

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                | BK-PG-PARCEL | CLASS                    | ACRES  | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |
|---------------------------|--------------|--------------------------|--------|----------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|
| NAME AND ADDRESS          |              | LEGAL DESCRIPTION        | LAND   | BUILDING | TOTAL                  |                                          |                 |                                   |             |                               | AMT PAID  |         |
|                           |              |                          |        |          |                        |                                          |                 |                                   |             |                               | BAL. DUE  |         |
| 27-00042.001              | CAUV         | AGR 101                  | 11.986 |          |                        | 401891                                   | 5261.17         | 0                                 | 5261.17     | 0                             | CHG 04-30 | 35664-2 |
| 0                         |              |                          |        |          |                        |                                          | 1231.09         | 0                                 | 1231.09     | 0                             | CRE 07-17 |         |
| 3 C FARM SERVICES LTD     |              | T20 R15 S31 11.186 & S32 |        |          |                        |                                          | 4030.08         | 0                                 | 4030.08     | 0                             | SUB       |         |
|                           |              | .8AC = 11.986AC          |        |          |                        |                                          | 362.71          | 0                                 |             | 0                             | PEN       |         |
| 3 C FARM SERVICES LTD     |              | W-4 W-9                  |        |          |                        |                                          | 4030.1          | 0                                 | 4030.1      | 0                             | RLK       |         |
| 2958 TOWNSHIP ROAD 709    |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| LOUDONVILLE OH            | 44842        | 530 159530 160060        |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              | 5570 L                   |        |          |                        |                                          |                 |                                   |             |                               |           |         |
|                           |              |                          |        |          |                        | 24113                                    |                 |                                   |             |                               | INT1      |         |
|                           |              |                          |        |          |                        | 426004                                   | 3989.78         |                                   | 3627.07     |                               | PD BAL    |         |
| 27-00077.000              |              | COM 400                  | 2.110  |          |                        | 0                                        | 10946           | 0                                 | 10946       | 0                             | CHG 07-19 | 35718-8 |
| 0                         |              |                          |        |          |                        |                                          | 21.95           | 0                                 | 21.95       | 0                             | CRE       |         |
| 3SMITHS INC.              |              | R15 T19 S18 SPT SESE     |        |          |                        |                                          | 8751            | 0                                 | 8751        | 0                             | SUB       |         |
|                           |              | 2.111A RESURVEY 4/16/92  |        |          |                        |                                          | 8.75            | 0                                 |             | 0                             | PEN       |         |
| 3 SMITHS INC              |              | TAX MAP W-1              |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK       |         |
| 16235 COUNTY ROAD 23      |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| LOUDONVILLE OH            | 44842        | 3330 0 3330              |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              |                          |        |          |                        |                                          | 9626            |                                   | 8751        |                               | PD BAL    |         |
|                           |              |                          |        |          |                        | 0                                        | 0               |                                   | 0           |                               |           |         |
|                           |              |                          |        |          |                        | 0                                        |                 |                                   |             |                               |           |         |
| 27-00325.000              |              | IND 370                  | 0.970  |          |                        | 0                                        | 86284           | 0                                 | 86284       | 0                             | CHG 02-22 | 36006-1 |
| 0                         |              |                          |        |          |                        |                                          | 17299           | 0                                 | 17299       | 0                             | CRE 07-17 |         |
| A R N LTD                 |              | R15 T20 S29 SWPT SW (#2) |        |          |                        |                                          | 68985           | 0                                 | 68985       | 0                             | SUB       |         |
|                           |              | W-10                     |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| A R N LTD                 |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK       |         |
| 16125 TOWNSHIP ROAD 458   |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| LOUDONVILLE OH            | 44842        | 5670 20580 26250         |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              |                          |        |          |                        |                                          | 68985           |                                   | 68985       |                               | PD BAL    |         |
|                           |              |                          |        |          |                        | 0                                        | 0               |                                   | 0           |                               |           |         |
|                           |              |                          |        |          |                        | 0                                        |                 |                                   |             |                               |           |         |
| 27-00237.002              |              | RES 511                  | 3.650  |          |                        | 0                                        | 255663          | 0                                 | 255663      | 0                             | CHG       | 35916-5 |
| 0                         |              |                          |        |          |                        |                                          | 59824           | 0                                 | 59824       | 0                             | CRE       |         |
| ABRAMS MICHAEL P          |              | R15 T19 S6 PT SE NW      |        |          |                        |                                          | 195839          | 0                                 | 195839      | 0                             | SUB       |         |
|                           |              | 3.65A TM W-3             |        |          |                        |                                          | 17206           | 0                                 | 36133       | 0                             | PEN       |         |
| ABRAMS MICHAEL P          |              |                          |        |          |                        |                                          | 19584           | 0                                 | 19584       | 0                             | RLK       |         |
| PO BOX 192                |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| LOUDONVILLE OH            | 44842        | 10300 67480 77780        |        |          |                        |                                          | 4195            | 0                                 | 4195        | 0                             | RED       |         |
|                           |              |                          |        |          |                        |                                          | 0               |                                   |             |                               | PD BAL    |         |
|                           |              |                          |        |          |                        | 0                                        | 189266          |                                   | 208193      |                               |           |         |
|                           |              |                          |        |          |                        | 0                                        |                 |                                   |             |                               |           |         |
| 27-00273.000              | CAUV         | AGR 101                  | 1.500  |          |                        | 0                                        | 73793           | 0                                 | 73793       | 0                             | CHG 01-23 | 35950-2 |
| 0                         |              |                          |        |          |                        |                                          | 17267           | 0                                 | 17267       | 0                             | CRE       |         |
| ALFRED ROGER L & BONNIE M |              | R15 T19 S10 NW COR NE NW |        |          |                        |                                          | 56526           | 0                                 | 56526       | 0                             | SUB       |         |
|                           |              | (#2 ON TAX MAP PAGE      |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| ALFRED ROGER L & BONNIE M |              | W-17) 1.50A              |        |          |                        |                                          | 5653            | 0                                 | 5653        | 0                             | RLK       |         |
| 14911 TOWNSHIP ROAD 467   |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| LAKEVILLE OH              | 44638        | 6140 16310 22450         |        |          |                        |                                          | 1262            | 0                                 | 1262        | 0                             | RED       |         |
|                           |              | 6370 L                   |        |          |                        |                                          |                 |                                   |             |                               |           |         |
|                           |              |                          |        |          |                        |                                          | 49611           |                                   | 49611       |                               | PD BAL    |         |
|                           |              |                          |        |          |                        | 0                                        | 0               |                                   | 0           |                               |           |         |
| 27-00273.001              | CAUV         | AGR 199                  | 47.000 |          |                        | 0                                        | 26953           | 0                                 | 26953       | 0                             | CHG 01-23 | 35951-9 |
| 0                         |              |                          |        |          |                        |                                          | 6307            | 0                                 | 6307        | 0                             | CRE       |         |
| ALFRED ROGER L & BONNIE M |              | R15 T19 S10 NW PT NW     |        |          |                        |                                          | 20646           | 0                                 | 20646       | 0                             | SUB       |         |
|                           |              | 47.00A TAX MAP W-17      |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| ALFRED ROGER L & BONNIE M |              |                          |        |          |                        |                                          | 2065            | 0                                 | 2065        | 0                             | RLK       |         |
| 14911 TOWNSHIP ROAD 467   |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| LAKEVILLE OH              | 44638        | 2000 6200 8200           |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              | 22380 L                  |        |          |                        |                                          |                 |                                   |             |                               |           |         |
|                           |              |                          |        |          |                        |                                          | 18581           |                                   | 18581       |                               | PD BAL    |         |
|                           |              |                          |        |          |                        | 0                                        | 0               |                                   | 0           |                               |           |         |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY** **FOR TAX YEAR**

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| NAME AND ADDRESS                                                                                                                                     | PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                           | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                               | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-------|-------|---------|------------------------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                                      |            |              |       |       |         |                                          |                        |                                          |                                                                       |                                   |                                                                       |                               | AMT PAID                                                   | BAL. DUE                      |         |
|                                                                                                                                                      |            |              |       |       |         |                                          |                        |                                          |                                                                       |                                   |                                                                       |                               |                                                            |                               |         |
| 27-00273.002<br>0<br>CAUV<br>ALFRED ROGER L & BONNIE M<br>ALFRED ROGER L & BONNIE M<br>14911 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638                 | AGR 100    | 1.500        |       |       |         |                                          | 0                      | 0                                        | 164<br>38<br>126<br>0<br>13<br>0<br>0<br>113<br>0                     | 0                                 | 164<br>38<br>126<br>0<br>13<br>0<br>0<br>113<br>0                     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>226<br>0             | 35952-7 |
| 27-00363.002<br>0<br>CAUV<br>ALLERDING CAROL M<br>ALLERDING CAROL M<br>6445 COUNTY ROAD 22<br>LOUDONVILLE OH 44842                                   | AGR 199    | 11.000       |       |       |         |                                          | 0                      | 0                                        | 42139<br>9860<br>32279<br>0<br>3228<br>0<br>0<br>29051<br>0           | 0                                 | 42139<br>9860<br>32279<br>0<br>3228<br>0<br>0<br>29051<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-19<br>58102<br>0  | 36040-8 |
| 27-00002.000<br>0<br>ALLERDING JEFFREY L &<br>CHERYL D<br>ALLERDING JEFFREY L &<br>15494 TOWNSHIP ROAD 464<br>LOUDONVILLE OH 44842                   | RES 511    | 0.680        |       |       |         |                                          | 0                      | 0                                        | 121060<br>28327<br>92733<br>0<br>9273<br>0<br>0<br>2318<br>81142<br>0 | 0                                 | 121060<br>28327<br>92733<br>0<br>9273<br>0<br>0<br>2318<br>81142<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-11<br>162284<br>0 | 35603-6 |
| 27-00003.000<br>0<br>ALLERDING JEFFREY L &<br>CHERYL D<br>ALLERDING JEFFREY L &<br>15494 TOWNSHIP ROAD 464<br>LOUDONVILLE OH 44842                   | RES 501    | 0.300        |       |       |         |                                          | 0                      | 0                                        | 3944<br>923<br>3021<br>0<br>302<br>0<br>0<br>2719<br>0                | 0                                 | 3944<br>923<br>3021<br>0<br>302<br>0<br>0<br>2719<br>0                | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-11<br>5438<br>0   | 35604-3 |
| 27-00362.000<br>0<br>ALLERDING THOMAS M &<br>CAROL M<br>ALLERDING THOMAS M &<br>6445 COUNTY ROAD 22<br>LOUDONVILLE OH 44842<br>DELETE PER KISSELL CO | RES 511    | 1.090        |       |       |         |                                          | 0                      | 0                                        | 116228<br>27197<br>89031<br>0<br>8903<br>0<br>0<br>80128<br>0         | 0                                 | 116228<br>27197<br>89031<br>0<br>8903<br>0<br>0<br>80128<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-19<br>160256<br>0 | 36037-7 |
| 27-80018.000<br>94<br>AMERICAN OIL & GAS LLC<br>AMERICAN OIL & GAS LLC<br>1384 KIRBY ROAD<br>WAYNESBURG PA 15370                                     | OIL 240    | 0.000        |       |       |         |                                          | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 36080-1 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL      | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX     | JUNE<br>TAX                                | ADJUSTMENTS<br>TO JUNE<br>TAX         | DATE PAID              |                                                            | REMARKS |
|----------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|--------------------------------------------|---------------------------------------|--------------------------------------------|---------------------------------------|------------------------|------------------------------------------------------------|---------|
|                                                                                                                      |              |                                                        |       |                  |                        |                                          |                                            |                                       |                                            |                                       | AMT PAID               |                                                            |         |
|                                                                                                                      |              |                                                        |       |                  |                        |                                          |                                            |                                       |                                            |                                       | BAL. DUE               |                                                            |         |
| 27-80021.000<br>94<br>AMERICAN OIL & GAS LLC<br>AMERICAN OIL & GAS LLC<br>1384 KIRBY ROAD<br>WAYNESBURG PA 15370     |              | OIL 240<br>GAS MARION FRANK 499A<br>1519<br>0 0 0      | 0.000 |                  | 0                      | 0                                        | 0                                          | 0                                     | 0                                          | 0                                     | 0                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36081-8 |
| 27-80022.000<br>94<br>AMERICAN OIL & GAS LLC<br>AMERICAN OIL & GAS LLC<br>1384 KIRBY ROAD<br>WAYNESBURG PA 15370     |              | OIL 240<br>GAS DOYLE F STITZLEIN<br>303<br>0 0 0       | 0.000 |                  | 0                      | 0                                        | 0                                          | 0                                     | 0                                          | 0                                     | 0                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36082-6 |
| 27-80024.000<br>94<br>AMERICAN OIL & GAS LLC<br>AMERICAN OIL & GAS LLC<br>1384 KIRBY ROAD<br>WAYNESBURG PA 15370     |              | OIL 240<br>GAS RONNIE LEE HARRIS<br>217<br>0 0 0       | 0.000 |                  | 0                      | 0                                        | 0                                          | 0                                     | 0                                          | 0                                     | 0                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36083-4 |
| 27-80026.000<br>94<br>AMERICAN OIL & GAS LLC<br>AMERICAN OIL & GAS LLC<br>1384 KIRBY ROAD<br>WAYNESBURG PA 15370     |              | OIL 240<br>GAS DONALD L BRYSA CZ<br>248<br>0 0 0       | 0.000 |                  | 0                      | 0                                        | 0                                          | 0                                     | 0                                          | 0                                     | 0                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36084-1 |
| 27-80027.000<br>94<br>AMERICAN OIL & GAS LLC<br>AMERICAN OIL & GAS LLC<br>1384 KIRBY ROAD<br>WAYNESBURG PA 15370     |              | OIL 240<br>GAS MICHAEL L SCHAFRATH<br>247<br>0 0 0     | 0.000 |                  | 0                      | 0                                        | 0                                          | 0                                     | 0                                          | 0                                     | 0                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36085-9 |
| 27-80028.000<br>94<br>AMERICAN OIL & GAS LLC<br>AB RESOURCES LLC<br>7000 S EDGERTON ROAD #102<br>BRECKSVILE OH 44141 |              | OIL 240<br>GAS PAUL STITZLEIN ETAL<br>276<br>900 0 900 | 0.000 |                  | 0                      | 0                                        | 2958<br>593<br>2365<br>0<br>0<br>2365<br>0 | 0<br>0<br>2365<br>0<br>0<br>2365<br>0 | 2958<br>593<br>2365<br>0<br>0<br>2365<br>0 | 0<br>0<br>2365<br>0<br>0<br>2365<br>0 | 01-30<br>07-09<br>4730 | 36086-7                                                    |         |
| 27-80050.000<br>94<br>AMERICAN OIL & GAS LLC<br>AMERICAN OIL & GAS LLC<br>1384 KIRBY ROAD<br>WAYNESBURG PA 15370     |              | OIL 240<br>CAROL R STITZLEIN #245<br>0 0 0             | 0.000 |                  | 0                      | 0                                        | 0                                          | 0                                     | 0                                          | 0                                     | 0                      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36091-1 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                      | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                                    | DATE PAID      |         | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                                     |              |                                                                                        |        |                  |                        |                                          |                                                                |                                   |                                                                |                                 |                                                                    | AMT PAID       |         |         |
|                                                                                                                                     |              |                                                                                        |        |                  |                        |                                          |                                                                |                                   |                                                                |                                 |                                                                    | BAL. DUE       |         |         |
