |                    |       |      |                                                |     |                                                |                                                |          |                        |        |
| 02-80002-000                                                         |       | 240<br>0                                               | 0.000<br>0       | 0                  |       |      |                                                |     |                                                | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          |                        | 134680 |
| SOUND ENERGY CO                                                      |       | AMOS R & IDA YODER OIL &<br>GAS # 1 2180               |                  |                    |       |      |                                                |     |                                                | Pd<br>Bal                                      |          |                        |        |
| SOUND ENERGY CO<br>PO BOX 306<br>DOVER OH 44622                      |       |                                                        |                  |                    |       |      |                                                |     |                                                |                                                |          |                        |        |
| 02-00509-000                                                         |       | 511<br>16610                                           | 3.750<br>26,120  | 42,730<br>H 31,930 |       |      | 1,015.91<br>160.10<br>85.58<br>153.35<br>15.99 |     | 1,015.91<br>160.10<br>85.58<br>153.35<br>15.99 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 6/24/2010<br>2/1/2010  | 129717 |
| STARKEY NORMA                                                        |       | R4 T8 S25 NE 3.75A<br>C-26                             |                  |                    |       |      | 6.00                                           |     | 6.00                                           | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,213.78 |                        |        |
| STARKEY NORMA<br>PO BOX 184<br>BAL TIC OH 43804                      |       | 10-100 MUSKINGUM WATERSHED CONSER                      |                  |                    |       |      | 606.89                                         |     | 606.89                                         |                                                |          |                        |        |
|                                                                      |       |                                                        |                  |                    |       |      |                                                |     |                                                |                                                |          |                        |        |
| 02-00022-000                                                         |       | 101<br>16,020 CAUV<br>72,920                           | 57.590<br>48,870 | 64,890             |       |      | 1,542.76<br>243.12<br>129.96                   |     | 1,542.76<br>243.12<br>129.96                   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/13/2010<br>2/18/2010 | 125113 |
| REUBEN L & KAREN M STUTZMAN JS &<br>LE SUSIE BEACHY IN SMALL HSE     |       | R4 T8 S14 NE SE 57.59A<br>C-33                         |                  |                    |       |      | 6.00                                           |     | 6.00                                           | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,351.36 |                        |        |
| STUTZMAN REUBEN L & KAREN<br>309 S BUTLER STREET<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER                      |                  |                    |       |      | 1,175.68                                       |     | 1,175.68                                       |                                                |          |                        |        |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/31/2010

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                  | BK-PG | Class<br>Land                                                             | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax | June<br>Tax                  | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------------|-------|---------------------------------------------------------------------------|-----------------|------------------|---------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                                         |                 |                  |               | Adj  | Adj                          | Adj | Adj                          |     |                                                |                          |                        |                    |
| 02-00824-000                                                                |       | 510<br>3520                                                               | 0.000<br>17,140 | 14<br>20,660     |               |      | 491.19<br>77.40<br>41.38     |     | 491.19<br>77.40<br>41.38     |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 132970             |
| STUTZMAN ROMAN A & EDNA MAE JS                                              |       | LOT 14 FARMERSTOWN VLG<br>C-18A                                           |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| STUTZMAN ROMAN A & EDNA MAE<br>7449 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 756.82                   |                        |                    |
|                                                                             |       |                                                                           |                 |                  |               |      | 378.41                       |     | 378.41                       |     |                                                |                          |                        |                    |
| 02-00825-000                                                                |       | 420<br>3110                                                               | 0.000<br>23,000 | 15<br>26,110     |               |      | 620.77<br>56.80              |     | 620.77<br>56.80              |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 132988             |
| STUTZMAN ROMAN A & EDNA MAE JS                                              |       | LOT 15 FARMERSTOWN VLG<br>C-18A                                           |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| STUTZMAN ROMAN A & EDNA MAE<br>7449 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |                  |               |      | 18.00                        |     | 18.00                        |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,163.94                 |                        |                    |
|                                                                             |       |                                                                           |                 |                  |               |      | 581.97                       |     | 581.97                       |     |                                                |                          |                        |                    |
| 02-00852-000                                                                |       | 400<br>1530                                                               | 0.110<br>0      | 16<br>1,530      |               |      | 36.38<br>3.33                |     | 36.38<br>3.33                |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 133238             |
| STUTZMAN ROMAN A & EDNA MAE JS                                              |       | E PT LOT 16<br>FARMERSTOWN<br>VILLAGE 24.30FT .110A<br>C-18A              |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| STUTZMAN ROMAN A & EDNA MAE<br>7449 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 78.10                    |                        |                    |
|                                                                             |       |                                                                           |                 |                  |               |      | 39.05                        |     | 39.05                        |     |                                                |                          |                        |                    |
| 02-00986-000                                                                |       | 500<br>570                                                                | 0.038<br>0      | 570              |               |      | 13.55<br>2.13<br>1.14        |     | 13.55<br>2.13<br>1.14        |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 134316             |
| STUTZMAN ROMAN A & EDNA MAE JS                                              |       | W HALF ALLEY BETWEEN<br>LOT<br>13 & 14 FARMERSTOWN<br>VILLAGE .038A C-18A |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| STUTZMAN ROMAN A & EDNA MAE<br>7449 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                                                           |                 |                  |               |      | 10.28                        |     | 10.28                        |     | Pd<br>Bal                                      | 20.56                    |                        |                    |
|                                                                             |       |                                                                           |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-00515-000                                                                |       | 511<br>9890                                                               | 2.000<br>41,700 | 51,590           |               |      | 1,226.55<br>193.28<br>103.33 |     | 1,226.55<br>193.28<br>103.33 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/22/2010<br>2/16/2010 | 129799             |
| SWARTZENTRUBER DAN F & WILMA JT<br>SURV                                     |       | R4 T8 S16 M PT SW 2.00A<br>C-27                                           |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| SWARTZENTRUBER DAN F & WILMA<br>1980 TOWNSHIP ROAD 171<br>BAL TIC OH 43804  |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,871.88                 |                        |                    |
|                                                                             |       |                                                                           |                 |                  |               |      | 935.94                       |     | 935.94                       |     |                                                |                          |                        |                    |

## Duplicate of Real Property

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**Ind/Com: 0.091500**

| Parcel No.                                                                                                                                  | BK-PG | Class Land                                                                           | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                                | Tax | June Tax                                    | Tax |                                                        | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------|------------|---------------|------------|------|---------------------------------------------|-----|---------------------------------------------|-----|--------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                        | CD Yr | Legal Description                                                                    |            |               |            | Adj  |                                             | Adj |                                             | Adj |                                                        |                    |                        |              |
| 02-00551-001<br><br>SWARTZENTRUBER DANIEL F & WILMA JS<br><br>SWARTZENTRUBER DANIEL F & WILMA<br>1980 TOWNSHIP ROAD 171<br>BAL TIC OH 43804 |       | 501<br>3580<br><br>R4 T8 S16 SW 1.508A C-27<br><br>10-100 MUSKINGUM WATERSHED CONSER | 1.508<br>0 | 3,580         |            |      | 85.11<br>13.41<br>7.17<br><br>6.00<br>70.53 |     | 85.11<br>13.41<br>7.17<br><br>6.00<br>70.53 |     | Chg Cre Rik Hms 2.5% Pen Int<br><br>Chg Pen Int Pd Bal | 141.06             | 7/22/2010<br>2/16/2010 | 130180       |
| 02-80109-001<br>59<br><br>TATUM PETROLEUM<br><br>TATUM PETROLEUM CORP<br>PO BOX 2607<br>ZANESVILLE OH 43702                                 |       | 240<br>0<br><br>FENDER MILLER 3278                                                   | 0.000<br>0 | 0             |            |      |                                             |     |                                             |     | Chg Cre Rik Hms 2.5% Pen Int<br><br>Pd Bal             |                    |                        | 135444       |
| 02-80438-001<br>59<br><br>TATUM PETROLEUM<br><br>NORTH COAST ENERGY INC<br>ONE GOJO PLAZA SUITE 325<br>AKRON OH 44311                       |       | 240<br>0<br><br>ROMAN YODER #2 4686                                                  | 0.000<br>0 | 0             |            |      |                                             |     |                                             |     | Chg Cre Rik Hms 2.5% Pen Int<br><br>Pd Bal             |                    |                        | 136420       |
| 02-80481-001<br>59<br><br>TATUM PETROLEUM<br><br>NORTH COAST ENERGY INC<br>ONE GOJO PLAZA SUITE 325<br>AKRON OH 44311                       |       | 240<br>0<br><br>MARCILLE SHUTT #1 2880                                               | 0.000<br>0 | 0             |            |      |                                             |     |                                             |     | Chg Cre Rik Hms 2.5% Pen Int<br><br>Pd Bal             |                    |                        | 136712       |
| 02-80483-001<br>59<br><br>TATUM PETROLEUM<br><br>NORTH COAST ENERGY INC<br>ONE GOJO PLAZA SUITE 325<br>AKRON OH 44311                       |       | 240<br>0<br><br>M NISLEY UNIT 1 4817                                                 | 0.000<br>0 | 0             |            |      |                                             |     |                                             |     | Chg Cre Rik Hms 2.5% Pen Int<br><br>Pd Bal             |                    |                        | 136745       |
| 02-80107-001<br>59<br><br>TATUM PETROLEUM CORP<br><br>NORTH COAST ENERGY INC<br>ONE GOJO PLAZA SUITE 325<br>AKRON OH 44311                  |       | 240<br>0<br><br>O/G ELI RABER # 1 PERMIT # 3587                                      | 0.000<br>0 | 0             |            |      |                                             |     |                                             |     | Chg Cre Rik Hms 2.5% Pen Int<br><br>Pd Bal             |                    |                        | 135429       |

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Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                       | BK-PG | Class                                             | Acres          | Lot No. | Prior |        | December                 |     | June                     |     |                                                             |          |                        |
|----------------------------------------------------------------------------------|-------|---------------------------------------------------|----------------|---------|-------|--------|--------------------------|-----|--------------------------|-----|-------------------------------------------------------------|----------|------------------------|
|                                                                                  |       | Land                                              | Impr           | Total   | Delq  | Delq   | Tax                      | Tax | Tax                      | Tax |                                                             | Amt.     | Pay                    |
| Current Name/Address                                                             | CD Yr | Legal Description                                 |                |         |       | Adj    | Adj                      | Adj | Adj                      |     |                                                             | Paid     | Dates                  |
|                                                                                  |       |                                                   |                |         |       |        |                          |     |                          |     |                                                             | Bal. Due | No.                    |
| 02-80109-000                                                                     |       | 240<br>0                                          | 0.000<br>0     | 0       |       |        |                          |     |                          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |          | 135437                 |
| TATUM PETROLEUM CORP                                                             |       | FENDER C / MILLER R #1<br>PERMIT #3278            |                |         |       |        |                          |     |                          |     |                                                             |          |                        |
| NORTH COAST ENERGY INC<br>ONE GOJO PLAZA SUITE 325<br>AKRON OH 44311-1057        |       |                                                   |                |         |       |        |                          |     |                          |     |                                                             |          |                        |
| 02-80503-000                                                                     |       | 240<br>4920                                       | 0.000<br>0     | 4,920   |       |        | 116.97<br>10.70          |     | 116.97<br>10.70          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |          | 6/24/2010<br>2/19/2010 |
| TATUM PETROLEUM CORP                                                             |       | HOPE #1 5219                                      |                |         |       |        |                          |     |                          |     |                                                             |          |                        |
| TATUM PETROLEUM<br>PO BOX 2607<br>ZANESVILLE OH 43702                            |       |                                                   |                |         |       |        | 106.27                   |     | 106.27                   |     |                                                             | 212.54   |                        |
| 02-80482-000                                                                     |       | 240<br>0                                          | 0.000<br>0     | 0       |       |        |                          |     |                          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |          | 136720                 |
| TATUM PETROLEUM CORPORATION                                                      |       | RABER ELI #2 PERMIT #4801                         |                |         |       |        |                          |     |                          |     |                                                             |          |                        |
| TATUM PETROLEUM<br>PO BOX 2607<br>ZANESVILLE OH 43702                            |       |                                                   |                |         |       |        |                          |     |                          |     |                                                             |          |                        |
| 02-00046-000                                                                     | 2009  | 540<br>6770                                       | 0.720<br>7,030 | 13,800  |       | 135.35 | 328.10<br>51.71<br>27.64 |     | 328.10<br>51.71<br>27.64 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |          | 125421                 |
| TICE DANIEL J JR & CINDY A                                                       |       | R4 T8 S24 PT W PT SW<br>.72A C-31                 |                |         |       | 2.26   | 6.91<br>24.18            |     | 6.91<br>50.79            |     |                                                             |          |                        |
| TICE DANIEL J JR & CINDY<br>1660 TOWNSHIP ROAD 174<br>BAL TIC OH 43804           |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                |         |       |        | 6.00<br>0.60             |     | 6.00<br>1.26             |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                              |          |                        |
|                                                                                  |       |                                                   |                |         |       | 137.61 | 272.62                   |     | 299.89                   |     |                                                             | 710.12   |                        |
| 02-80497-000                                                                     |       | 240<br>320                                        | 0.000<br>0     | 320     |       |        | 7.61<br>0.70             |     | 7.61<br>0.70             |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |          | 2/4/2010               |
| TIPKA ENERGY DEVELOPMENT CO                                                      |       | OIL GAS BALTIC MINERALS<br>UNIT # 1 PERMIT # 5060 |                |         |       |        |                          |     |                          |     |                                                             |          |                        |
| TIPKA ENERGY DEVELOPMENT<br>1198 STONECREEK ROAD SW<br>NEW PHILADELPHIA OH 44663 |       |                                                   |                |         |       |        | 6.91                     |     | 6.91                     |     |                                                             | 13.82    |                        |
| 02-90009-008                                                                     |       | 840<br>0                                          | 0.156<br>0     | 0       |       |        |                          |     |                          |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |          | 4/5/2010               |
| TRACKSIDE INVESTMENTS LLC                                                        |       | R4 T8 S14 0.156A C-33                             |                |         |       |        |                          |     |                          |     |                                                             |          |                        |
| TRACKSIDE INVESTMENTS LLC<br>PO BOX 427<br>SUGARCREEK OH 44681                   |       | 10-100 MUSKINGUM WATERSHED CONSER                 |                |         |       |        | 12.00<br>1.20            |     | 12.00                    |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 25.20    | 395029                 |
|                                                                                  |       |                                                   |                |         |       |        | 13.20                    |     | 12.00                    |     |                                                             |          |                        |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                             | BK-PG | Class<br>Land                                                                                               | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq                                           | Delq | December<br>Tax                                                       | Tax | June<br>Tax                                                           | Tax |                                                                                  | Amt.<br>Paid<br>Bal. Due          | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------|------------------|------------------|---------------------------------------------------------|------|-----------------------------------------------------------------------|-----|-----------------------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----------------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                   | CD Yr | Legal Description                                                                                           |                  |                  |                                                         | Adj  |                                                                       | Adj |                                                                       | Adj |                                                                                  |                                   |                        |                    |
| 02-80048-000<br>47<br>TROYER ABE A JR & ESTHER<br>TROYER ABE A JR & ESTHER<br>SUGAR CREEK OH 44681                     |       | 240<br>0<br>L TROYER UNIT 311 1614<br>RIVERSIDE ROYALTY                                                     | 0.000<br>0       | 0                |                                                         |      |                                                                       |     |                                                                       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal                      |                                   |                        | 135018             |
| 02-00310-001<br><br>TROYER ABE H & ROSIE JS<br><br>TROYER ABE H & ROSIE<br>4512 COUNTY ROAD 59<br>BAL TIC OH 43804     |       | 511<br>12260<br>R5 T8 S25 N PT SE 3.00A<br>C-1<br><br>10-100 MUSKINGUM WATERSHED CONSER                     | 3.000<br>54,340  | 66,600           |                                                         |      | 1,583.42<br>249.53<br>133.39<br><br>6.00<br><br>1,206.50              |     | 1,583.42<br>249.53<br>133.39<br><br>6.00<br><br>1,206.50              |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Chg<br>Pen<br>Int<br>Pd<br>Bal | <br><br><br><br><br><br>2,413.00  | 7/26/2010<br>2/11/2010 | 127841             |
| 02-00311-001<br><br>TROYER ABE H & ROSIE JS<br><br>TROYER ABE H & ROSIE<br>4512 COUNTY ROAD 59<br>BAL TIC OH 43804     |       | 501<br>2370<br>R5 T8 S25 1.000A C-1                                                                         | 1.000<br>0       | 2,370            |                                                         |      | 56.35<br>8.88<br>4.75<br><br>42.72                                    |     | 56.35<br>8.88<br>4.75<br><br>42.72                                    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal                      | <br><br><br><br><br><br>85.44     | 7/26/2010<br>2/11/2010 | 127867             |
| 02-01017-000<br>47<br>ABRAHAM C TROYER LAST KNOWN<br>OWNER<br>TROYER ABRAHAM C LAST KNOWN<br>OWNER                     | 2007  | 500<br>160<br>R4 T8 S17 NW .068A C-32<br>#17<br><br>10-100 MUSKINGUM WATERSHED CONSER                       | 0.068<br>0       | 160              | 20.49<br><br>0.81<br><br>13.86<br><br>0.23<br><br>35.39 |      | 3.80<br>0.60<br>0.32<br><br>0.29<br><br>6.00<br>0.60<br><br>9.77      |     | 3.80<br>0.60<br>0.32<br><br>0.60<br><br>6.00<br>1.26<br><br>10.74     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Chg<br>Pen<br>Int<br>Pd<br>Bal | <br><br><br><br><br><br><br>55.90 |                        | 134484             |
| 02-00522-000<br><br>TROYER ADEN R & MARY JS LE<br><br>TROYER ADEN R & MARY<br>2458 STATE ROUTE 643<br>BAL TIC OH 43804 |       | 101<br>25,480 CAUV<br>112,020<br>R5 T8 S20 W PT SE<br>85.671A C-22<br><br>10-100 MUSKINGUM WATERSHED CONSER | 85.671<br>51,980 | 77,460           |                                                         |      | 1,841.61<br>290.21<br>155.14<br><br>11.58<br><br>6.00<br><br>1,390.68 |     | 1,841.61<br>290.21<br>155.14<br><br>11.58<br><br>6.00<br><br>1,390.68 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Chg<br>Pen<br>Int<br>Pd<br>Bal | <br><br><br><br><br><br>2,781.36  | 7/23/2010<br>2/23/2010 | 129828             |
| 02-00523-000<br><br>TROYER ADEN R & MARY JS LE<br><br>TROYER ADEN R & MARY<br>2458 STATE ROUTE 643<br>BAL TIC OH 43804 |       | 100<br>130 CAUV<br>940<br>R5 T8 S20 M PT NE .86A                                                            | 0.860<br>0       | 130              |                                                         |      | 3.09<br>0.49<br>0.26<br><br>2.34                                      |     | 3.09<br>0.49<br>0.26<br><br>2.34                                      |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal                      | <br><br><br><br><br><br>4.68      | 7/23/2010<br>2/23/2010 | 129869             |

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                          | BK-PG | Class                                                                                                                         | Acres            | Lot No.                  | Prior | Delq | December                                                             | Tax | June                                                                 | Tax | Amt.     | Pay                    | Bill   |
|---------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|-------|------|----------------------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------|------------------------|--------|
|                                                                     |       | Land                                                                                                                          | Impr             | Total                    | Delq  | Delq | Tax                                                                  |     | Tax                                                                  |     | Paid     | Dates                  | Seq    |
| Current Name/Address                                                | CD Yr | Legal Description                                                                                                             |                  |                          |       | Adj  |                                                                      | Adj |                                                                      | Adj | Bal. Due |                        | No.    |
| 02-00524-000                                                        |       | 100<br>530 CAUV<br>3,970<br><br>R5 T8 S20 SW PT NE 3.63A                                                                      | 3.630<br>0       | 530                      |       |      | 12.60<br>1.98<br>1.06                                                |     | 12.60<br>1.98<br>1.06                                                |     |          | 7/23/2010<br>2/23/2010 | 129876 |
| TROYER ADEN R & MARY JS LE                                          |       |                                                                                                                               |                  |                          |       |      |                                                                      |     |                                                                      |     |          |                        |        |
| TROYER ADEN R & MARY<br>2458 STATE ROUTE 643<br>BAL TIC OH 43804    |       |                                                                                                                               |                  |                          |       |      | 9.56                                                                 |     | 9.56                                                                 |     | 19.12    |                        |        |
| 02-00526-000                                                        |       | 100<br>1,670 CAUV<br>35,200<br><br>R5 T8 S21 N PT NW 38.180A<br>C-21                                                          | 38.180<br>0      | 1,670                    |       |      | 39.70<br>6.25<br>3.35                                                |     | 39.70<br>6.25<br>3.35                                                |     |          | 7/23/2010<br>2/23/2010 | 129884 |
| TROYER ADEN R & MARY JS LE                                          |       |                                                                                                                               |                  |                          |       |      |                                                                      |     |                                                                      |     |          |                        |        |
| TROYER ADEN R & MARY<br>2458 STATE ROUTE 643<br>BAL TIC OH 43804    |       |                                                                                                                               |                  |                          |       |      | 30.10                                                                |     | 30.10                                                                |     | 60.20    |                        |        |
| 02-00528-000                                                        |       | 111<br>15,510 CAUV<br>75,390<br><br>R5 T8 S20 M PT NW 66.23A<br>C-22<br><br>10-100 MUSKINGUM WATERSHED CONSER                 | 66.230<br>48,390 | 63,900                   |       |      | 1,519.22<br>239.40<br>127.98<br><br>16.46<br><br>6.00                |     | 1,519.22<br>239.40<br>127.98<br><br>16.46<br><br>6.00                |     |          | 7/30/2010<br>2/26/2010 | 129906 |
| TROYER ALBERT V & VESTA JS                                          |       |                                                                                                                               |                  |                          |       |      |                                                                      |     |                                                                      |     |          |                        |        |
| TROYER ALBERT V & VESTA<br>2230 COUNTY ROAD 114<br>BAL TIC OH 43804 |       |                                                                                                                               |                  |                          |       |      | 1,141.38                                                             |     | 1,141.38                                                             |     | 2,282.76 |                        |        |
| 02-00605-001                                                        |       | 100<br>990 CAUV<br>7,400<br><br>R5 T8 S20 SE PT NW<br>6.768A C-22                                                             | 6.768<br>0       | 990                      |       |      | 23.54<br>3.71<br>1.98                                                |     | 23.54<br>3.71<br>1.98                                                |     |          | 7/30/2010<br>2/26/2010 | 130891 |
| TROYER ALBERT V & VESTA JT SURV                                     |       |                                                                                                                               |                  |                          |       |      |                                                                      |     |                                                                      |     |          |                        |        |
| TROYER ALBERT V & VESTA<br>2230 COUNTY ROAD 114<br>BAL TIC OH 43804 |       |                                                                                                                               |                  |                          |       |      | 17.85                                                                |     | 17.85                                                                |     | 35.70    |                        |        |
| 02-00827-000                                                        |       | 510<br>6090<br><br>LOT 24 14.63 FRONT LOT<br>25 49.50 FRONT<br>FARMERSTOWN VLG C-18A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.000<br>11,190  | 24<br>17,280<br>H 15,910 |       |      | 410.83<br>64.74<br>34.61<br>153.35<br>7.97<br><br>6.00<br><br>156.16 |     | 410.83<br>64.74<br>34.61<br>153.35<br>7.97<br><br>6.00<br><br>156.16 |     |          | 7/1/2010<br>2/26/2010  | 133009 |
| TROYER AMANDA D                                                     |       |                                                                                                                               |                  |                          |       |      |                                                                      |     |                                                                      |     |          |                        |        |
| TROYER AMANDA D<br>2842 STATE ROUTE 557<br>BAL TIC OH 43804         |       |                                                                                                                               |                  |                          |       |      |                                                                      |     |                                                                      |     | 312.32   |                        |        |
| 02-00813-000                                                        |       | 511<br>17460<br><br>R5 T8 S19 SE 4.273A<br>C-17<br><br>10-100 MUSKINGUM WATERSHED CONSER                                      | 4.273<br>45,610  | 63,070                   |       |      | 1,499.49<br>236.30<br>126.32<br><br>6.00<br><br>1,142.87             |     | 1,499.49<br>236.30<br>126.32<br><br>6.00<br><br>1,142.87             |     |          | 6/25/2010<br>2/1/2010  | 133768 |
| CHRIST JR & MARY TROYER JS                                          |       |                                                                                                                               |                  |                          |       |      |                                                                      |     |                                                                      |     |          |                        |        |
| TROYER CHRIST JR<br>1983 TR 178<br>BAL TIC OH 43804                 |       |                                                                                                                               |                  |                          |       |      |                                                                      |     |                                                                      |     | 2,285.74 |                        |        |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                    | BK-PG | Class<br>Land                                                                        | Acre<br>Impr    | Lot No.<br>Total   | Prior<br>Delq | Delq | December<br>Tax                                                      | Tax | June<br>Tax                                                          | Tax |                                                             | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------|-----------------|--------------------|---------------|------|----------------------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                          | CD Yr | Legal Description                                                                    |                 |                    |               | Adj  | Adj                                                                  | Adj | Adj                                                                  |     |                                                             |                          |                        |                    |
| 02-80092-000<br>47<br>TROYER CLETUS G & BERNICE<br>TROYER CLETUS G & BERNICE<br>SUGAR CREEK OH 44681                          |       | 240<br>0<br>R TROYER #4 1586<br>RIVERSIDE ROYALTY                                    | 0.000<br>0      | 0                  |               |      |                                                                      |     |                                                                      |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          |                        | 135288             |
| 02-00580-000<br>TROYER CRIST M & EMMA M JT SURV<br>TROYER CRIST M & EMMA M<br>2515 STATE ROUTE 651<br>BAL TIC OH 43804        |       | 511<br>7510<br>R5 T8 S21 SE PT SW 1.00A<br>C-21<br>10-100 MUSKINGUM WATERSHED CONSER | 1.000<br>35,360 | 42,870<br>H 35,680 |               |      | 1,019.23<br>160.61<br>85.86<br>153.35<br>17.86<br><br>6.00<br>607.55 |     | 1,019.23<br>160.61<br>85.86<br>153.35<br>17.86<br><br>6.00<br>607.55 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 1,215.10                 | 7/6/2010<br>2/4/2010   | 130575             |
| 02-00599-001<br>TROYER CRIST M & EMMA M JT SURV<br>TROYER CRIST M & EMMA M<br>2515 STATE ROUTE 651<br>BAL TIC OH 43804        |       | 501<br>2370<br>R5 T8 S21 SE PT SW 1.00A<br>C-21                                      | 1.000<br>0      | 2,370              |               |      | 56.35<br>8.88<br>4.75<br><br>42.72                                   |     | 56.35<br>8.88<br>4.75<br><br>42.72                                   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 85.44                    | 7/6/2010<br>2/4/2010   | 130757             |
| 02-00522-002<br>TROYER DANIEL A & MARY R JS<br>TROYER DANIEL A & MARY R<br>2430 STATE ROUTE 643<br>BAL TIC OH 43804           |       | 499<br>2410<br>R5 T8 S20 W PT SE .598A<br>C-22<br>10-100 MUSKINGUM WATERSHED CONSER  | 0.598<br>10,150 | 12,560             |               |      | 298.61<br>27.32<br><br>6.00<br>277.29                                |     | 298.61<br>27.32<br><br>6.00<br>277.29                                |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 554.58                   | 7/26/2010<br>2/18/2010 | 129843             |
| 02-00522-003<br>TROYER DANIEL A & MARY R JS<br>TROYER DANIEL A & MARY R<br>2430 STATE ROUTE 643<br>BAL TIC OH 43804           |       | 510<br>7060<br>R5 T8 S20 W PT SE .826A<br>C-22<br>10-100 MUSKINGUM WATERSHED CONSER  | 0.820<br>31,190 | 38,250             |               |      | 909.39<br>143.30<br>76.61<br>16.83<br>6.00<br>678.65                 |     | 909.39<br>143.30<br>76.61<br>16.83<br>6.00<br>678.65                 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 1,357.30                 | 7/26/2010<br>2/18/2010 | 129851             |
| 02-00393-000<br>TROYER DANIEL L & EMMA LOU JS<br>TROYER DANIEL L & EMMA LOU<br>4579 TOWNSHIP ROAD 184<br>MILLERSBURG OH 44654 |       | 100<br>3,210 CAUV<br>39,220<br>R5 T8 S16 E PT NE<br>34.785A BAL C-2                  | 34.785<br>0     | 3,210              |               |      | 76.32<br>12.03<br>6.43<br><br>57.86                                  |     | 76.32<br>12.03<br>6.43<br><br>57.86                                  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 115.72                   | 7/30/2010<br>2/26/2010 | 128519             |

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                   | BK-PG | Class Land                                              | Acres Impr        | Lot No. Total      | Prior Delq | Delq | December Tax                                    | Tax | June Tax                                        | Tax                                            |          | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------|-------|---------------------------------------------------------|-------------------|--------------------|------------|------|-------------------------------------------------|-----|-------------------------------------------------|------------------------------------------------|----------|--------------------|------------------------|--------------|
| Current Name/Address                                                         | CD Yr | Legal Description                                       |                   |                    |            | Adj  |                                                 | Adj |                                                 | Adj                                            |          |                    |                        |              |
| 02-00397-000                                                                 |       | 101<br>21,120 CAUV<br>108,760                           | 91.020<br>56,510  | 77,630             |            |      | 1,845.65<br>290.84<br>155.48                    |     | 1,845.65<br>290.84<br>155.48                    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          |                    | 7/30/2010<br>2/26/2010 | 128527       |
| TROYER DANIEL L & EMMA LOU JS                                                |       | R5 T8 S16 M PT NE 91.020<br>COMB & RES 4-9-03<br>C-2    |                   |                    |            |      | 15.23                                           |     | 15.23                                           |                                                |          |                    |                        |              |
| TROYER DANIEL L & EMMA LOU<br>4579 TOWNSHIP ROAD 184<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                   |                    |            |      | 6.00                                            |     | 6.00                                            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,780.20 |                    |                        |              |
|                                                                              |       |                                                         |                   |                    |            |      | 1,390.10                                        |     | 1,390.10                                        |                                                |          |                    |                        |              |
| 02-00172-000                                                                 |       | 501<br>3660                                             | 1.000<br>1,770    | 5,430              |            |      | 129.10<br>20.35<br>10.88                        |     | 129.10<br>20.35<br>10.88                        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          |                    | 7/20/2010<br>2/19/2010 | 126722       |
| TROYER DAVID E & SUSAN AKA SUSAN<br>E JS                                     |       | R4 T8 S16 SW 1.00A<br>C-27                              |                   |                    |            |      | 97.87                                           |     | 97.87                                           | Pd<br>Bal                                      | 195.74   |                    |                        |              |
| TROYER DAVID E & SUSAN<br>2121 COUNTY ROAD 575<br>BAL TIC OH 43804           |       |                                                         |                   |                    |            |      |                                                 |     |                                                 |                                                |          |                    |                        |              |
| 02-00551-002                                                                 |       | 101<br>25,400 CAUV<br>106,270                           | 108.061<br>62,270 | 87,670<br>H 33,670 |            |      | 2,084.35<br>328.46<br>175.59<br>153.35<br>16.86 |     | 2,084.35<br>328.46<br>175.59<br>153.35<br>16.86 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          |                    | 7/20/2010<br>2/19/2010 | 130198       |
| TROYER DAVID E & SUSAN E JS & LE<br>TROYER ELI J & MATTIE                    |       | R4 T8 S16 108.061A<br>C-27 COMB & RES 8/21/06           |                   |                    |            |      | 6.00                                            |     | 6.00                                            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,832.18 |                    |                        |              |
| TROYER DAVID E & SUSAN E<br>2121 COUNTY ROAD 575<br>BAL TIC OH 43804         |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                   |                    |            |      | 1,416.09                                        |     | 1,416.09                                        |                                                |          |                    |                        |              |
| 02-00758-002                                                                 |       | 100<br>1,340 CAUV<br>34,040                             | 29.925<br>0       | 1,340              |            |      | 31.86<br>5.02<br>2.68                           |     | 31.86<br>5.02<br>2.68                           | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          |                    | 7/20/2010<br>2/19/2010 | 132759       |
| DAVID E & SUSAN E TROYER JS                                                  |       | R4 T8 S16 SW 29.925A C-27<br>COMB & RES 4/24/03         |                   |                    |            |      | 24.16                                           |     | 24.16                                           | Pd<br>Bal                                      | 48.32    |                    |                        |              |
| TROYER DAVID E & SUSAN E<br>2121 COUNTY ROAD 575<br>BAL TIC OH 43804         |       |                                                         |                   |                    |            |      |                                                 |     |                                                 |                                                |          |                    |                        |              |
| 02-00566-000                                                                 |       | 100<br>880 CAUV<br>22,540                               | 25.006<br>0       | 880                |            |      | 20.92<br>3.29<br>1.76                           |     | 20.92<br>3.29<br>1.76                           | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          |                    | 6/24/2010<br>2/16/2010 | 130320       |
| TROYER DAVID L & ALMA JS                                                     |       | R4 T8 S6 SE PT SW<br>25.006A C-29                       |                   |                    |            |      | 15.87                                           |     | 15.87                                           | Pd<br>Bal                                      | 31.74    |                    |                        |              |
| TROYER DAVID L & ALMA<br>2033 TOWNSHIP ROAD 165<br>SUGAR CREEK OH 44681      |       |                                                         |                   |                    |            |      |                                                 |     |                                                 |                                                |          |                    |                        |              |
| 02-00567-000                                                                 |       | 101<br>24,060 CAUV<br>138,340                           | 119.387<br>79,950 | 104,010            |            |      | 2,472.84<br>389.68<br>208.32                    |     | 2,472.84<br>389.68<br>208.32                    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          |                    | 6/24/2010<br>2/16/2010 | 130345       |
| DAVID L & ALMA TROYER JS & LE<br>RETRES JOHN A N & ELLA TROYER               |       | R4 T8 S15 MID PT N<br>119.387A RESURVEY 3/16/94<br>C-28 |                   |                    |            |      | 14.82                                           |     | 14.82                                           |                                                |          |                    |                        |              |
| TROYER DAVID L & ALMA<br>2033 TOWNSHIP ROAD 165<br>SUGAR CREEK OH 44681      |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                   |                    |            |      | 6.00                                            |     | 6.00                                            | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,732.04 |                    |                        |              |
|                                                                              |       |                                                         |                   |                    |            |      | 1,866.02                                        |     | 1,866.02                                        |                                                |          |                    |                        |              |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                      | BK-PG | Class<br>Land                                                                                                   | Acres<br>Impr      | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                                       | Tax | June<br>Tax                                                           | Tax |                                                                                      | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|---------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------|--------------------|------------------|---------------|------|-----------------------------------------------------------------------|-----|-----------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                            | CD Yr | Legal Description                                                                                               |                    |                  |               | Adj  | Adj                                                                   | Adj | Adj                                                                   |     |                                                                                      |                          |                        |                    |
| 02-00609-000                                                                                                                    |       | 100<br>350 CAUV<br>5,510<br><br>R4 T8 S15 S PT SE 10.080A<br>C-28                                               | 10.080<br>0        | 350              |               |      | 8.32<br>1.31<br>0.70                                                  |     | 8.32<br>1.31<br>0.70                                                  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int                                       |                          | 6/30/2010<br>2/24/2010 | 130912             |
| DELBERT W & MARY J TROYER JS &<br>WAYNE TROYER<br><br>TROYER DELBERT W & MARY J<br>1811 STATE ROUTE 643<br>SUGAR CREEK OH 44681 |       |                                                                                                                 |                    |                  |               |      | 6.31                                                                  |     | 6.31                                                                  |     | Pd<br>Bal                                                                            | 12.62                    |                        |                    |
| 02-00610-000                                                                                                                    |       | 101<br>37,040 CAUV<br>171,370<br><br>R4 T8 S16 NE 140.604A<br>C-27<br><br>10-100 MUSKINGUM WATERSHED CONSER     | 140.604<br>140,150 | 177,190          |               |      | 4,212.69<br>663.85<br>354.88<br><br>14.52<br><br>6.00<br><br>3,185.44 |     | 4,212.69<br>663.85<br>354.88<br><br>14.52<br><br>6.00<br><br>3,185.44 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal |                          | 6/30/2010<br>2/24/2010 | 130920             |
| TROYER DELBERT W & MARY J JS &<br>TROYER WAYNE<br><br>TROYER DELBERT W & MARY J<br>1811 STATE ROUTE 643<br>SUGAR CREEK OH 44681 |       |                                                                                                                 |                    |                  |               |      |                                                                       |     |                                                                       |     |                                                                                      | 6,370.88                 |                        |                    |
| 02-80169-000                                                                                                                    |       | 240<br>0<br><br>NEAL MILLER UNIT #3 1569<br>RIVERSIDE ROYALTY                                                   | 0.000<br>0         | 0                |               |      |                                                                       |     |                                                                       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal                          |                          |                        | 135900             |
| TROYER DELBERT W & MARY J<br><br>TROYER DELBERT W & MARY J<br>1811 STATE ROUTE 643<br>SUGAR CREEK OH 44681                      |       |                                                                                                                 |                    |                  |               |      |                                                                       |     |                                                                       |     |                                                                                      |                          |                        |                    |
| 02-00024-002                                                                                                                    |       | 599<br>5060<br><br>T8 R4 S14 PT NW NE 2.132A<br>C-33                                                            | 2.132<br>17,140    | 22,200           |               |      | 527.81<br>83.18<br>44.46<br><br>400.17                                |     | 527.81<br>83.18<br>44.46<br><br>400.17                                |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal                          |                          | 7/16/2010<br>2/22/2010 | 125179             |
| TROYER DELON V & ELIZABETH J JS<br><br>TROYER DELON V & ELIZABETH J<br>2742 STATE ROUTE 93<br>SUGAR CREEK OH 44681              |       |                                                                                                                 |                    |                  |               |      |                                                                       |     |                                                                       |     |                                                                                      | 800.34                   |                        |                    |
| 02-00181-000                                                                                                                    |       | 511<br>8510<br><br>R4 T8 S14 PT NW 1.42A<br>C-33<br><br>10-100 MUSKINGUM WATERSHED CONSER                       | 1.420<br>35,500    | 44,010           |               |      | 1,046.34<br>164.89<br>88.15<br><br>6.00<br><br>799.30                 |     | 1,046.34<br>164.89<br>88.15<br><br>6.00<br><br>799.30                 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal |                          | 7/16/2010<br>2/22/2010 | 126763             |
| TROYER DELON V & ELIZABETH J JS<br><br>TROYER DELON V & ELIZABETH J<br>2742 STATE ROUTE 93<br>SUGAR CREEK OH 44681              |       |                                                                                                                 |                    |                  |               |      |                                                                       |     |                                                                       |     |                                                                                      | 1,598.60                 |                        |                    |
| 02-00343-001                                                                                                                    |       | 511<br>17580<br><br>R4 T8 S17 PT SW 4.582A<br>C-32 COMB & RES 11/20/06<br><br>10-100 MUSKINGUM WATERSHED CONSER | 4.582<br>23,770    | 41,350           |               |      | 983.10<br>154.92<br>82.82<br><br>6.00<br><br>751.36                   |     | 983.10<br>154.92<br>82.82<br><br>6.00<br><br>751.36                   |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal |                          | 7/16/2010<br>2/22/2010 | 128087             |
| TROYER DELON V & ELIZABETH J JS<br><br>TROYER DELON V & ELIZABETH J<br>2742 STATE ROUTE 93<br>SUGAR CREEK OH 44681              |       |                                                                                                                 |                    |                  |               |      |                                                                       |     |                                                                       |     |                                                                                      | 1,502.72                 |                        |                    |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Aqr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                             | BK-PG | Class Land                        | Acres Impr      | Lot No. Total | Prior Delq | Delq Adj | December Tax                 | Tax Adj | June Tax                     | Tax Adj |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------|-------|-----------------------------------|-----------------|---------------|------------|----------|------------------------------|---------|------------------------------|---------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                   | CD Yr | Legal Description                 |                 |               |            |          |                              |         |                              |         |                                                |                    |                        |              |
| 02-00492-000                                                                                           |       | 561<br>7420                       | 0.980<br>0      | 7,420         |            |          | 176.41<br>27.80<br>14.86     |         | 176.41<br>27.80<br>14.86     |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/16/2010<br>2/22/2010 | 129481       |
| TROYER DELON V & ELIZABETH J JS                                                                        |       | R4 T8 S14 PT NW .98A<br>C-33      |                 |               |            |          |                              |         |                              |         |                                                |                    |                        |              |
| TROYER DELON V & ELIZABETH J<br>2742 STATE ROUTE 93<br>SUGAR CREEK OH 44681                            |       |                                   |                 |               |            |          | 133.75                       |         | 133.75                       |         | Pd<br>Bal                                      | 267.50             |                        |              |
| 02-00932-004                                                                                           |       | 511<br>12280                      | 3.006<br>62,710 | 74,990        |            |          | 1,782.89<br>280.96<br>150.19 |         | 1,782.89<br>280.96<br>150.19 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/15/2010<br>2/26/2010 | 133956       |
| DUANE A & VIRGINIA R TROYER JS &<br>PHYLLIS N & MICHAEL A BEACHY JS &<br>JEREMY L & REGINA M TROYER JS |       | R4 T8 S7 3.006A C-34              |                 |               |            |          |                              |         |                              |         |                                                |                    |                        |              |
| TROYER EDWIN L & EDNA E<br>3498 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681                              |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               |            |          | 6.00                         |         | 6.00                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
|                                                                                                        |       |                                   |                 |               |            |          | 1,357.74                     |         | 1,357.74                     |         |                                                | 2,715.48           |                        |              |
| 02-00567-001                                                                                           |       | 511<br>10170                      | 2.118<br>50,320 | 60,490        |            |          | 1,438.15<br>226.63<br>121.15 |         | 1,438.15<br>226.63<br>121.15 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/25/2010 | 130353       |
| TROYER EDWARD J & LEANNA JS                                                                            |       | R4 T8 S15 E PT NW 2.118A<br>C-28  |                 |               |            |          | 26.18                        |         | 26.18                        |         |                                                |                    |                        |              |
| TROYER EDWARD J & LEANNA<br>2115 TOWNSHIP ROAD 165<br>SUGAR CREEK OH 44681                             |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               |            |          | 6.00                         |         | 6.00                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,140.38           |                        |              |
|                                                                                                        |       |                                   |                 |               |            |          | 1,070.19                     |         | 1,070.19                     |         |                                                |                    |                        |              |
| 02-00567-002                                                                                           |       | 501<br>2370                       | 1.000<br>0      | 2,370         |            |          | 56.35<br>8.88<br>4.75        |         | 56.35<br>8.88<br>4.75        |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/25/2010              | 130361       |
| TROYER EDWARD J & LEANNA JS                                                                            |       | R4 T8 S15 1.00A C-28              |                 |               |            |          |                              |         |                              |         |                                                |                    |                        |              |
| TROYER EDWARD J & LEANNA<br>2115 TOWNSHIP ROAD 165<br>SUGAR CREEK OH 44681                             |       |                                   |                 |               |            |          | 42.72                        |         | 42.72                        |         | Pd<br>Bal                                      | 85.44              |                        |              |
| 02-00205-001                                                                                           |       | 511<br>12770                      | 3.215<br>43,400 | 56,170        |            |          | 1,335.44<br>210.44<br>112.50 |         | 1,335.44<br>210.44<br>112.50 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/6/2010<br>2/26/2010  | 126943       |
| TROYER EDWIN D & ANNA JT SURV                                                                          |       | R4 T8 S15 E PT NE 3.215A<br>C-28  |                 |               |            |          |                              |         |                              |         |                                                |                    |                        |              |
| TROYER EDWIN D & ANNA H<br>2852 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681                              |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               |            |          | 6.00                         |         | 6.00                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,037.00           |                        |              |
|                                                                                                        |       |                                   |                 |               |            |          | 1,018.50                     |         | 1,018.50                     |         |                                                |                    |                        |              |
| 02-00205-002                                                                                           |       | 501<br>1210                       | 0.510<br>0      | 1,210         |            |          | 28.77<br>4.54<br>2.42        |         | 28.77<br>4.54<br>2.42        |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/6/2010<br>2/26/2010  | 126951       |
| TROYER EDWIN D & ANNA JS                                                                               |       | T8 R4 S15 NE .51AC C-28           |                 |               |            |          |                              |         |                              |         |                                                |                    |                        |              |
| TROYER EDWIN D & ANNA H<br>2852 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681                              |       |                                   |                 |               |            |          | 21.81                        |         | 21.81                        |         | Pd<br>Bal                                      | 43.62              |                        |              |

## Duplicate of Real Property

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## 02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                              | BK-PG | Class Land                                                                                                        | Acres Impr        | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax | June Tax                     | Tax   |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|-------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------|-------------------|---------------|------------|------|------------------------------|-----|------------------------------|-------|------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                                                                    | CD Yr | Legal Description                                                                                                 |                   |               |            | Adj  |                              | Adj |                              | Adj   |                                                |                    |                        | No.      |
| 02-00909-001                                                                                                            |       | 501<br>2370<br><br>T8 R4 S14 NW 1AC C-33                                                                          | 1.000<br>8,220    | 10,590        |            |      | 251.78<br>39.68<br>21.21     |     | 251.78<br>39.68<br>21.21     |       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/6/2010<br>2/26/2010  | 133689   |
| TROYER EDWIN D & ANNA H JS<br><br>TROYER EDWIN D & ANNA H<br>2852 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681             |       |                                                                                                                   |                   |               |            |      | 190.89                       |     | 190.89                       |       | Pd<br>Bal                                      | 381.78             |                        |          |
| 02-00161-011                                                                                                            |       | 100<br>19420<br><br>T8 R4 S5 SE SW 11.162A<br>C-30<br><br>10-100 MUSKINGUM WATERSHED CONSER                       | 11.162<br>5,470   | 24,890        |            |      | 591.76<br>93.25<br>49.85     |     | 591.76<br>93.25<br>49.85     |       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/15/2010<br>2/26/2010 | 126603   |
| TROYER EDWIN L & EDNA JS<br><br>TROYER EDWIN L & EDNA<br>3498 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681                 |       |                                                                                                                   |                   |               |            |      | 6.00                         |     | 6.00                         |       | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 909.32             |                        |          |
|                                                                                                                         |       |                                                                                                                   |                   |               |            |      | 454.66                       |     | 454.66                       |       |                                                |                    |                        |          |
| 02-00607-000                                                                                                            | 6/943 | 101<br>22,360 CAUV<br>118,930<br><br>R5 T8 S20 SW PT SW<br>107.171A C-22<br><br>10-100 MUSKINGUM WATERSHED CONSER | 107.171<br>61,290 | 83,650        |            |      | 1,988.78<br>313.40<br>167.54 |     | 1,988.78<br>313.40<br>167.54 | 28.64 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/20/2010<br>2/12/2010 | 130905   |
| ELI & SARAH TROYER & LE VERNON J &<br>EDNA TROYER<br><br>TROYER ELI & SARAH<br>2709 STATE ROUTE 643<br>BAL TIC OH 43804 |       |                                                                                                                   |                   |               |            |      | 6.00                         |     | 6.00                         |       | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,999.04           |                        |          |
|                                                                                                                         |       |                                                                                                                   |                   |               |            |      | 1,513.84                     |     | 1,485.20                     |       |                                                |                    |                        |          |
| 02-80155-000                                                                                                            |       | 240<br>0<br><br>WILLIE & MATTIE MAST 1634<br>RIVERSIDE ROYALTY                                                    | 0.000<br>0        | 0             |            |      |                              |     |                              |       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 135830   |
| TROYER ENOS S & LYDIA<br><br>TROYER ENOS S & LYDIA<br>3082 TOWNSHIP ROAD 155<br>SUGAR CREEK OH 44681                    |       |                                                                                                                   |                   |               |            |      |                              |     |                              |       | Pd<br>Bal                                      |                    |                        |          |
| 02-00598-000                                                                                                            |       | 101<br>11,790 CAUV<br>68,110<br><br>R5 T8 S21 M PT NW 61.967A<br>C-21<br><br>10-100 MUSKINGUM WATERSHED CONSER    | 61.967<br>52,420  | 64,210        |            |      | 1,526.59<br>240.57<br>128.60 |     | 1,526.59<br>240.57<br>128.60 |       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2010<br>2/24/2010 | 130724   |
| GIDEON D TROYER TRUSTEE & MARY G<br>TROYER TRUSTEE<br><br>TROYER GIDEON D<br>2547 TOWNSHIP ROAD 176<br>BAL TIC OH 43804 |       |                                                                                                                   |                   |               |            |      | 20.19                        |     | 20.19                        |       |                                                |                    |                        |          |
|                                                                                                                         |       |                                                                                                                   |                   |               |            |      | 6.00                         |     | 6.00                         |       | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,286.46           |                        |          |
|                                                                                                                         |       |                                                                                                                   |                   |               |            |      | 1,143.23                     |     | 1,143.23                     |       |                                                |                    |                        |          |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

**As of: 7/31/2010**

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**[illegible]

## Duplicate of Real Property

**As of: 7/31/2010**

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                              | BK-PG | Class                                                     | Acres            | Lot No. | Prior | Delq | December                     | Tax | June                         | Tax |                                                             | Amt.     | Pay                    | Bill   |
|-----------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|------------------|---------|-------|------|------------------------------|-----|------------------------------|-----|-------------------------------------------------------------|----------|------------------------|--------|
| Current Name/Address                                                                    | CD Yr | Legal Description                                         |                  | Total   | Delq  | Adj  | Tax                          | Adj | Tax                          | Adj |                                                             | Paid     | Dates                  | Seq    |
|                                                                                         |       |                                                           |                  |         |       |      |                              |     |                              |     |                                                             | Bal. Due |                        | No.    |
| 02-00326-000                                                                            |       | 101<br>16,260 CAUV<br>74,940                              | 67.293<br>58,180 | 74,440  |       |      | 1,769.81<br>278.89<br>149.09 |     | 1,769.81<br>278.89<br>149.09 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int              |          | 7/21/2010<br>2/18/2010 | 127985 |
| TROYER IVAN H & MARY R JS                                                               |       | R5 T8 S25 E PT SW & M PT<br>SW 67.293 C-1                 |                  |         |       |      | 12.41                        |     | 12.41                        |     |                                                             |          |                        |        |
| TROYER IVAN H & MARY R<br>4654 COUNTY ROAD 59<br>BAL TIC OH 43804                       |       | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |         |       |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 2,670.84 |                        |        |
|                                                                                         |       |                                                           |                  |         |       |      | 1,335.42                     |     | 1,335.42                     |     |                                                             |          |                        |        |
| 02-00932-000                                                                            | 2     | 101<br>9,730 CAUV<br>35,130                               | 26.381<br>69,410 | 79,140  |       |      | 1,881.55<br>296.50<br>158.51 |     | 1,881.55<br>296.50<br>158.51 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int              |          | 7/15/2010<br>2/25/2010 | 133915 |
| TROYER JEREMY L & REGINA JS                                                             |       | R4 T8 S7 N PT NW<br>26.381A<br>C-34                       |                  |         |       |      | 20.16                        |     | 20.16                        |     |                                                             |          |                        |        |
| TROYER JEREMY L & REGINA<br>3498 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681              |       | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |         |       |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 2,824.76 |                        |        |
|                                                                                         |       |                                                           |                  |         |       |      | 1,412.38                     |     | 1,412.38                     |     |                                                             |          |                        |        |
| 02-80153-000                                                                            |       | 240<br>0                                                  | 0.000<br>0       | 0       |       |      |                              |     |                              |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |          |                        | 135814 |
| TROYER JOHN AN & ELLA                                                                   |       | WILLIE & MATTIE MAST 1634<br>RIVERSIDE ROYALTY            |                  |         |       |      |                              |     |                              |     |                                                             |          |                        |        |
| TROYER JOHN AN & ELLA<br>2031 TOWNSHIP ROAD 165<br>SUGAR CREEK OH 44681                 |       |                                                           |                  |         |       |      |                              |     |                              |     |                                                             |          |                        |        |
| 02-00104-002                                                                            |       | 500<br>5690                                               | 2.000<br>0       | 5,690   |       |      | 135.28<br>21.32<br>11.40     |     | 135.28<br>21.32<br>11.40     |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int              |          | 6/28/2010<br>2/12/2010 | 125816 |
| TROYER JOHN ROBERT & JENNIFER<br>GAIL JS                                                |       | LOT 4 MARION E BEACHY<br>ALLT #1 2.00A C-25<br>(R5 T8 S1) |                  |         |       |      |                              |     |                              |     |                                                             |          |                        |        |
| TROYER JOHN ROBERT & JENNIFER<br>GAIL<br>3718 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681 |       |                                                           |                  |         |       |      | 102.56                       |     | 102.56                       |     | Pd<br>Bal                                                   | 205.12   |                        |        |
| 02-00104-007                                                                            |       | 511<br>19870                                              | 4.437<br>65,350  | 85,220  |       |      | 2,026.11<br>319.29<br>170.68 |     | 2,026.11<br>319.29<br>170.68 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int              |          | 6/28/2010<br>2/12/2010 | 125865 |
| TROYER JOHN ROBERT & JENNIFER<br>GAIL JT SURV                                           |       | R5 T8 S1 W PT SE 4.437A<br>C-25                           |                  |         |       |      |                              |     |                              |     |                                                             |          |                        |        |
| TROYER JOHN ROBERT & JENNIFER<br>GAIL<br>3718 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |         |       |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 3,084.28 |                        |        |
|                                                                                         |       |                                                           |                  |         |       |      | 1,542.14                     |     | 1,542.14                     |     |                                                             |          |                        |        |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                                      | BK-PG | Class Land                                                                                                     | Acres Impr        | Lot No. Total      | Prior Delq | Delq Adj | December Tax                                                                            | Tax Adj | June Tax                                                                                | Tax Adj |                                                            | Amt. Paid Bal. Due   | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------|-------------------|--------------------|------------|----------|-----------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------|---------|------------------------------------------------------------|----------------------|------------------------|--------------|
| Current Name/Address                                                                                                                            | CD Yr | Legal Description                                                                                              |                   |                    |            |          |                                                                                         |         |                                                                                         |         |                                                            |                      |                        |              |
| 02-00570-002<br><br>TROYER JOSIAH DAVID & AMY RENAE JS<br><br>TROYER JOSIAH DAVID & AMY RENAE<br>3423 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44881 |       | 511<br>5860<br><br>R4 T8 S7 N PT NW .865A<br>C-34 #18<br><br>10-100 MUSKINGUM WATERSHED CONSER                 | 0.865<br>42,020   | 47,880             |            |          | 1,138.35<br>179.39<br>95.90<br><br>23.52<br><br>6.00<br><br>845.54                      |         | 1,138.35<br>179.39<br>95.90<br><br>23.52<br><br>6.00<br><br>845.54                      |         | Chg Cre Rtk Hms 2.5% Pen Int<br><br><br>Chg Pen Int Pd Bal | 1,691.08             | 7/29/2010<br>2/26/2010 | 130457       |
| 02-00570-001<br><br>TROYER LEONA M & DAVID A JS<br><br>TROYER DAVID A & LEONA M<br>3435 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44881               | 2009  | 101<br>14,510 CAUV<br>44,840<br><br>R4 T8 S7 N PT NW<br>30.2566A C-34<br><br>10-100 MUSKINGUM WATERSHED CONSER | 30.250<br>157,910 | 172,420            | 3,346.18   |          | 4,099.29<br>645.99<br>345.33<br><br>43.09<br>306.49<br><br>6.00<br>0.60<br><br>3,352.78 |         | 4,099.29<br>645.99<br>345.33<br><br>43.09<br>643.62<br><br>6.00<br>1.26<br><br>3,715.76 |         | Chg Cre Rtk Hms 2.5% Pen Int<br><br><br>Chg Pen Int Pd Bal | 3,352.78<br>7,093.73 | 10/9/2009              | 130449       |
| 02-00577-000<br><br>TROYER MAHLON A & ERMA JT SURV<br><br>TROYER MAHLON A & ERMA<br>2991 COUNTY ROAD 114<br>SUGAR CREEK OH 44881                |       | 511<br>7820<br><br>R5 T8 S9 PT SW 1.13A<br>C-19<br><br>10-100 MUSKINGUM WATERSHED CONSER                       | 1.130<br>55,790   | 63,610<br>H 32,220 |            |          | 1,512.33<br>238.32<br>127.40<br>153.35<br>16.13<br><br>6.00<br><br>983.13               |         | 1,512.33<br>238.32<br>127.40<br>153.35<br>16.13<br><br>6.00<br><br>983.13               |         | Chg Cre Rtk Hms 2.5% Pen Int<br><br><br>Chg Pen Int Pd Bal | 1,966.26             | 7/28/2010<br>2/24/2010 | 130535       |
| 02-00578-000<br><br>TROYER MAHLON A & ERMA JS<br><br>TROYER MAHLON A & ERMA<br>2991 COUNTY ROAD 114<br>SUGAR CREEK OH 44881                     |       | 511<br>10910<br><br>R5 T8 S9 PT SE 2.43A<br>C-19<br><br>                                                       | 2.430<br>35,500   | 46,410             |            |          | 1,103.40<br>173.88<br>92.95<br><br>836.57                                               |         | 1,103.40<br>173.88<br>92.95<br><br>836.57                                               |         | Chg Cre Rtk Hms 2.5% Pen Int<br><br><br>Pd Bal             | 1,673.14             | 7/28/2010<br>2/24/2010 | 130542       |
| 02-00568-001<br><br>TROYER MARK J & MARY JT SURV<br><br>TROYER MARK J & MARY<br>1931 TOWNSHIP ROAD 165<br>SUGAR CREEK OH 44881                  |       | 511<br>13970<br><br>R4 T8 S15 W PT NE 3.719A<br>C-28<br><br>10-100 MUSKINGUM WATERSHED CONSER                  | 3.719<br>38,290   | 52,260             |            |          | 1,242.48<br>195.79<br>104.67<br><br>6.00<br><br>948.02                                  |         | 1,242.48<br>195.79<br>104.67<br><br>6.00<br><br>948.02                                  |         | Chg Cre Rtk Hms 2.5% Pen Int<br><br><br>Chg Pen Int Pd Bal | 1,896.04             | 7/19/2010<br>2/23/2010 | 130378       |
| 02-80154-000<br><br>TROYER MARK J & MARY<br><br>TROYER MARK J & MARY<br>1931 TOWNSHIP ROAD 165<br>SUGAR CREEK OH 44881                          |       | 240<br>0<br><br>WILLIE & MATTIE MAST 1634<br>RIVERSIDE ROYALTY                                                 | 0.000<br>0        | 0                  |            |          |                                                                                         |         |                                                                                         |         | Chg Cre Rtk Hms 2.5% Pen Int<br><br><br>Pd Bal             |                      |                        | 135822       |