| 27-90034.000<br>38<br>AMERICAN TRANSMISSION<br>SYSTEMS INC<br>AMERICAN TRANSMISSION<br>76 SOUTH MAIN STREET<br>AKRON OH 44308       |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY -VALUES SENT BY<br>DTE<br>0 17420 17420 | 0.000  |                  | 0                      | 0                                        | 57260<br>0<br>57260<br>0<br>0<br>0<br>57260<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 57260<br>0<br>57260<br>0<br>0<br>0<br>57260<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>07-11 | 36166-1 |         |
| 27-00147.004<br>0<br>APPLEGATE GREGORY A<br><br>APPLEGATE GREGORY A<br>1671 STATE ROUTE 60<br>ASHLAND OH 44805                      |              | RES 501<br>R15 T19 S17 S PT NE 3.00A<br>W-6 (TRACT B)<br>4730 0 4730                   | 3.000  |                  | 24939                  | 0                                        | 15548<br>3639<br>11909<br>1072<br>1191<br>0<br>11790<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 15548<br>3639<br>11909<br>0<br>1191<br>0<br>10718<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 03-23          | 35803-8 |         |
| 27-90021.000<br>0<br>ARLINGTON NATURAL GAS<br>COMPANY<br>ARLINGTON NATURAL GAS<br>PO BOX 277<br>VAN BUREN OH 45889                  |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br>0 0 0                                | 0.000  |                  | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         |                | 36153-5 |         |
| 27-00278.002<br>0<br>ARNDT MICHAEL A & MYRA K<br>JS<br>ARNDT MICHAEL A & MYRA K<br>15380 TOWNSHIP ROAD 464<br>LOUDONVILLE OH 44842  |              | RES 511<br>R15 T19 S4 SE PT SW<br>6.794A W-13<br>8660 29090 37750                      | 6.790  |                  | 0                      | 0                                        | 124084<br>29035<br>95049<br>0<br>9505<br>0<br>85544<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 124084<br>29035<br>95049<br>0<br>9505<br>0<br>85544<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>07-17 | 35959-1 |         |
| 27-00197.000<br>0<br>ASHBY JACK H II & CRYSTAL<br>JS<br>ASHBY JACK H II & CRYSTAL<br>6904 TOWNSHIP ROAD 452<br>LOUDONVILLE OH 44842 |              | RES 501<br>R15 T19 S8 SWCOR NW<br>5.000A W-7<br>3940 0 3940                            | 5.000  |                  | 0                      | 0                                        | 12951<br>3031<br>9920<br>0<br>992<br>0<br>8928<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 12951<br>3031<br>9920<br>0<br>992<br>0<br>8928<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-21<br>07-19 | 35870-8 |         |
| 27-00209.000<br>0<br>ASHBY JACK II<br><br>ASHBY JACK H II & CRYSTAL<br>6904 TOWNSHIP ROAD 452<br>LOUDONVILLE OH 44842               | CAUV         | AGR 101<br>R15 T19 S8 SW SW 40.00A<br>TAX MAP W-7<br>7490 10820 18310<br>26990 L       | 40.000 |                  | 0                      | 0                                        | 60185<br>14083<br>46102<br>0<br>4610<br>0<br>963<br>40529<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 60185<br>14083<br>46102<br>0<br>4610<br>0<br>963<br>40529<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-21<br>07-19 | 35883-4 |         |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                           | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                             | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                 | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                                      |         | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------|---------|---------|
|                                                                                                                        |              |                                                                             |        |         |                        |                                          |                                                             |                                      |                                                             |                                      | AMT PAID                                                                       |         |         |
|                                                                                                                        |              |                                                                             |        |         |                        |                                          |                                                             |                                      |                                                             |                                      | BAL. DUE                                                                       |         |         |
| 27-00209.001<br>0<br>ASHBY JACK II<br>ASHBY JACK H II & CRYSTAL<br>6904 TOWNSHIP ROAD 452<br>LOUDONVILLE OH 44842      | CAUV         | AGR 100<br>R15 T19 S8 NW SW 40.00A<br>TAX MAP W-7<br>1400 0 1400<br>17550 L | 40.000 |         | 0                      | 0                                        | 4602<br>1077<br>3525<br>0<br>353<br>0<br>0<br>3172<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4602<br>1077<br>3525<br>0<br>353<br>0<br>0<br>3172<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-21<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 6344<br>BAL 0  | 35884-1 |         |
| 27-00210.000<br>0<br>ASHBY JACK II<br>ASHBY JACK H II & CRYSTAL<br>6904 TOWNSHIP ROAD 452<br>LOUDONVILLE OH 44842      | CAUV         | AGR 100<br>R15 T19 S17 NW NW 40.00A<br>W-6<br>1400 0 1400<br>19200 L        | 40.000 |         | 0                      | 0                                        | 4602<br>1077<br>3525<br>0<br>353<br>0<br>0<br>3172<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4602<br>1077<br>3525<br>0<br>353<br>0<br>0<br>3172<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-21<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 6344<br>BAL 0  | 35885-9 |         |
| 27-00381.000<br>0<br>ASHBY JACK II<br>ASHBY JACK H II & CRYSTAL<br>6904 TOWNSHIP ROAD 452<br>LOUDONVILLE OH 44842      |              | AGR 100<br>R15 T19 S18 24FT STRIP<br>(#1) NE PT NE W-1<br>50 0 50           | 0.000  |         | 0                      | 0                                        | 164<br>38<br>126<br>0<br>13<br>0<br>0<br>113<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 164<br>38<br>126<br>0<br>13<br>0<br>0<br>113<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-21<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 226<br>BAL 0   | 36057-4 |         |
| 27-00385.000<br>0<br>ASHBY JACK II<br>ASHBY JACK H II & CRYSTAL<br>6904 TOWNSHIP ROAD 452<br>LOUDONVILLE OH 44842      |              | AGR 100<br>R15 T19 S7 24 FT STRIP<br>SE PT SE W-2<br>50 0 50                | 0.000  |         | 0                      | 0                                        | 164<br>38<br>126<br>0<br>13<br>0<br>0<br>113<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 164<br>38<br>126<br>0<br>13<br>0<br>0<br>113<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-21<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 226<br>BAL 0   | 36061-1 |         |
| 27-00005.000<br>0<br>AULT EDWARD E & NETTA KAY<br>AULT EDWARD E & NETTA KAY<br>3242 SHERMAN ROAD<br>MANSFIELD OH 44903 |              | AGR 101<br>R15 T19 S17 SPT, E HALF<br>NW 12.6900A W-6<br>10010 2590 12600   | 12.690 |         | 0                      | 0                                        | 41416<br>9691<br>31725<br>0<br>3173<br>0<br>0<br>28552<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 41416<br>9691<br>31725<br>0<br>3173<br>0<br>0<br>28552<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-06<br>CRE 06-21<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 57104<br>BAL 0 | 35606-9 |         |
| 27-00049.008<br>0<br>BADELL JOHN & SANDRA K<br>BADELL JOHN & SANDRA K<br>PO BOX 122<br>LOUDONVILLE OH 44842            | CAUV         | AGR 100<br>R15 T19 S5 1.107<br>W-8<br>40 0 40<br>480 L                      | 1.107  |         | 0                      | 0                                        | 131<br>30<br>101<br>0<br>10<br>0<br>0<br>91<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 131<br>30<br>101<br>0<br>10<br>0<br>0<br>91<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-20<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 182<br>BAL 0   | 35679-5 |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                               | ACRES   | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                               | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------|---------|------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                     |              |                                                                                                 |         |                  |                        |                                          |                                                                  |                                   |                                                                  |                                 | AMT PAID                                                   |                               |         |
|                                                                                                                                     |              |                                                                                                 |         |                  |                        |                                          |                                                                  |                                   |                                                                  |                                 | BAL. DUE                                                   |                               |         |
| 27-00064.001<br>0 CAUV<br>BADELL JOHN & SANDRA K JS<br>BADELL JOHN & SANDRA K<br>PO BOX 122<br>LOUDONVILLE OH 44842                 |              | AGR 101<br>R15 T19 S5 NW SW 9.993A<br>TAX MAP W-8<br>6440 28460 34900<br>11160 L                | 9.993   |                  | 0                      | 0                                        | 114716<br>26843<br>87873<br>0<br>8787<br>0<br>2177<br>76909<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 114716<br>26843<br>87873<br>0<br>8787<br>0<br>2177<br>76909<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-20<br>153818<br>0 | 35711-4 |
| 27-00389.000<br>0<br>BAKER FRANCES S TRUSTEE<br>BAKER FRANCES S<br>14999 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638                    |              | RES 511<br>R15 T19 S3 .71A W-18<br>5550 18340 23890                                             | 0.000   |                  | 0                      | 0                                        | 78526<br>18374<br>60152<br>0<br>6015<br>0<br>1400<br>52737<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 78526<br>18374<br>60152<br>0<br>6015<br>0<br>1400<br>52737<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>105474<br>0          | 36064-4 |
| 27-00006.000<br>0 CAUV<br>BAKER NEAL W & SHARON S<br>BAKER NEAL W & SHARON S<br>14960 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638       |              | AGR 101<br>R15 T19 S3 MID PT W HALF<br>148.829A TAX MAP PG W-18<br>11560 21810 33370<br>82260 L | 148.820 |                  | 0                      | 0                                        | 109687<br>25666<br>84021<br>0<br>8402<br>0<br>0<br>75619<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 109687<br>25666<br>84021<br>0<br>8402<br>0<br>0<br>75619<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-20<br>151238<br>0 | 35607-6 |
| 27-00316.000<br>0<br>BAKER NEAL W & SHARON S<br>JT SURV<br>BAKER NEAL W & SHARON S<br>14960 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638 |              | RES 561<br>R15 T19 S3 SWCOR NW<br>1.13500A W-18<br>6340 250 6590                                | 1.140   |                  | 0                      | 0                                        | 21661<br>5068<br>16593<br>0<br>1659<br>0<br>0<br>14934<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 21661<br>5068<br>16593<br>0<br>1659<br>0<br>0<br>14934<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-20<br>29868<br>0  | 35995-3 |
| 27-00231.000<br>76<br>BAKER NEAL W JR & SHARON<br>S JS<br>BAKER NEAL W & SHARON S<br>14960 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638  |              | RES 511<br>R15 T19 S4 SEPT SE<br>10.100A W-13<br>23870 47780 71650                              | 10.100  |                  | 0                      | 0                                        | 235514<br>55110<br>180404<br>0<br>18040<br>0<br>0<br>162364<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 235514<br>55110<br>180404<br>0<br>18040<br>0<br>0<br>162364<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-10<br>324728<br>0 | 35908-7 |
| 27-00254.000<br>0<br>BAKER NORMA M & WANDA J<br>VANHORN<br>BAKER NORMA<br>2021 STATE ROUTE 39<br>LUCAS OH 44843                     |              | RES 501<br>R15 T19 S18 SWCOR E HALF<br>SW .6600A W-1<br>1040 0 1040                             | 0.660   |                  | 0                      | 0                                        | 3418<br>799<br>2619<br>0<br>262<br>0<br>2357<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3418<br>799<br>2619<br>0<br>262<br>0<br>2357<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-02<br>4714<br>0   | 35936-1 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                               | BK-PG-PARCEL | CLASS                                                           | ACRES | LOT NO. | LEGAL DESCRIPTION | LAND | BUILDING | TOTAL                                                          | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                  | DATE PAID |                                                            | REMARKS                                      |         |
|--------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|-------|---------|-------------------|------|----------|----------------------------------------------------------------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|-------------|----------------------------------------------------------------|-----------|------------------------------------------------------------|----------------------------------------------|---------|
|                                                                                                                          |              |                                                                 |       |         |                   |      |          |                                                                |                        |                                          |                                                                |                                   |             |                                                                | AMT PAID  | BAL. DUE                                                   |                                              |         |
|                                                                                                                          |              |                                                                 |       |         |                   |      |          |                                                                |                        |                                          |                                                                |                                   |             |                                                                |           |                                                            |                                              |         |
| NAME AND ADDRESS                                                                                                         |              |                                                                 |       |         |                   |      |          |                                                                |                        |                                          |                                                                |                                   |             |                                                                |           |                                                            |                                              |         |
| 27-00371.001<br>0<br>BAKER PROPERTIES-ASHLAND<br>LTD AN OHIO LLC<br>BAKER PROPERTIES-ASHLAND<br>PO BOX 598<br>WOOSTER OH | 44691        | AGR 100<br>R15 T19 S6 NEPT NW .397a<br>W-3 RESURVEYED 3/4/2004  | 0.397 |         |                   | 0    | 0        | 0                                                              | 0                      | 0                                        | 0                                                              | 0                                 | 0           | 0                                                              | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                              | 36048-9 |
| 27-00006.001<br>76<br>BAKER SHARON S<br><br>BAKER NEAL W & SHARON S<br>14960 TOWNSHIP ROAD 464<br>LAKEVILLE OH           | 44638        | RES 511<br>R15 T19 S3 MID PT W HALF<br>3.116A W-18              | 3.116 |         |                   | 0    | 0        | 237880<br>55663<br>182217<br>0<br>18222<br>0<br>4024<br>159971 | 0                      | 0                                        | 237880<br>55663<br>182217<br>0<br>18222<br>0<br>4024<br>159971 | 0                                 | 0           | 237880<br>55663<br>182217<br>0<br>18222<br>0<br>4024<br>159971 | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-10<br><br><br><br><br><br>319942 | 35608-4 |
| 27-80042.000<br>66<br>BAKERWELL INC<br><br>BAKERWELL INC<br>PO BOX 897<br>KILLBUCK OH                                    | 44637        | OIL 240<br>O/G G EBERT WELLS 1,2,3,<br>5,6,9,10,14,15,20 (4187) | 0.000 |         |                   | 0    | 0        | 986<br>198<br>788<br>0<br>0<br>0<br>788<br>0                   | 0                      | 0                                        | 986<br>198<br>788<br>0<br>0<br>0<br>788<br>0                   | 0                                 | 0           | 986<br>198<br>788<br>0<br>0<br>0<br>788<br>0                   | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br><br><br><br><br><br><br>1576        | 36088-2 |
| 27-80044.000<br>66<br>BAKERWELL INC<br><br>BAKERWELL INC<br>PO BOX 897<br>KILLBUCK OH                                    | 44637        | OIL 240<br>O/G G EBERT WELL # 1 1884                            | 0.000 |         |                   | 0    | 0        | 2794<br>560<br>2234<br>0<br>0<br>0<br>2234<br>0                | 0                      | 0                                        | 2794<br>560<br>2234<br>0<br>0<br>0<br>2234<br>0                | 0                                 | 0           | 2794<br>560<br>2234<br>0<br>0<br>0<br>2234<br>0                | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br><br><br><br><br><br><br>4468        | 36089-0 |
| 27-80046.000<br>66<br>BAKERWELL INC<br><br>BAKERWELL INC<br>PO BOX 897<br>KILLBUCK OH                                    | 44637        | OIL 240<br>GAS W DICKSON #1 1873                                | 0.000 |         |                   | 0    | 0        | 2794<br>560<br>2234<br>0<br>0<br>0<br>2234<br>0                | 0                      | 0                                        | 2794<br>560<br>2234<br>0<br>0<br>0<br>2234<br>0                | 0                                 | 0           | 2794<br>560<br>2234<br>0<br>0<br>0<br>2234<br>0                | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br><br><br><br><br><br><br>4468        | 36090-4 |
| 27-80053.000<br>66<br>BAKERWELL INC<br><br>BAKERWELL INC<br>PO BOX 897<br>KILLBUCK OH                                    | 44637        | OIL 240<br>TREVOR 1883                                          | 0.000 |         |                   | 0    | 0        | 1874<br>376<br>1498<br>0<br>0<br>0<br>1498<br>0                | 0                      | 0                                        | 1874<br>376<br>1498<br>0<br>0<br>0<br>1498<br>0                | 0                                 | 0           | 1874<br>376<br>1498<br>0<br>0<br>0<br>1498<br>0                | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br><br><br><br><br><br><br>2996        | 36093-7 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.23397 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                  | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                            | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                   | REMARKS |
|-------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                             |              |                                                                                    |        |         |                        |                                          |                                                                        |                                      |                                                                        |                                      | AMT PAID                                                   |                                                   |         |
|                                                                                                             |              |                                                                                    |        |         |                        |                                          |                                                                        |                                      |                                                                        |                                      | BAL. DUE                                                   |                                                   |         |
| 27-00007.000<br>0<br>BALDNER BILLIE B<br>BALDNER BILLIE B<br>6523 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842 | CAUV         | AGR 100<br>R15 T19 S17 N PT SW SW<br>10.00A TAX MAP W-6<br>350 0 350<br>4380 L     | 10.000 |         | 0                      | 0                                        | 1150<br>269<br>881<br>0<br>88<br>0<br>0<br>793<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1150<br>269<br>881<br>0<br>88<br>0<br>0<br>793<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-19<br><br><br><br><br><br>1586<br>0   | 35609-2 |
| 27-00007.001<br>0<br>BALDNER BILLIE B<br>BALDNER BILLIE B<br>6523 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842 | CAUV         | AGR 100<br>R15 T19 S17 NW SW<br>30.036A TM W-6<br>1050 0 1050<br>15050 L           | 30.030 |         | 0                      | 0                                        | 3451<br>807<br>2644<br>0<br>264<br>0<br>0<br>2380<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3451<br>807<br>2644<br>0<br>264<br>0<br>0<br>2380<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-19<br><br><br><br><br><br>4760<br>0   | 35610-6 |
| 27-00007.002<br>0<br>BALDNER BILLIE B<br>BALDNER BILLIE B<br>6523 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842 | CAUV         | AGR 100<br>R15 T19 S17 SW NW 40.00A<br>TAX MAP W-6<br>1750 0 1750<br>16240 L       | 40.000 |         | 0                      | 0                                        | 5752<br>1346<br>4406<br>0<br>441<br>0<br>0<br>3965<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5752<br>1346<br>4406<br>0<br>441<br>0<br>0<br>3965<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-19<br><br><br><br><br><br>7930<br>0   | 35611-3 |
| 27-00008.000<br>0<br>BALDNER BILLIE B<br>BALDNER BILLIE B<br>6523 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842 | CAUV         | AGR 101<br>R15 T19 S18 NE SE 40.00A<br>TAX MAP W-1<br>7490 38330 45820<br>27970 L  | 40.000 |         | 0                      | 0                                        | 150610<br>35242<br>115368<br>0<br>11537<br>11176<br>2007<br>90648<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 150610<br>35242<br>115368<br>0<br>11537<br>11176<br>2007<br>90648<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-19<br><br><br><br><br><br>181296<br>0 | 35613-9 |
| 27-00008.001<br>0<br>BALDNER BILLIE B<br>BALDNER BILLIE B<br>6523 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842 | CAUV         | AGR 100<br>R15 T19 S18 N PT E HALF<br>SW 10.00A TAX MAP W-1<br>350 0 350<br>4380 L | 10.000 |         | 0                      | 0                                        | 1150<br>269<br>881<br>0<br>88<br>0<br>0<br>793<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1150<br>269<br>881<br>0<br>88<br>0<br>0<br>793<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-19<br><br><br><br><br><br>1586<br>0   | 35614-6 |
| 27-00008.002<br>0<br>BALDNER BILLIE B<br>BALDNER BILLIE B<br>6523 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842 | CAUV         | AGR 100<br>R15 T19 S18 E PT SE SE<br>30.00A TAX MAP W-1<br>1050 0 1050<br>14110 L  | 30.000 |         | 0                      | 0                                        | 3451<br>807<br>2644<br>0<br>264<br>0<br>0<br>2380<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3451<br>807<br>2644<br>0<br>264<br>0<br>0<br>2380<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-19<br><br><br><br><br><br>4760<br>0   | 35615-4 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                                         | BK-PG-PARCEL | CLASS                                                                                | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  | REMARKS                                           |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                                   |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                             |        |         |                        |                                          |                                                                  |                                      |                                                                  |                                      | AMT PAID                                                   |                                                   |         |
|                                                                                                                                                    |              |                                                                                      |        |         |                        |                                          |                                                                  |                                      |                                                                  |                                      | BAL. DUE                                                   |                                                   |         |