**2009 Auditors Tax List And Treasurer's Duplicate of Real Property**

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agri/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                  | BK-PG | Class<br>Land                       | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax | June<br>Tax                  | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------------|-------|-------------------------------------|------------------|------------------|---------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                        | CD Yr | Legal Description                   |                  |                  |               | Adj  | Adj                          | Adj | Adj                          |     |                                                |                          |                        |                    |
| 02-00526-001                                                                |       | 511<br>11830                        | 2.820<br>56,440  | 68,270           |               |      | 1,623.12<br>255.78<br>136.73 |     | 1,623.12<br>255.78<br>136.73 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/27/2010<br>2/23/2010 | 129892             |
| TROYER MARLENE                                                              |       | T8N R5W S21 NW 2.82ACRE<br>C-21     |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| TROYER MARLENE<br>2501 TOWNSHIP ROAD 176<br>BAL TIC OH 43804                |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,473.22                 |                        |                    |
|                                                                             |       |                                     |                  |                  |               |      | 1,236.61                     |     | 1,236.61                     |     |                                                |                          |                        |                    |
| 02-00598-001                                                                |       | 501<br>980                          | 0.413<br>0       | 980              |               |      | 23.30<br>3.67<br>1.96        |     | 23.30<br>3.67<br>1.96        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/27/2010<br>2/23/2010 | 130732             |
| TROYER MARLENE                                                              |       | T8N R5W S21<br>NW .413ACRES<br>C-21 |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| TROYER MARLENE<br>2501 TOWNSHIP ROAD 176<br>BAL TIC OH 43804                |       |                                     |                  |                  |               |      | 17.67                        |     | 17.67                        |     | Pd<br>Bal                                      | 35.34                    |                        |                    |
| 02-00047-000                                                                |       | 101<br>16790                        | 9.750<br>34,810  | 51,600           |               |      | 1,226.79<br>193.32<br>103.35 |     | 1,226.79<br>193.32<br>103.35 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 125439             |
| MARLIN J & RUBY TROYER JS                                                   |       | R4 T8 S6 SW SE 9.75A<br>C-29        |                  |                  |               |      | 19.52                        |     | 19.52                        |     |                                                |                          |                        |                    |
| TROYER MARLIN J<br>3080 TOWNSHIP ROAD 155<br>SUGARCREEK OH 44681            |       |                                     |                  |                  |               |      | 910.60                       |     | 910.60                       |     | Pd<br>Bal                                      | 1,821.20                 |                        |                    |
| 02-00048-000                                                                |       | 100<br>4290                         | 3.920<br>0       | 4,290            |               |      | 101.99<br>16.07<br>8.59      |     | 101.99<br>16.07<br>8.59      |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 125446             |
| MARLIN J & RUBY TROYER JS                                                   |       | R4 T8 S6 SE SW 3.92A<br>C-29        |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| TROYER MARLIN J<br>3080 TOWNSHIP ROAD 155<br>SUGARCREEK OH 44681            |       |                                     |                  |                  |               |      | 77.33                        |     | 77.33                        |     | Pd<br>Bal                                      | 154.66                   |                        |                    |
| 02-00566-001                                                                |       | 199<br>2940                         | 2.688<br>18,290  | 21,230           |               |      | 504.74<br>79.54<br>42.52     |     | 504.74<br>79.54<br>42.52     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 130338             |
| MARLIN J & RUBY TROYER JS                                                   |       | R4 T8 S6 SE PT SW 2.688A<br>C-29    |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| TROYER MARLIN J<br>3080 TOWNSHIP ROAD 155<br>SUGARCREEK OH 44681            |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 777.36                   |                        |                    |
|                                                                             |       |                                     |                  |                  |               |      | 388.68                       |     | 388.68                       |     |                                                |                          |                        |                    |
| 02-00531-000                                                                |       | 101<br>20,640 CAUV<br>94,540        | 85.132<br>77,300 | 97,940           |               |      | 2,328.52<br>366.94<br>196.16 |     | 2,328.52<br>366.94<br>196.16 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/21/2010<br>2/24/2010 | 129913             |
| TROYER MARVIN A & LINDA H JS & LE<br>TROYER ANDY A & MARY                   |       | R4 T8 S17 S PT SE<br>85.1325A C-32  |                  |                  |               |      | 28.13                        |     | 28.13                        |     |                                                |                          |                        |                    |
| TROYER MARVIN A & LINDA H<br>2051 TOWNSHIP ROAD 170<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,486.58                 |                        |                    |
|                                                                             |       |                                     |                  |                  |               |      | 1,743.29                     |     | 1,743.29                     |     |                                                |                          |                        |                    |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                  | BK-PG | Class<br>Land                                    | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax | June<br>Tax                  | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------------|-------|--------------------------------------------------|------------------|------------------|---------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                |                  |                  |               | Adj  | Adj                          | Adj | Adj                          |     |                                                |                          |                        |                    |
| 02-00630-001                                                                |       | 100<br>370                                       | 0.324<br>0       | 370              |               |      | 8.80<br>1.39<br>0.74         |     | 8.80<br>1.39<br>0.74         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 13.34                    | 7/21/2010<br>2/24/2010 | 131243             |
| TROYER MARVIN A & LINDA H JS & LE<br>TROYER ANDY A & MARY                   |       | R4 T8 S17 N PT SE .324A<br>C-32 #13              |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| TROYER MARVIN A & LINDA H<br>2051 TOWNSHIP ROAD 170<br>SUGAR CREEK OH 44681 |       |                                                  |                  |                  |               |      | 6.67                         |     | 6.67                         |     | Pd<br>Bal                                      |                          |                        |                    |
| 02-00072-000                                                                |       | 111<br>22,440 CAUV<br>115,320                    | 88.853<br>52,160 | 74,600           |               |      | 1,773.62<br>279.50<br>149.41 |     | 1,773.62<br>279.50<br>149.41 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2,823.89                 | 7/21/2010<br>3/22/2010 | 125580             |
| TROYER MERVIN G & MARTHA JS                                                 |       | R4 T8 S6 PT NW<br>88.853A C-29                   |                  |                  |               |      | 134.47                       |     |                              |     |                                                |                          |                        |                    |
| TROYER MERVIN G & MARTHA<br>1949 COUNTY ROAD 70<br>SUGAR CREEK OH 44681     |       |                                                  |                  |                  |               |      | 1,479.18                     |     | 1,344.71                     |     | Pd<br>Bal                                      |                          |                        |                    |
| 02-00589-000                                                                |       | 110<br>680 CAUV<br>21,530                        | 19.351<br>0      | 680              |               |      | 16.17<br>2.55<br>1.36        |     | 16.17<br>2.55<br>1.36        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/20/2010<br>3/22/2010 | 130620             |
| TROYER MERVIN G & MARTHA JS                                                 |       | R4 T8 S6 W PT SE 19.351A<br>RESURVEY 4/6/94 C-29 |                  |                  |               |      | 1.23                         |     |                              |     |                                                |                          |                        |                    |
| TROYER MERVIN G & MARTHA<br>1949 COUNTY ROAD 70<br>SUGAR CREEK OH 44681     |       | 10-100 MUSKINGUM WATERSHED CONSER                |                  |                  |               |      | 6.00<br>0.60<br>20.09        |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 38.35                    |                        |                    |
| 02-00591-001                                                                |       | 110<br>50 CAUV<br>230                            | 1.510<br>0       | 50               |               |      | 1.19<br>0.19<br>0.10         |     | 1.19<br>0.19<br>0.10         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1.89                     | 7/20/2010<br>3/22/2010 | 130653             |
| TROYER MERVIN G & MARTHA JS                                                 |       | R4 T8 S6 PT NE 1.51A<br>C-29                     |                  |                  |               |      | 0.09                         |     |                              |     |                                                |                          |                        |                    |
| TROYER MERVIN G & MARTHA<br>1949 COUNTY ROAD 70<br>SUGAR CREEK OH 44681     |       |                                                  |                  |                  |               |      | 0.99                         |     | 0.90                         |     | Pd<br>Bal                                      |                          |                        |                    |
| 02-01002-000                                                                |       | 501<br>1190                                      | 0.500<br>0       | 1,190            |               |      | 28.29<br>4.46<br>2.38        |     | 28.29<br>4.46<br>2.38        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 45.04                    | 7/20/2010<br>3/22/2010 | 134349             |
| TROYER MERVIN G & MARTHA JS                                                 |       | R4 T8 S6 PT NE .50A<br>CEMETERY C-29             |                  |                  |               |      | 2.14                         |     |                              |     |                                                |                          |                        |                    |
| TROYER MERVIN G & MARTHA<br>1949 COUNTY ROAD 70<br>SUGAR CREEK OH 44681     |       |                                                  |                  |                  |               |      | 23.59                        |     | 21.45                        |     | Pd<br>Bal                                      |                          |                        |                    |
| 02-00599-000                                                                |       | 511<br>12260                                     | 3.000<br>42,960  | 55,220           |               |      | 1,312.86<br>206.89<br>110.60 |     | 1,312.86<br>206.89<br>110.60 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/21/2010<br>2/23/2010 | 130749             |
| TROYER MOSE C & BARBARA D JS                                                |       | R5 T8 S21 SE PT SW 3.00A<br>C-21                 |                  |                  |               |      | 23.55                        |     | 23.55                        |     |                                                |                          |                        |                    |
| TROYER MOSE C & BARBARA D<br>2481 STATE ROUTE 651<br>BAL TIC OH 43804       |       | 10-100 MUSKINGUM WATERSHED CONSER                |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,955.64                 |                        |                    |
|                                                                             |       |                                                  |                  |                  |               |      | 977.82                       |     | 977.82                       |     |                                                |                          |                        |                    |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                        | BK-PG   | Class<br>Land                      | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax           | Tax                    | June<br>Tax               | Tax                    |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------------------|---------|------------------------------------|------------------|------------------|---------------|------|---------------------------|------------------------|---------------------------|------------------------|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                              | CD Yr   | Legal Description                  |                  |                  |               | Adj  |                           | Adj                    |                           | Adj                    |                                                |                          |                        |                    |
| 02-00749-001                                                                      |         | 501<br>2370                        | 1.000<br>0       | 2,370            |               |      | 56.35<br>8.88<br>4.75     | 72.15<br>11.92<br>6.02 | 56.35<br>8.88<br>4.75     | 72.15<br>11.92<br>6.02 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/21/2010<br>2/23/2010 | 394839             |
| TROYER MOSE C & BARBARA D JS                                                      |         | R5 T8 S21 PT SW 1.000A<br>C-21 #12 |                  |                  |               |      |                           |                        |                           |                        |                                                |                          |                        |                    |
| TROYER MOSE C & BARBARA D<br>2481 STATE ROUTE 651<br>BALTIM OH 43804              |         |                                    |                  |                  |               |      | 96.93                     |                        | 96.93                     |                        | Pd<br>Bal                                      | 193.86                   |                        |                    |
| 02-00533-000                                                                      |         | 101<br>8,840 CAUV<br>24,770        | 15.470<br>12,170 | 21,010           |               |      | 499.51<br>78.71<br>42.08  |                        | 499.51<br>78.71<br>42.08  |                        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/28/2010<br>2/3/2010  | 129987             |
| TROYER MYRON RAY & RUTH E JS                                                      |         | R4 T8 S6 M PT SE 15.470A<br>C-29   |                  |                  |               |      | 10.04                     |                        | 10.04                     |                        |                                                |                          |                        |                    |
| TROYER MYRON RAY & RUTH E<br>3120 TOWNSHIP ROAD 155<br>SUGAR CREEK OH 44681       |         | 10-100 MUSKINGUM WATERSHED CONSER  |                  |                  |               |      | 6.00                      |                        | 6.00                      |                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 749.36                   |                        |                    |
|                                                                                   |         |                                    |                  |                  |               |      | 374.68                    |                        | 374.68                    |                        |                                                |                          |                        |                    |
| 02-00586-001                                                                      | 132/294 | 100<br>1,240 CAUV<br>13,650        | 12.000<br>0      | 1,240            |               |      | 29.48<br>4.64<br>2.48     |                        | 29.48<br>4.64<br>2.48     |                        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/28/2010<br>2/3/2010  | 130605             |
| TROYER MYRON RAY & RUTH ELLEN JS                                                  |         | R4 T8 S17 12.00A C-32              |                  |                  |               |      |                           |                        |                           |                        |                                                |                          |                        |                    |
| TROYER MYRON RAY & RUTH E<br>3120 TOWNSHIP ROAD 155<br>SUGAR CREEK OH 44681       |         | 10-100 MUSKINGUM WATERSHED CONSER  |                  |                  |               |      | 6.00                      |                        | 6.00                      |                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 56.72                    |                        |                    |
|                                                                                   |         |                                    |                  |                  |               |      | 28.36                     |                        | 28.36                     |                        |                                                |                          |                        |                    |
| 02-00531-005                                                                      |         | 511<br>8240                        | 1.305<br>30,830  | 39,070           |               |      | 928.89<br>146.38<br>78.25 |                        | 928.89<br>146.38<br>78.25 |                        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/21/2010<br>2/16/2010 | 129962             |
| TROYER NETTIE A                                                                   |         | R4 T8 S17 1.305A<br>C-32           |                  |                  |               |      | 19.20                     |                        | 19.20                     |                        |                                                |                          |                        |                    |
| TROYER NETTIE A<br>2047 TOWNSHIP ROAD 170<br>SUGAR CREEK OH 44681                 |         | 10-100 MUSKINGUM WATERSHED CONSER  |                  |                  |               |      | 6.00                      |                        | 6.00                      |                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,382.12                 |                        |                    |
|                                                                                   |         |                                    |                  |                  |               |      | 691.06                    |                        | 691.06                    |                        |                                                |                          |                        |                    |
| 02-00588-000                                                                      |         | 511<br>8460                        | 1.400<br>12,240  | 20,700           |               |      | 492.14<br>77.55<br>41.46  |                        | 492.14<br>77.55<br>41.46  |                        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/26/2010<br>2/2/2010  | 130612             |
| NOAH J & ANNA TROYER TOD TERESA &<br>AMY & TIMOTHY MILLER & LE ANNA MAE<br>MILLER |         | R5 T8 S19 PT SE 1.40A<br>C-17      |                  |                  |               |      |                           |                        |                           |                        |                                                |                          |                        |                    |
| TROYER NOAH J & ANNA<br>2972 STATE ROUTE 643<br>BALTIM OH 43804                   |         | 10-100 MUSKINGUM WATERSHED CONSER  |                  |                  |               |      | 6.00                      |                        | 6.00                      |                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 758.26                   |                        |                    |
|                                                                                   |         |                                    |                  |                  |               |      | 379.13                    |                        | 379.13                    |                        |                                                |                          |                        |                    |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                     | BK-PG | Class<br>Land                               | Acres<br>Impr     | Lot No.<br>Total   | Prior<br>Delq | Delq | December<br>Tax                                 | Tax | June<br>Tax                                     | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------------|-------|---------------------------------------------|-------------------|--------------------|---------------|------|-------------------------------------------------|-----|-------------------------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                           | CD Yr | Legal Description                           |                   |                    |               | Adj  | Adj                                             | Adj | Adj                                             |     |                                                |                          |                        |                    |
| 02-00505-000                                                                   |       | 100<br>770 CAUV<br>25,030                   | 22.000<br>0       | 770                |               |      | 18.31<br>2.89<br>1.54                           |     | 18.31<br>2.89<br>1.54                           |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/26/2010 | 129606             |
| TROYER NORMAN J & MARY ELLEN                                                   |       | R4 T8 S15 SW PT SE<br>22.00A C-28           |                   |                    |               |      |                                                 |     |                                                 |     |                                                |                          |                        |                    |
| TROYER NORMAN J & MARY ELLEN<br>1451 TOWNSHIP ROAD 171<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER           |                   |                    |               |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 39.76                    |                        |                    |
|                                                                                |       |                                             |                   |                    |               |      | 19.88                                           |     | 19.88                                           |     |                                                |                          |                        |                    |
| 02-00564-001                                                                   |       | 100<br>1,370 CAUV<br>41,560                 | 37.479<br>0       | 1,370              |               |      | 32.57<br>5.13<br>2.74                           |     | 32.57<br>5.13<br>2.74                           |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/26/2010 | 130283             |
| TROYER NORMAN J & MARY ELLEN                                                   |       | R4 T8 S15 E PT SW<br>37.479A C-28           |                   |                    |               |      |                                                 |     |                                                 |     |                                                |                          |                        |                    |
| TROYER NORMAN J & MARY ELLEN<br>1451 TOWNSHIP ROAD 171<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER           |                   |                    |               |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 61.40                    |                        |                    |
|                                                                                |       |                                             |                   |                    |               |      | 30.70                                           |     | 30.70                                           |     |                                                |                          |                        |                    |
| 02-00565-000                                                                   |       | 100<br>700 CAUV<br>18,030                   | 20.000<br>0       | 700                |               |      | 16.64<br>2.62<br>1.40                           |     | 16.64<br>2.62<br>1.40                           |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/26/2010 | 130312             |
| TROYER NORMAN J & MARY ELLEN                                                   |       | R4 T8 S15 NW PT SW<br>20.00A C-28           |                   |                    |               |      |                                                 |     |                                                 |     |                                                |                          |                        |                    |
| TROYER NORMAN J & MARY ELLEN<br>1451 TOWNSHIP ROAD 171<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER           |                   |                    |               |      | 12.62                                           |     | 12.62                                           |     | Pd<br>Bal                                      | 25.24                    |                        |                    |
|                                                                                |       |                                             |                   |                    |               |      |                                                 |     |                                                 |     |                                                |                          |                        |                    |
| 02-00880-000                                                                   |       | 101<br>1,110 CAUV<br>1,110                  | 1.013<br>0        | 1,110              |               |      | 26.39<br>4.16<br>2.22                           |     | 26.39<br>4.16<br>2.22                           |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/26/2010 | 133389             |
| TROYER NORMAN J & MARY ELLEN                                                   |       | R4 T8 S16 E PT SE 1.0136A<br>C-27           |                   |                    |               |      |                                                 |     |                                                 |     |                                                |                          |                        |                    |
| TROYER NORMAN J & MARY ELLEN<br>1451 TOWNSHIP ROAD 171<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER           |                   |                    |               |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 52.02                    |                        |                    |
|                                                                                |       |                                             |                   |                    |               |      | 26.01                                           |     | 26.01                                           |     |                                                |                          |                        |                    |
| 02-00883-000                                                                   |       | 101<br>14,930 CAUV<br>153,970               | 150.964<br>49,120 | 64,050<br>H 26,520 |               |      | 1,522.79<br>239.97<br>128.28<br>153.35<br>13.28 |     | 1,522.79<br>239.97<br>128.28<br>153.35<br>13.28 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/26/2010 | 133419             |
| TROYER NORMAN J & MARY ELLEN                                                   |       | R4 T8 S17SW 150.9649A<br>C-32               |                   |                    |               |      |                                                 |     |                                                 |     |                                                |                          |                        |                    |
| TROYER NORMAN J & MARY ELLEN<br>1451 TOWNSHIP ROAD 171<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER           |                   |                    |               |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,987.82                 |                        |                    |
|                                                                                |       |                                             |                   |                    |               |      | 993.91                                          |     | 993.91                                          |     |                                                |                          |                        |                    |
| 02-80042-000                                                                   |       | 240<br>10                                   | 0.000<br>0        | 10                 |               |      | 0.24<br>0.02                                    |     | 0.24<br>0.02                                    |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 134957             |
| TROYER RAYMOND & ANNA                                                          |       | L TROYER UNIT #11 1614<br>RIVERSIDE ROYALTY |                   |                    |               |      |                                                 |     |                                                 |     |                                                |                          |                        |                    |
| TROYER RAYMOND & ANNA<br>1717 COUNTY ROAD 70<br>SUGARCREEK OH 44681            |       |                                             |                   |                    |               |      | 0.22                                            |     | 0.22                                            |     | Pd<br>Bal                                      | 0.44                     |                        |                    |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agri/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                      | BK-PG | Class                             | Acres             | Lot No.            | Prior | Delq | December                                        | Tax | June                                            | Tax |                                                                 | Amt.     | Pay                    | Bill   |
|-----------------------------------------------------------------|-------|-----------------------------------|-------------------|--------------------|-------|------|-------------------------------------------------|-----|-------------------------------------------------|-----|-----------------------------------------------------------------|----------|------------------------|--------|
|                                                                 |       | Land                              | Impr              | Total              | Delq  | Adj  | Tax                                             | Adj | Tax                                             | Adj |                                                                 | Paid     | Dates                  | Seq    |
| Current Name/Address                                            | CD Yr | Legal Description                 |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 | Bal. Due |                        | No.    |
| 02-80088-000                                                    |       | 240<br>0                          | 0.000<br>0        | 0                  |       |      |                                                 |     |                                                 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |          |                        | 135247 |
| TROYER RAYMOND & ANNA                                           |       | R TROYER #4 1586                  |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 |          |                        |        |
| TROYER RAYMOND & ANNA                                           |       | RIVERSIDE ROYALTY                 |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 |          |                        |        |
| 1717 COUNTY ROAD 70                                             |       |                                   |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 |          |                        |        |
| SUGAR CREEK OH 44681                                            |       |                                   |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 |          |                        |        |
| 02-00600-000                                                    |       | 110<br>1,040 CAUV<br>21,030       | 29.810<br>0       | 1,040              |       |      | 24.73<br>3.90<br>2.08                           |     | 24.73<br>3.90<br>2.08                           |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |          | 7/30/2010<br>2/26/2010 | 130765 |
| RAYMOND N & ANNA TROYER CO-<br>TRUSTEES FOR THE TROYR           |       | R4 T8 S6 NE PT NE 29.81A<br>C-29  |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 |          |                        |        |
| TROYER RAYMOND N & ANNA                                         |       |                                   |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 |          |                        |        |
| 1717 COUNTY ROAD 70                                             |       |                                   |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 |          |                        |        |
| SUGARCREEK OH 44681                                             |       |                                   |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 |          |                        |        |
|                                                                 |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                    |       |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                                  | 49.50    |                        |        |
|                                                                 |       |                                   |                   |                    |       |      | 24.75                                           |     | 24.75                                           |     |                                                                 |          |                        |        |
| 02-00601-000                                                    |       | 101<br>19,750 CAUV<br>67,520      | 59.620<br>103,750 | 123,500            |       |      | 2,936.21<br>462.70<br>247.35                    |     | 2,936.21<br>462.70<br>247.35                    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |          | 7/30/2010<br>2/26/2010 | 130772 |
| RAYMOND N & ANNA TROYER CO-<br>TRUSTEES FOR THE TROYER          |       | R4 T8 S6 E PT SE 59.620A<br>C-29  |                   |                    |       |      | 18.04                                           |     | 18.04                                           |     |                                                                 |          |                        |        |
| TROYER RAYMOND N & ANNA                                         |       |                                   |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 |          |                        |        |
| 1717 COUNTY ROAD 70                                             |       |                                   |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 |          |                        |        |
| SUGARCREEK OH 44681                                             |       |                                   |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 |          |                        |        |
|                                                                 |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                    |       |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                                  | 4,428.24 |                        |        |
|                                                                 |       |                                   |                   |                    |       |      | 2,214.12                                        |     | 2,214.12                                        |     |                                                                 |          |                        |        |
| 02-00602-000                                                    |       | 100<br>610 CAUV<br>12,880         | 15.000<br>0       | 610                |       |      | 14.50<br>2.28<br>1.22                           |     | 14.50<br>2.28<br>1.22                           |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |          | 7/30/2010<br>2/26/2010 | 130780 |
| RAYMOND N & ANNA TROYER CO-<br>TRUSTEES FOR THE TROYER          |       | R4 T8 S7 W PT SW 15.00A<br>C-34   |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 |          |                        |        |
| TROYER RAYMOND N & ANNA                                         |       |                                   |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 |          |                        |        |
| 1717 COUNTY ROAD 70                                             |       |                                   |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 |          |                        |        |
| SUGARCREEK OH 44681                                             |       |                                   |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 |          |                        |        |
|                                                                 |       |                                   |                   |                    |       |      | 11.00                                           |     | 11.00                                           |     |                                                                 | 22.00    |                        |        |
| 02-00924-000                                                    |       | 101<br>26,850 CAUV<br>172,200     | 139.544<br>68,680 | 95,530<br>H 39,650 |       |      | 2,271.23<br>357.92<br>191.33<br>153.35<br>19.85 |     | 2,271.23<br>357.92<br>191.33<br>153.35<br>19.85 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal |          | 6/22/2010<br>2/24/2010 | 133820 |
| REUBEN H & BETTY TROYER JS & LE<br>RETIREMENT RES NOAH J & ANNA |       | R5 T8 S19 SE 139.544A<br>C-17     |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 |          |                        |        |
| TROYER REUBEN H & BETTY                                         |       |                                   |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 |          |                        |        |
| 2970 STATE ROUTE 643                                            |       |                                   |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 |          |                        |        |
| BALTIC OH 43804                                                 |       |                                   |                   |                    |       |      |                                                 |     |                                                 |     |                                                                 |          |                        |        |
|                                                                 |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |                    |       |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                                  | 3,109.56 |                        |        |
|                                                                 |       |                                   |                   |                    |       |      | 1,554.78                                        |     | 1,554.78                                        |     |                                                                 |          |                        |        |

### 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.           | BK-PG | Class                                                                                                             | Acres             | Lot No.            | Prior | Delq | December                                                              | June                                                                  |                                                                                      | Amt.     | Pay                    | Bill   |
|----------------------|-------|-------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|-------|------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------|------------------------|--------|
|                      |       | Land                                                                                                              | Impr              | Total              | Delq  | Adj  | Tax                                                                   | Tax                                                                   |                                                                                      | Paid     | Dates                  | Seq    |
| Current Name/Address | CD Yr | Legal Description                                                                                                 |                   |                    |       |      |                                                                       |                                                                       |                                                                                      | Bal. Due |                        | No.    |
| 02-00532-000         |       | 101<br>18,380 CAUV<br>111,460<br><br>R4 T8 S7 PT NE 104.13A<br>C-34<br><br>10-100 MUSKINGUM WATERSHED CONSER      | 104.130<br>59,700 | 78,080             |       |      | 1,856.35<br>292.53<br>156.38<br><br>16.19<br><br>6.00<br>1,397.25     | 1,856.35<br>292.53<br>156.38<br><br>16.19<br><br>6.00<br>1,397.25     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,794.50 | 7/21/2010<br>2/22/2010 | 129979 |
| 02-01015-000         |       | 101<br>280<br><br>R4 T8 S4 SE .25A C-35<br>#1                                                                     | 0.250<br>0        | 280                |       |      | 6.66<br>1.05<br>0.56<br><br>5.05                                      | 6.66<br>1.05<br>0.56<br><br>5.05                                      | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 10.10    | 7/21/2010<br>2/22/2010 | 134469 |
| 02-00603-000         |       | 101<br>10,850 CAUV<br>56,730<br><br>R4 T8 S4 W PT SW 49.269A<br>C-35<br><br>10-100 MUSKINGUM WATERSHED CONSER     | 49.269<br>41,880  | 52,730<br>H 35,190 |       |      | 1,253.66<br>197.56<br>105.61<br>153.35<br>17.62<br><br>6.00<br>785.52 | 1,253.66<br>197.56<br>105.61<br>153.35<br>17.62<br><br>6.00<br>785.52 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,571.04 | 7/23/2010<br>2/17/2010 | 130798 |
| 02-00604-000         |       | 101<br>18,660 CAUV<br>141,030<br><br>R4 T8 S16 SE PT SE<br>121.905A C-27<br><br>10-100 MUSKINGUM WATERSHED CONSER | 121.905<br>44,880 | 63,540             |       |      | 1,510.66<br>238.05<br>127.26<br><br>13.52<br><br>18.00<br>1,149.83    | 1,510.66<br>238.05<br>127.26<br><br>13.52<br><br>18.00<br>1,149.83    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,299.66 | 7/15/2010<br>2/26/2010 | 130819 |
| 02-00074-000         |       | 100<br>5830<br><br>R5 T8 S10 NE PT NE 5.124A<br>LOT 1 DUSTY TRAIL SUB<br>C-24                                     | 5.124<br>0        | 5,830              |       |      | 138.61<br>21.84<br>11.68<br><br>105.09                                | 138.61<br>21.84<br>11.68<br><br>105.09                                | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 210.18   | 7/29/2010<br>2/19/2010 | 125627 |

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**Tax Rate: 47.550**

**Agri/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                              | BK-PG | Class<br>Land                     | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax | June<br>Tax                  | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------|-------|-----------------------------------|------------------|------------------|---------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                    | CD Yr | Legal Description                 |                  |                  |               | Adj  | Adj                          | Adj | Adj                          |     |                                                |                          |                        |                    |
| 02-00075-000                                                            |       | 101<br>32570                      | 9.157<br>59,700  | 92,270           |               |      | 2,193.72<br>345.70<br>184.80 |     | 2,193.72<br>345.70<br>184.80 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/29/2010<br>2/19/2010 | 125635             |
| TROYER WAYNE R & DIANA L JS                                             |       | R4 T8 S5 M PT SW 9.157A           |                  |                  |               |      | 11.63                        |     | 11.63                        |     |                                                |                          |                        |                    |
| TROYER WAYNE R & DIANA L<br>2261 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       | LOT 2 DUSTY TRAIL SUB<br>C-30     |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
|                                                                         |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,315.18                 |                        |                    |
|                                                                         |       |                                   |                  |                  |               |      | 1,657.59                     |     | 1,657.59                     |     |                                                |                          |                        |                    |
| 02-00613-000                                                            |       | 511<br>5940                       | 0.470<br>33,210  | 39,150           |               |      | 930.79<br>146.68<br>78.41    |     | 930.79<br>146.68<br>78.41    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/29/2010<br>2/25/2010 | 130978             |
| TROYER WILLIS M & MIRIAM A JS                                           |       | R4 T8 S14 SE PT NW .47A           |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| TROYER WILLIS M & MIRIAM<br>2841 STATE ROUTE 93<br>SUGAR CREEK OH 44681 |       | C-33 #1                           |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
|                                                                         |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,423.40                 |                        |                    |
|                                                                         |       |                                   |                  |                  |               |      | 711.70                       |     | 711.70                       |     |                                                |                          |                        |                    |
| 02-00727-001                                                            |       | 501<br>630                        | 0.222<br>0       | 630              |               |      | 14.98<br>2.36<br>1.26        |     | 14.98<br>2.36<br>1.26        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/29/2010<br>2/25/2010 | 132322             |
| TROYER WILLIS M & MIRIAM A JS                                           |       | R4 T8 S14 SE NW 0.222A            |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| TROYER WILLIS M & MIRIAM<br>2841 STATE ROUTE 93<br>SUGAR CREEK OH 44681 |       | C-33 #38                          |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
|                                                                         |       |                                   |                  |                  |               |      | 11.36                        |     | 11.36                        |     | Pd<br>Bal                                      | 22.72                    |                        |                    |
| 02-00777-000                                                            |       | 340<br>16380                      | 9.719<br>113,190 | 129,570          |               |      | 3,080.53<br>281.87           |     | 3,080.53<br>281.87           |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/29/2010<br>2/25/2010 | 132660             |
| WILLIS M & MIRIAM A TROYER JS                                           |       | R4 T8 S14 PT NW 9.719A            |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| TROYER WILLIS M<br>2841 STATE ROUTE 93<br>SUGARCREEK OH 44681           |       | C-33                              |                  |                  |               |      | 2,798.66                     |     | 2,798.66                     |     | Pd<br>Bal                                      | 5,597.32                 |                        |                    |
|                                                                         |       |                                   |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| 02-00895-000                                                            |       | 100<br>8550                       | 7.516<br>0       | 8,550            |               |      | 203.28<br>32.04<br>17.12     |     | 203.28<br>32.04<br>17.12     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/29/2010<br>2/25/2010 | 133442             |
| WILLIS M & MIRIAM A TROYER JS                                           |       | R4 T8 S14 PT NE 7.516A            |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| TROYER WILLIS M<br>2841 STATE ROUTE 93<br>SUGARCREEK OH 44681           |       | C-33                              |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
|                                                                         |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 320.24                   |                        |                    |
|                                                                         |       |                                   |                  |                  |               |      | 160.12                       |     | 160.12                       |     |                                                |                          |                        |                    |
| 02-00922-000                                                            |       | 100<br>6930                       | 2.641<br>0       | 6,930            |               |      | 164.76<br>25.96<br>13.88     |     | 164.76<br>25.96<br>13.88     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/29/2010<br>2/25/2010 | 133805             |
| WILLIS M & MIRIAM A TROYER JS                                           |       | R4 T8 S14 NW 2.641A               |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| TROYER WILLIS M<br>2841 STATE ROUTE 93<br>SUGARCREEK OH 44681           |       | C-33                              |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
|                                                                         |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 261.84                   |                        |                    |
|                                                                         |       |                                   |                  |                  |               |      | 130.92                       |     | 130.92                       |     |                                                |                          |                        |                    |

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                 | BK-PG | Class<br>Land                         | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax | June<br>Tax                  | Tax |                                                             | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates          | Bill<br>Seq<br>No. |
|----------------------------------------------------------------------------|-------|---------------------------------------|-----------------|------------------|---------------|------|------------------------------|-----|------------------------------|-----|-------------------------------------------------------------|--------------------------|-----------------------|--------------------|
| Current Name/Address                                                       | CD Yr | Legal Description                     |                 |                  |               | Adj  | Adj                          | Adj | Adj                          |     |                                                             |                          |                       |                    |
| 02-00445-001                                                               |       | 511<br>12120                          | 3.940<br>47,890 | 60,010           |               |      | 1,426.74<br>224.83<br>120.19 |     | 1,426.74<br>224.83<br>120.19 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int              |                          | 7/9/2010<br>2/24/2010 | 128850             |
| TROYER WILLIS V & MARGARET J JS                                            |       | R5 T8 S22 NW 3.94A<br>C-16            |                 |                  |               |      | 26.50                        |     | 26.50                        |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 2,122.44                 |                       |                    |
| TROYER WILLIS V & MARGARET J<br>3147 TOWNSHIP ROAD 177<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER     |                 |                  |               |      | 6.00                         |     | 6.00                         |     |                                                             |                          |                       |                    |
|                                                                            |       |                                       |                 |                  |               |      | 1,061.22                     |     | 1,061.22                     |     |                                                             |                          |                       |                    |
| 02-00851-002                                                               |       | 630<br>280                            | 0.009<br>0      | 16<br>280        |               |      |                              |     |                              |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          |                       | 133220             |
| TRUSTEES OF CLARK TOWNSHIP                                                 |       | NW COR LOT 16 .009A<br>C-18A          |                 |                  |               |      |                              |     |                              |     |                                                             |                          |                       |                    |
| TRUSTEES OF CLARK TOWNSHIP<br>3764 COUNTY ROAD 70<br>SUGAR CREEK OH 44681  |       |                                       |                 |                  |               |      |                              |     |                              |     |                                                             |                          |                       |                    |
| 02-01005-000                                                               |       | 630<br>10                             | 0.008<br>0      | 10               |               |      |                              |     |                              |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          |                       | 134372             |
| TRUSTEES OF CLARK TOWNSHIP                                                 |       | VACATED ALLEY BESIDE<br>LOT           |                 |                  |               |      |                              |     |                              |     |                                                             |                          |                       |                    |
| TRUSTEES OF CLARK TOWNSHIP<br>3764 COUNTY ROAD 70<br>SUGAR CREEK OH 44681  |       | 17 .008A C-18A                        |                 |                  |               |      |                              |     |                              |     |                                                             |                          |                       |                    |
| 02-01006-000                                                               |       | 630<br>250                            | 0.008<br>0      | 250              |               |      |                              |     |                              |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                          |                       | 134380             |
| TRUSTEES OF CLARK TOWNSHIP                                                 |       | VACATED ALLEY BESIDE<br>LOT           |                 |                  |               |      |                              |     |                              |     |                                                             |                          |                       |                    |
| TRUSTEES OF CLARK TOWNSHIP<br>3764 COUNTY ROAD 70<br>SUGAR CREEK OH 44681  |       | 16 FARMERSTOWN VILLAGE<br>.008A C-18A |                 |                  |               |      |                              |     |                              |     |                                                             |                          |                       |                    |
| 02-01014-000                                                               |       | 630<br>1580                           | 0.392<br>0      | 1,580            |               |      |                              |     |                              |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int              |                          | 2/10/2010             | 134451             |
| TRUSTEES OF CLARK TOWNSHIP                                                 |       | R4 T8 S25 NE .392A CALC<br>#7 C-26    |                 |                  |               |      |                              |     |                              |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 12.00                    |                       |                    |
| CLARK TOWNSHIP TRUSTEES<br>3764 COUNTY ROAD 70<br>SUGARCREEK OH 44681      |       | 10-100 MUSKINGUM WATERSHED CONSER     |                 |                  |               |      | 6.00                         |     | 6.00                         |     |                                                             |                          |                       |                    |
|                                                                            |       |                                       |                 |                  |               |      | 6.00                         |     | 6.00                         |     |                                                             |                          |                       |                    |
| 02-60001-000                                                               |       | 690<br>1170                           | 0.290<br>0      | 1,170            |               |      |                              |     |                              |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int              |                          | 2/10/2010             | 134521             |
| TRUSTEES OF CLARK TOWNSHIP<br>(CEMETERY)                                   |       | R5 T8 S12 PT NE 0.29A<br>#5 C-18      |                 |                  |               |      |                              |     |                              |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 12.00                    |                       |                    |
| CLARK TOWNSHIP TRUSTEES<br>3764 COUNTY ROAD 70<br>SUGARCREEK OH 44681      |       | 10-100 MUSKINGUM WATERSHED CONSER     |                 |                  |               |      | 6.00                         |     | 6.00                         |     |                                                             |                          |                       |                    |
|                                                                            |       |                                       |                 |                  |               |      | 6.00                         |     | 6.00                         |     |                                                             |                          |                       |                    |