|                                                                                                                                                    |              |                                                                                      |        |         |                        |                                          |                                                                  |                                      |                                                                  |                                      |                                                            |                                                   |         |
| 27-00008.003<br>0<br>BALDNER BILLIE B<br>BALDNER BILLIE B<br>6523 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842                                        | CAUV         | AGR 100<br>R15 T19 S18 NW SE 40.00A<br>TAX MAP W-1<br>1400 0 1400<br>17500 L         | 40.000 |         | 0                      | 0                                        | 4602<br>1077<br>3525<br>0<br>353<br>0<br>0<br>3172<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4602<br>1077<br>3525<br>0<br>353<br>0<br>0<br>3172<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-19<br><br><br><br><br><br>6344<br>0   | 35616-2 |
| 27-00008.004<br>0<br>BALDNER BILLIE B<br>BALDNER BILLIE B<br>6523 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842                                        | CAUV         | AGR 100<br>R15 T19 S18 SE NW 40.00A<br>TAX MAP W-1<br>1400 0 1400<br>18730 L         | 40.000 |         | 0                      | 0                                        | 4602<br>1077<br>3525<br>0<br>353<br>0<br>0<br>3172<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4602<br>1077<br>3525<br>0<br>353<br>0<br>0<br>3172<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-19<br><br><br><br><br><br>6344<br>0   | 35617-9 |
| 27-00008.005<br>0<br>BALDNER BILLIE B<br>BALDNER BILLIE B<br>6523 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842                                        | CAUV         | AGR 100<br>R15 T19 S18 SE NE 40.00A<br>TAX MAP W-1<br>1400 0 1400<br>21180 L         | 40.000 |         | 0                      | 0                                        | 4602<br>1077<br>3525<br>0<br>353<br>0<br>0<br>3172<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4602<br>1077<br>3525<br>0<br>353<br>0<br>0<br>3172<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-19<br><br><br><br><br><br>6344<br>0   | 35618-7 |
| 27-00008.006<br>0<br>BALDNER BILLIE B<br>BALDNER BILLIE B<br>6523 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842                                        | CAUV         | AGR 100<br>R15 T19 S18 SW NE 40.00A<br>TAX MAP W-1<br>1400 0 1400<br>19710 L         | 40.000 |         | 0                      | 0                                        | 4602<br>1077<br>3525<br>0<br>353<br>0<br>0<br>3172<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4602<br>1077<br>3525<br>0<br>353<br>0<br>0<br>3172<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-19<br><br><br><br><br><br>6344<br>0   | 35619-5 |
| 27-00010.000<br>0<br>BALDNER MICHAEL W &<br>KATHY JO JS<br>BALDNER MICHAEL W & KATHY<br>8580 TOWNSHIP ROAD 459<br>LOUDONVILLE OH 44842             |              | RES 511<br>R15 T20 S29 MIDPT SW<br>1.00A W-10<br>6130 29650 35780                    | 1.000  |         | 0                      | 0                                        | 117609<br>27520<br>90089<br>0<br>9009<br>0<br>2252<br>78828<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 117609<br>27520<br>90089<br>0<br>9009<br>0<br>2252<br>78828<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-18<br><br><br><br><br><br>157656<br>0 | 35629-8 |
| 27-00012.000<br>0<br>BALDNER MICHAEL W &<br>KATHY & SCOTT C & LYNDA<br>BALDNER MICHAEL W & KATHY<br>8580 TOWNSHIP ROAD 459<br>LOUDONVILLE OH 44842 | AG CAUV      | AGR 199<br>R15 T20 S29 NEPT SW<br>58.00A TAX MAP W-10<br>2430 11240 13670<br>29510 L | 58.000 |         | 0                      | 0                                        | 44933<br>10514<br>34419<br>0<br>3442<br>0<br>0<br>30977<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 44933<br>10514<br>34419<br>0<br>3442<br>0<br>0<br>30977<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-17<br><br><br><br><br><br>61954<br>0  | 35630-2 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                  | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX                | DATE PAID      |         | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|----------------------------------------------|----------------|---------|---------|
|                                                                                                                                                                |              |                                                                                    |        |         |                        |                                          |                                                                     |                                           |                                                                     |                                              | AMT PAID       |         |         |
|                                                                                                                                                                |              |                                                                                    |        |         |                        |                                          |                                                                     |                                           |                                                                     |                                              | BAL. DUE       |         |         |
| 27-00012.001<br>0<br>AG CAUV<br>BALDNER MICHAEL W &<br>KATHY & SCOTT C & LYNDIA<br>BALDNER MICHAEL W & KATHY<br>8580 TOWNSHIP ROAD 459<br>LOUDONVILLE OH 44842 |              | AGR 100<br>R15 T20 S29 NW SE 40.00A<br>TAX MAP W-10<br>2100 0 2100<br>22400 L      | 40.000 |         | 0                      | 0                                        | 6903<br>1616<br>5287<br>0<br>529<br>0<br>0<br>4758<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 6903<br>1616<br>5287<br>0<br>529<br>0<br>0<br>4758<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>PD<br>BAL | 02-22<br>07-17 | 35631-9 |         |
| 27-00357.000<br>0<br>CAUV<br>BALDNER NKA WISE ROSEANNE<br>WISE ROSEANNE<br>591 SNYDER DRIVE<br>LOUDONVILLE OH 44842                                            |              | AGR 122<br>R15 T19 S18 S PT W HALF<br>SW 9.009A TAX MAP W-1<br>320 0 320<br>4410 L | 9.000  |         | 0                      | 0                                        | 1052<br>246<br>806<br>0<br>0<br>0<br>0<br>806<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1052<br>246<br>806<br>0<br>0<br>0<br>0<br>806<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>PD<br>BAL | 02-06          | 36033-7 |         |
| 27-00357.001<br>0<br>CAUV<br>BALDNER NKA WISE ROSEANNE<br>BALDNER SCOTT W<br>591 SNYDER DRIVE<br>LOUDONVILLE OH 44842                                          |              | AGR 122<br>R15 T19 S18 SW PT SW<br>3.81A TAX MAP W-1<br>130 0 130<br>1710 L        | 3.810  |         | 0                      | 0                                        | 427<br>100<br>327<br>0<br>0<br>0<br>0<br>327<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 427<br>100<br>327<br>0<br>0<br>0<br>0<br>327<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>PD<br>BAL | 02-06          | 36034-4 |         |
| 27-00060.001<br>0<br>BARTON HILDA JEAN<br>TOD LORNA D MOHR<br>BARTON HILDA JEAN<br>6690 COUNTY ROAD 22<br>LOUDONVILLE OH 44842                                 |              | RES 511<br>R15 T19 S16 MID PT NE<br>8.978A W-11<br>20970 51350 72320               | 8.970  |         | 0                      | 0                                        | 237716<br>55625<br>182091<br>0<br>18209<br>0<br>2408<br>161474<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 237716<br>55625<br>182091<br>0<br>18209<br>0<br>2408<br>161474<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>PD<br>BAL | 02-12<br>07-17 | 35705-2 |         |
| 27-00013.000<br>0<br>AG CAUV<br>BENDER FARMS INC<br>BENDER FARMS INC<br>8797 TOWNSHIP ROAD 459<br>LOUDONVILLE OH 44842                                         |              | AGR 101<br>R15 T20 S29 E PT NW<br>82.9400A W-10<br>9290 73750 83040<br>45110 L     | 82.940 |         | 0                      | 0                                        | 272952<br>63869<br>209083<br>0<br>20908<br>0<br>0<br>188175<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 272952<br>63869<br>209083<br>0<br>20908<br>0<br>0<br>188175<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>PD<br>BAL | 02-13<br>07-13 | 35632-7 |         |
| 27-00014.000<br>0<br>AG CAUV<br>BENDER FARMS INC<br>BENDER FARMS INC<br>8797 TOWNSHIP ROAD 459<br>LOUDONVILLE OH 44842                                         |              | AGR 199<br>R15 T20 S29 WPT NW<br>77.060A W-10<br>2960 16660 19620<br>38520 L       | 77.060 |         | 0                      | 0                                        | 64491<br>15091<br>49400<br>0<br>4940<br>0<br>0<br>44460<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 64491<br>15091<br>49400<br>0<br>4940<br>0<br>0<br>44460<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>PD<br>BAL | 02-13<br>07-13 | 35633-5 |         |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                             | BK-PG-PARCEL | CLASS                                                                      | ACRES | LOT NO. | LEGAL DESCRIPTION | LAND | BUILDING | TOTAL | PRIOR<br>Delinquencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |          | REMARKS |
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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE |         |
|                                                                                                                        |              |                                                                            |       |         |                   |      |          |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 27-00015.000<br>0<br>AG CAUV<br>BENDER FARMS INC<br>BENDER FARMS INC<br>8797 TOWNSHIP ROAD 459<br>LOUDONVILLE OH 44842 |              | AGR 101<br>R15 T19 S6 SE 152.88200A<br>W-3<br>13580 17640 31220<br>85850 L |       |         |                   |      |          |       | 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# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                       | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                               | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                               | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                      |              |                                                                                                                 |        |                  |                        |                                          |                                                                     |                                   |                                                                     |                                 | AMT PAID                                                   |                               |         |
|                                                                                                                                      |              |                                                                                                                 |        |                  |                        |                                          |                                                                     |                                   |                                                                     |                                 | BAL. DUE                                                   |                               |         |
| 27-00043.000<br>0<br>BISE DOROTHY M & MITCHELL<br>RICHARD W<br>BISE DOROTHY M & MITCHELL<br>1645 W HANLEY ROAD<br>LEXINGTON OH 44904 |              | RES 501<br>R15 T19 S6 NWCOR SENW<br>.500A W-3<br>790 0 790                                                      | 0.500  |                  | 0                      | 0                                        | 2597<br>608<br>1989<br>0<br>199<br>0<br>1790<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2597<br>608<br>1989<br>0<br>199<br>0<br>1790<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-11<br>3580<br>0   | 35665-0 |
| 27-00211.000<br>0<br>BISE DOROTHY M & MITCHELL<br>RICHARD W<br>BISE DOROTHY M & MITCHELL<br>1645 W HANLEY ROAD<br>LEXINGTON OH 44904 |              | RES 511<br>R15 T19 S6 NWCOR SENW<br>2.300A W-3<br>8170 16450 24620                                              | 2.300  |                  | 0                      | 0                                        | 80926<br>18936<br>61990<br>0<br>6199<br>0<br>55791<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 80926<br>18936<br>61990<br>0<br>6199<br>0<br>55791<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>07-11<br>111582<br>0 | 35886-7 |
| 27-00074.000<br>0<br>BISHOP DAVID R TRUSTEE<br><br>BISHOP DAVID R<br>15627 COUNTY ROAD 385<br>LOUDONVILLE OH 44842                   |              | AGR 101<br>R15 T20NW SEC33 3.373 &<br>NE SEC32 8.072 = 11.445<br>RES & COMB 10/01 W-14 & 9<br>31330 28180 59510 | 10.900 |                  | 0                      | 0                                        | 195609<br>45772<br>149837<br>0<br>14984<br>0<br>1769<br>133084<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 195609<br>45772<br>149837<br>0<br>14984<br>0<br>1769<br>133084<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-18<br>266168<br>0 | 35715-5 |
| 27-00151.001<br>0<br>BOLEN MICHAEL D<br><br>BOLEN MICHAEL D<br>144 STERLING STREET<br>CRESTON OH 44217                               | CAUV         | AGR 101<br>R15 T19 S7 WPT SE<br>59.22300A W-2<br>8640 14630 23270<br>36460 L                                    | 59.220 |                  | 0                      | 0                                        | 76488<br>17898<br>58590<br>0<br>5859<br>0<br>52731<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 76488<br>17898<br>58590<br>0<br>5859<br>0<br>52731<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>105462<br>0          | 35810-8 |
| 27-00369.001<br>0<br>BOLEN MICHAEL D<br><br>BOLEN MICHAEL D<br>144 STERLING STREET<br>CRESTON OH 44217                               | CAUV         | AGR 100<br>R15 T19 S18 NWPT NE<br>47.87500A W-1<br>1790 0 1790<br>25220 L                                       | 47.870 |                  | 0                      | 0                                        | 5884<br>1377<br>4507<br>0<br>451<br>0<br>4056<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5884<br>1377<br>4507<br>0<br>451<br>0<br>4056<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>8112<br>0            | 36045-6 |
| 27-00373.001<br>0<br>BOSTIC ALBERT J & LILLIE<br>M TRUSTEES<br>BOSTIC LILLIE M<br>423 S WATER STREET<br>LOUDONVILLE OH 44842         |              | COM 420<br>R15 T20 S31 NE PT SW<br>1.6912A TAX MAP W-4<br>6860 8510 15370                                       | 1.690  |                  | 0                      | 0                                        | 50521<br>10128<br>40393<br>0<br>0<br>0<br>40393<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 50521<br>10128<br>40393<br>0<br>0<br>0<br>40393<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>07-09<br>80786<br>0  | 36051-8 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                                    | BK-PG-PARCEL | CLASS                                                                                               | ACRES   | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                              | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------|---------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                              |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                            |         |         |                        |                                          |                                                                     |                                   |                                                                     |                                 | AMT PAID<br>BAL DUE                                                    |         |
| 27-00020.000<br>0<br>BOWLING KATHRYN M<br>BOWLING KATHRYN M<br>517 VINEWOOD AVENUE<br>TALLMADGE OH 44278                                      |              | AGR 100<br>R15 T19 S17 NPT, E HALF<br>.9700A W-6<br>6010 0 6010                                     | 0.970   |         | 0                      | 0                                        | 19755<br>4623<br>15132<br>0<br>1513<br>0<br>13619<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 19755<br>4623<br>15132<br>0<br>1513<br>0<br>13619<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-29<br>CRE 07-10<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 35638-3 |
| 27-00021.000<br>0<br>BOWLING KATHRYN M<br>BOWLING KATHRYN M<br>517 VINEWOOD AVENUE<br>TALLMADGE OH 44278                                      | CAUV         | AGR 101<br>R15 T19 S17 15A FORESTRY<br>W PT E HALF SW 41.03A<br>W-6<br>14100 18690 32790<br>26720 L | 41.030  |         | 0                      | 0                                        | 107781<br>25221<br>82560<br>0<br>8256<br>0<br>74304<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 107781<br>25221<br>82560<br>0<br>8256<br>0<br>74304<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-29<br>CRE 07-10<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 35639-1 |
| 27-00021.001<br>0<br>BOWLING KATHRYN M<br>BOWLING KATHRYN M<br>517 VINEWOOD AVENUE<br>TALLMADGE OH 44278                                      |              | AGR 100<br>R15 T19 S17 PT SW SW<br>30.00A (30A FORESTRY) W-6<br>6560 0 6560                         | 30.000  |         | 0                      | 0                                        | 21563<br>5046<br>16517<br>0<br>1652<br>0<br>14865<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 21563<br>5046<br>16517<br>0<br>1652<br>0<br>14865<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-29<br>CRE 07-10<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 35640-6 |
| 27-00208.000<br>0<br>BRESSON LARRY J & BARBARA<br>J<br>BRESSON LARRY J & BARBARA<br>15111 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638             |              | RES 511<br>R15 T19 S4 SEPT NE<br>5.0200A W-13<br>12460 35140 47600                                  | 5.020   |         | 0                      | 0                                        | 156461<br>36611<br>119850<br>0<br>11985<br>0<br>2598<br>105267<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 156461<br>36611<br>119850<br>0<br>11985<br>0<br>2598<br>105267<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-20<br>CRE 07-17<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 35882-6 |
| 27-00022.000<br>0<br>BRIGHTBILL BETTY J<br>TRUSTEE BETTY JEAN BRIGHT<br>BRIGHTBILL BETTY J<br>16211 TOWNSHIP ROAD 454<br>LOUDONVILLE OH 44842 | AG CAUV      | AGR 101<br>R15 T19 S7 NE 159.3900A<br>W-2<br>16520 41020 57540<br>94240 L                           | 159.390 |         | 0                      | 0                                        | 189134<br>44257<br>144877<br>0<br>14488<br>0<br>1522<br>128867<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 189134<br>44257<br>144877<br>0<br>14488<br>0<br>1522<br>128867<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-08<br>CRE 07-10<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 35641-3 |
| 27-00140.002<br>0<br>BROWN DOROTHY L<br>BROWN DOROTHY L<br>15521 TOWNSHIP ROAD 464<br>LOUDONVILLE OH 44842<br>PER DOROTHY 1/31/02             |              | RES 511<br>R15 T19 S9 W PT NW<br>1.344A W-12<br>6670 30350 37020                                    | 1.340   |         | 0                      | 0                                        | 121685<br>28474<br>93211<br>0<br>9321<br>0<br>83890<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 121685<br>28474<br>93211<br>0<br>9321<br>0<br>83890<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-18<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 35791-0 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                          | BK-PG-PARCEL | CLASS                                                                                                                                    | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                          | REMARKS                       |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-------------------------------|
| NAME AND ADDRESS                                                                                                                    |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                                                 |        |         |                        |                                          |                                                               |                                   |                                                               |                               | AMT PAID<br>BAL. DUE                                               |                               |
| 27-90001.000<br>28<br>BUCKEYE ELECTRIC UTILITY<br>CO<br>BUCKEYE ELECTRIC UTILITY<br>PO BOX 26036<br>COLUMBUS OH 43226               |              | UTL 881<br>PUBLIC UTILITY<br>0 0 0                                                                                                       | 0.000  |         | 0                      | 0                                        | 0                                                             | 0                                 | 0                                                             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 36101-3                       |
| 27-00321.000<br>0<br>BUCKEYE WOODS & WATER LTD<br>CAUV<br>BUCKEYE WOODS & WATER LTD<br>2556 OLD LINCOLN WAY<br>WOOSTER OH 44691     |              | AGR 101<br>R15 T20 S33 1.091 & S34<br>31.232 =32.323 A TOTAL<br>W-14 & W-19<br>COMB & RES 8/22/05<br>1130 0 1130<br>16510 L              | 32.323 |         | 0                      | 0                                        | 3714<br>869<br>2845<br>0<br>285<br>0<br>2560<br>0             | 0                                 | 3714<br>869<br>2845<br>0<br>285<br>0<br>2560<br>0             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-30<br>06-21<br>5120<br>0   |
| 27-00009.000<br>0<br>BURD WALTER L & BARBARA S<br>JS<br>BURD WALTER L & BARBARA S<br>7360 TOWNSHIP ROAD 455<br>LOUDONVILLE OH 44842 |              | AGR 101<br>R15 T19 S6 S PT SW<br>W-3 RES TO 41.824<br>6/1/2000<br>7700 59610 67310<br>27400 L                                            | 41.824 |         | 346200                 | 0                                        | 221248<br>51771<br>169477<br>14878<br>16948<br>0<br>3746      | 0                                 | 221248<br>51771<br>169477<br>31244<br>16948<br>0<br>3746      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 35620-9<br>710660             |
| 27-00030.000<br>0<br>BUTLER JOHN M<br>BUTLER JOHN M<br>7922 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842                               |              | RES 511<br>R15 T20 S31 SWCOR SE<br>1.00A W-4<br>6130 49180 55310                                                                         | 1.000  |         | 0                      | 0                                        | 181804<br>42542<br>139262<br>0<br>13926<br>0<br>901<br>124435 | 0                                 | 181804<br>42542<br>139262<br>0<br>13926<br>0<br>901<br>124435 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-20<br>07-17<br>248870<br>0 |
| 27-00265.000<br>0<br>BUTLER THOMAS P II<br>BUTLER THOMAS P II &<br>2341 S COMMODORE COURT<br>LKSD/MARBLEHEAD OH 43440               |              | AGR 100<br>R15 T19 S5 MIDPT N HALF<br>45.513A W-8<br>2020 0 2020<br>23080 L                                                              | 45.513 |         | 0                      | 0                                        | 6640<br>1554<br>5086<br>0<br>509<br>0<br>0<br>4577            | 0                                 | 6640<br>1554<br>5086<br>0<br>509<br>0<br>0<br>4577            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-22<br>9154<br>0            |
| 27-00266.000<br>0<br>BUTLER THOMAS P II<br>BUTLER THOMAS P II &<br>2341 S COMMODORE COURT<br>LKSD/MARBLEHEAD OH 43440               |              | AGR 100<br>R15 T19 S5 28.936A & S6<br>17.369A & R15 T20 S31<br>20.557A & S32 10.958A =TTL<br>77.818A W-4 & W-3<br>3430 0 3430<br>37970 L | 77.818 |         | 0                      | 0                                        | 11274<br>2638<br>8636<br>0<br>864<br>0<br>0<br>7772           | 0                                 | 11274<br>2638<br>8636<br>0<br>864<br>0<br>0<br>7772           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-22<br>15544<br>0           |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY FOR TAX YEAR

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                            | BK-PG-PARCEL | CLASS                                    | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|----------|---------|------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                       |              |                                          |          |         |                        |                                          |                                                       |                                   |                                                   |                                 | AMT PAID                                      | BAL. DUE       |         |
|                                                                                                                       |              |                                          |          |         |                        |                                          |                                                       |                                   |                                                   |                                 |                                               |                |         |
| NAME AND ADDRESS                                                                                                      |              | LAND                                     | BUILDING | TOTAL   |                        |                                          |                                                       |                                   |                                                   |                                 |                                               |                |         |
| 27-00269.000<br>0<br>BUTLER THOMAS P II<br>BUTLER THOMAS P II &<br>2341 S COMMODORE COURT<br>LKSD/MARBLEHEAD OH 43440 | CAUV         | AGR 100                                  | 27.827   |         | 0                      | 0                                        | 3451<br>807<br>2644<br>0<br>264<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3451<br>807<br>2644<br>0<br>264<br>0<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-22          | 35948-0 |
|                                                                                                                       |              | R15 T19 S6 TR 3 NWPT NE<br>27.82700A W-3 |          |         |                        |                                          |                                                       |                                   |                                                   |                                 |                                               |                |         |
|                                                                                                                       |              | 1050<br>11870 L                          | 0        | 1050    |                        |                                          | 2380<br>0                                             |                                   | 2380<br>0                                         |                                 | PD<br>BAL                                     | 4760<br>0      |         |
| 27-00032.000<br>0<br>BUTLER TOM BUTLER FARMS<br>INC<br>BUTLER FARM INC<br>6727 MCVEY BLVD<br>COLUMBUS OH 43235        | CAUV         | AGR 100                                  | 54.930   |         | 5875                   | 0                                        | 7692<br>1800<br>5892<br>530<br>589<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 7692<br>1800<br>5892<br>0<br>589<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-30<br>07-17 | 35653-2 |
|                                                                                                                       |              | R15 T20 S29 WPT SW<br>54.9300A W-10      |          |         |                        |                                          |                                                       |                                   |                                                   |                                 |                                               |                |         |
|                                                                                                                       |              | 2340<br>30760 L                          | 0        | 2340    |                        |                                          |                                                       |                                   |                                                   |                                 |                                               |                |         |
| PER LETTER 2/14/98                                                                                                    |              |                                          |          |         | 353<br>6228<br>0       |                                          | 5833<br>0                                             |                                   | 5303<br>0                                         |                                 | INT1<br>PD<br>BAL                             | 17364<br>0     |         |
| 27-00033.000<br>0<br>BUTLER TOM BUTLER FARMS<br>INC<br>BUTLER FARM INC<br>6727 MCVEY BLVD<br>COLUMBUS OH 43235        | CAUV         | AGR 111                                  | 118.000  |         | 312429                 | 0                                        | 409001<br>95705<br>313296<br>28197<br>31330<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 409001<br>95705<br>313296<br>0<br>31330<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-30<br>07-17 | 35654-9 |
|                                                                                                                       |              | R15 T20 S30 NPT SE<br>118.00A W-5        |          |         |                        |                                          |                                                       |                                   |                                                   |                                 |                                               |                |         |
|                                                                                                                       |              | 23450<br>74640 L                         | 100980   | 124430  |                        |                                          |                                                       |                                   |                                                   |                                 |                                               |                |         |
| PER LETTER 2/14/98                                                                                                    |              |                                          |          |         | 18746<br>331175<br>0   |                                          | 310163<br>0                                           |                                   | 281966<br>0                                       |                                 | INT1<br>PD<br>BAL                             | 923304<br>0    |         |
| 27-00035.000<br>0<br>BUTLER TOM BUTLER FARMS<br>INC<br>BUTLER FARM INC<br>6727 MCVEY BLVD<br>COLUMBUS OH 43235        | CAUV         | AGR 199                                  | 40.000   |         | 14864                  | 0                                        | 19459<br>4553<br>14906<br>1342<br>1491<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 19459<br>4553<br>14906<br>0<br>1491<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-30<br>07-17 | 35658-0 |
|                                                                                                                       |              | R15 T20 S30 NW NE 40.00A<br>W-5          |          |         |                        |                                          |                                                       |                                   |                                                   |                                 |                                               |                |         |
|                                                                                                                       |              | 1750<br>22400 L                          | 4170     | 5920    |                        |                                          |                                                       |                                   |                                                   |                                 |                                               |                |         |
| PER LETTER 2/14/98                                                                                                    |              |                                          |          |         | 892<br>15756<br>0      |                                          | 14757<br>0                                            |                                   | 13415<br>0                                        |                                 | INT1<br>PD<br>BAL                             | 43928<br>0     |         |
| 27-00036.000<br>0<br>BUTLER TOM BUTLER FARMS<br>INC<br>BUTLER FARM INC<br>6727 MCVEY BLVD<br>COLUMBUS OH 43235        | CAUV         | AGR 199                                  | 40.500   |         | 10143                  | 0                                        | 13279<br>3107<br>10172<br>916<br>1017<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 13279<br>3107<br>10172<br>0<br>1017<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-30<br>07-17 | 35659-8 |
|                                                                                                                       |              | R15 T20 S30 SPT SE<br>40.500A W-5        |          |         |                        |                                          |                                                       |                                   |                                                   |                                 |                                               |                |         |
|                                                                                                                       |              | 1590<br>22680 L                          | 2450     | 4040    |                        |                                          |                                                       |                                   |                                                   |                                 |                                               |                |         |
| PER LETTER 2/14/98                                                                                                    |              |                                          |          |         | 609<br>10752<br>0      |                                          | 10071<br>0                                            |                                   | 9155<br>0                                         |                                 | INT1<br>PD<br>BAL                             | 29978<br>0     |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                               | BK-PG-PARCEL  | CLASS                                                                                    | ACRES               | LOT NO. | PRIOR<br>Delinquencies    | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                   | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|----------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------|---------------------|---------|---------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-----------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                          |               |                                                                                          |                     |         |                           |                                          |                                                 |                                   |                                               |                               | AMT PAID                                      |                |         |
|                                                                                                          |               |                                                                                          |                     |         |                           |                                          |                                                 |                                   |                                               |                               | BAL. DUE                                      |                |         |
| NAME AND ADDRESS                                                                                         |               | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                 |                     |         |                           |                                          |                                                 |                                   |                                               |                               |                                               |                |         |
| 27-00037.000<br>0<br>BUTLER TOM BUTLER FARMS<br>INC<br>BUTLER FARM INC<br>6727 MCVEY BLVD<br>COLUMBUS OH | CAUV<br>43235 | AGR 100<br>R15 T20 S31 NE COR NW<br>9.200A W-4<br>320<br>5150 L                          | 9.200<br>0<br>320   |         | 804<br>48<br>852<br>0     | 0                                        | 1052<br>246<br>806<br>73<br>81<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0        | 1052<br>246<br>806<br>0<br>81<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-30<br>07-17 | 35660-2 |
| PER LETTER 2/14/98                                                                                       |               |                                                                                          |                     |         |                           |                                          | 798<br>0                                        |                                   | 725<br>0                                      |                               | INT1<br>PD<br>BAL                             | 2375<br>0      |         |
| 27-00038.000<br>0<br>BUTLER TOM BUTLER FARMS<br>INC<br>BUTLER FARM INC<br>6727 MCVEY BLVD<br>COLUMBUS OH | CAUV<br>43235 | AGR 100<br>R15 T20 S31 NWPT NE<br>43.30A W-4<br>1690<br>21520 L                          | 43.300<br>0<br>1690 |         | 4243<br>255<br>4498<br>0  | 0                                        | 5555<br>1300<br>4255<br>383<br>426<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0        | 5555<br>1300<br>4255<br>0<br>426<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-30<br>07-17 | 35661-9 |
| PER LETTER 2/14/98                                                                                       |               |                                                                                          |                     |         |                           |                                          | 4212<br>0                                       |                                   | 3829<br>0                                     |                               | INT1<br>PD<br>BAL                             | 12539<br>0     |         |
| 27-00040.000<br>0<br>BUTLER TOM BUTLER FARMS<br>INC<br>BUTLER FARM INC<br>6727 MCVEY BLVD<br>COLUMBUS OH | CAUV<br>43235 | AGR 100<br>R15 T20 S31 NWPT SE<br>10.3900A W-4<br>350<br>5600 L                          | 10.390<br>0<br>350  |         | 879<br>53<br>932<br>0     | 0                                        | 1150<br>269<br>881<br>79<br>88<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0        | 1150<br>269<br>881<br>0<br>88<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-30<br>07-17 | 35662-7 |
| PER LETTER 2/14/98                                                                                       |               |                                                                                          |                     |         |                           |                                          | 872<br>0                                        |                                   | 793<br>0                                      |                               | INT1<br>PD<br>BAL                             | 2597<br>0      |         |
| 27-00031.000<br>0<br>BUTLER TOM FARMS INC<br>BUTLER FARM INC<br>6727 MCVEY BLVD<br>COLUMBUS OH           | CAUV<br>43235 | AGR 100<br>R15 T20 S29 & S31 & S32<br>67.82A TAX MAP W-4,W-9,<br>W-10<br>3070<br>35950 L | 67.820<br>0<br>3070 |         | 7708<br>462<br>8170<br>0  | 0                                        | 10091<br>2361<br>7730<br>696<br>773<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0        | 10091<br>2361<br>7730<br>0<br>773<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-30<br>07-17 | 35652-4 |
| PER LETTER 2/14/98                                                                                       |               |                                                                                          |                     |         |                           |                                          | 7653<br>0                                       |                                   | 6957<br>0                                     |                               | INT1<br>PD<br>BAL                             | 22780<br>0     |         |
| 27-00034.000<br>0<br>BUTLER TOM FARMS INC<br>BUTLER FARM INC<br>6727 MCVEY BLVD<br>COLUMBUS OH           | CAUV<br>43235 | AGR 100<br>R15 T20 S30 S PT NE<br>80.00A TAX MAP W-5<br>3980<br>43290 L                  | 80.000<br>0<br>3980 |         | 9994<br>600<br>10594<br>0 | 0                                        | 13082<br>3061<br>10021<br>902<br>1002<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 13082<br>3061<br>10021<br>0<br>1002<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 04-30<br>07-17 | 35655-7 |
| PER LETTER 2/14                                                                                          |               |                                                                                          |                     |         |                           |                                          | 9921<br>0                                       |                                   | 9019<br>0                                     |                               | INT1<br>PD<br>BAL                             | 29534<br>0     |         |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                      | BK-PG-PARCEL  | CLASS                                                  | ACRES  | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                  | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                      | DATE PAID                                                                 | REMARKS     |
|-----------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------|--------|----------|------------------------|------------------------------------------|-----------------|--------------------------------------------------------------------|-------------|--------------------------------------------------------------------|---------------------------------------------------------------------------|-------------|
| NAME AND ADDRESS                                                                                                |               | LEGAL DESCRIPTION                                      | LAND   | BUILDING | TOTAL                  |                                          |                 |                                                                    |             |                                                                    | AMT PAID<br>BAL. DUE                                                      |             |
| 27-00034.001<br>0<br>BUTLER TOM FARMS INC<br>BUTLER FARM INC<br>6727 MCVEY BLVD<br>COLUMBUS OH                  | CAUV<br>43235 | AGR 100<br>R15 T20 S30 NE NE<br>TAX MAP W-5            | 42.000 |          |                        | 4620                                     | 0               | 6048<br>1415<br>4633<br>417<br>463<br>0<br>0<br>0                  | 0           | 6048<br>1415<br>4633<br>0<br>463<br>0<br>0<br>0                    | CHG<br>04-30-07-17<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 35656-5     |
| PER LETTER 2/14/98                                                                                              |               | 1840<br>20950 L                                        | 0      | 1840     |                        | 277<br>4897<br>0                         |                 | 4587<br>0                                                          |             | 4170<br>0                                                          | INT1<br>PD<br>BAL                                                         | 13654<br>0  |
| 27-00034.002<br>0<br>BUTLER TOM FARMS INC<br>BUTLER FARM INC<br>6727 MCVEY BLVD<br>COLUMBUS OH                  | CAUV<br>43235 | AGR 100<br>R15 T20 S30 SE COR SW<br>1.330A TAX MAP W-5 | 1.330  |          |                        | 176                                      | 0               | 230<br>54<br>176<br>16<br>18<br>0<br>0                             | 0           | 230<br>54<br>176<br>0<br>18<br>0<br>0                              | CHG<br>04-30-07-17<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 35657-2     |
| PER LETTER 2/14/98                                                                                              |               | 70<br>750 L                                            | 0      | 70       |                        | 11<br>187<br>0                           |                 | 174<br>0                                                           |             | 158<br>0                                                           | INT1<br>PD<br>BAL                                                         | 519<br>0    |
| 27-00042.000<br>0<br>BUTLER TOM FARMS INC<br>BUTLER FARM INC<br>6727 MCVEY BLVD<br>COLUMBUS OH                  | CAUV<br>43235 | AGR 101<br>R15 T20 S32 & S31 9.114A<br>TAX MAP W-4 W-9 | 9.114  |          |                        | 49665                                    | 0               | 65017<br>15214<br>49803<br>4482<br>4980<br>0<br>0                  | 0           | 65017<br>15214<br>49803<br>0<br>4980<br>0<br>0                     | CHG<br>04-30-07-17<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 35663-5     |
| PER LETTER 2/14/98                                                                                              |               | 6440<br>9890 L                                         | 13340  | 19780    |                        | 2980<br>52641<br>0                       |                 | 49305<br>0                                                         |             | 44823<br>0                                                         | INT1<br>PD<br>BAL                                                         | 146773<br>0 |
| 27-00044.000<br>0<br>BUZZARD JAMES & ANNIE<br>BUZZARD JAMES & ANNIE<br>7550 TOWNSHIP ROAD 455<br>LOUDONVILLE OH | 44842         | RES 511<br>R15 T19 S6 NWPT SESW<br>(#2) 1.00A W-3      | 1.000  |          |                        | 0                                        | 0               | 80334<br>18798<br>61536<br>0<br>6154<br>3616<br>1538<br>50228<br>0 | 0           | 80334<br>18798<br>61536<br>0<br>6154<br>3616<br>1538<br>50228<br>0 | CHG<br>02-07-07-09<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 35666-8     |
| 27-00045.000<br>0<br>BUZZARD JAMES & ANNIE<br>BUZZARD JAMES & ANNIE<br>7550 TOWNSHIP ROAD 455<br>LOUDONVILLE OH | 44842         | RES 501<br>R15 T19 S6 NWPT SESW<br>1.000A #3 W-3       | 1.000  |          |                        | 0                                        | 0               | 5193<br>1215<br>3978<br>0<br>398<br>0<br>0<br>3580<br>0            | 0           | 5193<br>1215<br>3978<br>0<br>398<br>0<br>0<br>3580<br>0            | CHG<br>02-07-07-09<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 35667-5     |
| 27-00354.000<br>0<br>BUZZARD JAMES & ANNIE<br>BUZZARD JAMES & ANNIE<br>7550 TOWNSHIP ROAD 455<br>LOUDONVILLE OH | 44842         | RES 501<br>R15 T19 S6 NWPT SESW<br>.6666A (#4) W-3     | 0.660  |          |                        | 0                                        | 0               | 3451<br>807<br>2644<br>0<br>264<br>0<br>0<br>2380<br>0             | 0           | 3451<br>807<br>2644<br>0<br>264<br>0<br>0<br>2380<br>0             | CHG<br>02-07-07-09<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36030-4     |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY FOR TAX YEAR

**FOR TAX YEAR 2006**

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| NAME AND ADDRESS                                                                                                   | PARCEL NO. | BK-PG-PARCEL | CLASS         | ACRES           | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL     | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                           | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID      |         | REMARKS |
|--------------------------------------------------------------------------------------------------------------------|------------|--------------|---------------|-----------------|---------|----------------------------------------------|------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------|-------------------------------------------------------|-------------------------------|----------------|---------|---------|
|                                                                                                                    |            |              |               |                 |         |                                              |                        |                                          |                                                      |                                   |                                                       |                               | AMT PAID       |         |         |
|                                                                                                                    |            |              |               |                 |         |                                              |                        |                                          |                                                      |                                   |                                                       |                               | BAL. DUE       |         |         |
| 27-00046.000<br>0<br>BYERS MARILYN L<br>BYERS MARILYN L<br>500 TOWNSHIP ROAD 2802<br>LOUDONVILLE OH 44842          |            | CAUV         | AGR 100       | 39.000          |         | R15 T20 S30 WPT SW<br>39.00A W-5             |                        |                                          | 5851<br>1369<br>4482<br>0<br>448<br>0<br>0           |                                   | 5851<br>1369<br>4482<br>0<br>448<br>0<br>0            |                               | 01-23          | 35668-3 |         |
|                                                                                                                    |            |              |               | 1780<br>19780 L | 0       | 1780                                         |                        |                                          | 4034<br>0                                            |                                   | 4034<br>0                                             |                               | 8068<br>0      |         |         |