**2009 Auditors Tax List And Treasurer's Duplicate of Real Property**

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                             | BK-PG | Class Land                                                                         | Acres Impr        | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax | June Tax                     | Tax |                                                             | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------|-------------------|---------------|------------|------|------------------------------|-----|------------------------------|-----|-------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                   | CD Yr | Legal Description                                                                  |                   |               |            | Adj  | Adj                          | Adj | Adj                          | Adj |                                                             |                    |                        |              |
| 02-00611-000                                                           |       | 599<br>11870                                                                       | 5.000<br>290      | 12,160        |            |      | 289.10<br>45.55<br>24.36     |     | 289.10<br>45.55<br>24.36     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int              |                    | 2/1/2010               | 130953       |
| UNION VALLEY FISHING CLUB INC                                          |       | R4 T8 S7 PT S PT NW<br>5.00A C-34                                                  |                   |               |            |      |                              |     |                              |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 450.38             |                        |              |
| STUCKY LISA<br>4462 TRENDLY ROAD SW<br>BAL TIC OH 43804                |       | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                   |               |            |      | 6.00<br><br>225.19           |     | 6.00<br><br>225.19           |     |                                                             |                    |                        |              |
| 02-90003-000                                                           | 34    | 881<br>0                                                                           | 0.000<br>0        | 0             |            |      |                              |     |                              |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                    |                        | 136926       |
| VERIZON NORTH INC                                                      |       | PUBLIC UTILITY                                                                     |                   |               |            |      |                              |     |                              |     |                                                             |                    |                        |              |
| VERIZON NORTH INC<br>PO BOX 152206<br>IRVING TX 75015-2206             |       |                                                                                    |                   |               |            |      |                              |     |                              |     |                                                             |                    |                        |              |
| 02-80025-000                                                           |       | 240<br>0                                                                           | 0.000<br>0        | 0             |            |      |                              |     |                              |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal |                    |                        | 134784       |
| VILLAGE OF BAL TIC                                                     |       | RALPH SCHLABACH #4<br>1606                                                         |                   |               |            |      |                              |     |                              |     |                                                             |                    |                        |              |
| VILLAGE OF BAL TIC<br>102 W MAIN ST<br>BAL TIC OH 43804                |       | RIVERSIDE ROYALTY                                                                  |                   |               |            |      |                              |     |                              |     |                                                             |                    |                        |              |
| 02-60018-000                                                           |       | 640<br>30440                                                                       | 13.580<br>446,250 | 476,690       |            |      |                              |     |                              |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int              |                    | 2/5/2010               | 134665       |
| VILLAGE OF BAL TIC AN OHIO<br>MUNICIPAL CORP                           |       | R4 T8 S25 PT NE 13.58A<br>C-26                                                     |                   |               |            |      |                              |     |                              |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 864.00             |                        |              |
| VILLAGE OF BAL TIC<br>102 W MAIN ST<br>BAL TIC OH 43804                |       | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                   |               |            |      | 432.00<br><br>432.00         |     | 432.00<br><br>432.00         |     |                                                             |                    |                        |              |
| 02-00104-013                                                           |       | 511<br>12240                                                                       | 1.756<br>45,170   | 57,410        |            |      | 1,364.92<br>215.09<br>114.98 |     | 1,364.92<br>215.09<br>114.98 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int              |                    | 6/28/2010<br>2/3/2010  | 125927       |
| JAY ANDREW WEAVER & ANGELA R<br>SWARTZENTRUBER JS                      |       | LOT 5 MARION E BEACHY<br>ALLOTMENT NO 1 REPLAT<br>OF LOT 2<br>1.756A C-25 R5 T8 S1 |                   |               |            |      |                              |     |                              |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 2,081.70           |                        |              |
| WEAVER JAY ANDREW<br>2433 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681     |       | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                   |               |            |      | 6.00<br><br>1,040.85         |     | 6.00<br><br>1,040.85         |     |                                                             |                    |                        |              |
| 02-00632-000                                                           |       | 100<br>1,220 CAUV<br>28,830                                                        | 29.250<br>0       | 1,220         |            |      | 29.01<br>4.58<br>2.44        |     | 29.01<br>4.58<br>2.44        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int              |                    | 7/28/2010<br>2/26/2010 | 131269       |
| WENGERD CHRISTY M & MARY JS                                            |       | R5 T8 S17 SE PT NE<br>29.250A<br>C-7                                               |                   |               |            |      |                              |     |                              |     | Pd<br>Bal                                                   | 43.98              |                        |              |
| WENGERD CHRISTY M & MARY<br>3832 TOWNSHIP ROAD 184<br>BAL TIC OH 43804 |       |                                                                                    |                   |               |            |      | 21.99                        |     | 21.99                        |     |                                                             |                    |                        |              |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

Ind/Com: 0.091500

| Parcel No.                                                                  | BK-PG | Class Land                                                           | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax | June Tax                     | Tax |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------|-------|----------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                                    |                  |               |            | Adj  |                              | Adj |                              | Adj |                                                |                    |                        |              |
| 02-00633-000                                                                |       | 101<br>15,870 CAUV<br>48,960                                         | 37.575<br>62,200 | 78,070        |            |      | 1,856.11<br>292.49<br>156.36 |     | 1,856.11<br>292.49<br>156.36 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/28/2010<br>2/26/2010 | 131276       |
| WENGERD CHRISTY M & MARY JS                                                 |       | R5 T8 S18 W PT & SE PT<br>NW 37.575A C-12                            |                  |               |            |      | 17.71                        |     | 17.71                        |     |                                                |                    |                        |              |
| WENGERD CHRISTY M & MARY<br>3832 TOWNSHIP ROAD 184<br>BAL TIC OH 43804      |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,791.10           |                        |              |
|                                                                             |       |                                                                      |                  |               |            |      | 1,395.55                     |     | 1,395.55                     |     |                                                |                    |                        |              |
| 02-00634-000                                                                |       | 100<br>1,070 CAUV<br>27,150                                          | 26.000<br>0      | 1,070         |            |      | 25.44<br>4.01<br>2.14        |     | 25.44<br>4.01<br>2.14        |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/28/2010<br>2/26/2010 | 131292       |
| WENGERD CHRISTY M & MARY JS                                                 |       | R5 T8 S18 N PT SW 26.00A<br>C-12                                     |                  |               |            |      | 19.29                        |     | 19.29                        |     | Pd<br>Bal                                      | 38.58              |                        |              |
| WENGERD CHRISTY M & MARY<br>3832 TOWNSHIP ROAD 184<br>BAL TIC OH 43804      |       |                                                                      |                  |               |            |      |                              |     |                              |     |                                                |                    |                        |              |
| 02-00108-002                                                                |       | 501<br>8460                                                          | 1.398<br>42,020  | 50,480        |            |      | 1,200.16<br>189.13<br>101.10 |     | 1,200.16<br>189.13<br>101.10 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/21/2010<br>2/26/2010 | 125968       |
| WENGERD MARILYN KAY                                                         |       | T8 R4 S14 0.13A & S7<br>1.268A = TOTAL 1.398A<br>C-34 & C-33         |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,831.86           |                        |              |
| WENGERD MARILYN KAY<br>2951 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681       |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |                  |               |            |      | 915.93                       |     | 915.93                       |     |                                                |                    |                        |              |
| 02-00104-012                                                                |       | 500<br>8520                                                          | 2.990<br>0       | 8,520         |            |      | 202.56<br>31.92<br>17.06     |     | 202.56<br>31.92<br>17.06     |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/9/2010<br>2/17/2010  | 125919       |
| WENGERD WAYNE & VELMA JS                                                    |       | LOT 1 HENRY J MILLER<br>ALLOT NO 1 2.990A (R5 T8<br>S1 W PT SE) C-25 |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 319.16             |                        |              |
| WENGERD WAYNE & VELMA<br>11031 CHESTNUT RIDGE ROAD<br>DUNDEE OH 44624       |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |                  |               |            |      | 159.58                       |     | 159.58                       |     |                                                |                    |                        |              |
| 02-00614-002                                                                |       | 101<br>11,450 CAUV<br>92,260                                         | 87.851<br>39,410 | 50,860        |            |      | 1,209.20<br>190.55<br>101.87 |     | 1,209.20<br>190.55<br>101.87 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 130994       |
| WISE THOMAS ALLAN & GLENDA BETH                                             |       | R5 T8 S23 87.851A C-11<br>COMB/RSV 10/26/2006                        |                  |               |            |      | 12.67                        |     | 12.67                        |     |                                                |                    |                        |              |
| WISE THOMAS ALLAN & GLENDA BETH<br>3353 STATE ROUTE 643<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,820.22           |                        |              |
|                                                                             |       |                                                                      |                  |               |            |      | 910.11                       |     | 910.11                       |     |                                                |                    |                        |              |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                                       | BK-PG | Class Land                                                                                                                | Acres Impr        | Lot No. Total | Prior Delq | Delq Adj | December Tax                                                          | Tax Adj | June Tax                                                              | Tax Adj                                                                              | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|------------|----------|-----------------------------------------------------------------------|---------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                             | CD Yr | Legal Description                                                                                                         |                   |               |            |          |                                                                       |         |                                                                       |                                                                                      |                    |                        |              |
| 02-00674-001<br><br>YODER AARON L & FRED W JS<br><br>YODER AARON L & FRED W<br>2459 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681                    |       | 501<br>9300<br><br>R5 T8 S10 1.75A C-24 #15<br><br>10-100 MUSKINGUM WATERSHED CONSER                                      | 1.750<br>44,700   | 54,000        |            |          | 1,283.85<br>202.32<br>108.15<br><br>6.00<br><br>979.38                |         | 1,283.85<br>202.32<br>108.15<br><br>6.00<br><br>979.38                | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,958.76           | 2/18/2010              | 131843       |
| 02-00317-000<br><br>YODER ABE J & ALMA JT SURV<br><br>YODER ABE J & ALMA<br>1895 TOWNSHIP ROAD 152<br>BAL TIC OH 43804                           |       | 511<br>29170<br><br>R5 T8 S25 6.00A & S16<br>4.126A = 10.126A TOTAL<br>C-1 & C-2<br><br>10-100 MUSKINGUM WATERSHED CONSER | 10.126<br>54,340  | 83,510        |            |          | 1,985.45<br>312.88<br>167.26<br><br>21.12<br><br>6.00<br><br>1,490.19 |         | 1,985.45<br>312.88<br>167.26<br><br>21.12<br><br>6.00<br><br>1,490.19 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,980.38           | 7/6/2010<br>2/16/2010  | 127911       |
| 02-00899-000<br><br>ABE L & ESTHER C JS & LE IN RES<br>LUCINDA YODER<br><br>YODER ABE L & ESTHER C<br>2461 TOWNSHIP ROAD 176<br>BAL TIC OH 43804 |       | 101<br>23,320 CAUV<br>139,190<br><br>R5 T8 S21 NE 135.8983A<br>C-21<br><br>10-100 MUSKINGUM WATERSHED CONSER              | 135.898<br>50,390 | 73,710        |            |          | 1,752.46<br>276.17<br>147.63<br><br>6.00<br><br>1,334.66              |         | 1,752.46<br>276.17<br>147.63<br><br>6.00<br><br>1,334.66              | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,669.32           | 7/29/2010<br>2/24/2010 | 133538       |
| 02-00652-000<br><br>YODER ADA E<br><br>YODER ADA E<br>4630 COUNTY ROAD 59<br>BAL TIC OH 43804                                                    |       | 103<br>11,090 CAUV<br>87,690<br><br>R5 T8 S25 W PT SE 75.18A<br>C-1<br><br>10-100 MUSKINGUM WATERSHED CONSER              | 75.180<br>31,660  | 42,750        |            |          | 1,016.38<br>160.17<br>85.62<br><br>13.57<br><br>6.00<br><br>763.02    |         | 1,016.38<br>160.17<br>85.62<br><br>13.57<br><br>6.00<br><br>763.02    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,526.04           | 7/27/2010<br>2/26/2010 | 131569       |
| 02-01008-000<br><br>YODER ADA E<br><br>YODER ADA E<br>4630 COUNTY ROAD 59<br>BAL TIC OH 43804                                                    |       | 500<br>130<br><br>R5 T8 S25 # 2 C-01<br>UNKNOWN ACREAGE                                                                   | 0.000<br>0        | 130           |            |          | 3.09<br>0.49<br>0.26<br><br>2.34                                      |         | 3.09<br>0.49<br>0.26<br><br>2.34                                      | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 4.68               | 7/27/2010<br>2/26/2010 | 134403       |
| 02-01009-000<br><br>YODER ADA E<br><br>YODER ADA E<br>4630 COUNTY ROAD 59<br>BAL TIC OH 43804                                                    |       | 500<br>70<br><br>R5 T8 S25 .029A #3 C-1                                                                                   | 0.029<br>0        | 70            |            |          | 1.66<br>0.26<br>0.14<br><br>1.26                                      |         | 1.66<br>0.26<br>0.14<br><br>1.26                                      | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 2.52               | 7/27/2010<br>2/26/2010 | 134410       |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                            | BK-PG | Class Land                                                                                                       | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                              | Tax | June Tax                                            | Tax |                                                | Amt. Paid Bal. Due   | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|-------------------------------------------|-----|-----------------------------------------------------|-----|------------------------------------------------|----------------------|------------------------|--------------|
| Current Name/Address                                                  | CD Yr | Legal Description                                                                                                |                  |               |            | Adj  |                                           | Adj |                                                     | Adj |                                                |                      |                        |              |
| 02-00622-000                                                          |       | 100<br>830 CAUV<br>14,480<br><br>R5 T8 S12 NW PT NE<br>13.156A TAX MAP C-18                                      | 13.156<br>0      | 830           | 16.53      |      | 19.73<br>3.11<br>1.66                     |     | 19.73<br>3.11<br>1.66                               |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                      | 2/26/2010<br>9/30/2009 | 131063       |
| YODER ADAM N & ELLA                                                   |       |                                                                                                                  |                  |               |            |      |                                           |     |                                                     |     |                                                |                      |                        |              |
| YODER ADAM N & ELLA<br>2965 STATE ROUTE 557<br>BAL TIC OH 43804       |       |                                                                                                                  |                  |               |            |      |                                           |     |                                                     |     |                                                |                      |                        |              |
|                                                                       |       |                                                                                                                  |                  |               | 16.53      |      | 14.96                                     |     | 16.46                                               |     | Pd<br>Bal                                      | 31.49<br>16.46       |                        |              |
| 02-00623-000                                                          |       | 101<br>15,130 CAUV<br>42,590<br><br>R5 T8 S12 W PT NE<br>29.11979A C-18<br><br>10-100 MUSKINGUM WATERSHED CONSER | 29.119<br>82,560 | 97,690        | 1,905.41   |      | 2,322.58<br>366.00<br>195.66<br><br>15.79 |     | 2,322.58<br>366.00<br>195.66<br><br>15.79<br>174.51 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                      | 2/26/2010<br>9/30/2009 | 131088       |
| YODER ADAM N & ELLA                                                   |       |                                                                                                                  |                  |               |            |      |                                           |     |                                                     |     |                                                |                      |                        |              |
| YODER ADAM N & ELLA<br>2965 STATE ROUTE 557<br>BAL TIC OH 43804       |       |                                                                                                                  |                  |               |            |      |                                           |     |                                                     |     |                                                |                      |                        |              |
|                                                                       |       |                                                                                                                  |                  |               | 6.60       |      | 6.00                                      |     | 6.00<br>0.60                                        |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,663.14<br>1,926.24 |                        |              |
|                                                                       |       |                                                                                                                  |                  |               | 1,912.01   |      | 1,751.13                                  |     | 1,926.24                                            |     |                                                |                      |                        |              |
| 02-00623-005                                                          |       | 100<br>180 CAUV<br>4,370<br><br>R5 T8 S12 PT NE 3.84A PT<br>NE C-18A                                             | 3.840<br>0       | 180           | 3.54       |      | 4.28<br>0.67<br>0.36                      |     | 4.28<br>0.67<br>0.36                                |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                      | 2/26/2010<br>9/30/2009 | 131133       |
| YODER ADAM N & ELLA                                                   |       |                                                                                                                  |                  |               |            |      |                                           |     |                                                     |     |                                                |                      |                        |              |
| YODER ADAM N & ELLA<br>2965 STATE ROUTE 557<br>BAL TIC OH 43804       |       |                                                                                                                  |                  |               |            |      |                                           |     |                                                     |     |                                                |                      |                        |              |
|                                                                       |       |                                                                                                                  |                  |               | 3.54       |      | 3.25                                      |     | 3.57                                                |     | Pd<br>Bal                                      | 6.79<br>3.57         |                        |              |
| 02-00623-006                                                          |       | 100<br>190 CAUV<br>3,290<br><br>R5 T8 S12 PT NE 2.89601A<br>TM C-18                                              | 2.896<br>0       | 190           | 3.74       |      | 4.52<br>0.71<br>0.38                      |     | 4.52<br>0.71<br>0.38                                |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                      | 2/26/2010<br>9/30/2009 | 131140       |
| YODER ADAM N & ELLA                                                   |       |                                                                                                                  |                  |               |            |      |                                           |     |                                                     |     |                                                |                      |                        |              |
| YODER ADAM N & ELLA<br>2965 STATE ROUTE 557<br>BAL TIC OH 43804       |       |                                                                                                                  |                  |               |            |      |                                           |     |                                                     |     |                                                |                      |                        |              |
|                                                                       |       |                                                                                                                  |                  |               | 3.74       |      | 3.43                                      |     | 3.77                                                |     | Pd<br>Bal                                      | 7.17<br>3.77         |                        |              |
| 02-00623-007                                                          |       | 100<br>140 CAUV<br>3,840<br><br>R5 T8 S12 PT NE 3.5132A<br>TM C-18                                               | 3.513<br>0       | 140           | 2.75       |      | 3.33<br>0.53<br>0.28                      |     | 3.33<br>0.53<br>0.28                                |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                      | 2/26/2010<br>9/30/2009 | 131158       |
| YODER ADAM N & ELLA                                                   |       |                                                                                                                  |                  |               |            |      |                                           |     |                                                     |     |                                                |                      |                        |              |
| YODER ADAM N & ELLA<br>2965 STATE ROUTE 557<br>BAL TIC OH 43804       |       |                                                                                                                  |                  |               |            |      |                                           |     |                                                     |     |                                                |                      |                        |              |
|                                                                       |       |                                                                                                                  |                  |               | 2.75       |      | 2.52                                      |     | 2.77                                                |     | Pd<br>Bal                                      | 5.27<br>2.77         |                        |              |
| 02-00731-003                                                          |       | 511<br>12600<br><br>R5 T8 S10 SW 3.145A<br>C-24<br><br>10-100 MUSKINGUM WATERSHED CONSER                         | 3.145<br>45,430  | 58,030        |            |      | 1,379.66<br>217.41<br>116.23<br><br>22.39 |     | 1,379.66<br>217.41<br>116.23<br><br>22.39           |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                      | 2/26/2010              | 132388       |
| YODER ADEN A & ELLA JS                                                |       |                                                                                                                  |                  |               |            |      |                                           |     |                                                     |     |                                                |                      |                        |              |
| YODER ADEN A & ELLA<br>2689 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681 |       |                                                                                                                  |                  |               |            |      |                                           |     |                                                     |     |                                                |                      |                        |              |
|                                                                       |       |                                                                                                                  |                  |               |            |      | 6.00                                      |     | 6.00                                                |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,059.26             |                        |              |
|                                                                       |       |                                                                                                                  |                  |               |            |      | 1,029.63                                  |     | 1,029.63                                            |     |                                                |                      |                        |              |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                       | BK-PG | Class                                                                                       | Acres            | Lot No.     | Prior | Delq | December                     | Tax | June                         | Tax |                                                | Amt.     | Pay                    | Bill   |
|------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------|------------------|-------------|-------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|----------|------------------------|--------|
| Current Name/Address                                                                                             | CD Yr | Legal Description                                                                           | Impr             | Total       | Delq  | Adj  | Tax                          | Adj | Tax                          | Adj |                                                | Bal. Due | Dates                  | Seq    |
|                                                                                                                  |       |                                                                                             |                  |             |       |      |                              |     |                              |     |                                                |          |                        | No.    |
| 02-00715-000                                                                                                     |       | 100<br>70 CAUV<br>500<br><br>R5 T8 S20 W PT SE .457A<br>C-22                                | 0.457<br>0       | 70          |       |      | 1.66<br>0.26<br>0.14         |     | 1.66<br>0.26<br>0.14         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/15/2010<br>2/18/2010 | 132204 |
| ALBERT L & RUTH YODER TOD *SEE<br>NOTES<br><br>YODER ALBERT L & RUTH<br>2320 STATE ROUTE 557<br>BAL TIC OH 43804 |       |                                                                                             |                  |             |       |      | 1.26                         |     | 1.26                         |     | Pd<br>Bal                                      | 2.52     |                        |        |
| 02-00717-000                                                                                                     |       | 111<br>14,900 CAUV<br>97,850<br><br>R5 T8 S20 NE 84.402A<br>C-22                            | 84.402<br>63,680 | 78,580      |       |      | 1,868.24<br>294.41<br>157.38 |     | 1,868.24<br>294.41<br>157.38 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/15/2010<br>2/18/2010 | 132229 |
| ALBERT L & RUTH YODER TOD *SEE<br>NOTES<br><br>YODER ALBERT L & RUTH<br>2320 STATE ROUTE 557<br>BAL TIC OH 43804 |       |                                                                                             |                  |             |       |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int                              |          |                        |        |
|                                                                                                                  |       | 10-100 MUSKINGUM WATERSHED CONSER                                                           |                  |             |       |      | 1,422.45                     |     | 1,422.45                     |     | Pd<br>Bal                                      | 2,844.90 |                        |        |
| 02-00917-001                                                                                                     |       | 501<br>11040<br><br>LOT 2 UNION VALLEY C-33<br>HILLTOP VIEW ALLT#1<br>4.653A (R4 T8 S14 NW) | 4.650<br>0       | 2<br>11,040 |       |      | 262.48<br>41.37<br>22.11     |     | 262.48<br>41.37<br>22.11     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/22/2010<br>2/16/2010 | 133783 |
| ALLEN R YODER<br><br>YODER ALLEN R<br>1468 COUNTY ROAD 70<br>SUGARCREEK OH 44681                                 |       |                                                                                             |                  |             |       |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int                              |          |                        |        |
|                                                                                                                  |       | 10-100 MUSKINGUM WATERSHED CONSER                                                           |                  |             |       |      | 205.00                       |     | 205.00                       |     | Pd<br>Bal                                      | 410.00   |                        |        |
| 02-00676-001                                                                                                     |       | 100<br>70 CAUV<br>2,400<br><br>R5 T8 S10 E PT SW & PT<br>SW 2.106A C-24                     | 2.106<br>0       | 70          |       |      | 1.66<br>0.26<br>0.14         |     | 1.66<br>0.26<br>0.14         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/26/2010 | 131884 |
| YODER AMOS D & LYDIAN JT SURV<br><br>YODER AMOS D & LYDIAN<br>2739 TOWNSHIP ROAD 164<br>SUGARCREEK OH 44681      |       |                                                                                             |                  |             |       |      | 1.26                         |     | 1.26                         |     | Pd<br>Bal                                      | 2.52     |                        |        |
| 02-00730-000                                                                                                     |       | 100<br>450 CAUV<br>14,700<br><br>R5 T8 S10 SW SW 12.92A<br>C-24                             | 12.920<br>0      | 450         |       |      | 10.70<br>1.69<br>0.90        |     | 10.70<br>1.69<br>0.90        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/26/2010 | 132347 |
| YODER AMOS D & LYDIAN JT SURV<br><br>YODER AMOS D & LYDIAN<br>2739 TOWNSHIP ROAD 164<br>SUGARCREEK OH 44681      |       |                                                                                             |                  |             |       |      | 8.11                         |     | 8.11                         |     | Pd<br>Bal                                      | 16.22    |                        |        |
| 02-00731-000                                                                                                     |       | 101<br>22,670 CAUV<br>90,380<br><br>R5 T8 S10 W PT SW<br>73.095A C-24                       | 73.095<br>85,940 | 108,610     |       |      | 2,582.20<br>406.91<br>217.53 |     | 2,582.20<br>406.91<br>217.53 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/26/2010 | 132355 |
| YODER AMOS D & LYDIAN JT SURV<br><br>YODER AMOS D & LYDIAN<br>2739 TOWNSHIP ROAD 164<br>SUGARCREEK OH 44681      |       |                                                                                             |                  |             |       |      | 27.11                        |     | 27.11                        |     |                                                |          |                        |        |
|                                                                                                                  |       | 10-100 MUSKINGUM WATERSHED CONSER                                                           |                  |             |       |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int                              |          |                        |        |
|                                                                                                                  |       |                                                                                             |                  |             |       |      | 1,936.65                     |     | 1,936.65                     |     | Pd<br>Bal                                      | 3,873.30 |                        |        |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

**As of: 7/31/2010**

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                                                              | BK-PG | Class Land                                                                                                   | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                                          | Tax | June Tax                                                              | Tax |                                                                                      | Amt. Paid Bal. Due | Pay Dates                           | Bill Seq No. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|-----------------------------------------------------------------------|-----|-----------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------|--------------------|-------------------------------------|--------------|
| Current Name/Address                                                                                                                                                    | CD Yr | Legal Description                                                                                            |                  |               |            | Adj  |                                                                       | Adj |                                                                       | Adj |                                                                                      |                    |                                     |              |
| 02-00731-004<br><br>YODER AMOS D & LYDIAN JT SURV<br><br>YODER AMOS D & LYDIAN<br>2739 TOWNSHIP ROAD 164<br>SUGARCREEK OH 44681                                         |       | 100<br>890 CAUV<br>27,830<br><br>R5 T8 S10 25.749A C-24                                                      | 25.749<br>0      | 890           |            |      | 21.16<br>3.33<br>1.78<br><br>16.05                                    |     | 21.16<br>3.33<br>1.78<br><br>16.05                                    |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 32.10              | 7/30/2010<br>2/26/2010              | 132396       |
| 02-00732-000<br><br>YODER AMOS D & LYDIAN JT SURV<br><br>YODER AMOS D & LYDIAN<br>2739 TOWNSHIP ROAD 164<br>SUGARCREEK OH 44681                                         |       | 100<br>50 CAUV<br>1,630<br><br>R5 T8 S11 PT N PT NW<br>1.49A C-23                                            | 1.490<br>0       | 50            |            |      | 1.19<br>0.19<br>0.10<br><br>0.90                                      |     | 1.19<br>0.19<br>0.10<br><br>0.90                                      |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 1.80               | 7/30/2010<br>2/26/2010              | 132401       |
| 02-00738-000<br><br>YODER AMOS N & LIZZIE JT SURV<br><br>YODER AMOS N & LIZZIE<br>4159 TOWNSHIP ROAD 184<br>BAL TIC OH 43804                                            |       | 101<br>17,940 CAUV<br>100,630<br><br>R5 T8 S17 PT NW 92.812A<br>C-7<br><br>10-100 MUSKINGUM WATERSHED CONSER | 92.812<br>58,180 | 76,120        |            |      | 1,809.75<br>285.19<br>152.46<br><br>12.52<br><br>6.00<br><br>1,365.58 |     | 1,809.75<br>285.19<br>152.46<br><br>12.52<br><br>6.00<br><br>1,365.58 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,731.16           | 7/12/2010<br>2/16/2010              | 132474       |
| 02-00617-000<br><br>ANDREW A & SUSIE A YODER & LE IN<br>MODULAR TO ABE A & EDNA YODER<br><br>YODER ANDREW A & SUSIE A<br>2072 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681 |       | 101<br>28140<br><br>R4 T8 S6 NE SW 14.628A<br>C-29<br><br>10-100 MUSKINGUM WATERSHED CONSER                  | 14.620<br>57,270 | 85,410        |            |      | 2,030.62<br>319.99<br>171.06<br><br>17.73<br><br>6.00<br><br>1,527.84 |     | 2,030.62<br>319.99<br>171.06<br><br>17.73<br><br>6.00<br><br>1,527.84 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 3,055.68           | 7/14/2010<br>7/12/2010<br>2/11/2010 | 131030       |
| 02-00618-000<br><br>YODER ANDREW A & SUSIE A JS<br><br>YODER ANDREW A & SUSIE A<br>2072 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681                                       |       | 100<br>5650<br><br>R4 T8 S6 SE NW 4.966A<br>C-29                                                             | 4.966<br>0       | 5,650         |            |      | 134.33<br>21.17<br>11.32<br><br>101.84                                |     | 134.33<br>21.17<br>11.32<br><br>101.84                                |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 203.68             | 7/12/2010<br>2/11/2010              | 131055       |
| 02-01012-000<br><br>YODER ANDREW A & SUSIE A JS<br><br>YODER ANDREW A & SUSIE A<br>2072 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681                                       |       | 100<br>3680<br><br>R4 T8 S6 3.23A C-29                                                                       | 3.230<br>0       | 3,680         |            |      | 87.49<br>13.79<br>7.37<br><br>66.33                                   |     | 87.49<br>13.79<br>7.37<br><br>66.33                                   |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 132.66             | 7/12/2010<br>2/11/2010              | 134436       |

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## 02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                | BK-PG | Class<br>Land                            | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax | June<br>Tax                  | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|---------------------------------------------------------------------------|-------|------------------------------------------|------------------|------------------|---------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                      | CD Yr | Legal Description                        |                  |                  |               | Adj  | Adj                          | Adj | Adj                          |     |                                                |                          |                        |                    |
| 02-00636-000                                                              |       | 511<br>9840                              | 1.978<br>28,690  | 38,530           |               |      | 916.05<br>144.36<br>77.17    |     | 916.05<br>144.36<br>77.17    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 131306             |
| YODER ANDY C & PATRICIA ANN                                               |       | R5 T8 S21 PT NE 1.9787A<br>C-21          |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| YODER ANDY C & PATRICIA ANN<br>2232 TOWNSHIP ROAD 176<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,401.04                 |                        |                    |
|                                                                           |       |                                          |                  |                  |               |      | 700.52                       |     | 700.52                       |     |                                                |                          |                        |                    |
| 02-00899-004                                                              |       | 501<br>1170                              | 0.492<br>0       | 1,170            |               |      | 27.82<br>4.39<br>2.34        |     | 27.82<br>4.39<br>2.34        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/26/2010 | 133578             |
| YODER ANDY C & PATRICIA ANN                                               |       | R5 T8 S21 NE .4920A<br>C-21              |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| YODER ANDY C & PATRICIA ANN<br>2232 TOWNSHIP ROAD 176<br>BAL TIC OH 43804 |       |                                          |                  |                  |               |      | 21.09                        |     | 21.09                        |     | Pd<br>Bal                                      | 42.18                    |                        |                    |
| 02-00674-000                                                              |       | 101<br>1,560 CAUV<br>47,450              | 42.990<br>11,230 | 12,790           |               |      | 304.08<br>47.92<br>25.62     |     | 304.08<br>47.92<br>25.62     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/23/2010 | 131836             |
| ANDY E & MIRIAM JS YODER & LE ELI M<br>& LIZZIE YODER                     |       | R5 T8 S10 N PT SE 42.99A<br>C-24         |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| YODER ANDY E & MIRIAM<br>3278 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681   |       | 10-100 MUSKINGUM WATERSHED CONSER        |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 473.08                   |                        |                    |
|                                                                           |       |                                          |                  |                  |               |      | 236.54                       |     | 236.54                       |     |                                                |                          |                        |                    |
| 02-00674-002                                                              |       | 100<br>20 CAUV<br>610                    | 0.534<br>0       | 20               |               |      | 0.48<br>0.08<br>0.04         |     | 0.48<br>0.08<br>0.04         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/23/2010 | 131851             |
| ANDY E & MIRIAM YODER JS & LE ELI M<br>& LIZZIE YODER                     |       | R5 T8 S10 0.534A C-24                    |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| YODER ANDY E & MIRIAM<br>3278 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681   |       |                                          |                  |                  |               |      | 0.36                         |     | 0.36                         |     | Pd<br>Bal                                      | 0.72                     |                        |                    |
| 02-00675-000                                                              |       | 100<br>760 CAUV<br>24,640                | 21.660<br>0      | 760              |               |      | 18.07<br>2.85<br>1.52        |     | 18.07<br>2.85<br>1.52        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/23/2010 | 131869             |
| ANDY E & MIRIAM YODER JS & LE ELI M<br>& LIZZIE YODER                     |       | R5 T8 S10 S PT NE 21.66A<br>C-24         |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| YODER ANDY E & MIRIAM<br>3278 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681   |       |                                          |                  |                  |               |      | 13.70                        |     | 13.70                        |     | Pd<br>Bal                                      | 27.40                    |                        |                    |
| 02-00676-000                                                              |       | 100<br>14,020 CAUV<br>20,120             | 7.715<br>67,850  | 81,870           |               |      | 1,946.46<br>306.73<br>163.97 |     | 1,946.46<br>306.73<br>163.97 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/28/2010<br>2/23/2010 | 131876             |
| ANDY E & MIRIAM YODER JS & LE ELI M<br>& LIZZIE YODER                     |       | R5 T8 S10 E PT SW & PT<br>SW 7.715A C-24 |                  |                  |               |      | 33.62                        |     | 33.62                        |     |                                                |                          |                        |                    |
| YODER ANDY E & MIRIAM<br>3278 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681   |       |                                          |                  |                  |               |      | 1,442.14                     |     | 1,442.14                     |     | Pd<br>Bal                                      | 2,884.28                 |                        |                    |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                                                           | BK-PG  | Class                                                                                    | Acres           | Lot No. | Prior | Delq | December                              | Tax | June                                  |                                                | Amt.     | Pay                    | Bill   |
|--------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------|-----------------|---------|-------|------|---------------------------------------|-----|---------------------------------------|------------------------------------------------|----------|------------------------|--------|
|                                                                                                                                      |        | Land                                                                                     | Impr            | Total   | Delq  | Adj  | Tax                                   | Adj | Tax                                   | Adj                                            | Paid     | Dates                  | Seq    |
| Current Name/Address                                                                                                                 | CD Yr  | Legal Description                                                                        |                 |         |       |      |                                       |     |                                       |                                                | Bal. Due |                        | No.    |
| 02-00731-001                                                                                                                         |        | 100<br>460 CAUV<br>14,750<br>R5 T8 S10 W PT SW<br>12.962A C-24                           | 12.962<br>0     | 460     |       |      | 10.94<br>1.73<br>0.92                 |     | 10.94<br>1.73<br>0.92                 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/28/2010<br>2/23/2010 | 132363 |
| ANDY E & MIRIAM YODER JS & LE ELI M<br>& LIZZIE YODER<br><br>YODER ANDY E & MIRIAM<br>3278 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681 |        |                                                                                          |                 |         |       |      | 8.29                                  |     | 8.29                                  | Pd<br>Bal                                      | 16.58    |                        |        |
| 02-00637-000                                                                                                                         |        | 511<br>23950<br>R5 T8 S16 M PT NE 7.926A<br>C-2<br><br>10-100 MUSKINGUM WATERSHED CONSER | 7.926<br>41,300 | 65,250  |       |      | 1,551.32<br>244.47<br>130.69<br>19.49 |     | 1,551.32<br>244.47<br>130.69<br>19.49 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 6/28/2010<br>2/3/2010  | 131313 |
| YODER ANDY J & EDNA JS<br><br>YODER ANDY J & EDNA<br>2430 TOWNSHIP ROAD 151<br>MILLERSBURG OH 44654                                  |        |                                                                                          |                 |         |       |      | 6.00<br>1,162.67                      |     | 6.00<br>1,162.67                      | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,325.34 |                        |        |
| 02-00710-001                                                                                                                         |        | 100<br>170 CAUV<br>5,440<br>R5 T8 S1 4.785A<br>COMB/RES 07/10/2006 C-25                  | 4.785<br>0      | 170     |       |      | 4.04<br>0.64<br>0.34                  |     | 4.04<br>0.64<br>0.34                  | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/19/2010<br>2/19/2010 | 132182 |
| YODER ANDY L & VERNA JS<br><br>YODER ANDY L & VERNA<br>3770 COUNTY ROAD 114<br>SUGAR CREEK OH 44681                                  |        |                                                                                          |                 |         |       |      | 3.06                                  |     | 3.06                                  | Pd<br>Bal                                      | 6.12     |                        |        |
| 02-00863-000                                                                                                                         |        | 501<br>790 CAUV<br>790<br>R5 T8 S16 PT SW .332A<br>C-2                                   | 0.332<br>0      | 790     |       |      | 18.78<br>2.96<br>1.58                 |     | 18.78<br>2.96<br>1.58                 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/26/2010<br>2/26/2010 | 133294 |
| YODER ATLEE C & KATIE JS<br><br>YODER ATLEE C & KATIE<br>4901 TOWNSHIP ROAD 117<br>BAL TIC OH 43804                                  |        |                                                                                          |                 |         |       |      | 14.24                                 |     | 14.24                                 | Pd<br>Bal                                      | 28.48    |                        |        |
| 02-00864-001                                                                                                                         | 48/466 | 501<br>1,980 CAUV<br>1,980<br>R5 T8 S16 SW .834A<br>C-2                                  | 0.834<br>0      | 1,980   |       |      | 47.07<br>7.41<br>3.97                 |     | 47.07<br>7.41<br>3.97                 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/26/2010<br>2/26/2010 | 133315 |
| YODER ATLEE C & KATIE JS<br><br>YODER ATLEE C & KATIE<br>4901 TOWNSHIP ROAD 117<br>BAL TIC OH 43804                                  |        |                                                                                          |                 |         |       |      | 35.69                                 |     | 35.69                                 | Pd<br>Bal                                      | 71.38    |                        |        |
| 02-00943-000                                                                                                                         |        | 501<br>120 CAUV<br>7,980<br>R5 T8 S16 E PT SW<br>3.363A C-2                              | 3.363<br>0      | 120     |       |      | 2.85<br>0.45<br>0.24                  |     | 2.85<br>0.45<br>0.24                  | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/26/2010<br>2/26/2010 | 134017 |
| YODER ATLEE C & KATIE JS<br><br>YODER ATLEE C & KATIE<br>4901 TOWNSHIP ROAD 117<br>BAL TIC OH 43804                                  |        |                                                                                          |                 |         |       |      | 2.16                                  |     | 2.16                                  | Pd<br>Bal                                      | 4.32     |                        |        |

## Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                          | BK-PG   | Class Land                                                                                                    | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                                      | Tax Adj | June Tax                                                                            | Tax Adj |                                                                                      | Amt. Paid Bal. Due   | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|-------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|----------------------|------------------------|--------------|
| Current Name/Address                                                                                                                | CD Yr   | Legal Description                                                                                             |                  |               |            |      |                                                                   |         |                                                                                     |         |                                                                                      |                      |                        |              |
| 02-00943-004                                                                                                                        |         | 501<br>10 CAUV<br>120<br><br>R5 T8 S16 .051A C-2                                                              | 0.051<br>0       | 10            |            |      | 0.24<br>0.04<br>0.02<br><br>0.18                                  |         | 0.24<br>0.04<br>0.02<br><br>0.18                                                    |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |                      | 7/26/2010<br>2/26/2010 | 134058       |
| YODER ATLEE C & KATIE JS<br><br>YODER ATLEE C & KATIE<br>4901 TOWNSHIP ROAD 117<br>BAL TIC OH 43804                                 |         |                                                                                                               |                  |               |            |      |                                                                   |         |                                                                                     |         |                                                                                      | 0.36                 |                        |              |
| 02-00736-000                                                                                                                        | 114/856 | 101<br>2,650 CAUV<br>38,360<br><br>R5 T8 S18 PT NE 33.994A<br>LE SMALLER RES. C-12                            | 33.994<br>0      | 2,650         |            |      | 63.00<br>9.92<br>5.31<br><br>47.77                                |         | 63.00<br>9.92<br>5.31<br><br>47.77                                                  |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |                      | 7/30/2010<br>2/11/2010 | 132434       |
| BEN N & MIRIAM YODER JS & LE NOAH N<br>L CLARA N YODER LE<br><br>YODER BEN N & MIRIAM<br>3313 TOWNSHIP ROAD 182<br>BAL TIC OH 43804 |         |                                                                                                               |                  |               |            |      |                                                                   |         |                                                                                     |         |                                                                                      | 95.54                |                        |              |
| 02-00736-002                                                                                                                        |         | 100<br>70 CAUV<br>2,410<br><br>R5 T8 S13 2.12A C-13                                                           | 2.120<br>0       | 70            |            |      | 1.66<br>0.26<br>0.14<br><br>1.26                                  |         | 1.66<br>0.26<br>0.14<br><br>1.26                                                    |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |                      | 7/30/2010<br>2/11/2010 | 132459       |
| BEN N & MIRIAM YODER JS & NOAH N L<br>CLARA N YODER LE<br><br>YODER BEN N & MIRIAM<br>3313 TOWNSHIP ROAD 182<br>BAL TIC OH 43804    |         |                                                                                                               |                  |               |            |      |                                                                   |         |                                                                                     |         |                                                                                      | 2.52                 |                        |              |
| 02-00737-000                                                                                                                        | 114/856 | 101<br>18,820 CAUV<br>95,610<br><br>R5 T8 S19 W PT NW 80.00A<br>C-17<br><br>10-100 MUSKINGUM WATERSHED CONSER | 80.000<br>65,390 | 84,210        |            |      | 2,002.09<br>315.50<br>168.66<br><br>13.84<br><br>6.00<br>1,510.09 |         | 2,002.09<br>315.50<br>168.66<br><br>13.84<br><br>6.00<br>1,510.09                   |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal |                      | 7/28/2010<br>2/11/2010 | 132467       |
| BEN N & MIRIAM YODER JS & NOAH N L<br>CLARA N YODER LE<br><br>YODER BEN N & MIRIAM<br>3313 TOWNSHIP ROAD 182<br>BAL TIC OH 43804    |         |                                                                                                               |                  |               |            |      |                                                                   |         |                                                                                     |         |                                                                                      | 3,020.18             |                        |              |
| 02-00651-000                                                                                                                        |         | 511<br>17130<br><br>R5 T8 S12 PT NW 3.054A<br>C-18<br><br>10-100 MUSKINGUM WATERSHED CONSER                   | 3.054<br>86,250  | 103,380       |            |      | 2,457.86<br>387.32<br>207.05<br><br>19.94<br><br>6.00<br>1,849.55 |         | 2,457.86<br>387.32<br>207.05<br><br>19.94<br>184.36<br><br>6.00<br>0.60<br>2,034.51 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal |                      | 2/23/2010              | 131551       |
| YODER BENJAMIN J & LIZZIE ANN JS<br><br>YODER BENJAMIN J & LIZZIE ANN<br>3119 STATE ROUTE 557<br>BAL TIC OH 43804                   |         |                                                                                                               |                  |               |            |      |                                                                   |         |                                                                                     |         |                                                                                      | 1,849.55<br>2,034.51 |                        |              |
| 02-00036-003                                                                                                                        |         | 501<br>17010<br><br>R5 T8 S25 5.00 C-1<br><br>10-100 MUSKINGUM WATERSHED CONSER                               | 5.000<br>56,080  | 73,090        |            |      | 1,737.71<br>273.83<br>146.39<br><br>29.16<br><br>6.00<br>1,294.33 |         | 1,737.71<br>273.83<br>146.39<br><br>29.16<br><br>6.00<br>1,294.33                   |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal |                      | 7/7/2010<br>2/26/2010  | 125327       |
| YODER CALVIN E & KATIE JT SURV<br><br>YODER CALVIN E & KATIE<br>1619 TOWNSHIP ROAD 151<br>BAL TIC OH 43804                          |         |                                                                                                               |                  |               |            |      |                                                                   |         |                                                                                     |         |                                                                                      | 2,588.66             |                        |              |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                | BK-PG | Class                                                                                              | Acres             | Lot No. | Prior | Delq | December                     | Tax | June                         |                                                | Amt.     | Pay                    | Bill   |
|---------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------|-------------------|---------|-------|------|------------------------------|-----|------------------------------|------------------------------------------------|----------|------------------------|--------|
|                                                                           |       | Land                                                                                               | Impr              | Total   | Delq  |      | Tax                          |     | Tax                          |                                                | Paid     | Dates                  | Seq    |
| Current Name/Address                                                      | CD Yr | Legal Description                                                                                  |                   |         |       | Adj  |                              | Adj |                              | Adj                                            | Bal. Due |                        | No.    |
| 02-00656-002                                                              |       | 511<br>5,120 CAUV<br>13,730                                                                        | 4.702<br>39,090   | 44,210  |       |      | 1,051.09<br>165.63<br>88.55  |     | 1,051.09<br>165.63<br>88.55  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/26/2010<br>2/22/2010 | 131646 |
| YODER CHRIST M & LIZZIEAN JT SURV                                         |       | S9 T8 R5 4.702A C-19                                                                               |                   |         |       |      |                              |     |                              |                                                |          |                        |        |
| YODER CHRIST M & LIZZIEAN<br>3011 COUNTY ROAD 70<br>SUGAR CREEK OH 44681  |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                   |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,605.82 |                        |        |
|                                                                           |       |                                                                                                    |                   |         |       |      | 802.91                       |     | 802.91                       |                                                |          |                        |        |
| 02-00125-000                                                              |       | 511<br>10740                                                                                       | 2.360<br>59,920   | 70,660  |       |      | 1,679.94<br>264.73<br>141.52 |     | 1,679.94<br>264.73<br>141.52 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/26/2010 | 126077 |
| YODER CRAIG A & JULIE A                                                   |       | R5 T8 S10 E PT SW & PT<br>SW 2.36A<br>C-24                                                         |                   |         |       |      | 32.75                        |     | 32.75                        |                                                |          |                        |        |
| YODER CRAIG A & JULIE A<br>2561 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                   |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,493.88 |                        |        |
|                                                                           |       |                                                                                                    |                   |         |       |      | 1,246.94                     |     | 1,246.94                     |                                                |          |                        |        |
| 02-00640-001                                                              |       | 511<br>11070                                                                                       | 2.500<br>69,120   | 80,190  |       |      | 1,906.52<br>300.44<br>160.61 |     | 1,906.52<br>300.44<br>160.61 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/26/2010<br>2/8/2010  | 131354 |
| YODER CRIST A & MIRIAM JS                                                 |       | R5 T8 S11 PT SW 2.50A<br>C-23                                                                      |                   |         |       |      | 30.11                        |     | 30.11                        |                                                |          |                        |        |
| YODER CRIST A & MIRIAM<br>3375 TOWNSHIP ROAD 159<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                   |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,842.72 |                        |        |
|                                                                           |       |                                                                                                    |                   |         |       |      | 1,421.36                     |     | 1,421.36                     |                                                |          |                        |        |
| 02-00535-000                                                              |       | 100<br>410 CAUV<br>12,600                                                                          | 11.594<br>0       | 410     |       |      | 9.75<br>1.54<br>0.82         |     | 9.75<br>1.54<br>0.82         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/22/2010<br>2/26/2010 | 130006 |
| CRIST J A & ESTHER J YODER JT SURV                                        |       | R5 T8 S23 S PT NE<br>11.594A C-11                                                                  |                   |         |       |      |                              |     |                              |                                                |          |                        |        |
| YODER CRIST J A & ESTHER<br>2081 TOWNSHIP ROAD 180<br>BAL TIC OH 43804    |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                   |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 26.78    |                        |        |
|                                                                           |       |                                                                                                    |                   |         |       |      | 13.39                        |     | 13.39                        |                                                |          |                        |        |
| 02-00658-000                                                              |       | 101<br>24,350 CAUV<br>181,620                                                                      | 155.106<br>91,610 | 115,960 |       |      | 2,756.95<br>434.45<br>232.25 |     | 2,756.95<br>434.45<br>232.25 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/22/2010<br>2/26/2010 | 131662 |
| CRIST J A & ESTHER YODER                                                  |       | R5 T8 S19 SW 155.106A (PT<br>OF 157.822A OF WHICH<br>2.716A IS EXEMPTED ON<br>ANOTHER PARCEL) C-17 |                   |         |       |      | 27.87                        |     | 27.87                        |                                                |          |                        |        |
| YODER CRIST J A & ESTHER<br>2081 TOWNSHIP ROAD 180<br>BAL TIC OH 43804    |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                   |         |       |      | 6.00                         |     | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 4,136.76 |                        |        |
|                                                                           |       |                                                                                                    |                   |         |       |      | 2,068.38                     |     | 2,068.38                     |                                                |          |                        |        |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.           | BK-PG | Class Land                                                                                                                               | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                                          | Tax    | June Tax                                                              | Tax    |                                                                                      | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|-----------------------------------------------------------------------|--------|-----------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                        |                  |               |            | Adj  |                                                                       | Adj    |                                                                       | Adj    |                                                                                      |                    |                        |              |
| 02-00658-001         |       | 650<br>9910<br><br>CRIST J A & ESTHER YODER<br>YODER CRIST J A & ESTHER<br>2081 TOWNSHIP ROAD 180<br>BAL TIC OH 43804                    | 2.716<br>16,980  | 26,890        |            |      | 84.00                                                                 | -84.00 | 84.00                                                                 | -84.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal |                    | 2/26/2010              | 131679       |
| 02-00665-000         |       | 101<br>15,760 CAUV<br>67,510<br><br>YODER DAN J & BARBARA<br><br>YODER DAN J & BARBARA<br>2488 TOWNSHIP ROAD 151<br>MILLERSBURG OH 44654 | 55.870<br>54,880 | 70,640        |            |      | 1,679.47<br>264.66<br>141.48<br><br>13.92<br><br>6.00<br><br>1,265.41 |        | 1,679.47<br>264.66<br>141.48<br><br>13.92<br><br>6.00<br><br>1,265.41 |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,530.82           | 7/19/2010<br>2/25/2010 | 131773       |
| 02-00666-000         |       | 100<br>1,820 CAUV<br>39,430<br><br>YODER DAN J & BARBARA<br><br>YODER DAN J & BARBARA<br>2488 TOWNSHIP ROAD 151<br>MILLERSBURG OH 44654  | 38.300<br>0      | 1,820         |            |      | 43.27<br>6.82<br>3.65<br><br>32.80                                    |        | 43.27<br>6.82<br>3.65<br><br>32.80                                    |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 65.60              | 7/19/2010<br>2/25/2010 | 131781       |
| 02-00666-001         |       | 100<br>910 CAUV<br>21,850<br><br>YODER DAN J & BARBARA<br><br>YODER DAN J & BARBARA<br>2488 TOWNSHIP ROAD 151<br>MILLERSBURG OH 44654    | 20.250<br>0      | 910           |            |      | 21.64<br>3.41<br>1.82<br><br>16.41                                    |        | 21.64<br>3.41<br>1.82<br><br>16.41                                    |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 32.82              | 7/19/2010<br>2/25/2010 | 131799       |
| 02-00024-001         |       | 501<br>1110<br><br>YODER DANIEL C TRUSTEE<br><br>YODER DANIEL C<br>C/O GREG BEACH<br>2690 STATE ROUTE 93<br>SUGARCREEK OH 44681          | 0.468<br>0       | 1,110         |            |      | 26.39<br>4.16<br>2.22<br><br>20.01                                    |        | 26.39<br>4.16<br>2.22<br><br>20.01                                    |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 40.02              | 7/23/2010<br>2/16/2010 | 125162       |
| 02-00482-002         |       | 501<br>20<br><br>YODER DANIEL C TRUSTEE<br><br>YODER DANIEL C<br>C/O GREG BEACH<br>2690 STATE ROUTE 93<br>SUGARCREEK OH 44681            | 0.006<br>0       | 20            |            |      | 0.48<br>0.08<br>0.04<br><br>0.36                                      |        | 0.48<br>0.08<br>0.04<br><br>0.36                                      |        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 0.72               | 7/23/2010<br>2/16/2010 | 129387       |

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                     | BK-PG | Class<br>Land                                            | Acres<br>Impr     | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax | June<br>Tax                  | Tax                      |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------------|-------|----------------------------------------------------------|-------------------|------------------|---------------|------|------------------------------|-----|------------------------------|--------------------------|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                           | CD Yr | Legal Description                                        |                   |                  |               | Adj  | Adj                          | Adj | Adj                          |                          |                                                |                          |                        |                    |
| 02-00659-000                                                                   |       | 501<br>590                                               | 0.249<br>0        | 590              |               |      | 14.03<br>2.21<br>1.18        |     | 14.03<br>2.21<br>1.18        |                          | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/23/2010<br>2/16/2010 | 131687             |
| YODER DANIEL C TRUSTEE                                                         |       | R4 T8 S14 PT SE .249A<br>C-33 #8                         |                   |                  |               |      |                              |     |                              |                          |                                                |                          |                        |                    |
| YODER DANIEL C<br>C/O GREG BEACH<br>2690 STATE ROUTE 93<br>SUGARCREEK OH 44681 |       |                                                          |                   |                  |               |      | 10.64                        |     | 10.64                        |                          | Pd<br>Bal                                      | 21.28                    |                        |                    |
| 02-00660-000                                                                   |       | 511<br>8580                                              | 1.450<br>44,090   | 52,670           |               |      | 1,252.23<br>197.33<br>105.49 |     | 1,252.23<br>197.33<br>105.49 |                          | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/23/2010<br>2/16/2010 | 131695             |
| YODER DANIEL C TRUSTEE                                                         |       | R4 T8 S14 NW PT SE 1.45A<br>C-33                         |                   |                  |               |      | 25.55                        |     | 25.55                        |                          |                                                |                          |                        |                    |
| YODER DANIEL C<br>C/O GREG BEACH<br>2690 STATE ROUTE 93<br>SUGARCREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                   |                  |               |      | 6.00                         |     | 6.00                         |                          | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,859.72                 |                        |                    |
| 02-00161-000                                                                   |       | 199<br>1,670 CAUV<br>49,810                              | 47.704<br>0       | 1,670            |               |      | 39.70<br>6.25<br>3.35        |     | 39.70<br>6.25<br>3.35        |                          | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/28/2010<br>2/16/2010 | 126517             |
| YODER DAVID A & DOROTHY JS                                                     |       | R4 T8 S5 SE SW 47.704AC<br>RES & COMB 10/21/2004<br>C-30 |                   |                  |               |      | 6.00                         |     | 6.00                         |                          | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 72.20                    |                        |                    |
| YODER DAVID A & DOROTHY<br>2131 COUNTY ROAD 70<br>SUGAR CREEK OH 44681         |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                   |                  |               |      | 36.10                        |     | 36.10                        |                          |                                                |                          |                        |                    |
| 02-00531-001                                                                   | 2     | 501<br>0                                                 | 0.230<br>0        | 0                |               |      |                              |     |                              |                          | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          |                        | 129921             |
| YODER DAVID A & BETTY E JS                                                     |       | R4 T8 S17 S PT SE .232A<br>C-32                          |                   |                  |               |      |                              |     |                              |                          | Pd<br>Bal                                      |                          |                        |                    |
| YODER DAVID A & BETTY E<br>2126 TOWNSHIP ROAD 170<br>SUGAR CREEK OH 44681      |       |                                                          |                   |                  |               |      |                              |     |                              |                          |                                                |                          |                        |                    |
| 02-00574-001                                                                   |       | 111<br>27,150 CAUV<br>67,510                             | 41.667<br>220,070 | 247,220          |               |      | 5,877.66<br>926.23<br>495.14 |     | 5,877.66<br>926.23<br>495.14 | 139.32<br>21.96<br>11.74 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/28/2010<br>2/16/2010 | 130502             |
| YODER DAVID A & DOROTHY A JT SURV                                              |       | R4 T8 S6 PT NW 41.667A<br>C-29                           |                   |                  |               |      | 6.00                         |     | 6.00                         |                          | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 9,030.20                 |                        |                    |
| YODER DAVID A & DOROTHY A<br>2131 COUNTY ROAD 70<br>SUGAR CREEK OH 44681       |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                   |                  |               |      | 4,462.29                     |     | 4,567.91                     |                          |                                                |                          |                        |                    |

## Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                                                          | BK-PG | Class Land                                                                                                                                 | Acres Impr        | Lot No. Total | Prior Delq | Delq | December Tax                                                          | Tax | June Tax                                                              | Tax |                                                                                      | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|------------|------|-----------------------------------------------------------------------|-----|-----------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                                                | CD Yr | Legal Description                                                                                                                          |                   |               |            | Adj  |                                                                       | Adj |                                                                       | Adj |                                                                                      |                    |                        |              |
| 02-00630-000<br>2<br>DAVID A & BETTY E YODER & LE ESTA A & VESTA A YODER ONLY ON .903A<br>YODER DAVID A & BETTY E<br>2126 TOWNSHIP ROAD 170<br>SUGAR CREEK OH 44681 |       | 101<br>26,650 CAUV<br>98,830<br><br>R4 T8 S17 N PT SE 73.351A<br>C-32<br><br>10-100 MUSKINGUM WATERSHED CONSER                             | 74.254<br>105,700 | 132,350       |            |      | 3,146.62<br>495.86<br>265.08<br><br>14.30<br><br>6.00<br><br>2,377.38 |     | 3,146.62<br>495.86<br>265.08<br><br>14.30<br><br>6.00<br><br>2,377.38 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 4,754.76           | 7/15/2010<br>2/22/2010 | 131236       |
| 02-00731-002<br><br>YODER DAVID A & NAOMI JS<br><br>YODER DAVID A & NAOMI<br>2579 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681                                         |       | 511<br>10990<br><br>R5 T8 S10 W PT SW 3.549A<br>C-24<br><br>10-100 MUSKINGUM WATERSHED CONSER                                              | 3.540<br>50,210   | 61,200        |            |      | 1,455.03<br>229.29<br>122.57<br><br>6.00<br><br>1,109.17              |     | 1,455.03<br>229.29<br>122.57<br><br>6.00<br><br>1,109.17              |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,218.34           | 7/16/2010<br>2/26/2010 | 132370       |
| 02-00688-005<br><br>YODER DAVID J & NAOMI JS<br><br>YODER DAVID J & NAOMI<br>2713 COUNTY ROAD 114<br>BAL TIC OH 43804                                               |       | 510<br>7820<br><br>LOT 1 VALLEY ESTATES<br>SUBDIVISION 0.826A C-18<br>R5 T8 S12<br>COMB & RES 5/29/07<br>10-100 MUSKINGUM WATERSHED CONSER | 0.826<br>52,820   | 60,640        |            |      | 1,441.72<br>227.20<br>121.45<br><br>28.64<br><br>6.00<br><br>1,070.43 |     | 1,441.72<br>227.20<br>121.45<br><br>28.64<br><br>6.00<br><br>1,070.43 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,140.86           | 7/12/2010<br>2/1/2010  | 132015       |
| 02-00631-000<br><br>YODER DELBERT A & BARBARA ANN JT<br>SURV<br><br>YODER DELBERT A & BARBARA ANN<br>53882 STATE ROUTE 651<br>BAL TIC OH 43804                      |       | 100<br>1,980 CAUV<br>44,720<br><br>R5 T8 S22 W PT SW<br>56.448A C-16<br><br>10-100 MUSKINGUM WATERSHED CONSER                              | 56.448<br>0       | 1,980         |            |      | 47.07<br>7.41<br>3.97<br><br>6.00<br><br>41.69                        |     | 47.07<br>7.41<br>3.97<br><br>6.00<br><br>41.69                        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 83.38              | 7/1/2010<br>2/18/2010  | 131251       |
| 02-00009-001<br><br>YODER DELBERT R & SUSIE JS<br><br>YODER DELBERT R & SUSIE<br>1951 TOWNSHIP ROAD 152<br>BAL TIC OH 43804                                         |       | 599<br>4310<br><br>R5 T8 S16 NW PT SE<br>1.815A C-2                                                                                        | 1.815<br>7,530    | 11,840        |            |      | 281.50<br>44.36<br>23.71<br><br>213.43                                |     | 281.50<br>44.36<br>23.71<br><br>213.43                                |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 426.86             | 7/13/2010<br>2/24/2010 | 124897       |