| 27-00047.000<br>0<br>BYERS MARILYN L<br>BYERS MARILYN L<br>500 TOWNSHIP ROAD 2802<br>LOUDONVILLE OH 44842          |            | CAUV         | AGR 100       | 12.000          |         | R15 T20 S30 NWPT SW<br>12.000A W-5           |                        |                                          | 1545<br>362<br>1183<br>0<br>118<br>0<br>0            |                                   | 1545<br>362<br>1183<br>0<br>118<br>0<br>0             |                               | 01-23          | 35669-1 |         |
|                                                                                                                    |            |              |               | 470<br>5880 L   | 0       | 470                                          |                        |                                          | 1065<br>0                                            |                                   | 1065<br>0                                             |                               | 2130<br>0      |         |         |
| 27-00156.000<br>0<br>CARR KIM W & MARY J JS<br>CARR KIM W & MARY J<br>15930 STATE ROUTE 39<br>LOUDONVILLE OH 44842 |            | CAUV         | AGR 101       | 17.980          |         | R15 T19 S8 PT NE NW<br>17.98A TAX MAP W-7    |                        |                                          | 227230<br>53171<br>174059<br>0<br>17406<br>0<br>0    |                                   | 227230<br>53171<br>174059<br>0<br>17406<br>0<br>0     |                               | 02-08<br>07-10 | 35826-7 |         |
|                                                                                                                    |            |              |               | 6900<br>14150 L | 62230   | 69130                                        |                        |                                          | 152350<br>0                                          |                                   | 152350<br>0                                           |                               | 304700<br>0    |         |         |
| 27-00156.001<br>0<br>CARR KIM W & MARY J JS<br>CARR KIM W & MARY J<br>15930 STATE ROUTE 39<br>LOUDONVILLE OH 44842 |            | CAUV         | AGR 100       | 20.000          |         | R15 T19 S8 W PT SE NW<br>20.00A TAX MAP W-7  |                        |                                          | 2301<br>539<br>1762<br>0<br>176<br>0<br>0            |                                   | 2301<br>539<br>1762<br>0<br>176<br>0<br>0             |                               | 02-08<br>07-10 | 35827-4 |         |
|                                                                                                                    |            |              |               | 700<br>8750 L   | 0       | 700                                          |                        |                                          | 1586<br>0                                            |                                   | 1586<br>0                                             |                               | 3172<br>0      |         |         |
| 27-00382.000<br>0<br>CARR KIM W & MARY J JS<br>CARR KIM W & MARY J<br>15930 STATE ROUTE 39<br>LOUDONVILLE OH 44842 |            | CAUV         | AGR 100       | 0.000           |         | R15 T19 S8 20 FT STRIP N<br>PT W HALF NW W-7 |                        |                                          | 164<br>38<br>126<br>0<br>13<br>0<br>0                |                                   | 164<br>38<br>126<br>0<br>13<br>0<br>0                 |                               | 02-08<br>07-10 | 36058-2 |         |
|                                                                                                                    |            |              |               | 50              | 0       | 50                                           |                        |                                          | 113<br>0                                             |                                   | 113<br>0                                              |                               | 226<br>0       |         |         |
| 27-00050.000<br>0<br>CARROLL DAVID J<br>CARROLL DAVID & MARILYN<br>15014 TOWNSHIP ROAD 453<br>LOUDONVILLE OH 44842 |            | CAUV         | AGR 101       | 74.043          |         | R15 T19 S15 W HALF SW<br>74.043 W-16         | 58582                  | 0                                        | 78494<br>18368<br>60126<br>5287<br>6013<br>0<br>1243 |                                   | 78494<br>18368<br>60126<br>11103<br>6013<br>0<br>1243 |                               |                | 35683-2 |         |
|                                                                                                                    |            |              |               | 9110<br>41010 L | 14770   | 23880                                        |                        |                                          | 0<br>0                                               |                                   | 0<br>0                                                |                               | 0<br>0         |         |         |
| MONTHLY PAYMENTS                                                                                                   |            |              | CERT DEL 2006 |                 |         |                                              | 3515<br>0              | 62097                                    | 58157                                                |                                   | 63973                                                 |                               | 184227         |         |         |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                              | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                        | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                         | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                                          |              |                                                                                                |        |         |                        |                                          |                                                        |                                      |                                                        |                                      | AMT PAID                                                   |                         |         |
|                                                                                                                                          |              |                                                                                                |        |         |                        |                                          |                                                        |                                      |                                                        |                                      | BAL. DUE                                                   |                         |         |
| 27-00195.000<br>0<br>CARROLL JOHN D & JENNIFER<br>L JS<br>CARROLL JOHN D & JENNIFER<br>7671 TOWNSHIP ROAD 455<br>LOUDONVILLE OH 44842    |              | AGR 101<br>R15 T19 S9 NE PT NE<br>12.233A W-12<br>6850 0 6850                                  | 12.230 |         | 0                      | 0                                        | 22516<br>5269<br>17247<br>0<br>1725<br>0<br>15522<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 22516<br>5269<br>17247<br>0<br>1725<br>0<br>15522<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>31044<br>0     | 35868-5 |
| 27-00378.000<br>0<br>HAUDENSCHILD EDGAR &<br>BARBARA<br>CARROLL JOHN D & JENNIFER<br>7671 TOWNSHIP ROAD 455<br>LOUDONVILLE OH 44842      |              | AGR 100<br>R15 T19 S6 W PT LOT 10<br>WM WOLF SD 2 (ALL ROAD<br>R/W) .035A TAX MAP W-3<br>0 0 0 | 0.030  |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                         | 36054-1 |
| 27-00379.000<br>0<br>HAUDENSCHILD EDGAR &<br>BARBARA<br>CARROLL JOHN D & JENNIFER<br>7671 TOWNSHIP ROAD 455<br>LOUDONVILLE OH 44842      |              | AGR 100<br>R15 T19 S6 PT NW ALL<br>ROAD R/W .7220A TAX MAP<br>W-3<br>0 0 0                     | 0.720  |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                         | 36055-9 |
| 27-00050.001<br>0<br>CARROLL MARILYN K<br><br>CARROLL DAVID & MARILYN<br>15014 TOWNSHIP ROAD 453<br>LOUDONVILLE OH 44842                 |              | RES 501<br>R15 T19 S15 5.957A W-16<br>9380 0 9380                                              | 5.957  |         | 23552                  | 0                                        | 30832<br>7215<br>23617<br>2126<br>2362<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 30832<br>7215<br>23617<br>4464<br>2362<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                         | 35684-9 |
| 27-90018.000<br>0<br>CELLWAVE INC<br><br>CELLWAVE INC<br>PO BOX 2266<br>HEATH OH 43056                                                   |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY VALUES SENT BY<br>DTE<br>0 0 0                  | 0.000  |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                         | 36151-9 |
| 27-90014.000<br>0<br>CINCINNATI GAS & ELECTRIC<br>COMPANY<br>CINCINNATI GAS & ELECTRIC<br>1000 E MAIN STREET<br>PLAINFIELD IN 46168<br>C |              | UTL 881<br>PUBLIC UTILITY<br>0 21100 21100                                                     | 0.000  |         | 0                      | 0                                        | 69356<br>0<br>69356<br>0<br>0<br>0<br>69356<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 69356<br>0<br>69356<br>6936<br>0<br>0<br>0<br>76292    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>69356<br>76292 | 36147-2 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                 | BK-PG-PARCEL | CLASS                                                                                        | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                       | DATE PAID |                                                            | REMARKS                        |          |
|----------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|-------------|---------------------------------------------------------------------|-----------|------------------------------------------------------------|--------------------------------|----------|
|                                                                                                                            |              |                                                                                              | LEGAL DESCRIPTION |          |         |                        |                                          |                                                                     |                                   |             |                                                                     | AMT PAID  |                                                            |                                |          |
|                                                                                                                            |              |                                                                                              | LAND              | BUILDING |         |                        |                                          |                                                                     |                                   |             |                                                                     |           | TOTAL                                                      |                                | BAL. DUE |
| 27-00147.003<br>0<br>MCCOURT JASON C & MELISSA<br>D JS<br>CLARK KEVIN P<br>15575 TOWNSHIP ROAD 453<br>LOUDONVILLE OH 44842 |              | RES 511<br>R15 T19 S17 S PT NE<br>3.00A (PCL B) W-6<br>9280 39870 49150                      | 3.000             |          |         | 0                      | 0                                        | 161556<br>37804<br>123752<br>0<br>12375<br>0<br>2847<br>108530<br>0 | 0                                 | 0           | 161556<br>37804<br>123752<br>0<br>12375<br>0<br>2847<br>108530<br>0 | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>06-05<br>217060<br>0  | 35802-0  |
| 27-90023.000<br>29<br>COLUMBIA GAS OF OHIO INC<br>ATTN TAX DEPT<br>COLUMBIA GAS OF OHIO<br>PO BOX 117<br>COLUMBUS OH 43216 |              | UTL 881<br>PUBLIC UTILITY<br>0 60990 60990                                                   | 0.000             |          |         | 0                      | 0                                        | 200474<br>0<br>200474<br>0<br>0<br>0<br>0<br>200474<br>0            | 0                                 | 0           | 200474<br>0<br>200474<br>0<br>0<br>0<br>0<br>200474<br>0            | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-16<br>400948<br>0  | 36155-0  |
| 27-90002.000<br>30<br>COLUMBIA GAS TRANSMISSION<br>CORP<br>COLUMBIA GAS TRANSMISSION<br>PO BOX 117<br>COLUMBUS OH 43216    |              | UTL 881<br>PUBLIC UTILITY<br>0 707280 707280                                                 | 0.000             |          |         | 0                      | 0                                        | 2324829<br>0<br>2324829<br>0<br>0<br>0<br>0<br>2324829<br>0         | 0                                 | 0           | 2324829<br>0<br>2324829<br>0<br>0<br>0<br>0<br>2324829<br>0         | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-09<br>4649658<br>0 | 36102-1  |
| 27-90012.001<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP                                                      |              | UTL 840<br>1.641A TOTAL #14 SEC 32<br>& 310 SEC 33 (#14 PG 105<br>RR MAP) W-9 W-14<br>0 0 0  | 0.000             |          |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                      | 0                                 | 0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                      | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                | 36112-4  |
| 27-90012.002<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP                                                      |              | UTL 840<br>3.062A TOTAL #15 SEC 32<br>& #7 SEC 33 (#11 PG 105<br>RR MAP) W-9 & W-14<br>0 0 0 | 0.000             |          |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                      | 0                                 | 0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                      | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                | 36113-2  |
| 27-90012.003<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP                                                      |              | UTL 840<br>4.564A TOTAL #14 SEC 31<br>& #4 SEC 32 (#13 PG 106<br>RR MAP) W-4 W-9<br>0 0 0    | 0.000             |          |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                      | 0                                 | 0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                      | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                | 36114-9  |
| 27-90012.004<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP                                                      |              | UTL 840<br>.064A #11 SEC 31 (#9 PG<br>107 RR MAP) W-4<br>0 0 0                               | 0.000             |          |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                      | 0                                 | 0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                      | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                                | 36115-7  |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                             | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX |   | DATE PAID                                                  | REMARKS |
|-----------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|---|------------------------------------------------------------|---------|
|                                                                       |              |                                                                               |       |                  |                        |                                          |                 |                                   |             |                               |   | AMT PAID                                                   |         |
|                                                                       |              |                                                                               |       |                  |                        |                                          |                 |                                   |             |                               |   | BAL. DUE                                                   |         |
| 27-90012.005<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.120A #7 SEC 31 (#8 PG<br>107 RR MAP) W-4<br>0 0 0                 | 0.000 | 0                | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36116-5 |
| 27-90012.006<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.555A #12 SEC 31 (#7 PG<br>106 & #2 PG 107 RR MAP)<br>W-4<br>0 0 0 | 0.000 | 0                | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36117-2 |
| 27-90012.007<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.62A #9 SEC 31 (#10 PG<br>107 RR MAP) W-4<br>0 0 0                 | 0.000 | 0                | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36118-0 |
| 27-90012.008<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.88A #8 SEC 31 (#11 PG<br>107 RR MAP) W-4<br>0 0 0                 | 0.000 | 0                | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36119-8 |
| 27-90012.009<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>2.22A #15 SEC 31 (#6 PG<br>106 & #1 PG 107 RR MAP)<br>W-4<br>0 0 0 | 0.000 | 0                | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36120-2 |
| 27-90012.010<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>2.296A #10 SEC 31 (#4 PG<br>107 RR MAP) W-4<br>0 0 0               | 0.000 | 0                | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36121-9 |
| 27-90012.011<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.132A #5 SEC 32 (#4 PG<br>106 RR MAP ) W-9<br>0 0 0                | 0.000 | 0                | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36122-7 |

**FOR TAX YEAR 2006**

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| NAME AND ADDRESS                                                      | PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS |
|-----------------------------------------------------------------------|------------|--------------|-------|-------|---------|-------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|------------------------------------------------------------|---------|
|                                                                       |            |              |       |       |         |                   |                        |                                          |                 |                                   |             |                               | AMT PAID  | BAL. DUE                                                   |         |
|                                                                       |            |              |       |       |         |                   |                        |                                          |                 |                                   |             |                               |           |                                                            |         |
| 27-90012.012<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP | UTL 840    | 0.000        |       | 0     | 0       |                   | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36123-5 |
| 27-90012.013<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP | UTL 840    | 0.000        |       | 0     | 0       |                   | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36124-2 |
| 27-90012.014<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP | UTL 840    | 0.000        |       | 0     | 0       |                   | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36125-0 |
| 27-90012.015<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP | UTL 840    | 0.000        |       | 0     | 0       |                   | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36126-8 |
| 27-90012.016<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP | UTL 840    | 0.000        |       | 0     | 0       |                   | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36127-5 |
| 27-90012.017<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP | UTL 840    | 0.000        |       | 0     | 0       |                   | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36128-3 |
| 27-90012.018<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP | UTL 840    | 0.000        |       | 0     | 0       |                   | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36129-1 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                            | BK-PG-PARCEL | CLASS                                                                            | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  | REMARKS |
|-----------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                      |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                         |       |         |                        |                                          |                 |                                   |             |                               | AMT PAID                                                   |         |
|                                                                       |              |                                                                                  |       |         |                        |                                          |                 |                                   |             |                               | BAL. DUE                                                   |         |
|                                                                       |              |                                                                                  |       |         |                        |                                          |                 |                                   |             |                               |                                                            |         |
| 27-90012.019<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>2.905A #6 SEC 32 (#11 PG<br>106 RR MAP) W-9<br>0 0 0                  | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36130-5 |
| 27-90012.020<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>4.045A #11 SEC 32 (#18<br>PG 105 & #14 PG 106 RR<br>MAP) W-9<br>0 0 0 | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36131-2 |
| 27-90012.021<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>4.298A #7 SEC 32 (#12 PG<br>106 RR MAP) W-9<br>0 0 0                  | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36132-0 |
| 27-90012.022<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.364A 34 SEC 33 (#13 PG<br>105 RRMAP) W-14<br>0 0 0                   | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36133-8 |
| 27-90012.023<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.614A #8 SEC 33 (#6 PG<br>105 RR MAP) W-14<br>0 0 0                   | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36134-5 |
| 27-90012.024<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.625A #9 SEC 33 (#10 PG<br>105 RR MAP) W-14<br>0 0 0                  | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36135-3 |
| 27-90012.025<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>1.15A #3 SEC 33 (#3 & #4<br>PG 105 RR MAP) W-14<br>0 0 0              | 0.000 |         | 0                      | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36136-1 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                  | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID   |                                                            | REMARKS |
|-----------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-------------|------------------------------------------------------------|---------|
|                                                                       |              |                                                                                    |       |                  |                        |                                          |                 |                                   |             |                               | AMT PAID    |                                                            |         |
|                                                                       |              |                                                                                    |       |                  |                        |                                          |                 |                                   |             |                               | BAL. DUE    |                                                            |         |
| 27-90012.026<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>1.338A #6 SEC 33 (#12 PG<br>105 RR MAP) W-14<br>0 0 0                   | 0.000 |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0     | 0<br>0<br>0                       | 0<br>0<br>0 | 0<br>0<br>0                   | 0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36137-8 |
| 27-90012.027<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>6.17A #1 SEC 33 (#4 & #5<br>PG 104 & #1 PG 105 RR<br>MAP) W-14<br>0 0 0 | 0.000 |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0     | 0<br>0<br>0                       | 0<br>0<br>0 | 0<br>0<br>0                   | 0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36138-6 |
| 27-90012.028<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>ACR??? #6 SEC 31 (#5 PG<br>107 RR MAP) W-4<br>0 0 0                     | 0.000 |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0     | 0<br>0<br>0                       | 0<br>0<br>0 | 0<br>0<br>0                   | 0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36139-4 |
| 27-90012.029<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>2.34A #13 SEC 31 (#3 PG<br>107 RR MAP) W-4<br>0 0 0                     | 0.000 |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0     | 0<br>0<br>0                       | 0<br>0<br>0 | 0<br>0<br>0                   | 0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36140-9 |