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Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                              | BK-PG | Class                               | Acres           | Lot No. | Prior | Delq | December                     | June                   |                              | Amt.                   | Pay                                                                                  | Bill                   |        |
|-------------------------------------------------------------------------|-------|-------------------------------------|-----------------|---------|-------|------|------------------------------|------------------------|------------------------------|------------------------|--------------------------------------------------------------------------------------|------------------------|--------|
|                                                                         |       | Land                                | Impr            | Total   | Delq  | Delq | Tax                          | Tax                    |                              | Paid                   | Dates                                                                                | Seq                    |        |
| Current Name/Address                                                    | CD Yr | Legal Description                   |                 |         |       | Adj  |                              | Adj                    |                              | Bal. Due               |                                                                                      | No.                    |        |
| 02-00009-003                                                            |       | 501<br>8170                         | 1.274<br>0      | 8,170   |       |      | 194.24<br>30.61<br>16.36     | 93.34<br>15.43<br>7.79 | 194.24<br>30.61<br>16.36     | 93.34<br>15.43<br>7.79 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 7/13/2010<br>2/24/2010 | 394758 |
| YODER DELBERT R & SUSIE S JS                                            |       | R5 T8 S16 1.274A C-2 #16            |                 |         |       |      | 217.39                       |                        | 217.39                       | 434.78                 |                                                                                      |                        |        |
| YODER DELBERT R & SUSIE S<br>1951 TOWNSHIP ROAD 152<br>BAL TIC OH 43804 |       |                                     |                 |         |       |      |                              |                        |                              |                        |                                                                                      |                        |        |
| 02-00327-001                                                            |       | 501<br>8970                         | 3.782<br>0      | 8,970   |       |      | 213.26<br>33.61<br>17.97     |                        | 213.26<br>33.61<br>17.97     |                        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 7/13/2010<br>2/24/2010 | 128021 |
| YODER DELBERT R & SUSIE JS                                              |       | R5 T8 S25 NW 3.782ACRES<br>C-1      |                 |         |       |      | 6.00                         |                        | 6.00                         | 335.36                 |                                                                                      |                        |        |
| YODER DELBERT R & SUSIE<br>1951 TOWNSHIP ROAD 152<br>BAL TIC OH 43804   |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |         |       |      | 167.68                       |                        | 167.68                       |                        |                                                                                      |                        |        |
| 02-00867-000                                                            |       | 511<br>11870                        | 2.837<br>30,320 | 42,190  |       |      | 1,003.07<br>158.07<br>84.50  |                        | 1,003.07<br>158.07<br>84.50  |                        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 7/13/2010<br>2/24/2010 | 133331 |
| YODER DELBERT R & SUSIE                                                 |       | R5 T8 S16 PT SW PT SE<br>2.837A C-2 |                 |         |       |      | 18.24                        |                        | 18.24                        |                        |                                                                                      |                        |        |
| YODER DELBERT R & SUSIE<br>1951 TOWNSHIP ROAD 152<br>BAL TIC OH 43804   |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |         |       |      | 6.00                         |                        | 6.00                         | 1,496.52               |                                                                                      |                        |        |
| 02-00868-001                                                            |       | 511<br>9750                         | 1.941<br>37,860 | 47,610  |       |      | 1,131.93<br>178.38<br>95.36  |                        | 1,131.93<br>178.38<br>95.36  |                        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 7/13/2010<br>2/24/2010 | 133356 |
| DELBERT R & SUSIE S YODER JS                                            |       | R5 T8 S16 PT SE 1.943A<br>C-2       |                 |         |       |      | 20.75                        |                        | 20.75                        |                        |                                                                                      |                        |        |
| YODER DELBERT R<br>1951 TOWNSHIP RD 152<br>BAL TIC OH 43804             |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |         |       |      | 6.00                         |                        | 6.00                         | 1,686.88               |                                                                                      |                        |        |
| 02-00868-002                                                            |       | 501<br>2860                         | 0.395<br>22,710 | 25,570  |       |      | 607.93<br>95.80<br>51.21     |                        | 607.93<br>95.80<br>51.21     |                        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 7/13/2010<br>2/24/2010 | 133364 |
| DELBERT R & SUSIE S YODER JS                                            |       | R5 T8 S16 .395ACRES<br>C-2          |                 |         |       |      | 460.92                       |                        | 460.92                       | 921.84                 |                                                                                      |                        |        |
| YODER DELBERT R<br>1951 TOWNSHIP RD 152<br>BAL TIC OH 43804             |       |                                     |                 |         |       |      |                              |                        |                              |                        |                                                                                      |                        |        |
| 02-00682-000                                                            |       | 511<br>26130                        | 7.760<br>45,680 | 71,810  |       |      | 1,707.28<br>269.04<br>143.82 |                        | 1,707.28<br>269.04<br>143.82 |                        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 7/22/2010<br>2/4/2010  | 131946 |
| YODER DENA                                                              |       | R5 T8 S16 SE PT NE QT<br>7.76A C-2  |                 |         |       |      | 14.59                        |                        | 14.59                        |                        |                                                                                      |                        |        |
| YODER DENA<br>4440 TOWNSHIP ROAD 184<br>MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |         |       |      | 6.00                         |                        | 6.00                         | 2,571.66               |                                                                                      |                        |        |
|                                                                         |       |                                     |                 |         |       |      | 1,285.83                     |                        | 1,285.83                     |                        |                                                                                      |                        |        |

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                             | BK-PG | Class<br>Land                       | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax | June<br>Tax                  | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------|-------|-------------------------------------|-----------------|------------------|---------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                   | CD Yr | Legal Description                   |                 |                  |               | Adj  | Adj                          | Adj | Adj                          |     |                                                |                          |                        |                    |
| 02-00735-000                                                           |       | 511<br>21940                        | 8.080<br>46,730 | 68,670           |               |      | 1,632.63<br>257.28<br>137.54 |     | 1,632.63<br>257.28<br>137.54 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/22/2010<br>2/19/2010 | 132426             |
| YODER DENNIS M & LINDA A JS                                            |       | R5 T8 S12 SE PT NE 8.08A<br>C-18    |                 |                  |               |      | 16.93                        |     | 16.93                        |     |                                                |                          |                        |                    |
| YODER DENNIS M & LINDA A<br>2791 TOWNSHIP ROAD 181<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,453.76                 |                        |                    |
|                                                                        |       |                                     |                 |                  |               |      | 1,226.88                     |     | 1,226.88                     |     |                                                |                          |                        |                    |
| 02-00114-000                                                           |       | 511<br>8030                         | 1.217<br>43,610 | 51,640           |               |      | 1,227.74<br>193.47<br>103.43 |     | 1,227.74<br>193.47<br>103.43 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/20/2010<br>2/17/2010 | 126011             |
| YODER EDWIN A & LAURA JS                                               |       | R5 T8 S11 PT S PT NW<br>1.217A C-23 |                 |                  |               |      | 19.74                        |     | 19.74                        |     |                                                |                          |                        |                    |
| YODER EDWIN A & LAURA<br>2730 STATE ROUTE 557<br>BAL TIC OH 43804      |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,834.20                 |                        |                    |
|                                                                        |       |                                     |                 |                  |               |      | 917.10                       |     | 917.10                       |     |                                                |                          |                        |                    |
| 02-00638-001                                                           |       | 420<br>3460                         | 0.860<br>53,450 | 56,910           |               |      | 1,353.04<br>123.81           |     | 1,353.04<br>123.81           |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/20/2010<br>2/17/2010 | 131321             |
| YODER EDWIN A & LAURA JS                                               |       | R5 T8 S11 SW PT NW .86A<br>C-23     |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| YODER EDWIN A & LAURA<br>2730 STATE ROUTE 557<br>BAL TIC OH 43804      |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |                  |               |      | 24.00                        |     | 24.00                        |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,506.46                 |                        |                    |
|                                                                        |       |                                     |                 |                  |               |      | 1,253.23                     |     | 1,253.23                     |     |                                                |                          |                        |                    |
| 02-00747-001                                                           |       | 561<br>9290                         | 1.750<br>56,440 | 65,730           |               |      | 1,562.73<br>246.26<br>131.65 |     | 1,562.73<br>246.26<br>131.65 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/20/2010<br>2/17/2010 | 132647             |
| EDWIN A & LAURA YODER JS                                               |       | R5 T8 S12 E PT SE 1.75A<br>C-18     |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| YODER EDWIN A & LAURA<br>2730 STATE ROUTE 557<br>BAL TIC OH 43804      |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,381.64                 |                        |                    |
|                                                                        |       |                                     |                 |                  |               |      | 1,190.82                     |     | 1,190.82                     |     |                                                |                          |                        |                    |
| 02-00678-000                                                           |       | 501<br>3080                         | 1.300<br>0      | 3,080            |               |      | 73.23<br>11.54<br>6.17       |     | 73.23<br>11.54<br>6.17       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/26/2010<br>2/25/2010 | 131906             |
| YODER ELI E & KATIE JS                                                 |       | R5 T8 S12 PT E PT NE<br>1.30A C-18  |                 |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| YODER ELI E & KATIE<br>2820 STATE ROUTE 557<br>BAL TIC OH 43804        |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 123.04                   |                        |                    |
|                                                                        |       |                                     |                 |                  |               |      | 61.52                        |     | 61.52                        |     |                                                |                          |                        |                    |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                               | BK-PG | Class                             | Acres           | Lot No.      | Prior | Delq | December                    | Tax | June                        |                                                | Amt.     | Pay                    | Bill   |
|--------------------------------------------------------------------------|-------|-----------------------------------|-----------------|--------------|-------|------|-----------------------------|-----|-----------------------------|------------------------------------------------|----------|------------------------|--------|
|                                                                          |       | Land                              | Impr            | Total        | Delq  |      | Tax                         |     | Tax                         |                                                | Paid     | Dates                  | Seq    |
| Current Name/Address                                                     | CD Yr | Legal Description                 |                 |              |       | Adj  |                             | Adj |                             | Adj                                            | Bal. Due |                        | No.    |
| 02-00840-000                                                             |       | 599<br>3520                       | 0.000<br>2,140  | 28<br>5,660  |       |      | 134.57<br>21.21<br>11.34    |     | 134.57<br>21.21<br>11.34    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/26/2010<br>2/25/2010 | 133102 |
| YODER ELI E & KATIE JS                                                   |       | LOT 28 FARMERSTOWN VLG<br>C-18A   |                 |              |       |      |                             |     |                             |                                                |          |                        |        |
| YODER ELI E & KATIE<br>2820 STATE ROUTE 557<br>BAL TIC OH 43804          |       |                                   |                 |              |       |      | 102.02                      |     | 102.02                      | Pd<br>Bal                                      | 204.04   |                        |        |
| 02-00841-000                                                             |       | 510<br>6090                       | 0.000<br>27,210 | 29<br>33,300 |       |      | 791.71<br>124.76<br>66.70   |     | 791.71<br>124.76<br>66.70   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/26/2010<br>2/25/2010 | 133119 |
| YODER ELI E & KATIE JS                                                   |       | LOT 29 FARMERSTOWN VLG<br>C-18A   |                 |              |       |      | 16.67                       |     | 16.67                       |                                                |          |                        |        |
| YODER ELI E & KATIE<br>2820 STATE ROUTE 557<br>BAL TIC OH 43804          |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |              |       |      | 6.00                        |     | 6.00                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,179.16 |                        |        |
| 02-00842-000                                                             |       | 370<br>3110                       | 0.000<br>10,080 | 30<br>13,190 |       |      | 313.59<br>28.69             |     | 313.59<br>28.69             | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/26/2010<br>2/25/2010 | 133127 |
| YODER ELI E & KATIE JS                                                   |       | LOT 30 FARMERSTOWN VLG<br>C-18A   |                 |              |       |      |                             |     |                             |                                                |          |                        |        |
| YODER ELI E & KATIE<br>2820 STATE ROUTE 557<br>BAL TIC OH 43804          |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |              |       |      | 12.00                       |     | 12.00                       | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 593.80   |                        |        |
| 02-00038-000                                                             |       | 511<br>12450                      | 3.079<br>31,880 | 44,330       |       |      | 1,053.95<br>166.09<br>88.79 |     | 1,053.95<br>166.09<br>88.79 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/23/2010<br>2/23/2010 | 125368 |
| YODER ELI J & EDNA H JS                                                  |       | R5 T8 S25 E PT NE 3.079A<br>C-1   |                 |              |       |      |                             |     |                             |                                                |          |                        |        |
| YODER ELI J & EDNA H<br>4538 COUNTY ROAD 59<br>BAL TIC OH 43804          |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |              |       |      | 6.00                        |     | 6.00                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,610.14 |                        |        |
| 02-00041-000                                                             |       | 511<br>9560                       | 1.450<br>35,790 | 45,350       |       |      | 1,078.20<br>169.91<br>90.83 |     | 1,078.20<br>169.91<br>90.83 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/19/2010<br>2/24/2010 | 125375 |
| YODER EMANUEL A & FANNIE                                                 |       | R5 T8 S12 E PT NW 1.45A<br>C-18   |                 |              |       |      | 16.67                       |     | 16.67                       |                                                |          |                        |        |
| YODER EMANUEL A & FANNIE<br>2887 STATE ROUTE 557<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |              |       |      | 6.00                        |     | 6.00                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,613.58 |                        |        |

## Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

Ind/Com: 0.091500

| Parcel No.                                                                                                                               | BK-PG | Class Land                                                                                                  | Acres Impr      | Lot No. Total      | Prior Delq | Delq | December Tax                                                          | Tax Adj | June Tax                                                              | Tax Adj |                                                                                      | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------|-----------------|--------------------|------------|------|-----------------------------------------------------------------------|---------|-----------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                     | CD Yr | Legal Description                                                                                           |                 |                    |            |      |                                                                       |         |                                                                       |         |                                                                                      |                    |                        |              |
| 02-00672-000<br><br>EMANUEL E & CINDY V YODER<br><br>YODER EMANUEL E<br>33478 COUNTY ROAD 12<br>BAL TIC OH 43804                         |       | 100<br>540 CAUV<br>14,140<br><br>R5 T8 S25 SE PT SE<br>12.558A C-1<br><br>10-100 MUSKINGUM WATERSHED CONSER | 12.558<br>0     | 540                |            |      | 12.84<br>2.02<br>1.08<br><br>6.00<br>15.74                            |         | 12.84<br>2.02<br>1.08<br><br>6.00<br>15.74                            |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 31.48              | 2/11/2010              | 131810       |
| 02-00314-000<br><br>YODER EMANUEL H & FANNIE E JT SURV<br><br>YODER EMANUEL H & FANNIE<br>2703 STATE ROUTE 557<br>BAL TIC OH 43804       |       | 511<br>7790<br><br>R5 T8 S11 S PT NW 1.118A<br>RESURVEY C-23<br><br>10-100 MUSKINGUM WATERSHED CONSER       | 1.118<br>44,090 | 51,880<br>H 45,400 |            |      | 1,233.45<br>194.38<br>103.91<br>153.35<br>22.73<br><br>6.00<br>765.08 |         | 1,233.45<br>194.38<br>103.91<br>153.35<br>22.73<br><br>6.00<br>765.08 |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,530.16           | 6/29/2010<br>2/26/2010 | 127882       |
| 02-00639-001<br><br>YODER EMANUEL H & FANNIE E JT SURV<br><br>YODER EMANUEL H & FANNIE<br>2703 STATE ROUTE 557<br>BAL TIC OH 43804       |       | 500<br>1840<br><br>R5 T8 S11 S PT NW .775A<br>C-23                                                          | 0.775<br>0      | 1,840              |            |      | 43.75<br>6.90<br>3.69<br><br>33.16                                    |         | 43.75<br>6.90<br>3.69<br><br>33.16                                    |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 66.32              | 6/29/2010<br>2/26/2010 | 131339       |
| 02-00694-000<br>11<br><br>YODER EMANUEL J & MIRIAM JT SURV<br><br>YODER EMANUEL J & MIRIAM<br>1964 TOWNSHIP ROAD 178<br>BAL TIC OH 43804 |       | 501<br>6020<br><br>R5 T8 S21 PT NW 2.539A<br>C-21                                                           | 2.539<br>8,950  | 14,970             |            |      | 355.91<br>56.08<br>29.98<br><br>269.85                                |         | 355.91<br>56.08<br>29.98<br><br>269.85                                |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 539.70             | 6/25/2010<br>2/12/2010 | 132064       |
| 02-00695-000<br>11<br><br>YODER EMANUEL J & MIRIAM JT SURV<br><br>YODER EMANUEL J & MIRIAM<br>1964 TOWNSHIP ROAD 178<br>BAL TIC OH 43804 |       | 511<br>12560<br><br>R5 T8 S20 SW PT SW 2.21A<br>C-22<br><br>10-100 MUSKINGUM WATERSHED CONSER               | 2.210<br>38,260 | 50,820             |            |      | 1,208.25<br>190.41<br>101.78<br>20.66<br>6.00<br>901.40               |         | 1,208.25<br>190.41<br>101.78<br>20.66<br>6.00<br>901.40               |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,802.80           | 6/25/2010<br>2/12/2010 | 132071       |
| 02-00037-000<br><br>YODER EMANUEL R & MARTHA A JS<br><br>YODER EMANUEL R & MARTHA<br>1960 TOWNSHIP ROAD 152<br>BAL TIC OH 43804          |       | 100<br>1,760 CAUV<br>34,770<br><br>R5 T8 S25 E PT NE 35.76A<br>C-1                                          | 35.760<br>0     | 1,760              |            |      | 41.84<br>6.59<br>3.53<br><br>31.72                                    |         | 41.84<br>6.59<br>3.53<br><br>31.72                                    |         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 63.44              | 7/27/2010<br>2/24/2010 | 125350       |

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**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                             | BK-PG | Class Land                           | Acre Impr        | Lot No. Total | Prior Delq | Delq Adj | December Tax                 | Tax Adj | June Tax                     | Tax Adj |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------|-------|--------------------------------------|------------------|---------------|------------|----------|------------------------------|---------|------------------------------|---------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                   | CD Yr | Legal Description                    |                  |               |            |          |                              |         |                              |         |                                                |                    |                        |              |
| 02-00740-000                                                           |       | 101<br>16,470 CAUV<br>90,410         | 76.970<br>67,780 | 84,250        |            |          | 2,003.04<br>315.65<br>168.74 |         | 2,003.04<br>315.65<br>168.74 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2010<br>2/24/2010 | 132490       |
| EMANUEL R & MARTHA YODER JS & LE<br>ROMAN A & MARY YODER               |       | R5 T8 S25 W PT NE 76.97A<br>C-1      |                  |               |            |          | 13.75                        |         | 13.75                        |         |                                                |                    |                        |              |
| YODER EMANUEL R & MARTHA<br>1960 TOWNSHIP ROAD 152<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER    |                  |               |            |          | 6.00                         |         | 6.00                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,021.80           |                        |              |
|                                                                        |       |                                      |                  |               |            |          | 1,510.90                     |         | 1,510.90                     |         |                                                |                    |                        |              |
| 02-00741-000                                                           |       | 100<br>380 CAUV<br>9,020             | 7.925<br>0       | 380           |            |          | 9.03<br>1.42<br>0.76         |         | 9.03<br>1.42<br>0.76         |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2010<br>2/24/2010 | 132504       |
| EMANUEL R & MARTHA YODER JS & LE<br>ROMAN A & MARY YODER               |       | R5 T8 S16 PT SE 7.925A<br>C-2        |                  |               |            |          |                              |         |                              |         |                                                |                    |                        |              |
| YODER EMANUEL R & MARTHA<br>1960 TOWNSHIP ROAD 152<br>BAL TIC OH 43804 |       |                                      |                  |               |            |          | 6.85                         |         | 6.85                         |         | Pd<br>Bal                                      | 13.70              |                        |              |
| 02-00868-000                                                           |       | 100<br>670 CAUV<br>11,750            | 14.766<br>0      | 670           |            |          | 15.93<br>2.51<br>1.34        |         | 15.93<br>2.51<br>1.34        |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2010<br>2/24/2010 | 133348       |
| EMANUEL R & MARTHA YODER JS & LE<br>ROMAN A & MARY YODER               |       | R5 T8 S16 SW PT SE<br>14.766A<br>C-2 |                  |               |            |          |                              |         |                              |         |                                                |                    |                        |              |
| YODER EMANUEL R & MARTHA<br>1960 TOWNSHIP ROAD 152<br>BAL TIC OH 43804 |       |                                      |                  |               |            |          | 12.08                        |         | 12.08                        |         | Pd<br>Bal                                      | 24.16              |                        |              |
| 02-00868-003                                                           |       | 501<br>140                           | 0.059<br>0       | 140           |            |          | 3.33<br>0.53<br>0.28         |         | 3.33<br>0.53<br>0.28         |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2010<br>2/24/2010 | 133371       |
| YODER EMANUEL R & MARTHA JS                                            |       | T8N R5W S16 SE .059<br>C-2           |                  |               |            |          |                              |         |                              |         |                                                |                    |                        |              |
| YODER EMANUEL R & MARTHA<br>1960 TOWNSHIP ROAD 152<br>BAL TIC OH 43804 |       |                                      |                  |               |            |          | 2.52                         |         | 2.52                         |         | Pd<br>Bal                                      | 5.04               |                        |              |
| 02-00610-002                                                           |       | 499<br>4030                          | 1.000<br>47,040  | 51,070        |            |          | 1,214.19<br>111.10           |         | 1,214.19<br>111.10           |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 130945       |
| YODER ERVIN M & DENA JS                                                |       | R4 T8 S16 1.00A C-27<br>#22          |                  |               |            |          |                              |         |                              |         |                                                |                    |                        |              |
| YODER ERVIN M & DENA M<br>1689 STATE ROUTE 643<br>SUGAR CREEK OH 44681 |       |                                      |                  |               |            |          | 1,103.09                     |         | 1,103.09                     |         | Pd<br>Bal                                      | 2,206.18           |                        |              |
| 02-00679-000                                                           |       | 511<br>7510                          | 1.000<br>38,180  | 45,690        |            |          | 1,086.28<br>171.18<br>91.51  |         | 1,086.28<br>171.18<br>91.51  |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 131913       |
| YODER ERVIN M & DENA M                                                 |       | R4 T8 S16 NE 1.00A C-27              |                  |               |            |          |                              |         |                              |         |                                                |                    |                        |              |
| YODER ERVIN M & DENA M<br>1689 STATE ROUTE 643<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER    |                  |               |            |          | 6.00                         |         | 6.00                         |         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,659.18           |                        |              |
|                                                                        |       |                                      |                  |               |            |          | 829.59                       |         | 829.59                       |         |                                                |                    |                        |              |

**2009 Auditors Tax List And Treasurer's Duplicate of Real Property**

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agri/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                         | BK-PG | Class<br>Land                             | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax              | Tax | June<br>Tax                  | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------|-------|-------------------------------------------|------------------|------------------|---------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                               | CD Yr | Legal Description                         |                  |                  |               | Adj  | Adj                          | Adj | Adj                          |     |                                                |                          |                        |                    |
| 02-00639-002                                                       |       | 420<br>3610                               | 0.808<br>65,170  | 68,780           |               |      | 1,635.24<br>149.62           |     | 1,635.24<br>149.62           |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/2/2010<br>2/11/2010  | 131346             |
| YODER ESTA A & VERNA A JT SURV                                     |       | R5 T8 S11 S PT SW .808A<br>C-23           |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| YODER ESTA A & VERNA A<br>2701 STATE ROUTE 557<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER         |                  |                  |               |      | 30.00                        |     | 30.00                        |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,031.24                 |                        |                    |
|                                                                    |       |                                           |                  |                  |               |      | 1,515.62                     |     | 1,515.62                     |     |                                                |                          |                        |                    |
| 02-00623-008                                                       |       | 511<br>11330                              | 2.607<br>34,340  | 45,670           |               |      | 1,085.80<br>171.10<br>91.47  |     | 1,085.80<br>171.10<br>91.47  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/22/2010              | 131166             |
| YODER FLOYD L & ROSIE JS                                           |       | R5 T8 S12 W PT NE 2.607A<br>C-18          |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| YODER FLOYD L & ROSIE<br>2931 STATE ROUTE 557<br>BAL TIC OH 43804  |       | 10-100 MUSKINGUM WATERSHED CONSER         |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,658.46                 |                        |                    |
|                                                                    |       |                                           |                  |                  |               |      | 829.23                       |     | 829.23                       |     |                                                |                          |                        |                    |
| 02-00623-014                                                       |       | 599<br>2370                               | 1.000<br>470     | 2,840            |               |      | 67.52<br>10.64<br>5.69       |     | 67.52<br>10.64<br>5.69       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/22/2010              | 131228             |
| YODER FLOYD L & ROSIE JS                                           |       | T8 R5 S12 PT NE 1.000A<br>C-18            |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| YODER FLOYD L & ROSIE<br>2931 STATE ROUTE 557<br>BAL TIC OH 43804  |       |                                           |                  |                  |               |      | 51.19                        |     | 51.19                        |     | Pd<br>Bal                                      | 102.38                   |                        |                    |
| 02-00672-001                                                       |       | 100<br>8,720 CAUV<br>21,310               | 12.558<br>40,430 | 49,150           |               |      | 1,168.54<br>184.14<br>98.44  |     | 1,168.54<br>184.14<br>98.44  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/20/2010<br>2/26/2010 | 131828             |
| YODER HENRY E & ESTHER JS                                          |       | R5 T8 S25 SE PT SE<br>12.558A C-1         |                  |                  |               |      | 21.78                        |     | 21.78                        |     |                                                |                          |                        |                    |
| YODER HENRY E & ESTHER<br>33587 COUNTY ROAD 12<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER         |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,740.36                 |                        |                    |
|                                                                    |       |                                           |                  |                  |               |      | 870.18                       |     | 870.18                       |     |                                                |                          |                        |                    |
| 02-00218-000                                                       |       | 111<br>10 CAUV<br>50                      | 0.044<br>0       | 10               |               |      | 0.24<br>0.04<br>0.02         |     | 0.24<br>0.04<br>0.02         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/20/2010<br>2/10/2010 | 127038             |
| JACOB A & ELMINA YODER                                             |       | R4 T8 S6 PT NW 0.044A<br>C-29 RES 5/18/09 |                  |                  |               |      | 0.01                         |     | 0.01                         |     |                                                |                          |                        |                    |
| YODER JACOB A<br>2165 COUNTY ROAD 70<br>SUGARCREEK OH 44681        |       | 10-100 MUSKINGUM WATERSHED CONSER         |                  |                  |               |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 12.34                    |                        |                    |
|                                                                    |       |                                           |                  |                  |               |      | 6.17                         |     | 6.17                         |     |                                                |                          |                        |                    |
| 02-00218-002                                                       |       | 100<br>16,020 CAUV<br>78,480              | 61.163<br>71,190 | 87,210           |               |      | 2,073.42<br>326.74<br>174.67 |     | 2,073.42<br>326.74<br>174.67 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/20/2010<br>2/10/2010 | 127053             |
| JACOB A & ELMINA YODER                                             |       | R4 T8 S6 61.163A C-29<br>COMB RES 5/18/09 |                  |                  |               |      |                              |     |                              |     |                                                |                          |                        |                    |
| YODER JACOB A<br>2165 COUNTY ROAD 70<br>SUGARCREEK OH 44681        |       |                                           |                  |                  |               |      | 1,572.01                     |     | 1,572.01                     |     | Pd<br>Bal                                      | 3,144.02                 |                        |                    |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.           | BK-PG | Class                                                                                                                               | Acres            | Lot No. | Prior | Delq | December                                                          | Tax | June                                                              | Tax                                                                                  | Amt.         | Pay                    | Bill   |
|----------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|-------|------|-------------------------------------------------------------------|-----|-------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------|------------------------|--------|
|                      |       | Land                                                                                                                                | Impr             | Total   | Delq  | Delq | Tax                                                               |     | Tax                                                               |                                                                                      | Paid         | Dates                  | Seq    |
| Current Name/Address | CD Yr | Legal Description                                                                                                                   |                  |         |       | Adj  |                                                                   | Adj |                                                                   | Adj                                                                                  | Bal. Due     |                        | No.    |
| 02-00699-000         |       | 101<br>19,050 CAUV<br>98,300<br><br>R5 T8 S8 PT SE 80.607A<br>C-14<br><br>10-100 MUSKINGUM WATERSHED CONSER                         | 80.607<br>68,360 | 87,410  |       |      | 2,078.17<br>327.49<br>175.07<br><br>16.26<br><br>6.00<br>1,565.35 |     | 2,078.17<br>327.49<br>175.07<br><br>16.26<br><br>6.00<br>1,565.35 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 3,130.70     | 7/27/2010<br>2/26/2010 | 132118 |
| 02-80140-000         |       | 240<br>0<br><br>YODER JOHN B<br><br>YODER JOHN B<br>4745 STATE ROUTE 557<br>MILLERSBURG OH 44654                                    | 0.000<br>0       | 0       |       |      |                                                                   |     |                                                                   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      |              |                        | 135673 |
| 02-00376-000         |       | 511<br>8460<br><br>YODER JOHN R & NAOMI JS<br><br>YODER JOHN R & NAOMI<br>2212 TOWNSHIP ROAD 152<br>BAL TIC OH 43804                | 1.400<br>48,720  | 57,180  |       |      | 1,359.45<br>214.23<br>114.52<br><br>6.00<br>1,036.70              |     | 1,359.45<br>214.23<br>114.52<br><br>6.00<br>1,036.70              | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,073.40     | 7/13/2010<br>2/22/2010 | 128338 |
| 02-00380-003         |       | 501<br>4750<br><br>YODER JOHN R & NAOMI JS<br><br>YODER JOHN R & NAOMI<br>2212 TOWNSHIP ROAD 152<br>BAL TIC OH 43804                | 2.000<br>0       | 4,750   |       |      | 112.93<br>17.80<br>9.51<br><br>85.62                              |     | 112.93<br>17.80<br>9.51<br><br>85.62                              | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 171.24       | 7/13/2010<br>2/22/2010 | 128378 |
| 02-00615-002         |       | 100<br>400 CAUV<br>8,380<br><br>YODER JONAS A & CINDY JS<br><br>YODER JONAS A & CINDY<br>33406 TOWNSHIP ROAD 272<br>FRESNO OH 43824 | 11.000<br>0      | 400     |       |      | 9.51<br>1.50<br>0.80<br><br>6.00<br>13.21                         |     | 9.51<br>1.50<br>0.80<br><br>6.00<br>13.21                         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 26.42        | 2/1/2010               | 394826 |
| 02-00699-001         |       | 101<br>30 CAUV<br>600<br><br>YODER JONAS D & ELLA JT SURV<br><br>YODER JONAS D & ELLA<br>3593 STATE ROUTE 557<br>BAL TIC OH 43804   | 0.545<br>0       | 30      |       |      | 0.71<br>0.11<br>0.06<br><br>0.54                                  |     | 0.71<br>0.11<br>0.06<br><br>0.54                                  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 0.54<br>0.59 | 2/17/2010              | 132126 |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

Ind/Com: 0.091500

| Parcel No.                                                            | BK-PG | Class                                           | Acres            | Lot No. | Prior | December                     | June                         |                                                | Amt.             | Pay                    | Bill   |
|-----------------------------------------------------------------------|-------|-------------------------------------------------|------------------|---------|-------|------------------------------|------------------------------|------------------------------------------------|------------------|------------------------|--------|
|                                                                       |       | Land                                            | Impr             | Total   | Delq  | Tax                          | Tax                          |                                                | Paid             | Dates                  | Seq    |
| Current Name/Address                                                  | CD Yr | Legal Description                               |                  |         | Delq  | Tax                          | Tax                          |                                                | Bal. Due         |                        | No.    |
|                                                                       |       |                                                 |                  |         | Adj   | Adj                          | Adj                          |                                                |                  |                        |        |
| 02-00701-000                                                          |       | 199<br>2,550 CAUV<br>68,620                     | 63,388<br>7,100  | 9,650   |       | 229.43<br>36.16<br>19.33     | 229.43<br>36.16<br>19.33     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 2/17/2010              | 132134 |
| YODER JONAS D & ELLA                                                  |       | R5 T8 S13 NW 61.442A<br>C-13 COMB & RES 7/18/03 |                  |         |       |                              | 17.39                        |                                                |                  |                        |        |
| YODER JONAS D & ELLA<br>3593 STATE ROUTE 557<br>BAL TIC OH 43804      |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |         |       | 6.00                         | 6.00<br>0.60                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 179.94<br>197.93 |                        |        |
| 02-00704-000                                                          |       | 501<br>1180                                     | 0.497<br>0       | 1,180   |       | 28.05<br>4.42<br>2.36        | 28.05<br>4.42<br>2.36        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/30/2010<br>2/26/2010 | 132167 |
| YODER JONAS J & MABEL JS                                              |       | R5 T8 S12 PT SW 0.497A<br>C-18                  |                  |         |       |                              |                              |                                                |                  |                        |        |
| YODER JONAS J & MABEL<br>2707 COUNTY ROAD 114<br>BAL TIC OH 43804     |       |                                                 |                  |         |       | 21.27                        | 21.27                        | Pd<br>Bal                                      | 42.54            |                        |        |
| 02-00705-000                                                          |       | 511<br>12070                                    | 2,001<br>69,730  | 81,800  |       | 1,944.80<br>306.48<br>163.83 | 1,944.80<br>306.48<br>163.83 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/30/2010<br>2/26/2010 | 132174 |
| YODER JONAS J & MABEL JS                                              |       | R5 T8 S12 SW PT SE<br>2.001A C-18               |                  |         |       | 26.30                        | 26.30                        |                                                |                  |                        |        |
| YODER JONAS J & MABEL<br>2707 COUNTY ROAD 114<br>BAL TIC OH 43804     |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |         |       | 6.00                         | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,908.38         |                        |        |
| 02-00225-000                                                          |       | 101<br>20,350 CAUV<br>93,160                    | 84,000<br>29,090 | 49,440  |       | 1,175.44<br>185.24<br>99.02  | 1,175.44<br>185.24<br>99.02  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/30/2010<br>2/26/2010 | 127148 |
| JONAS J D & MABEL YODER JS                                            |       | R4 T8 S14 PT SW 84.00A<br>C-33                  |                  |         |       |                              |                              |                                                |                  |                        |        |
| YODER JONAS J D & MABEL<br>2707 COUNTY ROAD 114<br>BAL TIC OH 43804   |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |         |       | 6.00                         | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,794.36         |                        |        |
| 02-00226-000                                                          |       | 100<br>420 CAUV<br>9,710                        | 12,000<br>0      | 420     |       | 9.99<br>1.58<br>0.84         | 9.99<br>1.58<br>0.84         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/30/2010<br>2/26/2010 | 127164 |
| JONAS J D & MABEL YODER JS                                            |       | R4 T8 S15 SE PT SE<br>12.00A C-28               |                  |         |       |                              |                              |                                                |                  |                        |        |
| YODER JONAS J D & MABEL<br>2707 COUNTY ROAD 114<br>BAL TIC OH 43804   |       |                                                 |                  |         |       | 7.57                         | 7.57                         | Pd<br>Bal                                      | 15.14            |                        |        |
| 02-00522-001                                                          |       | 511<br>13140                                    | 2,450<br>61,800  | 74,940  |       | 1,781.70<br>280.77<br>150.09 | 1,781.70<br>280.77<br>150.09 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/27/2010<br>2/26/2010 | 129836 |
| YODER JOSEPH A & ANNA MAE JS                                          |       | R5 T8 S20 W PT SE 2.455A<br>C-22                |                  |         |       | 32.37                        | 32.37                        |                                                |                  |                        |        |
| YODER JOSEPH A & ANNA MAE<br>2410 STATE ROUTE 643<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |         |       | 6.00                         | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,648.94         |                        |        |
|                                                                       |       |                                                 |                  |         |       | 1,324.47                     | 1,324.47                     |                                                |                  |                        |        |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/31/2010