| 27-90012.030<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>.83A #1 SEC 32 (#7 PG<br>105 RR MAP) W-9<br>0 0 0                       | 0.000 |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0     | 0<br>0<br>0                       | 0<br>0<br>0 | 0<br>0<br>0                   | 0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36141-6 |
| 27-90012.031<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>4.138A #2 SEC 32 (#3 PG<br>106 RR MAP) W-9<br>0 0 0                     | 0.000 |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0     | 0<br>0<br>0                       | 0<br>0<br>0 | 0<br>0<br>0                   | 0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36142-4 |
| 27-90012.032<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP |              | UTL 840<br>1.095A #2 SEC 33 (#2 PG<br>105 RR MAP) W-14<br>0 0 0                    | 0.000 |                  | 0<br>0<br>0            | 0<br>0<br>0                              | 0<br>0<br>0     | 0<br>0<br>0                       | 0<br>0<br>0 | 0<br>0<br>0                   | 0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36143-2 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                                   | BK-PG-PARCEL | CLASS                                                            | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  | AMT PAID       | BAL. DUE | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|----------|---------|
| NAME AND ADDRESS                                                                                                                             |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                         |       |         |                        |                                          |                                                                  |                                      |                                                                  |                                      |                                                            |                |          |         |
| 27-90012.033<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP                                                                        |              | UTL 840<br>4.12A #5 SEC 33 (#5 PG<br>105 RR MAP) W-14<br>0 0 0   | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                |          | 36144-9 |
| 27-90012.034<br>0<br>CONSOLIDATED RAIL CORP<br>CONSOLIDATED RAIL CORP                                                                        |              | UTL 840<br>1.733A #8 SEC 32 #10 PG<br>106 RR MAP W-9<br>0 0 0    | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                |          | 36145-7 |
| 27-00230.000<br>0<br>DAUGHERTY MICHAEL & PURDY<br>MEGAN<br>DAUGHERTY MICHAEL & PURDY<br>7886 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842       |              | RES 511<br>R15 T19 S6 NWCOR NE<br>3.214A W-3<br>9610 31290 40900 | 3.210 |         | 0                      | 0                                        | 134438<br>31458<br>102980<br>0<br>10298<br>0<br>92682<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 134438<br>31458<br>102980<br>0<br>10298<br>0<br>92682<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30          | 185364   | 35907-9 |
| 27-00206.000<br>0<br>DAWSON DAVID & JANET<br><br>DAWSON DAVID & JANET<br>7710 COUNTY ROAD 22<br>LOUDONVILLE OH 44842                         |              | RES 561<br>R15 T19 S4 SPT NE<br>1.02300A W-13<br>6130 600 6730   | 1.020 | H       | 0                      | 0                                        | 22122<br>5177<br>16945<br>0<br>1695<br>3616<br>424<br>11210<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 22122<br>5177<br>16945<br>0<br>1695<br>3616<br>424<br>11210<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20 | 22420    | 35879-7 |
| 27-90017.000<br>0<br>DAYTON POWER & LIGHT<br>COMPANY<br>DAYTON POWER & LIGHT CO<br>PO BOX 1247<br>DAYTON OH 45401                            |              | UTL 881<br>PUBLIC UTILITY<br>0 0 0                               | 0.000 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                |          | 36150-2 |
| 27-00621.004<br>58<br>DEAN BETTY J<br><br>DEAN KEVIN J & BETTY J<br>16371 TOWNSHIP ROAD 454<br>LOUDONVILLE OH 44842<br>REQ BY PARK 1/30/03   |              | COM 480<br>R15 T19 S7 .251A W-2<br>880 7770 8650                 | 0.251 |         | 0                      | 0                                        | 28433<br>5701<br>22732<br>0<br>0<br>0<br>22732<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 28433<br>5701<br>22732<br>0<br>0<br>0<br>22732<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>06-29 | 45464    | 36068-5 |
| 27-00621.005<br>0<br>DEAN KEVIN J<br><br>DEAN KEVIN J & BETTY J<br>16371 TOWNSHIP ROAD 454<br>LOUDONVILLE OH 44842<br>DELETE PER PARK BK2/03 |              | RES 511<br>R15 T19 S7 .717A W-2<br>5530 18830 24360              | 0.717 |         | 0                      | 0                                        | 80071<br>18736<br>61335<br>0<br>6134<br>0<br>55201<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 80071<br>18736<br>61335<br>0<br>6134<br>0<br>55201<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20          | 110402   | 36069-3 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY** FOR TAX YEAR

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| NAME AND ADDRESS                                                                                                                                                | PARCEL NO. | BK-PG-PARCEL | CLASS                                                                                     | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                          |                                                                            | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-------------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------|---------|
|                                                                                                                                                                 |            |              |                                                                                           |        |         |                        |                                          |                                                                               |                                      |                                                                      |                                      | AMT PAID                                                           |                                                                            |         |
|                                                                                                                                                                 |            |              |                                                                                           |        |         |                        |                                          |                                                                               |                                      |                                                                      |                                      | LAND                                                               | BUILDING TOTAL                                                             |         |
| 27-00305.000<br>58<br>DEAN KEVIN J & BETTY J<br>DEAN KEVIN J & BETTY J<br>16371 TOWNSHIP ROAD 454<br>LOUDONVILLE OH 44842<br><br>REQ BY PARK 1/30/03            |            |              | RES 511<br><br>R15 T19 S7 SEPT NENW<br>2.558AA W-2<br><br>8580 48550 57130                | 2.540  |         | 0                      | 0                                        | 187786<br>43941<br>143845<br>0<br>14385<br>0<br>0<br>129460<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 187786<br>43941<br>143845<br>0<br>14385<br>0<br>0<br>129460<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-08<br>06-29<br><br><br><br><br><br>258920<br>0                          | 35987-5 |
| 27-80058.000<br>0<br>DEZORT ELVERA<br><br>DEZORT ELVERA<br>16085 STATE ROUTE 39<br>LOUDONVILLE OH 44842                                                         |            |              | OIL 240<br><br>ELVERA DEZORT<br><br>120 0 120                                             | 0.000  |         | 0                      | 0                                        | 394<br>79<br>315<br>0<br>0<br>0<br>315<br>0                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 394<br>79<br>315<br>0<br>0<br>0<br>315<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-30<br>07-03<br><br><br><br><br><br>630<br>0                             | 36096-0 |
| 27-00064.000<br>0<br>CAUV<br>DEZORT ELVERA TRUSTEE<br><br>DEZORT ELVERA<br>16085 STATE ROUTE 39<br>LOUDONVILLE OH 44842                                         |            |              | AGR 101<br><br>R15 T19 S5 NW SW 45.007A<br>TAX MAP W-8<br><br>8670 21980 30650<br>28030 L | 45.000 |         | 0                      | 0                                        | 100747<br>23575<br>77172<br>0<br>7717<br>18079<br>1597<br>49779<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 100747<br>23575<br>77172<br>0<br>7717<br>18079<br>1597<br>49779<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-30<br>07-03<br><br><br><br><br><br>99558<br>0                           | 35710-7 |
| 27-00349.002<br>0<br>DICKSON WILLIAM D III<br><br>DICKSON WILLIAM D III<br>7641 TOWNSHIP ROAD 462<br>LOUDONVILLE OH 44842<br><br>ADDRESS PER WM III             |            |              | AGR 100<br><br>R15 T19 S5 SE 6.061A<br>W-8<br><br>3400 0 3400                             | 6.061  |         | 20597                  | 0                                        | 11176<br>2615<br>8561<br>0<br>856<br>0<br>0<br>7705<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 11176<br>2615<br>8561<br>0<br>856<br>0<br>0<br>7705<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 10-16<br>11-15<br>01-04<br>01-12<br>02-20<br>07-03<br><br>36043<br>0       | 36024-1 |
| 27-00349.003<br>0<br>DICKSON WILLIAM D III<br><br>DICKSON WILLIAM D III<br>7641 TOWNSHIP ROAD 462<br>LOUDONVILLE OH 44842<br><br>ADDRESS PER WM III             |            |              | AGR 100<br><br>R15 T19 S5 7.00A W-8<br><br>8750 24960 33710                               | 7.000  |         | 252114                 | 0                                        | 110805<br>25928<br>84877<br>7443<br>8488<br>0<br>1957<br>0<br>173231<br>94010 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 110805<br>25928<br>84877<br>15631<br>8488<br>0<br>1957<br>0<br>90063 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 02-20<br>04-11<br>05-31<br>07-03<br>07-05<br>07-19<br><br>173231<br>265948 | 36025-9 |
| 27-00348.000<br>0<br>DICKSON WILLIAM D JR &<br>BARBARA JS<br>DICKSON WILLIAM D JR &<br>7541 TOWNSHIP ROAD 462<br>LOUDONVILLE OH 44842<br><br>WILLIAM DICKSON II |            |              | AGR 111<br><br>R15 T19 S5 MID PT S HALF<br>40.0164A TAX MAP W-8<br><br>25910 9380 35290   | 40.010 |         | 0                      | 0                                        | 115998<br>27143<br>88855<br>0<br>8886<br>0<br>956<br>79013<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 115998<br>27143<br>88855<br>0<br>8886<br>0<br>956<br>79013<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-13<br>07-13<br><br><br><br><br><br>158026<br>0                          | 36021-8 |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                         | BK-PG-PARCEL | CLASS                                                           | ACRES  | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                                         | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|--------|----------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                   |              | LEGAL DESCRIPTION                                               | LAND   | BUILDING | TOTAL                  |                                          |                                                                  |                                   |                                                                  |                               | AMT PAID                                                                          |         |
|                                                                                                                                    |              |                                                                 |        |          |                        |                                          |                                                                  |                                   |                                                                  |                               | BAL. DUE                                                                          |         |
| 27-00349.000<br>0<br>DICKSON WILLIAM D JR &<br>BARBARA<br>DICKSON WILLIAM D JR &<br>7541 TOWNSHIP ROAD 462<br>LOUDONVILLE OH 44842 |              | AGR 111<br>R15 T19 S5 N PT MID PT S<br>HALF 13.686A TAX MAP W-8 | 13.686 |          |                        | 0                                        | 24653<br>5769<br>18884<br>0<br>1888<br>0<br>16996<br>0           | 0                                 | 24653<br>5769<br>18884<br>0<br>1888<br>0<br>16996<br>0           | 0                             | CHG 02-13-<br>CRE 07-13-<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 33992<br>BAL 0  | 36022-6 |
| WILLIAM DICKSON II                                                                                                                 |              |                                                                 | 7500   | 0        | 7500                   | 0                                        |                                                                  |                                   |                                                                  |                               |                                                                                   |         |
| 27-00069.000<br>0<br>DIX DURBIN J JR<br><br>DIX DURBIN J JR<br>PO BOX 175<br>LOUDONVILLE OH 44842                                  |              | RES 511<br>R15 T19 S6 SWCOR NE<br>7.500A W-3                    | 7.500  |          |                        | 0                                        | 127996<br>29951<br>98045<br>0<br>9805<br>0<br>1752<br>86488<br>0 | 0                                 | 127996<br>29951<br>98045<br>0<br>9805<br>0<br>1752<br>86488<br>0 | 0                             | CHG 02-22-<br>CRE 07-20-<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 172976<br>BAL 0 | 35714-7 |
| 27-00023.000<br>0<br>DON-E-B RANCH A<br>PARTNERSHIP<br>BRYSAZ DON & ELEANOR<br>863 W UNION BELL DRIVE<br>GREEN VALLEY AZ 85614     | CAUV         | AGR 100<br>R15 T19 S16 S PT NW<br>88.553A W-11                  | 88.550 |          |                        | 0                                        | 12951<br>3031<br>9920<br>0<br>992<br>0<br>8928<br>0              | 0                                 | 12951<br>3031<br>9920<br>0<br>992<br>0<br>8928<br>0              | 0                             | CHG 01-31-<br>CRE 06-27-<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 17856<br>BAL 0  | 35642-1 |
| PER ELEANOR                                                                                                                        |              |                                                                 | 3940   | 0        | 3940                   | 0                                        |                                                                  |                                   |                                                                  |                               |                                                                                   |         |
| 27-00025.000<br>0<br>DON-E-B RANCH A<br>PARTNERSHIP<br>BRYSAZ DON & ELEANOR<br>863 W UNION BELL DRIVE<br>GREEN VALLEY AZ 85614     | CAUV         | AGR 100<br>R15 T19 S16 E PT E HALF<br>SE 40.00A TAX MAP W-11    | 40.000 |          |                        | 0                                        | 5654<br>1323<br>4331<br>0<br>433<br>0<br>3898<br>0               | 0                                 | 5654<br>1323<br>4331<br>0<br>433<br>0<br>3898<br>0               | 0                             | CHG 01-31-<br>CRE 06-27-<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 7796<br>BAL 0   | 35644-6 |
| 27-00025.001<br>0<br>DON-E-B RANCH A<br>PARTNERSHIP<br>BRYSAZ DON & ELEANOR<br>863 W UNION BELL DRIVE<br>GREEN VALLEY AZ 85614     | CAUV         | AGR 100<br>R15 T19 S16 W PT E HALF<br>SE 40.00A TAX MAP W-11    | 40.000 |          |                        | 0                                        | 4536<br>1061<br>3475<br>0<br>348<br>0<br>3127<br>0               | 0                                 | 4536<br>1061<br>3475<br>0<br>348<br>0<br>3127<br>0               | 0                             | CHG 01-31-<br>CRE 06-27-<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 6254<br>BAL 0   | 35645-4 |
| 27-00027.000<br>0<br>DON-E-B RANCH A<br>PARTNERSHIP<br>BRYSAZ DON & ELEANOR<br>863 W UNION BELL DRIVE<br>GREEN VALLEY AZ 85614     | CAUV         | AGR 101<br>R15 T19 S16 S PT NE<br>41.80A W-11                   | 41.800 |          |                        | 0                                        | 12096<br>2830<br>9266<br>0<br>927<br>0<br>8339<br>0              | 0                                 | 12096<br>2830<br>9266<br>0<br>927<br>0<br>8339<br>0              | 0                             | CHG 01-31-<br>CRE 06-27-<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 16678<br>BAL 0  | 35646-2 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY** **FOR TAX YEAR**

FOR TAX YEAR 2006      HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| NAME AND ADDRESS                                                                                                                     | PARCEL NO. | BK-PG-PARCEL | CLASS   | ACRES  | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                    | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                       | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                           | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                         | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------|--------|---------|-----------------------------------------------------------------------------|------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------|-------------------------------------------------------|-------------------------------|-----------------------------------------------|-------------------------|---------|
|                                                                                                                                      |            |              |         |        |         |                                                                             |                        |                                          |                                                       |                                   |                                                       |                               | AMT PAID                                      |                         |         |
|                                                                                                                                      |            |              |         |        |         |                                                                             |                        |                                          |                                                       |                                   |                                                       |                               | BAL. DUE                                      |                         |         |
| 27-00363.000<br>0 CAUV<br>DON-E-B RANCH PTR<br>BRYSAZ DON & ELEANOR<br>863 W UNION BELL DRIVE<br>GREEN VALLEY AZ 85614               |            |              | AGR 100 | 67.911 |         | R15 T19 S16 W HALF SE<br>67.91120A W-11<br>2640 0 2640<br>34000 L           | 0                      | 0                                        | 8678<br>2031<br>6647<br>0<br>665<br>0<br>0            | 0                                 | 8678<br>2031<br>6647<br>0<br>665<br>0<br>0            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-31<br>06-27          | 36038-5 |
|                                                                                                                                      |            |              |         |        |         |                                                                             | 0                      | 0                                        | 5982<br>0                                             | 0                                 | 5982<br>0                                             | 0                             | PD<br>BAL                                     | 11964<br>0              |         |
| 27-00363.001<br>0 CAUV<br>DON-E-B RANCH PTR<br>BRYSAZ DON & ELEANOR<br>863 W UNION BELL DRIVE<br>GREEN VALLEY AZ 85614               |            |              | AGR 100 | 80.000 |         | R15 T19 S16 E HALF SW<br>80.00A TAX MAP W-11<br>4540 0 4540<br>42000 L      | 0                      | 0                                        | 14923<br>3492<br>11431<br>0<br>1143<br>0<br>0         | 0                                 | 14923<br>3492<br>11431<br>0<br>1143<br>0<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-31<br>06-27          | 36039-3 |
|                                                                                                                                      |            |              |         |        |         |                                                                             | 0                      | 0                                        | 10288<br>0                                            | 0                                 | 10288<br>0                                            | 0                             | PD<br>BAL                                     | 20576<br>0              |         |
| 27-00075.000<br>0 AG CAUV<br>DONLEY CLARA I TRUSTEE<br>DONLEY CLARA I<br>14904 STATE ROUTE 39<br>LAKEVILLE OH 44638                  |            |              | AGR 100 | 2.300  |         | R15 T19 S10 S PT SW<br>2.30A TAX MAP W-17<br>80 0 80<br>1020 L              | 0                      | 0                                        | 263<br>62<br>201<br>0<br>20<br>0<br>0                 | 0                                 | 263<br>62<br>201<br>0<br>20<br>0<br>0                 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-30                   | 35716-3 |
|                                                                                                                                      |            |              |         |        |         |                                                                             | 0                      | 0                                        | 181<br>0                                              | 0                                 | 181<br>0                                              | 0                             | PD<br>BAL                                     | 362<br>0                |         |
| 27-00076.000<br>0 AG CAUV<br>DONLEY CLARA I TRUSTEE<br>DONLEY CLARA I<br>14904 STATE ROUTE 39<br>LAKEVILLE OH 44638                  |            |              | AGR 101 | 75.200 |         | R15 T19 S15 W HALF NW<br>75.20A TAX MAP W-16<br>9350 23730 33080<br>43690 L | 0                      | 0                                        | 108734<br>25443<br>83291<br>0<br>8329<br>3616<br>1359 | 0                                 | 108734<br>25443<br>83291<br>0<br>8329<br>3616<br>1359 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-30                   | 35717-0 |
|                                                                                                                                      |            |              |         |        |         |                                                                             | 0                      | 0                                        | 69987<br>0                                            | 0                                 | 69987<br>0                                            | 0                             | PD<br>BAL                                     | 139974<br>0             |         |
| 27-00258.000<br>0 CAUV<br>DONLEY KEVIN L<br>DONLEY KEVIN L<br>14812 STATE ROUTE 39<br>LAKEVILLE OH 44638                             |            |              | AGR 100 | 31.279 |         | R15 T19 S16 NEPT NE<br>31.2793A W-11<br>1130 0 1130<br>17520 L              | 0                      | 0                                        | 3714<br>869<br>2845<br>0<br>285<br>0<br>0             | 0                                 | 3714<br>869<br>2845<br>0<br>285<br>0<br>0             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-16<br>01-17<br>02-27 | 35940-9 |
|                                                                                                                                      |            |              |         |        |         |                                                                             | 0                      | 0                                        | 2560<br>0                                             | 0                                 | 2560<br>0                                             | 0                             | PD<br>BAL                                     | 5120<br>0               |         |
| 27-00078.000<br>8<br>DROTLEFF JOHN J JR &<br>HEATHER L JS<br>DROTLEFF JOHN J JR &<br>16611 TOWNSHIP ROAD 458<br>LOUDONVILLE OH 44842 |            |              | RES 511 | 8.530  |         | R15 T20 S30 SWPT SW<br>8.53A W-5<br>17990 14210 32200                       | 0                      | 0                                        | 105841<br>24766<br>81075<br>0<br>8108<br>0<br>0       | 0                                 | 105841<br>24766<br>81075<br>0<br>8108<br>0<br>0       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-09<br>07-12          | 35719-6 |
|                                                                                                                                      |            |              |         |        |         |                                                                             | 0                      | 0                                        | 72967<br>0                                            | 0                                 | 72967<br>0                                            | 0                             | PD<br>BAL                                     | 145934<br>0             |         |
| REQ PER 1ST AM 9/3/04                                                                                                                |            |              |         |        |         |                                                                             | 0                      | 0                                        |                                                       |                                   |                                                       |                               |                                               |                         |         |

**AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE  
OF REAL PROPERTY FOR TAX YEAR**

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | ACRES LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                          |        | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|---------------|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------|--------|---------|
|                                                                                                                                        |              |                                                                              |               |                        |                                          |                                                                |                                   |                                                                |                                 | AMT PAID                                                           |        |         |
|                                                                                                                                        |              |                                                                              |               |                        |                                          |                                                                |                                   |                                                                |                                 | BAL. DUE                                                           |        |         |
| 27-00082.000<br>0<br>DROUHARD CLAYTON J<br><br>DROUHARD CLAYTON J<br>10 EAST MAIN STREET<br>ASHLAND OH                                 | 44805        | AGR 100<br>R15 T19 S18 SPT, EHALF<br>SW 12.3400A W-1<br><br>10940 4590 15530 | 12.340        | 187425                 | 0                                        | 51047<br>11945<br>39102<br>3519<br>3910                        | 0<br>0<br>0<br>0<br>0             | 51047<br>11945<br>39102<br>7390<br>3910                        | 0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INTL<br>PD<br>BAL | 279964 | 35725-8 |
| BANK F/C FILE                                                                                                                          |              | CERT DEL 2004                                                                |               | 198671                 |                                          | 38711                                                          |                                   | 42582                                                          |                                 |                                                                    |        |         |
| 27-00190.000<br>0<br>DYE DENNIS B & SALLY A JS<br><br>VALUTREE REAL ESTATE LLC<br>PO BOX 85188<br>RICHMOND VA                          | 23285-5188   | RES 511<br>R15 T19 S17 PT E HALF NW<br>1.400A W-6<br><br>6760 24150 30910    | 1.400         | 0                      | 0                                        | 101601<br>23774<br>77827<br>7783<br>0<br>0<br>70044            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 101601<br>23774<br>77827<br>7783<br>0<br>0<br>70044            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 140088 | 35863-7 |
| 27-90004.000<br>32<br>EAST OHIO GAS CO<br>C/O TAX DEPT 17TH FLOOR<br>EAST OHIO GAS COMPANY<br>625 LIBERTY AVE 18TH FL<br>PITTSBURGH PA | 15222        | UTL 881<br>PUBLIC UTILITY<br><br>0 29030 29030                               | 0.000         | 0                      | 0                                        | 95422<br>0<br>95422<br>0<br>0<br>0<br>95422                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 95422<br>0<br>95422<br>0<br>0<br>0<br>95422                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 190844 | 36104-6 |
| 27-00302.000<br>58<br>EDMONDSON RODNEY B &<br>TRISHA L JS<br>EDMONDSON RODNEY B &<br>16301 TOWNSHIP ROAD 463<br>LOUDONVILLE OH         | 44842        | RES 511<br>R19 T19 S6 MIDPT NE<br>3.687A W-3<br><br>12630 34860 47490        | 3.691         | 0                      | 0                                        | 156100<br>36527<br>119573<br>0<br>11957<br>0<br>2580<br>105036 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 156100<br>36527<br>119573<br>0<br>11957<br>0<br>2580<br>105036 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 210072 | 35982-7 |
| REQ PER PARAK BK 3/145                                                                                                                 |              |                                                                              |               | 0                      | 0                                        | 0                                                              |                                   | 0                                                              |                                 |                                                                    |        |         |
| 27-00302.001<br>58<br>EDMONDSON RODNEY B &<br>TRISHA L JS<br>EDMONDSON RODNEY B &<br>16301 TOWNSHIP ROAD 463<br>LOUDONVILLE OH         | 44842        | RES 501<br>T19 R15 S6 PT NE 0.509A<br>W-3<br><br>800 180 980                 | 0.509         | 0                      | 0                                        | 3221<br>754<br>2467<br>0<br>247<br>0<br>0<br>2220              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3221<br>754<br>2467<br>0<br>247<br>0<br>0<br>2220              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 4440   | 35983-5 |
| REQ PER PARK BK 3/14/5                                                                                                                 |              |                                                                              |               | 0                      | 0                                        | 0                                                              |                                   | 0                                                              |                                 |                                                                    |        |         |
| 27-00079.000<br>0<br>EDWARDS GARY S & CONNIE K<br>JT SURV<br>EDWARDS GARY S & CONNIE K<br>15113 TOWNSHIP ROAD 464<br>LAKEVILLE OH      | 44638        | RES 511<br>R15 T19 S4 SPT NE<br>8.54000A W-13<br><br>18000 25690 43690       | 8.540         | 0                      | 0                                        | 143609<br>33604<br>110005<br>0<br>11001<br>0<br>1996<br>97008  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 143609<br>33604<br>110005<br>0<br>11001<br>0<br>1996<br>97008  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 194016 | 35720-0 |
| DELETE PER 1ST AM 9/02                                                                                                                 |              |                                                                              |               | 0                      | 0                                        | 0                                                              |                                   | 0                                                              |                                 |                                                                    |        |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                        | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                                    | DATE PAID                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                               |              |                                                                                                          |        |         |                        |                                          |                                                               |                                           |                                                               |                                           |                                                                    | AMT PAID                 |         |
|                                                                                                                                               |              |                                                                                                          |        |         |                        |                                          |                                                               |                                           |                                                               |                                           |                                                                    | BAL. DUE                 |         |
| 27-00028.001<br>8<br>FELGAR STEVEN B &<br>BURKHART BARBARA C JS<br>FELGAR STEVEN B &<br>7740 COUNTY ROAD 22<br>LOUDONVILLE OH 44842           |              | RES 511<br>R15 T19 S4 W-13<br>8190 32830 41020                                                           | 2.308  |         | 0                      | 0                                        | 134833<br>31551<br>103282<br>0<br>10328<br>0<br>2452<br>90502 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 134833<br>31551<br>103282<br>0<br>10328<br>0<br>2452<br>90502 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>07-12<br>181004 | 35648-7 |
| REQ PER 1ST AM 2/22/05                                                                                                                        |              |                                                                                                          |        |         | 0                      | 0                                        | 0                                                             | 0                                         | 0                                                             | 0                                         |                                                                    | 0                        |         |
| 27-00081.000<br>0<br>FENDER DENNIS & JANET &<br>SCHERER JOHN & CHERYL<br>FENDER DENNIS & JANET<br>50527 TOWNSHIP ROAD 220<br>BAL TIC OH 43804 | CAUV         | AGR 100<br>R15 T19 S4 NEPT SE<br>23.9100A W-13<br>850 0 850<br>12340 L                                   | 23.910 |         | 0                      | 0                                        | 2794<br>654<br>2140<br>0<br>214<br>0<br>0<br>1926<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2794<br>654<br>2140<br>0<br>214<br>0<br>0<br>1926<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-05<br>07-10<br>3852   | 35723-3 |
| 27-00246.000<br>0<br>FENDER DENNIS E &<br>JANET M & SCHERER JOHN R<br>FENDER DENNIS & JANET<br>50527 TOWNSHIP ROAD 220<br>BAL TIC OH 43804    | CAUV         | AGR 100<br>R15 T19 S4 NEPT SE<br>13.9900A W-13<br>490 0 490<br>7420 L                                    | 13.990 |         | 0                      | 0                                        | 1611<br>377<br>1234<br>0<br>123<br>0<br>0<br>1111<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1611<br>377<br>1234<br>0<br>123<br>0<br>0<br>1111<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-05<br>07-10<br>2222   | 35928-3 |
| 27-00019.000<br>0<br>FENDER DENNIS ETAL<br>FENDER DENNIS & JANET<br>50527 TOWNSHIP ROAD 220<br>BAL TIC OH 43804                               | CAUV         | AGR 199<br>R15 T19 S9 15.845A & S4<br>56.43A = 72.275A TOTAL<br>W-13 & W-12<br>3000 1300 4300<br>36110 L | 72.270 |         | 0                      | 0                                        | 14134<br>3307<br>10827<br>0<br>1083<br>0<br>0<br>9744<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 14134<br>3307<br>10827<br>0<br>1083<br>0<br>0<br>9744<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-05<br>07-10<br>19488  | 35637-5 |
| 27-00343.003<br>0<br>FIRST CHOICE MORTGAGE<br>CORP<br>FIRST CHOICE MORTGAGE<br>6501 E GREENWAY PKWY #103<br>SCOTTSDALE AZ 85254-2070          |              | COM 400<br>R15 T19 S5 2.916A W-8<br>7060 24010 31070<br>CERT DEL 2005                                    | 2.916  |         | 359321                 | 0                                        | 102127<br>20475<br>81652<br>8165<br>0<br>0<br>0<br>89817      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 102127<br>20475<br>81652<br>17147<br>0<br>0<br>0<br>98799     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 02-05<br>07-10<br>569496 | 36020-1 |
| 27-00176.004<br>0<br>FISERV ISS & CO FBO<br>@ (4)<br>FISERV ISS & CO FBO<br>PO BOX 173859<br>DENVER CO 80217-3859                             |              | RES 501<br>R15 T20 S30 2.301A<br>RES 03/14/2006 W-5<br>3620 0 3620                                       | 2.301  |         | 0                      | 0                                        | 11899<br>2784<br>9115<br>820<br>912<br>0<br>0<br>9023<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 11899<br>2784<br>9115<br>820<br>912<br>0<br>0<br>8203<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 06-01<br>17226           | 35850-1 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                              | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                    | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                               | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                             |               |                                                                                      |        |         |                        |                                          |                                                                     |                                      |                                                                     |                                      | AMT PAID                                                   |                               |         |
|                                                                                                                             |               |                                                                                      |        |         |                        |                                          |                                                                     |                                      |                                                                     |                                      | BAL. DUE                                                   |                               |         |
| 27-00176.005<br>0<br>FISERV ISS & CO FBO<br>@ (4)<br>FISERV ISS & CO FBO<br>PO BOX 173859<br>DENVER CO                      | 80217-3859    | RES 501<br>R15 T20 S30 W-5<br>2480 0 2480                                            | 1.574  |         | 0<br>0<br>0            | 0<br>0<br>0                              | 8152<br>1908<br>6244<br>562<br>624<br>0<br>0<br>6182<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8152<br>1908<br>6244<br>0<br>624<br>0<br>0<br>5620<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 06-01<br>11802<br>0           | 35851-8 |
| 27-00201.000<br>8<br>FISHER JAMES R II &<br>CHRISTINE A JS<br>FISHER JAMES R II &<br>16274 STATE ROUTE 39<br>LOUDONVILLE OH | 44842         | RES 511<br>R15 T19 S6 SECOR SWNE<br>2.67900A W-3<br>RES 12-19-02<br>8770 44980 53750 | 2.679  |         | 0<br>0<br>0            | 0<br>0<br>0                              | 176676<br>41341<br>135335<br>0<br>13534<br>0<br>2825<br>118976<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 176676<br>41341<br>135335<br>0<br>13534<br>0<br>2825<br>118976<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-12<br>237952<br>0 | 35874-8 |
| 27-00083.000<br>0<br>FRANK MARION M<br><br>FRANK MARION M<br>6948 TOWNSHIP ROAD 451<br>LOUDONVILLE OH                       | CAUV<br>44842 | AGR 101<br>R15 T19 S8 SE SE 39.00A<br>TAX MAP W-7<br>7460 12080 19540<br>26090 L     | 39.000 |         | 0<br>0<br>0            | 0<br>0<br>0                              | 64228<br>15029<br>49199<br>0<br>4920<br>0<br>1044<br>43235<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 64228<br>15029<br>49199<br>0<br>4920<br>0<br>1044<br>43235<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-11<br>86470<br>0  | 35726-6 |
| 27-00083.001<br>0<br>FRANK MARION M<br><br>FRANK MARION M<br>6948 TOWNSHIP ROAD 451<br>LOUDONVILLE OH                       | CAUV<br>44842 | AGR 100<br>R15 T19 S8 NE PT SW SE<br>12.00A TAX MAP W-7<br>420 0 420<br>6480 L       | 12.000 |         | 0<br>0<br>0            | 0<br>0<br>0                              | 1381<br>324<br>1057<br>0<br>106<br>0<br>0<br>951<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1381<br>324<br>1057<br>0<br>106<br>0<br>0<br>951<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-11<br>1902<br>0   | 35727-3 |
| 27-00083.002<br>0<br>FRANK MARION M<br><br>FRANK MARION M<br>6948 TOWNSHIP ROAD 451<br>LOUDONVILLE OH                       | CAUV<br>44842 | AGR 100<br>R15 T19 S8 PT SW SE<br>21.82A TAX MAP W-7<br>850 0 850<br>9970 L          | 21.820 |         | 0<br>0<br>0            | 0<br>0<br>0                              | 2794<br>654<br>2140<br>0<br>214<br>0<br>0<br>1926<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2794<br>654<br>2140<br>0<br>214<br>0<br>0<br>1926<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-11<br>3852<br>0   | 35728-1 |
| 27-00084.000<br>0<br>FRANK MARION M<br><br>FRANK MARION M<br>6948 TOWNSHIP ROAD 451<br>LOUDONVILLE OH                       | CAUV<br>44842 | AGR 100<br>R15 T19 S16 NW NW 10.00A<br>W-11<br>510 0 510<br>4990 L                   | 10.000 |         | 0<br>0<br>0            | 0<br>0<br>0                              | 1676<br>392<br>1284<br>0<br>128<br>0<br>0<br>1156<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1676<br>392<br>1284<br>0<br>128<br>0<br>0<br>1156<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-11<br>2312<br>0   | 35729-9 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                           | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID                                        | REMARKS |
|---------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|--------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|--------------------------------------------------|---------|
|                                                                                                         |              |                                                                             |        |         |                        |                                          |                                                              |                                      |                                                              |                                      |                                                            | AMT PAID                                         |         |
|                                                                                                         |              |                                                                             |        |         |                        |                                          |                                                              |                                      |                                                              |                                      |                                                            | BAL. DUE                                         |         |
| 27-00085.000<br>0<br>FRANK MARION M<br>FRANK MARION M<br>6948 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842 | CAUV         | AGR 100<br>R15 T19 S16 W PT NW<br>10.00A W-11<br>460<br>4900 L              | 10.000 |         | 0                      | 0                                        | 1512<br>354<br>1158<br>0<br>116<br>0<br>0<br>1042<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1512<br>354<br>1158<br>0<br>116<br>0<br>0<br>1042<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-11<br><br><br><br><br><br>2084<br>0  | 35730-3 |
| 27-00086.000<br>0<br>FRANK MARION M<br>FRANK MARION M<br>6948 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842 | CAUV         | AGR 101<br>R15 T19 S17 & SEC 8<br>50.00A W-7<br>8310<br>31450 L             | 50.000 |         | 0                      | 0                                        | 55846<br>13068<br>42778<br>0<br>4278<br>0<br>0<br>38500<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 55846<br>13068<br>42778<br>0<br>4278<br>0<br>0<br>38500<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-11<br><br><br><br><br><br>77000<br>0 | 35731-0 |
| 27-00087.000<br>0<br>FRANK MARION M<br>FRANK MARION M<br>6948 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842 | CAUV         | AGR 100<br>R15 T19 S17 S HALF SE<br>80.000A W-6<br>2940<br>38130 L          | 80.000 |         | 0                      | 0                                        | 9664<br>2262<br>7402<br>0<br>740<br>0<br>0<br>6662<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9664<br>2262<br>7402<br>0<br>740<br>0<br>0<br>6662<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-11<br><br><br><br><br><br>13324<br>0 | 35732-8 |
| 27-00088.000<br>0<br>FRANK MARION M<br>FRANK MARION M<br>6948 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842 | CAUV         | AGR 100<br>R15 T19 S17 NE PT NW<br>10.25A TAX MAP W-6<br>360<br>4760 L      | 10.250 |         | 0                      | 0                                        | 1183<br>277<br>906<br>0<br>91<br>0<br>0<br>815<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1183<br>277<br>906<br>0<br>91<br>0<br>0<br>815<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-11<br><br><br><br><br><br>1630<br>0  | 35733-6 |
| 27-00088.001<br>0<br>FRANK MARION M<br>FRANK MARION M<br>6948 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842 | CAUV         | AGR 100<br>R15 T19 S17 NW COR S<br>HALF NE 1.50A TAX MAP W-6<br>50<br>740 L | 1.500  |         | 0                      | 0                                        | 164<br>38<br>126<br>0<br>13<br>0<br>0<br>113<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 164<br>38<br>126<br>0<br>13<br>0<br>0<br>113<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-11<br><br><br><br><br><br>226<br>0   | 35734-3 |
| 27-00089.000<br>0<br>FRANK MARION M<br>FRANK MARION M<br>6948 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842 | CAUV         | AGR 101<br>R15 T19 S17 NW PT NE<br>20.25A TAX MAP W-6<br>6820<br>15400 L    | 20.250 |         | 0                      | 0                                        | 41745<br>9768<br>31977<br>0<br>3198<br>0<br>0<br>28779<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 41745<br>9768<br>31977<br>0<br>3198<br>0<br>0<br>28779<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-11<br><br><br><br><br><br>57558<br>0 | 35735-1 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                        | BK-PG-PARCEL | CLASS                                                                                                   | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                                         | REMARKS |
|-------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                  |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                |       |         |                        |                                          |                                                                     |                                   |                                                                     |                                 | AMT PAID<br>BAL. DUE                                                              |         |
| 27-00089.001<br>0<br>FRANK MARION M<br><br>FRANK MARION M<br>6948 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842       | CAUV         | AGR 100 10.000<br><br>R15 T19 S17 NE COR NE<br>10.00A TAX MAP W-6<br><br>350 0 350<br>5250 L            |       |         | 0                      | 0                                        | 1150<br>269<br>881<br>0<br>88<br>0<br>0<br>793<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1150<br>269<br>881<br>0<br>88<br>0<br>0<br>793<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-29<br>CRE 07-11<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br><br>PD 1586<br>BAL 0 | 35736-9 |
| 27-00383.000<br>0<br>FRANK MARION M<br><br>FRANK MARION M<br>6948 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842       |              | AGR 100 0.000<br><br>R15 T19 S17 15FT STRIP E<br>END N HALF SE W-6<br><br>50 0 50                       |       |         | 0                      | 0                                        | 164<br>38<br>126<br>0<br>13<br>0<br>0<br>113<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 164<br>38<br>126<br>0<br>13<br>0<br>0<br>113<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-29<br>CRE 07-11<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 226<br>BAL 0      | 36059-0 |
| 27-80062.000<br>0<br>FREY STEVEN J<br><br>FREY STEVEN J<br>8851 TOWNSHIP RD 461<br>LOUDONVILLE OH 44842           |              | OIL 240 0.000<br><br>OIL/GAS STITZLEIN # 7<br>24477<br><br>60 0 60                                      |       |         | 0                      | 0                                        | 197<br>39<br>158<br>0<br>0<br>0<br>0<br>158<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 197<br>39<br>158<br>0<br>0<br>0<br>0<br>158<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-26<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 316<br>BAL 0            | 36100-6 |
| 27-00293.000<br>0<br>FREY STEVEN JAMES<br><br>FREY STEVEN JAMES<br>8851 TOWNSHIP ROAD 461<br>LOUDONVILLE OH 44842 | CAUV         | AGR 100 0.390<br><br>R15 T20 S28 NW PT NE<br>.3900A TAX MAP W-15<br><br>10 0 10<br>620 L                |       |         | 0                      | 0                                        | 33<br>8<br>25<br>0<br>3<br>0<br>0<br>22<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 33<br>8<br>25<br>0<br>3<br>0<br>0<br>22<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-26<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 44<br>BAL 0             | 35972-4 |