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                              | BK-PG | Class                                                                                   | Acres           | Lot No. | Prior | Delq | December                     | June                         |                                                | Amt.     | Pay                    | Bill   |
|-------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------|-----------------|---------|-------|------|------------------------------|------------------------------|------------------------------------------------|----------|------------------------|--------|
|                                                                         |       | Land                                                                                    | Impr            | Total   | Delq  | Delq | Tax                          | Tax                          |                                                | Paid     | Dates                  | Seq    |
| Current Name/Address                                                    | CD Yr | Legal Description                                                                       |                 |         |       | Adj  | Adj                          | Adj                          |                                                | Bal. Due |                        | No.    |
| 02-00009-004                                                            |       | 101<br>160 CAUV<br>5,140<br>R5 T8 S16 4.695A C-2                                        | 4.695<br>0      | 160     |       |      | 3.80<br>0.60<br>0.32         | 3.80<br>0.60<br>0.32         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 2/11/2010              | 399766 |
| JOSEPH A & IDA MAE YODER JS                                             |       |                                                                                         |                 |         |       |      | 2.88                         | 2.88                         | Pd<br>Bal                                      | 5.76     |                        |        |
| YODER JOSEPH A<br>2055 TOWNSHIP ROAD 151<br>BAL TIC OH 43804            |       |                                                                                         |                 |         |       |      |                              |                              |                                                |          |                        |        |
| 02-00952-001                                                            |       | 511<br>25010<br>R5 T8 S13 PT SE 8.374A<br>C-13<br>10-100 MUSKINGUM WATERSHED CONSER     | 8.374<br>52,780 | 77,790  |       |      | 1,849.46<br>291.45<br>155.80 | 1,849.46<br>291.45<br>155.80 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/26/2010<br>2/17/2010 | 134143 |
| YODER JUNIOR & ELLA M JS                                                |       |                                                                                         |                 |         |       |      | 6.00                         | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,816.42 |                        |        |
| YODER JUNIOR & ELLA M<br>3272 TOWNSHIP ROAD 184<br>BAL TIC OH 43804     |       |                                                                                         |                 |         |       |      | 1,408.21                     | 1,408.21                     |                                                |          |                        |        |
| 02-00951-003                                                            |       | 100<br>3410<br>R5 T8 S13 SE 3.00ACRES<br>C-13<br>10-100 MUSKINGUM WATERSHED CONSER      | 3.000<br>0      | 3,410   |       |      | 81.07<br>12.77<br>6.83       | 81.07<br>12.77<br>6.83       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/26/2010<br>2/17/2010 | 134103 |
| YODER JUNIOR R & ELLA M JS                                              |       |                                                                                         |                 |         |       |      | 6.00                         | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 134.94   |                        |        |
| YODER JUNIOR R & ELLA M<br>3272 TOWNSHIP ROAD 184<br>BAL TIC OH 43804   |       |                                                                                         |                 |         |       |      | 67.47                        | 67.47                        |                                                |          |                        |        |
| 02-00669-000                                                            |       | 511<br>7700<br>R4 T8 S14 PT SW 1.08A<br>C-33<br>10-100 MUSKINGUM WATERSHED CONSER       | 1.080<br>30,100 | 37,800  |       |      | 898.70<br>141.63<br>75.71    | 898.70<br>141.63<br>75.71    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/21/2010<br>2/26/2010 | 131803 |
| YODER LAVERN J & DEBBIE S                                               |       |                                                                                         |                 |         |       |      | 6.00                         | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,374.72 |                        |        |
| YODER LAVERN J & DEBBIE S<br>2717 STATE ROUTE 93<br>SUGARCREEK OH 44681 |       |                                                                                         |                 |         |       |      | 687.36                       | 687.36                       |                                                |          |                        |        |
| 02-00402-000                                                            |       | 501<br>5120<br>R5 T8 S16 PT NW 2.1598A<br>C-2                                           | 2.159<br>0      | 5,120   |       |      | 121.73<br>19.18<br>10.26     | 121.73<br>19.18<br>10.26     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/26/2010<br>2/26/2010 | 128542 |
| YODER LEON A & BARBARA J JS                                             |       |                                                                                         |                 |         |       |      | 92.29                        | 92.29                        | Pd<br>Bal                                      | 184.58   |                        |        |
| YODER LEON A & BARBARA J<br>2201 TOWNSHIP ROAD 152<br>BAL TIC OH 43804  |       |                                                                                         |                 |         |       |      |                              |                              |                                                |          |                        |        |
| 02-00403-000                                                            |       | 511<br>8990<br>R5 T8 S16 S PT SW<br>1.6224A<br>C-2<br>10-100 MUSKINGUM WATERSHED CONSER | 1.622<br>47,170 | 56,160  |       |      | 1,335.20<br>210.40<br>112.48 | 1,335.20<br>210.40<br>112.48 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/26/2010<br>2/26/2010 | 128550 |
| YODER LEON A & BARBARA J JS                                             |       |                                                                                         |                 |         |       |      | 25.02                        | 25.02                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,986.60 |                        |        |
| YODER LEON A & BARBARA J<br>2201 TOWNSHIP ROAD 152<br>BAL TIC OH 43804  |       |                                                                                         |                 |         |       |      | 6.00                         | 6.00                         |                                                |          |                        |        |
|                                                                         |       |                                                                                         |                 |         |       |      | 993.30                       | 993.30                       |                                                |          |                        |        |

## Duplicate of Real Property

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**02 - CLARK TWP - EAST HOLMES SD**

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                              | BK-PG | Class Land                          | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax | June Tax                     | Tax |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------|-------|-------------------------------------|------------------|---------------|------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                    | CD Yr | Legal Description                   |                  |               |            | Adj  |                              | Adj |                              | Adj |                                                |                    |                        |              |
| 02-00742-001                                                            |       | 501<br>2370                         | 1.000<br>0       | 2,370         |            |      | 56.35<br>8.88<br>4.75        |     | 56.35<br>8.88<br>4.75        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2010<br>2/22/2010 | 132529       |
| YODER LEROY M & FREIDA JS                                               |       | T8 R4 S7 NW 1 AC<br>C-34            |                  |               |            |      |                              |     |                              |     |                                                |                    |                        |              |
| YODER LEROY M & FREIDA<br>668 HICKORY DRIVE SW<br>SUGAR CREEK OH 44681  |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 97.44              |                        |              |
| 02-00036-004                                                            |       | 501<br>18150                        | 5.481<br>59,700  | 77,850        |            |      | 1,850.88<br>291.67<br>155.92 |     | 1,850.88<br>291.67<br>155.92 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/17/2010              | 125335       |
| YODER LESTER E & MATTIE L JT SURV                                       |       | R5 T8 S25 5.481A C-1                |                  |               |            |      | 29.90                        |     | 29.90                        |     |                                                |                    |                        |              |
| YODER LESTER E & MATTIE L<br>4900 COUNTY ROAD 59<br>BAL TIC OH 43804    |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,758.78           |                        |              |
| 02-00714-000                                                            |       | 100<br>1,630 CAUV<br>23,220         | 22.458<br>0      | 1,630         |            |      | 38.75<br>6.10<br>3.27        |     | 38.75<br>6.10<br>3.27        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/21/2010<br>2/24/2010 | 132190       |
| YODER LEVI L JR & SUSIE JT SURV                                         |       | R4 T8 S16 W PT NW<br>22.458A C-27   |                  |               |            |      | 29.38                        |     | 29.38                        |     | Pd<br>Bal                                      | 58.76              |                        |              |
| 02-00716-000                                                            |       | 101<br>20,120 CAUV<br>84,220        | 72.238<br>78,100 | 98,220        |            |      | 2,335.18<br>367.99<br>196.72 |     | 2,335.18<br>367.99<br>196.72 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/21/2010<br>2/24/2010 | 132211       |
| YODER LEVI L JR & SUSIE JT SURV                                         |       | R5 T8 S20 NE 72.238A<br>C-22        |                  |               |            |      | 18.96                        |     | 18.96                        |     |                                                |                    |                        |              |
| YODER LEVI L JR & SUSIE<br>2283 STATE ROUTE 557<br>BAL TIC OH 43804     |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,515.02           |                        |              |
| 02-00718-000                                                            |       | 511<br>10960                        | 2.452<br>41,080  | 52,040        |            |      | 1,237.25<br>194.97<br>104.23 |     | 1,237.25<br>194.97<br>104.23 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/29/2010<br>2/23/2010 | 132237       |
| YODER LEVI M & FANNIE JT SURV                                           |       | R5 T8 S11 PT N PT NW<br>2.452A C-23 |                  |               |            |      | 23.35                        |     | 23.35                        |     |                                                |                    |                        |              |
| YODER LEVI M & FANNIE<br>2780 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681 |       |                                     |                  |               |            |      | 914.70                       |     | 914.70                       |     | Pd<br>Bal                                      | 1,829.40           |                        |              |
| 02-00719-000                                                            |       | 599<br>180                          | 0.074<br>7,170   | 7,350         |            |      | 174.75<br>27.54<br>14.72     |     | 174.75<br>27.54<br>14.72     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/29/2010<br>2/23/2010 | 132244       |
| YODER LEVI M & FANNIE JT SURV                                           |       | R5 T8 S12 PT NE .074A<br>C-18       |                  |               |            |      |                              |     |                              |     |                                                |                    |                        |              |
| YODER LEVI M & FANNIE<br>2780 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 276.98             |                        |              |
|                                                                         |       |                                     |                  |               |            |      | 138.49                       |     | 138.49                       |     |                                                |                    |                        |              |

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585****Ind/Com: 0.091500**

| Parcel No.                                                              | BK-PG | Class Land                                                           | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                 | Tax | June Tax                     | Tax |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------|-------|----------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------|-----|------------------------------|-----|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                    | CD Yr | Legal Description                                                    |                 |               |            | Adj  |                              | Adj |                              | Adj |                                                |                    |                        |              |
| 02-00755-001                                                            |       | 500<br>460                                                           | 0.191<br>0      | 460           |            |      | 10.94<br>1.73<br>0.92        |     | 10.94<br>1.73<br>0.92        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/29/2010<br>2/23/2010 | 132701       |
| YODER LEVI M & FANNIE JT SURV                                           |       | R5 T8 S11 NW PT SW .004A<br>& S12 .187A = .191A TOTAL<br>C-18 & C-23 |                 |               |            |      |                              |     |                              |     | Pd<br>Bal                                      | 16.58              |                        |              |
| YODER LEVI M & FANNIE<br>2780 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681 |       |                                                                      |                 |               |            |      | 8.29                         |     | 8.29                         |     |                                                |                    |                        |              |
| 02-00677-000                                                            |       | 511<br>10080                                                         | 2.080<br>29,230 | 39,310        |            |      | 934.60<br>147.28<br>78.73    |     | 934.60<br>147.28<br>78.73    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/28/2010<br>2/25/2010 | 131892       |
| YODER LEVI N                                                            |       | R4 T8 S17 N PT NW 2.08A<br>C-32                                      |                 |               |            |      | 16.24                        |     | 16.24                        |     | Pd<br>Bal                                      |                    |                        |              |
| YODER LEVI N<br>1677 STATE ROUTE 643<br>BAL TIC OH 43804                |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |                 |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,396.70           |                        |              |
|                                                                         |       |                                                                      |                 |               |            |      | 698.35                       |     | 698.35                       |     |                                                |                    |                        |              |
| 02-80162-000                                                            |       | 240<br>0                                                             | 0.000<br>0      | 0             |            |      |                              |     |                              |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 135863       |
| YODER LIZZIE ANN                                                        |       | LIZZIE YODER #2 1590<br>RIVERSIDE ROYALTY                            |                 |               |            |      |                              |     |                              |     | Pd<br>Bal                                      |                    |                        |              |
| YODER LIZZIE ANN<br>3495 BIRKY STREET<br>SARASOTA FL 34237              |       |                                                                      |                 |               |            |      |                              |     |                              |     |                                                |                    |                        |              |
| 02-00728-000                                                            |       | 511<br>12470                                                         | 3.086<br>48,650 | 61,120        |            |      | 1,453.13<br>228.99<br>122.41 |     | 1,453.13<br>228.99<br>122.41 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/20/2010<br>2/22/2010 | 132330       |
| YODER MAHLON C & ARLENE JT SURV                                         |       | R5 T8 S21 PT NE 3.086A<br>C-21                                       |                 |               |            |      | 27.30                        |     | 27.30                        |     | Pd<br>Bal                                      |                    |                        |              |
| YODER MAHLON C & ARLENE<br>2418 TOWNSHIP ROAD 176<br>BAL TIC OH 43804   |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |                 |               |            |      | 6.00                         |     | 6.00                         |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,160.86           |                        |              |
|                                                                         |       |                                                                      |                 |               |            |      | 1,080.43                     |     | 1,080.43                     |     |                                                |                    |                        |              |
| 02-00899-002                                                            |       | 501<br>910                                                           | 0.385<br>0      | 910           |            |      | 21.64<br>3.41<br>1.82        |     | 21.64<br>3.41<br>1.82        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/20/2010<br>2/22/2010 | 133553       |
| YODER MAHLON C & ARLENE JT SURV                                         |       | R5 T8 S21 NE .3850A<br>C-21                                          |                 |               |            |      |                              |     |                              |     | Pd<br>Bal                                      | 32.82              |                        |              |
| YODER MAHLON C & ARLENE<br>2418 TOWNSHIP ROAD 176<br>BAL TIC OH 43804   |       |                                                                      |                 |               |            |      | 16.41                        |     | 16.41                        |     |                                                |                    |                        |              |
| 02-00899-003                                                            |       | 501<br>3490                                                          | 1.470<br>0      | 3,490         |            |      | 82.97<br>13.07<br>6.99       |     | 82.97<br>13.07<br>6.99       |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/20/2010<br>2/22/2010 | 133561       |
| YODER MAHLON C & ARLENE JT SURV                                         |       | R5 T8 S21 NE 1.470A<br>C-21                                          |                 |               |            |      |                              |     |                              |     | Pd<br>Bal                                      | 125.82             |                        |              |
| YODER MAHLON C & ARLENE<br>2418 TOWNSHIP ROAD 176<br>BAL TIC OH 43804   |       |                                                                      |                 |               |            |      | 62.91                        |     | 62.91                        |     |                                                |                    |                        |              |

## Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                            | BK-PG | Class                                                                                | Acres           | Lot No. | Prior | December                     | June |                              |     |                                                                                      |           | Bill                   |        |
|-----------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------|-----------------|---------|-------|------------------------------|------|------------------------------|-----|--------------------------------------------------------------------------------------|-----------|------------------------|--------|
| Current Name/Address                                                  | CD Yr | Land                                                                                 | Impr            | Total   | Delq  | Tax                          | Tax  | Tax                          | Tax |                                                                                      | Amt. Paid | Pay                    | Seq    |
|                                                                       |       | Legal Description                                                                    |                 |         | Delq  |                              | Adj  |                              | Adj |                                                                                      | Bal. Due  | Dates                  | No.    |
| 02-00899-007                                                          |       | 501<br>6440                                                                          | 2.710<br>0      | 6,440   |       | 153.11<br>24.13<br>12.90     |      | 153.11<br>24.13<br>12.90     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 232.16    | 7/20/2010<br>2/22/2010 | 133608 |
| YODER MAHLON C & ARLENE JS                                            |       | R5 T8 S21 NE 2.713A C-21                                                             |                 |         |       |                              |      | 116.08                       |     |                                                                                      |           |                        |        |
| YODER MAHLON C & ARLENE<br>2418 TOWNSHIP ROAD 176<br>BAL TIC OH 43804 |       |                                                                                      |                 |         |       |                              |      |                              |     |                                                                                      |           |                        |        |
| 02-00899-008                                                          |       | 501<br>340                                                                           | 0.140<br>0      | 340     |       | 8.08<br>1.27<br>0.68         |      | 8.08<br>1.27<br>0.68         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 12.26     | 7/20/2010<br>2/22/2010 | 133615 |
| YODER MAHLON C & ARLENE JS                                            |       | R5 T8 S21 NE .142A C-21                                                              |                 |         |       |                              |      | 6.13                         |     |                                                                                      |           |                        |        |
| YODER MAHLON C & ARLENE<br>2418 TOWNSHIP ROAD 176<br>BAL TIC OH 43804 |       |                                                                                      |                 |         |       |                              |      |                              |     |                                                                                      |           |                        |        |
| 02-00951-001                                                          |       | 511<br>14390                                                                         | 3.899<br>40,790 | 55,180  |       | 1,311.90<br>206.73<br>110.52 |      | 1,311.90<br>206.73<br>110.52 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,959.50  | 7/19/2010<br>2/17/2010 | 134081 |
| YODER MAHLON R & ALMA                                                 |       | LOT 1 MAPLE VIEW RANCH<br>SUBDIVISION 3.899A TOTAL                                   |                 |         |       | 20.90                        |      | 20.90                        |     |                                                                                      |           |                        |        |
| YODER MAHLON R & ALMA<br>3548 TOWNSHIP ROAD 182<br>BAL TIC OH 43804   |       | R5 T8 S18 2.987A & R5 T8<br>S13 .912A C-12 C-13<br>10-100 MUSKINGUM WATERSHED CONSER |                 |         |       | 6.00                         |      | 6.00                         |     |                                                                                      |           |                        |        |
| 02-00950-000                                                          |       | 501<br>7120                                                                          | 3.000<br>0      | 7,120   |       | 169.28<br>26.68<br>14.26     |      | 169.28<br>26.68<br>14.26     |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 256.68    | 7/30/2010<br>2/26/2010 | 134066 |
| YODER MARVIN L & ANNA JS                                              |       | R5 T8 S13 PT SE 3.00A<br>(B) C-13                                                    |                 |         |       |                              |      | 128.34                       |     |                                                                                      |           |                        |        |
| YODER MARVIN L & ANNA<br>3220 TOWNSHIP ROAD 184<br>BAL TIC OH 43804   |       |                                                                                      |                 |         |       |                              |      |                              |     |                                                                                      |           |                        |        |
| 02-00952-006                                                          |       | 511<br>11070                                                                         | 2.500<br>56,840 | 67,910  |       | 1,614.56<br>254.43<br>136.01 |      | 1,614.56<br>254.43<br>136.01 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,408.72  | 7/30/2010<br>2/26/2010 | 134184 |
| YODER MARVIN L & ANNA R JS                                            |       | R5 T8 S13 PT SE 2.50A<br>C-13                                                        |                 |         |       | 25.76                        |      | 25.76                        |     |                                                                                      |           |                        |        |
| YODER MARVIN L & ANNA R<br>3220 TOWNSHIP ROAD 184<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                    |                 |         |       | 6.00                         |      | 6.00                         |     |                                                                                      |           |                        |        |
| 02-00746-000                                                          |       | 110<br>250 CAUV<br>5,620                                                             | 7.146<br>0      | 250     |       | 5.94<br>0.93<br>0.50         |      | 5.94<br>0.93<br>0.50         |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 21.02     | 2/17/2010              | 132622 |
| YODER MARVIN R & EDNA CO-<br>TRUSTEES OF THE YODER FAMILY<br>TRUST    |       | R5 T8 S11 PT SW 7.146A<br>C-23                                                       |                 |         |       |                              |      |                              |     |                                                                                      |           |                        |        |
| YODER MARVIN R & EDNA R<br>2571 TOWNSHIP ROAD 181<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                    |                 |         |       | 6.00                         |      | 6.00                         |     |                                                                                      |           |                        |        |
|                                                                       |       |                                                                                      |                 |         |       | 10.51                        |      | 10.51                        |     |                                                                                      |           |                        |        |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/31/2010

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                 | BK-PG | Class<br>Land                                                                                     | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                           | Tax | June<br>Tax                               | Tax |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|----------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------|------------------|------------------|---------------|------|-------------------------------------------|-----|-------------------------------------------|-----|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                       | CD Yr | Legal Description                                                                                 |                  |                  |               | Adj  |                                           | Adj |                                           | Adj |                                                |                          |                        |                    |
| 02-00747-000                                                               |       | 111<br>11,450 CAUV<br>66,510<br><br>R5 T8 S12 E PT SE 55.75A<br>C-18                              | 55.750<br>62,270 | 73,720           |               |      | 1,752.69<br>276.20<br>147.65<br><br>11.82 |     | 1,752.69<br>276.20<br>147.65<br><br>11.82 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/30/2010<br>2/17/2010 | 132630             |
| YODER MARVIN R & EDNA CO-<br>TRUSTEES OF THE YODER FAMILY REV<br>TRUST     |       |                                                                                                   |                  |                  |               |      |                                           |     |                                           |     |                                                |                          |                        |                    |
| YODER MARVIN R & EDNA R<br>2571 TOWNSHIP ROAD 181<br>BAL TIC OH 43804      |       |                                                                                                   |                  |                  |               |      | 1,317.02                                  |     | 1,317.02                                  |     | Pd<br>Bal                                      | 2,634.04                 |                        |                    |
| 02-00823-002                                                               |       | 510<br>5090<br><br>S PT LOT 13<br>FARMERSTOWN<br>VILLAGE .098A C-18A                              | 0.098<br>15,690  | 13<br>20,780     |               |      | 494.04<br>77.85<br>41.62                  |     | 494.04<br>77.85<br>41.62                  |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/14/2010<br>2/17/2010 | 132963             |
| YODER MARVIN R & EDNA CO-<br>TRUSTEES OF THE YODER FMAILY REV<br>TRUST     |       |                                                                                                   |                  |                  |               |      |                                           |     |                                           |     |                                                |                          |                        |                    |
| YODER MARVIN R & EDNA R<br>2571 TOWNSHIP ROAD 181<br>BAL TIC OH 43804      |       |                                                                                                   |                  |                  |               |      | 374.57                                    |     | 374.57                                    |     | Pd<br>Bal                                      | 749.14                   |                        |                    |
| 02-00850-002                                                               |       | 561<br>90<br><br>S PT LOT 12<br>FARMERSTOWN<br>VILLAGE .039A TM C-18A                             | 0.030<br>0       | 12<br>90         |               |      | 2.14<br>0.34<br>0.18                      |     | 2.14<br>0.34<br>0.18                      |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/14/2010<br>2/17/2010 | 133191             |
| YODER MARVIN R & EDNA CO-<br>TRUSTEES OF THE YODER FAMILY<br>TRUST         |       |                                                                                                   |                  |                  |               |      |                                           |     |                                           |     |                                                |                          |                        |                    |
| YODER MARVIN R & EDNA R<br>2571 TOWNSHIP ROAD 181<br>BAL TIC OH 43804      |       |                                                                                                   |                  |                  |               |      | 6.00                                      |     | 6.00                                      |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 15.24                    |                        |                    |
| 02-00973-002                                                               |       | 500<br>0<br><br>S PT OF E HALF ALLEY<br>BETWEEN LOT 13 & 14<br>FARMERSTOWN VILLAGE<br>.016A C-18A | 0.010<br>0       | 0                |               |      |                                           |     |                                           |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          |                        | 134309             |
| YODER MARVIN R & EDNA CO-<br>TRUSTEES OF THE YODER FAMILY REV<br>TRUST     |       |                                                                                                   |                  |                  |               |      |                                           |     |                                           |     |                                                |                          |                        |                    |
| YODER MARVIN R & EDNA R<br>2571 TOWNSHIP ROAD 181<br>BAL TIC OH 43804      |       |                                                                                                   |                  |                  |               |      |                                           |     |                                           |     | Pd<br>Bal                                      |                          |                        |                    |
| 02-00161-012                                                               |       | 511<br>17660<br><br>R4 T8 S5 E PT SW 5.276A<br>C-30                                               | 5.276<br>49,920  | 67,580           |               |      | 1,606.71<br>253.19<br>135.35              |     | 1,606.71<br>253.19<br>135.35              |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/25/2010              | 126610             |
| YODER MOSE E & MARLENE R JS                                                |       |                                                                                                   |                  |                  |               |      |                                           |     |                                           |     |                                                |                          |                        |                    |
| YODER MOSE E & MARLENE R<br>1921 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681 |       |                                                                                                   |                  |                  |               |      | 6.00                                      |     | 6.00                                      |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,448.34                 |                        |                    |
|                                                                            |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                 |                  |                  |               |      | 1,224.17                                  |     | 1,224.17                                  |     |                                                |                          |                        |                    |

## Duplicate of Real Property

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**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                              | BK-PG | Class                                                                                 | Acres             | Lot No. | Prior | December                     | June                         |                                                | Amt.     | Pay                    | Bill   |
|-------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------|-------------------|---------|-------|------------------------------|------------------------------|------------------------------------------------|----------|------------------------|--------|
|                                                                         |       | Land                                                                                  | Impr              | Total   | Delq  | Tax                          | Tax                          |                                                | Paid     |                        | Seq    |
| Current Name/Address                                                    | CD Yr | Legal Description                                                                     |                   |         | Delq  | Tax                          | Tax                          |                                                | Bal. Due | Dates                  | No.    |
|                                                                         |       |                                                                                       |                   |         | Adj   | Adj                          | Adj                          |                                                |          |                        |        |
| 02-00623-001                                                            |       | 501<br>1040                                                                           | 0.200<br>8,660    | 9,700   |       | 230.62<br>36.34<br>19.43     | 230.62<br>36.34<br>19.43     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/26/2010 | 131096 |
| YODER MOSE M & MARY A JT SURV                                           |       | R5 T8 S12 PT NE .204A TM<br>C-18                                                      |                   |         |       | 174.85                       | 174.85                       | Pd<br>Bal                                      | 349.70   |                        |        |
| YODER MOSE M & MARY A<br>2909 STATE ROUTE 557<br>BAL TIC OH 43804       |       |                                                                                       |                   |         |       |                              |                              |                                                |          |                        |        |
| 02-00623-003                                                            |       | 511<br>6280                                                                           | 0.730<br>44,950   | 51,230  |       | 1,217.99<br>191.93<br>102.61 | 1,217.99<br>191.93<br>102.61 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/26/2010 | 131117 |
| YODER MOSE M & MARY JT SURV                                             |       | R5 T8 S12 W PT NE & SW<br>PT NE .73A C-18                                             |                   |         |       | 19.85                        | 19.85                        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          |                        |        |
| YODER MOSE M & MARY A<br>2909 STATE ROUTE 557<br>BAL TIC OH 43804       |       | 10-100 MUSKINGUM WATERSHED CONSER                                                     |                   |         |       | 6.00                         | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,819.20 |                        |        |
|                                                                         |       |                                                                                       |                   |         |       | 909.60                       | 909.60                       |                                                |          |                        |        |
| 02-00369-000                                                            |       | 511<br>5930                                                                           | 0.468<br>17,750   | 23,680  |       | 562.99<br>88.72<br>47.43     | 562.99<br>88.72<br>47.43     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/15/2010<br>2/23/2010 | 128250 |
| MOSE M E & ESTHER M YODER                                               |       | R5 T8 S12 PT SE & PT NE<br>.468A C-18                                                 |                   |         |       | 11.26                        | 11.26                        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          |                        |        |
| YODER MOSE M E & ESTHER M<br>2799 TOWNSHIP ROAD 181<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                     |                   |         |       | 6.00                         | 6.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 843.16   |                        |        |
|                                                                         |       |                                                                                       |                   |         |       | 421.58                       | 421.58                       |                                                |          |                        |        |
| 02-00951-000                                                            |       | 100<br>18,110 CAUV<br>122,940                                                         | 105.835<br>52,530 | 70,640  |       | 1,679.47<br>264.66<br>141.48 | 1,679.47<br>264.66<br>141.48 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/20/2010<br>2/26/2010 | 134073 |
| YODER MOSIE R & LISA J JT SURV                                          |       | R5 T8 S13 104.376 & S18<br>1.459A = 105.835A TOTAL<br>COMB&RES 11/4/05<br>C-12 & C-13 |                   |         |       | 1,273.33                     | 1,273.33                     | Pd<br>Bal                                      | 2,546.66 |                        |        |
| YODER MOSIE R & LISA J<br>2441 TOWNSHIP ROAD 183<br>BAL TIC OH 43804    |       |                                                                                       |                   |         |       |                              |                              |                                                |          |                        |        |
| 02-00952-000                                                            |       | 101<br>110 CAUV<br>3,410                                                              | 3.000<br>0        | 110     |       | 2.62<br>0.42<br>0.22         | 2.62<br>0.42<br>0.22         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/20/2010<br>2/26/2010 | 134136 |
| YODER MOSIE R & LISA JS                                                 |       | R5 T8 S13 PT SE 3.00AC<br>C-13                                                        |                   |         |       | 6.00                         | 6.00                         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          |                        |        |
| YODER MOSIE R & LISA<br>2441 TOWNSHIP ROAD 183<br>BAL TIC OH 43804      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                     |                   |         |       | 7.98                         | 7.98                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 15.96    |                        |        |
|                                                                         |       |                                                                                       |                   |         |       |                              |                              |                                                |          |                        |        |
| 02-00952-004                                                            |       | 511<br>16580                                                                          | 4.820<br>84,120   | 100,700 |       | 2,394.14<br>377.28<br>201.69 | 2,394.14<br>377.28<br>201.69 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/20/2010<br>2/26/2010 | 134169 |
| YODER MOSIE R & LISA JS                                                 |       | R5 T8 S13 PT SE 4.8208A<br>C-13                                                       |                   |         |       | 26.13                        | 26.13                        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          |                        |        |
| YODER MOSIE R & LISA<br>2441 TOWNSHIP ROAD 183<br>BAL TIC OH 43804      |       |                                                                                       |                   |         |       | 1,789.04                     | 1,789.04                     | Pd<br>Bal                                      | 3,578.08 |                        |        |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                         | BK-PG | Class                             | Acres           | Lot No. | Prior | Delq | December                    | Tax | June                        |                                                | Amt.     | Pay                    | Bill   |
|--------------------------------------------------------------------|-------|-----------------------------------|-----------------|---------|-------|------|-----------------------------|-----|-----------------------------|------------------------------------------------|----------|------------------------|--------|
|                                                                    |       | Land                              | Impr            | Total   | Delq  |      | Tax                         |     | Tax                         |                                                | Paid     | Dates                  | Seq    |
| Current Name/Address                                               | CD Yr | Legal Description                 |                 |         |       | Adj  | Adj                         |     | Adj                         |                                                | Bal. Due |                        | No.    |
| 02-00952-007                                                       |       | 501<br>1580                       | 0.665<br>0      | 1,580   |       |      | 37.56<br>5.92<br>3.16       |     | 37.56<br>5.92<br>3.16       | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/20/2010<br>2/26/2010 | 134192 |
| YODER MOSIE R & LISA                                               |       | T8N R5W S13 .6658ACRES<br>C-13    |                 |         |       |      |                             |     |                             |                                                |          |                        |        |
| YODER MOSIE R & LISA<br>2441 TOWNSHIP ROAD 183<br>BAL TIC OH 43804 |       |                                   |                 |         |       |      | 28.48                       |     | 28.48                       | Pd<br>Bal                                      | 56.96    |                        |        |
| 02-00161-002                                                       |       | 511<br>26600                      | 9.040<br>22,750 | 49,350  |       |      | 1,173.30<br>184.90<br>98.84 |     | 1,173.30<br>184.90<br>98.84 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 6/25/2010<br>2/16/2010 | 126525 |
| YODER MYRON A                                                      |       | R4 T8 S5 E PT SW 9.041A<br>C-30   |                 |         |       |      | 12.85                       |     | 12.85                       |                                                |          |                        |        |
| YODER MYRON A<br>1979 TOWNSHIP ROAD 164<br>SUGAR CREEK OH 44681    |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |         |       |      | 6.00                        |     | 6.00                        | Chg<br>Pen<br>Int                              |          |                        |        |
|                                                                    |       |                                   |                 |         |       |      | 882.71                      |     | 882.71                      | Pd<br>Bal                                      | 1,765.42 |                        |        |
| 02-00654-000                                                       |       | 100<br>100 CAUV<br>3,270          | 2.870<br>0      | 100     |       |      | 2.38<br>0.38<br>0.20        |     | 2.38<br>0.38<br>0.20        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/21/2010<br>2/11/2010 | 131584 |
| YODER NOAH C & MARY JS                                             |       | R5 T8 S1 PT W PT SW<br>2.87A C-25 |                 |         |       |      | 1.80                        |     | 1.80                        | Pd<br>Bal                                      | 3.60     |                        |        |
| YODER NOAH C & MARY<br>2999 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       |                                   |                 |         |       |      |                             |     |                             |                                                |          |                        |        |
| 02-00654-001                                                       |       | 100<br>40 CAUV<br>1,140           | 1.000<br>0      | 40      |       |      | 0.95<br>0.15<br>0.08        |     | 0.95<br>0.15<br>0.08        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/21/2010<br>2/11/2010 | 131592 |
| YODER NOAH C & MARY JS                                             |       | R5 T8 S10 1.00 C-24               |                 |         |       |      | 0.72                        |     | 0.72                        | Pd<br>Bal                                      | 1.44     |                        |        |
| YODER NOAH C & MARY<br>2999 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       |                                   |                 |         |       |      |                             |     |                             |                                                |          |                        |        |
| 02-00655-000                                                       |       | 100<br>500 CAUV<br>12,670         | 11.584<br>0     | 500     |       |      | 11.89<br>1.88<br>1.00       |     | 11.89<br>1.88<br>1.00       | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/21/2010<br>2/11/2010 | 131606 |
| YODER NOAH C & MARY JS                                             |       | R5 T8 S2 SW PT SE 11.584A<br>C-20 |                 |         |       |      | 9.01                        |     | 9.01                        | Pd<br>Bal                                      | 18.02    |                        |        |
| YODER NOAH C & MARY<br>2999 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       |                                   |                 |         |       |      |                             |     |                             |                                                |          |                        |        |
| 02-00655-001                                                       |       | 100<br>2,270 CAUV<br>59,280       | 52.610<br>0     | 2,270   |       |      | 53.97<br>8.51<br>4.55       |     | 53.97<br>8.51<br>4.55       | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/21/2010<br>2/11/2010 | 131613 |
| YODER NOAH C & MARY JS                                             |       | R5 T8 S2 52.610A C-20             |                 |         |       |      | 40.91                       |     | 40.91                       | Pd<br>Bal                                      | 81.82    |                        |        |
| YODER NOAH C & MARY<br>2999 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       |                                   |                 |         |       |      |                             |     |                             |                                                |          |                        |        |

## Duplicate of Real Property

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**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                               | BK-PG | Class Land                                 | Acres Impr       | Lot No. Total       | Prior Delq | Delq | December Tax                                    | Tax | June Tax                                        | Tax |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|------------------------------------------------------------------------------------------|-------|--------------------------------------------|------------------|---------------------|------------|------|-------------------------------------------------|-----|-------------------------------------------------|-----|------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                                     | CD Yr | Legal Description                          |                  |                     |            | Adj  |                                                 | Adj |                                                 | Adj |                                                |                    |                        | No.      |
| 02-00656-000                                                                             |       | 101<br>17,900 CAUV<br>77,080               | 65.687<br>89,990 | 107,890<br>H 54,750 |            |      | 2,565.08<br>404.21<br>216.09<br>153.35<br>27.41 |     | 2,565.08<br>404.21<br>216.09<br>153.35<br>27.41 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/21/2010<br>2/11/2010 | 131621   |
| NOAH C & MARY YODER JS & LE IN<br>DAUDY HAUS ONLY TO ELLA & CHRIST<br>M & LIZZIEAN YODER |       | R5 T8 S9 PT NE 65.687A<br>C-19             |                  |                     |            |      |                                                 |     |                                                 |     |                                                |                    |                        |          |
| YODER NOAH C & MARY<br>2999 COUNTY ROAD 70<br>SUGAR CREEK OH 44681                       |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |                     |            |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,540.04           |                        |          |
|                                                                                          |       |                                            |                  |                     |            |      | 1,770.02                                        |     | 1,770.02                                        |     |                                                |                    |                        |          |
| 02-00657-000                                                                             |       | 100<br>430 CAUV<br>11,380                  | 10.000<br>0      | 430                 |            |      | 10.22<br>1.61<br>0.86                           |     | 10.22<br>1.61<br>0.86                           |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/21/2010<br>2/11/2010 | 131654   |
| YODER NOAH C & MARY JS                                                                   |       | R5 T8 S9 NE PT NE 10.00A<br>C-19           |                  |                     |            |      | 7.75                                            |     | 7.75                                            |     | Pd<br>Bal                                      | 15.50              |                        |          |
| YODER NOAH C & MARY<br>2999 COUNTY ROAD 70<br>SUGAR CREEK OH 44681                       |       |                                            |                  |                     |            |      |                                                 |     |                                                 |     |                                                |                    |                        |          |
| 02-00724-000                                                                             |       | 511<br>14750                               | 4.050<br>36,520  | 51,270              |            |      | 1,218.94<br>192.08<br>102.69                    |     | 1,218.94<br>192.08<br>102.69                    |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010 | 132285   |
| YODER NOAH L & IRENE JT SURV                                                             |       | R4 T8 S7 S PT SW 4.05A<br>C-34             |                  |                     |            |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1,860.34           |                        |          |
| YODER NOAH L & IRENE<br>1655 COUNTY ROAD 70<br>SUGAR CREEK OH 44681                      |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |                     |            |      | 930.17                                          |     | 930.17                                          |     |                                                |                    |                        |          |
| 02-80060-000                                                                             |       | 240<br>0                                   | 0.000<br>0       | 0                   |            |      |                                                 |     |                                                 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 135137   |
| YODER NOAH L & IRENE                                                                     |       | L TROYER UNIT#11 1614<br>RIVERSIDE ROYALTY |                  |                     |            |      |                                                 |     |                                                 |     | Pd<br>Bal                                      |                    |                        |          |
| YODER NOAH L & IRENE<br>1655 COUNTY ROAD 70<br>SUGAR CREEK OH 44681                      |       |                                            |                  |                     |            |      |                                                 |     |                                                 |     |                                                |                    |                        |          |
| 02-00736-001                                                                             |       | 511<br>16540                               | 3.886<br>59,730  | 76,270<br>H 49,860  |            |      | 1,813.32<br>285.75<br>152.76<br>153.35<br>24.97 |     | 1,813.32<br>285.75<br>152.76<br>153.35<br>24.97 |     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/21/2010<br>2/16/2010 | 132441   |
| NOAH N L & CLARA N YODER JT SURV                                                         |       | T8 N R5 W NE S18 3.886AC<br>C-12           |                  |                     |            |      | 6.00                                            |     | 6.00                                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,404.98           |                        |          |
| YODER NOAH N L & CLARA N<br>3365 TOWNSHIP ROAD 182<br>BAL TIC OH 43804                   |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |                     |            |      | 1,202.49                                        |     | 1,202.49                                        |     |                                                |                    |                        |          |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agri/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                  | BK-PG | Class                                               | Acres            | Lot No. | Prior | Delq | December                     | Tax | June                         | Tax | Amt.     | Pay                    | Bill   |
|-----------------------------------------------------------------------------|-------|-----------------------------------------------------|------------------|---------|-------|------|------------------------------|-----|------------------------------|-----|----------|------------------------|--------|
|                                                                             |       | Land                                                | Impr             | Total   | Delq  | Adj  | Tax                          | Adj | Tax                          | Adj | Paid     | Dates                  | Seq    |
| Current Name/Address                                                        | CD Yr | Legal Description                                   |                  |         |       |      |                              |     |                              |     | Bal. Due |                        | No.    |
| 02-00312-000                                                                |       | 511<br>11760                                        | 2.790<br>38,260  | 50,020  |       |      | 1,189.23<br>187.41<br>100.18 |     | 1,189.23<br>187.41<br>100.18 |     |          | 7/1/2010<br>2/26/2010  | 127874 |
| YODER NORMAN L & FRED A J JS                                                |       | R4 T8 S7 S PT SW 2.79A<br>C-34                      |                  |         |       |      |                              |     |                              |     |          |                        |        |
| YODER NORMAN L & FRED A J<br>3041 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |         |       |      | 6.00                         |     | 6.00                         |     |          |                        |        |
|                                                                             |       |                                                     |                  |         |       |      | 907.64                       |     | 907.64                       |     | 1,815.28 |                        |        |
| 02-00962-003                                                                |       | 501<br>2800                                         | 1.182<br>0       | 2,800   |       |      | 66.57<br>10.49<br>5.61       |     | 66.57<br>10.49<br>5.61       |     |          | 7/1/2010<br>2/26/2010  | 134279 |
| YODER NORMAN L & FRED A J JS                                                |       | R4 T8 S7 1.182A C-34                                |                  |         |       |      |                              |     |                              |     |          |                        |        |
| YODER NORMAN L & FRED A J<br>3041 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       |                                                     |                  |         |       |      | 50.47                        |     | 50.47                        |     | 100.94   |                        |        |
| 02-80054-000                                                                |       | 240<br>0                                            | 0.000<br>0       | 0       |       |      |                              |     |                              |     |          |                        | 135074 |
| YODER NORMAN L & FRED A J                                                   |       | L TROYER UNIT #11 1614<br>RIVERSIDE ROYALTY         |                  |         |       |      |                              |     |                              |     |          |                        |        |
| YODER NORMAN L & FRED A J<br>3041 TOWNSHIP ROAD 166<br>SUGAR CREEK OH 44681 |       |                                                     |                  |         |       |      |                              |     |                              |     |          |                        |        |
| 02-00380-002                                                                |       | 511<br>7510                                         | 1.000<br>36,330  | 43,840  |       |      | 1,042.30<br>164.25<br>87.81  |     | 1,042.30<br>164.25<br>87.81  |     |          | 7/13/2010<br>2/25/2010 | 128361 |
| YODER OWEN R & EDNA JS                                                      |       | R5 T8 S16 S PT NW 1.00A<br>C-2                      |                  |         |       |      | 21.95                        |     | 21.95                        |     |          |                        |        |
| YODER OWEN R & EDNA<br>2235 TOWNSHIP ROAD 151<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |         |       |      | 6.00                         |     | 6.00                         |     |          |                        |        |
|                                                                             |       |                                                     |                  |         |       |      | 774.29                       |     | 774.29                       |     | 1,548.58 |                        |        |
| 02-00720-000                                                                |       | 101<br>22,580 CAUV<br>102,770                       | 83.736<br>68,250 | 90,830  |       |      | 2,159.48<br>340.30<br>181.92 |     | 2,159.48<br>340.30<br>181.92 |     |          | 7/19/2010<br>2/22/2010 | 132252 |
| YODER PETER L & MARTHA R JS                                                 |       | R5 T8 S7 PT SE 83.736A<br>RESURVEYED 10/09/02 C-9   |                  |         |       |      | 13.87                        |     | 13.87                        |     |          |                        |        |
| YODER PETER L & MARTHA R<br>3900 STATE ROUTE 557<br>BALTIC OH 43804         |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |         |       |      | 6.00                         |     | 6.00                         |     |          |                        |        |
|                                                                             |       |                                                     |                  |         |       |      | 1,629.39                     |     | 1,629.39                     |     | 3,258.78 |                        |        |
| 02-00721-000                                                                |       | 100<br>510 CAUV<br>9,480                            | 10.012<br>0      | 510     |       |      | 12.13<br>1.92<br>1.02        |     | 12.13<br>1.92<br>1.02        |     |          | 7/19/2010<br>2/22/2010 | 132260 |
| YODER PETER L & MARTHA R JS                                                 |       | R5 T8 S12 NE NW 10.012A<br>C-18 RESURVEYED 10/09/02 |                  |         |       |      |                              |     |                              |     |          |                        |        |
| YODER PETER L & MARTHA R<br>3900 STATE ROUTE 557<br>BALTIC OH 43804         |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |         |       |      | 6.00                         |     | 6.00                         |     |          |                        |        |
|                                                                             |       |                                                     |                  |         |       |      | 15.19                        |     | 15.19                        |     | 30.38    |                        |        |

## Duplicate of Real Property

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**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**[illegible]

## 2009 Auditors Tax List And Treasurers Duplicate of Real Property

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02 - CLARK TWP - EAST HOLMES SD

**Tax Rate: 47.550**

**Agr/Res: 0.157585**

**Ind/Com: 0.091500**

| Parcel No.                                                                                                                    | BK-PG | Class Land                                                                                                                                                       | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                                          | Tax Adj | June Tax                                                              | Tax Adj |                                                                                      | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|-----------------------------------------------------------------------|---------|-----------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                          | CD Yr | Legal Description                                                                                                                                                |                  |               |            |      |                                                                       |         |                                                                       |         |                                                                                      |                    |                        |              |
| 02-00064-000<br><br>YODER REUBEN R & BETTY JS<br><br>YODER REUBEN R & BETTY<br>3548 TOWNSHIP ROAD 162<br>SUGAR CREEK OH 44681 |       | 511<br>17,860 CAUV<br>35,440<br><br>R5 T8 S1 W 1/2 SE 10.60A<br>C-25<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                    | 10.600<br>64,190 | 82,050        |            |      | 1,950.74<br>307.41<br>164.33<br><br>16.17<br><br>6.00<br><br>1,468.83 |         | 1,950.74<br>307.41<br>164.33<br><br>16.17<br><br>6.00<br><br>1,468.83 |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,937.66           | 7/15/2010<br>2/11/2010 | 125509       |
| 02-00899-001<br><br>YODER ROBERT C & PHYLLIS A<br><br>YODER ROBERT C & PHYLLIS<br>2422 TOWNSHIP ROAD 176<br>BAL TIC OH 43804  |       | 511<br>11220<br><br>R5 T8 S21 NE 2.56A C-21<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                             | 2.560<br>30,070  | 41,290        |            |      | 981.67<br>154.70<br>82.70<br><br>6.00<br><br>750.27                   |         | 981.67<br>154.70<br>82.70<br><br>6.00<br><br>750.27                   |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,500.54           | 7/30/2010<br>2/25/2010 | 133545       |
| 02-00743-000<br><br>YODER ROMAN D & ALMA JS<br><br>YODER ROMAN D & ALMA<br>1720 TOWNSHIP ROAD 183<br>BAL TIC OH 43804         |       | 100<br>710 CAUV<br>15,970<br><br>R5 T8 S18 S PT SW<br>20.201A C-12                                                                                               | 20.201<br>0      | 710           |            |      | 16.88<br>2.66<br>1.42<br><br>12.80                                    |         | 16.88<br>2.66<br>1.42<br><br>12.80                                    |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 25.60              | 7/30/2010<br>2/26/2010 | 132560       |
| 02-00744-000<br><br>YODER ROMAN D & ALMA JS<br><br>YODER ROMAN D & ALMA<br>1720 TOWNSHIP ROAD 183<br>BAL TIC OH 43804         |       | 101<br>11,010 CAUV<br>83,600<br><br>R5 T8 S23 E HALF NW<br>78.224A C-11<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                 | 78.224<br>57,310 | 68,320        |            |      | 1,624.31<br>255.97<br>136.83<br><br>6.00<br><br>1,237.51              |         | 1,624.31<br>255.97<br>136.83<br><br>6.00<br><br>1,201.33              | 36.18   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 2,438.84           | 7/30/2010<br>2/26/2010 | 132593       |
| 02-00745-000<br><br>YODER ROMAN D & ALMA JS<br><br>YODER ROMAN D & ALMA<br>1720 TOWNSHIP ROAD 183<br>BAL TIC OH 43804         |       | 100<br>400 CAUV<br>12,480<br><br>R5 T8 S23 E PT SW 11.33A<br>C-11                                                                                                | 11.330<br>0      | 400           |            |      | 9.51<br>1.50<br>0.80<br><br>7.21                                      |         | 9.51<br>1.50<br>0.80<br><br>7.21                                      |         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Pd<br>Bal                      | 14.42              | 7/30/2010<br>2/26/2010 | 132614       |
| 02-00349-000<br><br>YODER ROY C & ROSIE A JS<br><br>YODER ROY C<br>2739 COUNTY ROAD 70<br>SUGARCREEK OH 44681                 |       | 511<br>31,580 CAUV<br>32,800<br><br>LOT 3 HIDDEN ACRES<br>SUBDIV<br>10.572A C-24 COMB & RES<br>4/29/09<br>R5 T8 S10 N PT NW<br>10-100 MUSKINGUM WATERSHED CONSER | 10.572<br>19,920 | 51,500        |            |      | 1,224.41<br>192.95<br>103.15<br><br>12.31<br>0.60<br><br>922.60       | 6.00    | 1,224.41<br>192.95<br>103.15<br><br>12.31<br><br>922.00               | 6.00    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br><br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 1,844.60           | 7/30/2010<br>2/26/2010 | 128124       |

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Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                                                                                                               | BK-PG | Class Land                                                                                                               | Acres Impr       | Lot No. Total      | Prior Delq | Delq | December Tax                                             | Tax | June Tax                                        | Tax |                                                | Amt. Paid Bal. Due | Pay Dates                                                    | Bill Seq No. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|------------|------|----------------------------------------------------------|-----|-------------------------------------------------|-----|------------------------------------------------|--------------------|--------------------------------------------------------------|--------------|
| Current Name/Address                                                                                                                                     | CD Yr | Legal Description                                                                                                        |                  |                    |            | Adj  | Adj                                                      | Adj | Adj                                             |     |                                                |                    |                                                              |              |
| 02-00640-002                                                                                                                                             |       | 111<br>17,730 CAUV<br>92.780<br><br>R5 T8 S11 83.189A C-23<br>COMB & RES 4/3/07<br><br>10-100 MUSKINGUM WATERSHED CONSER | 83.189<br>81,140 | 98,870<br>H 66,620 |            |      | 2,350.63<br>370.42<br>198.02<br>153.35<br>33.36          |     | 2,350.63<br>370.42<br>198.02<br>153.35<br>33.36 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/28/2010<br>2/19/2010                                       | 131362       |
| YODER SAM A & ADA D JS & LE YODER<br>ANDY J A & KATIE ANN OF SM RES OR<br>ADJ APT<br><br>YODER SAM A & ADA D<br>2642 STATE ROUTE 557<br>BAL TIC OH 43804 |       |                                                                                                                          |                  |                    |            |      | 6.00<br><br>1,601.48                                     |     | 6.00<br><br>1,601.48                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,202.96           |                                                              |              |
| 02-00642-001                                                                                                                                             |       | 100<br>270 CAUV<br>6,000<br><br>R5 T8 S12 5.834A C-18<br>COMB & RES 4/3/07<br><br>10-100 MUSKINGUM WATERSHED CONSER      | 5.834<br>0       | 270                |            |      | 6.42<br>1.01<br>0.54                                     |     | 6.42<br>1.01<br>0.54                            |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/28/2010<br>2/19/2010                                       | 131379       |
| YODER SAM A & ADA D JS<br><br>YODER SAM A & ADA D<br>2642 STATE ROUTE 557<br>BAL TIC OH 43804                                                            |       |                                                                                                                          |                  |                    |            |      | 6.00<br><br>10.87                                        |     | 6.00<br><br>10.87                               |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 21.74              |                                                              |              |
| 02-00471-001                                                                                                                                             |       | 511<br>9250<br><br>R4 T8 S7 E PT SE 1.731A<br>C-34<br><br>10-100 MUSKINGUM WATERSHED CONSER                              | 1.731<br>64,410  | 73,660             |            |      | 1,751.27<br>275.98<br>147.53                             |     | 1,751.27<br>275.98<br>147.53                    |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010                                       | 129125       |
| YODER SANFORD & FRIEDA JT SURV<br><br>YODER SANFORD & FRIEDA<br>3197 STATE ROUTE 93<br>SUGAR CREEK OH 44681                                              |       |                                                                                                                          |                  |                    |            |      | 6.00<br><br>1,333.76                                     |     | 6.00<br><br>1,333.76                            |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,667.52           |                                                              |              |
| 02-00683-000                                                                                                                                             |       | 100<br>17140<br><br>R4 T8 S7 PT NE 15.672A<br>RESURVEYED 10/26/01 C-34<br><br>10-100 MUSKINGUM WATERSHED CONSER          | 15.672<br>0      | 17,140             |            |      | 407.50<br>64.21<br>34.33                                 |     | 407.50<br>64.21<br>34.33                        |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/30/2010<br>2/26/2010                                       | 131954       |
| YODER SANFORD R & FRIEDA JS<br><br>YODER SANFORD & FRIEDA<br>3197 STATE ROUTE 93<br>SUGAR CREEK OH 44681                                                 |       |                                                                                                                          |                  |                    |            |      | 6.00<br><br>314.96                                       |     | 6.00<br><br>314.96                              |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 629.92             |                                                              |              |
| 02-00681-000                                                                                                                                             | 2009  | 511<br>8960<br><br>R4 T8 S14 PT SE 1.609A<br>C-33<br><br>10-100 MUSKINGUM WATERSHED CONSER                               | 1.609<br>53,360  | 62,320<br>H 52,540 | 486.98     |      | 1,481.66<br>233.49<br>124.82<br>153.35<br>26.31<br>94.37 |     | 1,481.66<br>233.49<br>124.82<br>153.35<br>26.31 |     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/7/2010<br>5/12/2010<br>3/11/2010<br>9/23/2009<br>8/10/2009 | 131921       |
| YODER SUSAN<br><br>DOLL DAVID A<br>2714 STATE ROUTE 93<br>SUGAR CREEK OH 44681                                                                           |       |                                                                                                                          |                  |                    | 2.28       |      | 6.00<br>0.60<br><br>489.26                               |     | 6.00<br><br>949.69                              |     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,483.61           |                                                              |              |

# 2009 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/31/2010

Page: 214

02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                             | BK-PG | Class                             | Acres            | Lot No. | Prior | Delq | December                     | June                         |                                                | Amt.     | Pay                    | Bill   |
|------------------------------------------------------------------------|-------|-----------------------------------|------------------|---------|-------|------|------------------------------|------------------------------|------------------------------------------------|----------|------------------------|--------|
|                                                                        |       | Land                              | Impr             | Total   | Delq  |      | Tax                          | Tax                          |                                                | Paid     | Dates                  | Seq    |
| Current Name/Address                                                   | CD Yr | Legal Description                 |                  |         |       | Adj  | Adj                          | Adj                          |                                                | Bal. Due |                        | No.    |
| 02-00218-001                                                           |       | 511<br>9910                       | 2.006<br>52,710  | 62,620  |       |      | 1,488.79<br>234.61<br>125.42 | 1,488.79<br>234.61<br>125.42 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/21/2010<br>3/8/2010  | 127045 |
| YODER VERNON A & BERTHA JS                                             |       | R4 T8 S6 PT NW 2.006A<br>C-29     |                  |         |       |      | 27.86<br>110.09              | 27.86                        |                                                |          |                        |        |
| YODER VERNON A & BERTHA<br>2250 COUNTY ROAD 70<br>SUGAR CREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |         |       |      | 6.00<br>0.60<br>1,217.59     | 6.00<br>1,106.90             | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,324.49 |                        |        |
| 02-00188-001                                                           |       | 101<br>17580                      | 10.095<br>51,510 | 69,090  |       |      | 1,642.61<br>258.85<br>138.38 | 1,642.61<br>258.85<br>138.38 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/7/2010<br>2/17/2010  | 126788 |
| YODER VERNON L & LENA M JS                                             |       | R5 T8 S22 PT SE 9.053A<br>C-16    |                  |         |       |      | 26.89                        | 26.89                        |                                                |          |                        |        |
| YODER VERNON L & LENA M<br>1651 TOWNSHIP ROAD 178<br>BAL TIC OH 43804  |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |         |       |      | 6.00<br>1,224.49             | 6.00<br>1,224.49             | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,448.98 |                        |        |
| 02-00508-000                                                           |       | 511<br>8580                       | 1.450<br>61,110  | 69,690  |       |      | 1,656.88<br>261.10<br>139.58 | 1,656.88<br>261.10<br>139.58 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/30/2010<br>2/26/2010 | 129700 |
| VERNON M C & MABEL YODER JT SURV                                       |       | R5 T8 S12 1.45A C-18              |                  |         |       |      | 28.90                        | 28.90                        |                                                |          |                        |        |
| YODER VERNON M C & MABEL<br>2737 TOWNSHIP ROAD 181<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |         |       |      | 6.00<br>1,233.30             | 6.00<br>1,233.30             | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2,466.60 |                        |        |
| 02-00245-001                                                           |       | 511<br>9740                       | 1.937<br>42,780  | 52,520  |       |      | 1,248.66<br>196.77<br>105.19 | 1,248.66<br>196.77<br>105.19 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/16/2010<br>2/16/2010 | 127259 |
| YODER WAYNE A & EFFIE JS                                               |       | R5 T8 S11 PT SE 1.937A<br>C-23    |                  |         |       |      | 23.02                        | 23.02                        |                                                |          |                        |        |
| YODER WAYNE A & EFFIE<br>2421 STATE ROUTE 557<br>BAL TIC OH 43804      |       |                                   |                  |         |       |      | 923.68                       | 923.68                       | Pd<br>Bal                                      | 1,847.36 |                        |        |
| 02-00245-002                                                           |       | 599<br>780                        | 0.328<br>8,150   | 8,930   |       |      | 212.31<br>33.46<br>17.89     | 212.31<br>33.46<br>17.89     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/16/2010<br>2/16/2010 | 127267 |
| YODER WAYNE A & EFFIE JS                                               |       | R5 T8 S 11 PT SE .328A<br>C-23    |                  |         |       |      |                              |                              |                                                |          |                        |        |
| YODER WAYNE A & EFFIE<br>2421 STATE ROUTE 557<br>BAL TIC OH 43804      |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |         |       |      | 6.00<br>166.96               | 6.00<br>166.96               | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 333.92   |                        |        |

2009 Auditors Tax List And Treas

Duplicate of Real Property

As of: 7/31/2010

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02 - CLARK TWP - EAST HOLMES SD

Tax Rate: 47.550

Agr/Res: 0.157585

Ind/Com: 0.091500

| Parcel No.                                                          | BK-PG | Class                             | Acres           | Lot No. | Prior                         | Delq    | December                                                                  | June                                         |                                                                           | Amt.                                          | Pay                                                         | Bill                                                                                                                |
|---------------------------------------------------------------------|-------|-----------------------------------|-----------------|---------|-------------------------------|---------|---------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
|                                                                     |       | Land                              | Impr            | Total   | Delq                          |         | Tax                                                                       | Tax                                          |                                                                           | Paid                                          |                                                             | Seq                                                                                                                 |
| Current Name/Address                                                | CD Yr | Legal Description                 |                 |         |                               | Adj     | Adj                                                                       | Adj                                          |                                                                           | Bal. Due                                      | Dates                                                       | No.                                                                                                                 |
| 02-00908-000                                                        |       | 685<br>10610                      | 3.050<br>28,910 | 39,520  |                               |         |                                                                           |                                              | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int                            |                                               | 2/17/2010                                                   | 133664                                                                                                              |
| ZION HILL CEMETERY ASSOCIATION<br>NEAR NEW BEDF                     |       | R5 T8 S24 3.050A C-6              |                 |         |                               |         |                                                                           |                                              |                                                                           |                                               |                                                             |                                                                                                                     |
| ZION CHURCH OF CHRIST<br>1400 TOWNSHIP ROAD 183<br>BAL TIC OH 43804 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |         |                               |         | 6.00<br>6.00                                                              | 6.00<br>6.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                                            | 12.00                                         |                                                             |                                                                                                                     |
|                                                                     |       |                                   |                 |         |                               |         |                                                                           |                                              |                                                                           |                                               |                                                             |                                                                                                                     |
| District Totals                                                     |       |                                   |                 |         | Prior Delq                    | Tax Adj | Dec Tax                                                                   | Tax Adj                                      | June Tax                                                                  | Tax Adj                                       | Totals                                                      |                                                                                                                     |
| 02 - CLARK TWP - EAST HOLMES SD                                     |       |                                   |                 |         |                               |         |                                                                           |                                              |                                                                           |                                               |                                                             |                                                                                                                     |
| Real Property                                                       |       |                                   |                 |         | 11,793.52                     |         | 785,915.67<br>116,587.36<br>59,777.66<br>6,896.36<br>5,871.01<br>1,414.40 | 589.57<br>97.42<br>49.22<br>153.35<br>-68.80 | 785,915.67<br>116,587.36<br>59,777.66<br>6,896.36<br>5,871.01<br>2,311.81 | 728.89<br>119.38<br>60.96<br>153.35<br>307.06 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 1,584,943.32<br>233,391.52<br>119,665.50<br>14,099.42<br>12,049.08<br>3,657.41<br>8.30<br>1,183,218.60<br>26,184.91 |
| Special Assessments                                                 |       |                                   |                 |         | 255.42                        | -26.04  | 5,994.00<br>9.60                                                          | -252.00<br>-1.80                             | 5,994.00<br>12.30                                                         | -264.00                                       | Chg<br>Pen<br>Int<br>Pd<br>Bal                              | 11,701.38<br>20.10<br>0.23<br>11,572.32<br>149.39                                                                   |
| Totals                                                              |       |                                   |                 |         | 12,048.94                     | -26.04  | 791,909.67<br>116,587.36<br>59,777.66<br>6,896.36<br>5,871.01<br>1,424.00 | 337.57<br>97.42<br>49.22<br>153.35<br>-70.60 | 791,909.67<br>116,587.36<br>59,777.66<br>6,896.36<br>5,871.01<br>2,324.11 | 464.89<br>119.38<br>60.96<br>153.35<br>307.06 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int<br>Pd<br>Bal | 1,595,868.28<br>233,391.52<br>119,665.50<br>14,099.42<br>12,049.08<br>3,657.41<br>8.30<br>1,194,790.92<br>26,334.30 |
| Land: 20,323,140 Impr: 26,279,560 Total: 46,602,700                 |       |                                   |                 |         | 148.39<br>11,262.49<br>768.94 | -139.86 | 599,322.37<br>4,845.89                                                    |                                              | 584,206.06<br>20,719.47                                                   |                                               |                                                             |                                                                                                                     |