| 27-00294.000<br>0<br>FREY STEVEN JAMES<br><br>FREY STEVEN JAMES<br>8851 TOWNSHIP ROAD 461<br>LOUDONVILLE OH 44842 | CAUV         | AGR 101 98.421<br><br>R15 T20 S28 MID PT NE<br>98.421A TAX MAP W-15<br><br>16700 40390 57090<br>63100 L |       |         | 0                      | 0                                        | 187655<br>43911<br>143744<br>0<br>14374<br>0<br>1177<br>128193<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 187655<br>43911<br>143744<br>0<br>14374<br>0<br>1177<br>128193<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-26<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 256386<br>BAL 0         | 35973-2 |
| 27-80059.000<br>0<br>FREY STEVEN JAMES<br><br>FREY STEVEN JAMES<br>8851 TOWNSHIP ROAD 461<br>LOUDONVILLE OH 44842 |              | OIL 240 0.000<br><br>PAUL STITZLEIN 276<br><br>90 0 90                                                  |       |         | 0                      | 0                                        | 296<br>59<br>237<br>0<br>0<br>0<br>0<br>237<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 296<br>59<br>237<br>0<br>0<br>0<br>0<br>237<br>0                    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-26<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 474<br>BAL 0            | 36097-7 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br><br>NAME AND ADDRESS                                                                                                                          | BK-PG-PARCEL | CLASS<br><br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                    | ACRES<br><br>LOT NO.<br><br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                   | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------|-----------------------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                                             |              |                                                                                          |                                   |                        |                                          |                                                                 |                                      |                                                                 |                                      | AMT PAID                                                   |                                                   |         |
|                                                                                                                                                             |              |                                                                                          |                                   |                        |                                          |                                                                 |                                      |                                                                 |                                      | BAL. DUE                                                   |                                                   |         |
| 27-00090.000<br>0 AG CAUV<br>FULMER DOYLE J TRUSTEE &<br>FULMER JEAN F TRUSTEE<br>FULMER DOYLE J & JEAN F<br>8682 TOWNSHIP ROAD 460<br>LOUDONVILLE OH 44842 |              | AGR 101<br>R15 T20 S29 NE PT SE<br>59.75A TAX MAP W-10<br>8520 29580 38100<br>33360 L    | 59.750                            | 0                      | 0                                        | 125235<br>29305<br>95930<br>0<br>9593<br>0<br>0<br>86337<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 125235<br>29305<br>95930<br>0<br>9593<br>0<br>0<br>86337<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-06<br><br><br><br><br><br>172674<br>0 | 35737-6 |
| 27-00090.001<br>0 AG CAUV<br>FULMER DOYLE J TRUSTEE &<br>FULMER JEAN F TRUSTEE<br>FULMER DOYLE J & JEAN F<br>8682 TOWNSHIP ROAD 460<br>LOUDONVILLE OH 44842 |              | AGR 100<br>R15 T20 S29 SE PT SE<br>20.00A TAX MAP W-10<br>880 0 880<br>11200 L           | 20.000                            | 0                      | 0                                        | 2893<br>677<br>2216<br>0<br>222<br>0<br>0<br>1994<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2893<br>677<br>2216<br>0<br>222<br>0<br>0<br>1994<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-06<br><br><br><br><br><br>3988<br>0   | 35738-4 |
| 27-00091.000<br>0 AG<br>FULMER DOYLE J TRUSTEE &<br>FULMER JEAN F TRUSTEE<br>FULMER DOYLE J & JEAN F<br>8682 TOWNSHIP ROAD 460<br>LOUDONVILLE OH 44842      |              | AGR 101<br>R15 T20 S28 NW PT SW<br>1.00A T AX MAP W-15<br>6130 23240 29370               | 1.000                             | 0                      | 0                                        | 96539<br>22590<br>73949<br>0<br>7395<br>0<br>1849<br>64705<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 96539<br>22590<br>73949<br>0<br>7395<br>0<br>1849<br>64705<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-06<br><br><br><br><br><br>129410<br>0 | 35739-2 |
| 27-00091.001<br>0 AG CAUV<br>FULMER DOYLE J TRUSTEE &<br>FULMER JEAN F TRUSTEE<br>FULMER DOYLE J & JEAN F<br>8682 TOWNSHIP ROAD 460<br>LOUDONVILLE OH 44842 |              | AGR 199<br>R15 T20 S28 W PT SW<br>49.00A TAX MAP W-15<br>1910 1610 3520<br>22800 L       | 49.000                            | 0                      | 0                                        | 11570<br>2707<br>8863<br>0<br>886<br>0<br>0<br>7977<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 11570<br>2707<br>8863<br>0<br>886<br>0<br>0<br>7977<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-06<br><br><br><br><br><br>15954<br>0  | 35740-7 |
| 27-00092.000<br>0 AG CAUV<br>FULMER DOYLE J TRUSTEE &<br>FULMER JEAN F TRUSTEE<br>FULMER DOYLE J & JEAN F<br>8682 TOWNSHIP ROAD 460<br>LOUDONVILLE OH 44842 |              | AGR 101<br>R15 T20 S28 W HALF SE<br>70.032A TAX MAP W-15<br>16390 11970 28360<br>41610 L | 70.032                            | 0                      | 0                                        | 93219<br>21813<br>71406<br>0<br>7141<br>0<br>0<br>64265<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 93219<br>21813<br>71406<br>0<br>7141<br>0<br>0<br>64265<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-06<br><br><br><br><br><br>128530<br>0 | 35741-4 |
| 27-00093.000<br>0 AG CAUV<br>FULMER DOYLE J TRUSTEE &<br>FULMER JEAN F TRUSTEE<br>FULMER DOYLE J & JEAN F<br>8682 TOWNSHIP ROAD 460<br>LOUDONVILLE OH 44842 |              | AGR 100<br>R15 T20 S29 SW PT SE<br>40.73A TAX MAP W-10<br>1710 0 1710<br>18890 L         | 40.730                            | 0                      | 0                                        | 5621<br>1315<br>4306<br>0<br>431<br>0<br>0<br>3875<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5621<br>1315<br>4306<br>0<br>431<br>0<br>0<br>3875<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>07-06<br><br><br><br><br><br>7750<br>0   | 35743-0 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                                                  | BK-PG-PARCEL | CLASS                                                                               | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                            | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                | ADJUSTMENTS<br>TO JUNE<br>TAX |                                               | DATE PAID      | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                                             |              |                                                                                     |       |         |                        |                                          |                                                            |                                   |                                                            |                               |                                               | AMT PAID       |         |
|                                                                                                                                                             |              |                                                                                     |       |         |                        |                                          |                                                            |                                   |                                                            |                               |                                               | BAL. DUE       |         |
| NAME AND ADDRESS                                                                                                                                            |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                            |       |         |                        |                                          |                                                            |                                   |                                                            |                               |                                               |                |         |
| 27-00093.001<br>0 AG CAUV<br>FULMER DOYLE J TRUSTEE &<br>FULMER JEAN F TRUSTEE<br>FULMER DOYLE J & JEAN F<br>8682 TOWNSHIP ROAD 460<br>LOUDONVILLE OH 44842 |              | AGR 100 2.280<br>R15 T20 S29 SE PT SW<br>2.28A TAX MAP W-10<br>120 0 120<br>1120 L  |       |         | 0                      | 0                                        | 394<br>92<br>302<br>0<br>30<br>0<br>0                      | 0                                 | 394<br>92<br>302<br>0<br>30<br>0<br>0                      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-23<br>07-06 | 35744-7 |
|                                                                                                                                                             |              |                                                                                     |       |         | 0                      | 0                                        | 272<br>0                                                   |                                   | 272<br>0                                                   |                               | PD<br>BAL                                     | 544<br>0       |         |
| 27-00094.000<br>0 AG CAUV<br>FULMER DOYLE J TRUSTEE &<br>FULMER JEAN F TRUSTEE<br>FULMER DOYLE J & JEAN F<br>8682 TOWNSHIP ROAD 460<br>LOUDONVILLE OH 44842 |              | AGR 100 25.450<br>R15 T20 S32 NW PT NE<br>25.45A TAX MAP W-9<br>920 0 920<br>9950 L |       |         | 0                      | 0                                        | 3024<br>708<br>2316<br>0<br>232<br>0<br>0                  | 0                                 | 3024<br>708<br>2316<br>0<br>232<br>0<br>0                  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-23<br>07-06 | 35745-5 |
|                                                                                                                                                             |              |                                                                                     |       |         | 0                      | 0                                        | 2084<br>0                                                  |                                   | 2084<br>0                                                  |                               | PD<br>BAL                                     | 4168<br>0      |         |
| 27-00094.001<br>0 AG CAUV<br>FULMER DOYLE J TRUSTEE &<br>FULMER JEAN F TRUSTEE<br>FULMER DOYLE J & JEAN F<br>8682 TOWNSHIP ROAD 460<br>LOUDONVILLE OH 44842 |              | AGR 100 1.120<br>R15 T20 S32 NE COR NW<br>1.12A TAX MAP W-9<br>40 0 40<br>550 L     |       |         | 0                      | 0                                        | 131<br>30<br>101<br>0<br>10<br>0<br>0                      | 0                                 | 131<br>30<br>101<br>0<br>10<br>0<br>0                      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-23<br>07-06 | 35746-3 |
|                                                                                                                                                             |              |                                                                                     |       |         | 0                      | 0                                        | 91<br>0                                                    |                                   | 91<br>0                                                    |                               | PD<br>BAL                                     | 182<br>0       |         |
| 27-80061.000<br>0<br>FULMER DOYLE OR JOAN<br><br>FULMER DOYLE J & JEAN F<br>8682 TOWNSHIP ROAD 460<br>LOUDONVILLE OH 44842                                  |              | OIL 240 0.000<br>FULMER 0517 0509 2445<br>2660 2768 3843<br>0 0 0                   |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                            | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0                            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |                | 36099-3 |
|                                                                                                                                                             |              |                                                                                     |       |         | 0                      | 0                                        | 0<br>0<br>0                                                |                                   | 0<br>0<br>0                                                |                               | PD<br>BAL                                     | 0<br>0         |         |
| 27-00095.000<br>0<br>GARDNER GLORIA JEAN TOD<br>@ (4)<br>GARDNER GLORIA JEAN<br>15525 STATE ROUTE 39<br>LOUDONVILLE OH 44842                                |              | RES 511 4.180<br>R15 T19 S9 WPT NW 4.181A<br>W-12<br>11130 15790 26920              |       |         | 0                      | 0                                        | 88486<br>20705<br>67781<br>0<br>6778<br>0<br>1355<br>59648 | 0                                 | 88486<br>20705<br>67781<br>0<br>6778<br>0<br>1355<br>59648 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-31<br>07-10 | 35747-0 |
|                                                                                                                                                             |              |                                                                                     |       |         | 0                      | 0                                        | 0                                                          |                                   | 0                                                          |                               | PD<br>BAL                                     | 119296<br>0    |         |
| 27-90030.000<br>0<br>GAS TRANSPORT INC<br><br>GAS TRANSPORT INC<br>PO BOX 430<br>LANCASTER OH 43130                                                         |              | UTL 881 0.000<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br>0 0 0                       |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                            | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0                            | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED |                | 36162-0 |
|                                                                                                                                                             |              |                                                                                     |       |         | 0                      | 0                                        | 0<br>0                                                     |                                   | 0<br>0                                                     |                               | PD<br>BAL                                     | 0<br>0         |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY FOR TAX YEAR

**FOR TAX YEAR 2006**

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| NAME AND ADDRESS                                                                                                                                  | PARCEL NO. | BK-PG-PARCEL | CLASS   | ACRES | LOT NO. | LEGAL DESCRIPTION                                                              | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                                              | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                                       | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------|-------|---------|--------------------------------------------------------------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------|---------|
|                                                                                                                                                   |            |              |         |       |         |                                                                                |                        |                                          |                                                                          |                                                |                                                                          |                                                | AMT PAID                                                                        |         |
|                                                                                                                                                   |            |              |         |       |         |                                                                                |                        |                                          |                                                                          |                                                |                                                                          |                                                | BAL. DUE                                                                        |         |
| 27-00145.001<br>76<br>GEHRING KATRINA M<br>GEHRING KATRINA M<br>15939 STATE ROUTE 39<br>LOUDONVILLE OH 44842<br>REQ PER COUNTRYWIDE               | RES 511    |              | 2.468   |       |         | R15 T19 S8 NW QTR 2.468A<br>W-7                                                | 0                      | 0                                        | 104592<br>24474<br>80118<br>0<br>8012<br>0<br>0<br>72106<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 104592<br>24474<br>80118<br>0<br>8012<br>0<br>0<br>72106<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 02-20<br>CRE 07-10<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 144212<br>BAL 0 | 35796-9 |
| 27-00232.000<br>0<br>GERBER DOUGLAS W JR &<br>NANCY L<br>GERBER DOUGLAS W JR &<br>37753 CHESTNUT RIDGE ROAD<br>ELYRIA OH 44035<br>PREV OHIO REC   | AGR 100    |              | 7.930   |       |         | R15 T19 S17 SWCOR NE<br>7.93A W-6                                              | 0                      | 0                                        | 41055<br>9607<br>31448<br>0<br>3145<br>0<br>0<br>28303<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 41055<br>9607<br>31448<br>0<br>3145<br>0<br>0<br>28303<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 02-21<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 56606<br>BAL 0  | 35909-5 |
| 27-00233.000<br>0<br>GERBER DOUGLAS W JR &<br>NANCY L<br>GERBER DOUGLAS W JR &<br>37753 CHESTNUT RIDGE ROAD<br>ELYRIA OH 44035<br>PREV OHIO REC   | RES 511    |              | 1.000   |       |         | R15 T19 S17 NWCOR SE<br>1.00A W-6                                              | 0                      | 0                                        | 23601<br>5523<br>18078<br>0<br>1808<br>0<br>0<br>16270<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 23601<br>5523<br>18078<br>0<br>1808<br>0<br>0<br>16270<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 02-21<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 32540<br>BAL 0  | 35910-9 |
| 27-00241.000<br>0<br>GERBER DOUGLAS W JR &<br>NANCY L<br>GERBER DOUGLAS W JR &<br>37753 CHESTNUT RIDGE ROAD<br>ELYRIA OHIO 44035<br>PREV OHIO REC | AGR 100    |              | 145.360 |       |         | R15 T19 S17 MID PT<br>145.364A W-6 (PT OF<br>176.411A IN KNOX &<br>WASHINGTON) | 0                      | 0                                        | 304606<br>71277<br>233329<br>0<br>23333<br>0<br>0<br>209996<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 304606<br>71277<br>233329<br>0<br>23333<br>0<br>0<br>209996<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 02-21<br>CRE 07-19<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 419992<br>BAL 0 | 35925-0 |
| 27-00098.000<br>0<br>GESS JOHN D & MARY LOU JT<br>SURV<br>GESS JOHN D & MARY LOU<br>7817 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842                | RES 511    |              | 5.300   |       |         | R15 T19 S6 EPT NW 5.302A<br>W-3                                                | 0                      | 0                                        | 170332<br>39857<br>130475<br>0<br>13048<br>0<br>0<br>2822<br>114605<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 170332<br>39857<br>130475<br>0<br>13048<br>0<br>0<br>2822<br>114605<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-05<br>CRE 07-02<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 229210<br>BAL 0 | 35751-7 |
| 27-00049.007<br>0<br>GIESY JOHN E & BONNIE M<br>JS<br>GIESY JOHN E & BONNIE M<br>16092 STATE ROUTE 39<br>LOUDONVILLE OH 44842                     | RES 511    |              | 5.313   |       |         | T19 R15 S5 SW 5.313AC<br>W-8                                                   | 0                      | 0                                        | 248859<br>58232<br>190627<br>0<br>19063<br>0<br>0<br>4257<br>167307<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 248859<br>58232<br>190627<br>0<br>19063<br>0<br>0<br>4257<br>167307<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-16<br>CRE 07-17<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 334614<br>BAL 0 | 35678-7 |
| 27-00101.000<br>0<br>GILLIAM JACOB E & ANN M<br>TRUSTEES<br>GILLIAM JACOB E & ANN M<br>7468 COUNTY ROAD 22<br>LOUDONVILLE OH 44842                | AGR 101    |              | 15.400  |       |         | R15 T19 S4 SECOR SE<br>15.40A W-13                                             | 0                      | 0                                        | 139237<br>32581<br>106656<br>0<br>10666<br>0<br>0<br>2049<br>93941<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 139237<br>32581<br>106656<br>0<br>10666<br>0<br>0<br>2049<br>93941<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-07<br>CRE 07-06<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 187882<br>BAL 0 | 35754-0 |

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| NAME AND ADDRESS                                                                               | PARCEL NO. | BK-PG-PARCEL | CLASS                                                                                           | ACRES                                    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                  | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                            | REMARKS |
|------------------------------------------------------------------------------------------------|------------|--------------|-------------------------------------------------------------------------------------------------|------------------------------------------|---------|------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|-------------------------------|------------------------------------------------------------|----------------------------|---------|
|                                                                                                |            |              |                                                                                                 |                                          |         |                        |                                          |                                              |                                   |                                              |                               | AMT PAID                                                   | BAL. DUE                   |         |
|                                                                                                |            |              |                                                                                                 |                                          |         |                        |                                          |                                              |                                   |                                              |                               |                                                            |                            |         |
| 27-00184.003<br>0<br>GILMAN KAREN L<br>GILMAN KAREN L<br>8206 COUNTY ROAD 22<br>LOUDONVILLE OH |            | CAUV         | AGR 100<br>R15 T20 S33 W-14<br>10 70 L                                                          | 0.126<br>0.126A<br>0                     |         | 0                      | 0                                        | 33 8 25 0 3 0<br>22 0                        | 0                                 | 33 8 25 0 3 0<br>22 0                        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-09<br>44 0     | 35858-2 |
| 27-00321.003<br>0<br>GILMAN KAREN L<br>GILMAN KAREN L<br>8206 COUNTY ROAD 22<br>LOUDONVILLE OH |            |              | AGR 100<br>R15 T20 S33 0.904A & S34<br>4.729A= 5.633 TOTAL<br>S33 W-14 & S34 W-19<br>8720 24750 | 5.633<br>0.904A & S34<br>0<br>0<br>33470 |         | 0                      | 0                                        | 110016 25743 84273 0 8427 0 75846 0<br>0     | 0                                 | 110016 25743 84273 0 8427 0 75846 0<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-09<br>151692 0 | 36001-2 |
| 27-00321.004<br>0<br>GILMAN KAREN L<br>GILMAN KAREN L<br>8206 COUNTY ROAD 22<br>LOUDONVILLE OH |            |              | AGR 100<br>R15 T20 S34 W-19<br>4190                                                             | 7.489<br>7.489A<br>0<br>4190             |         | 0                      | 0                                        | 13773 3223 10550 0 1055 0 9495 0<br>0        | 0                                 | 13773 3223 10550 0 1055 0 9495 0<br>0        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-09<br>18990 0  | 36002-0 |
| 27-00102.000<br>0<br>GILT LEROY<br>GILT THOMAS LEROY<br>PO BOX 87<br>LAKEVILLE OH              |            |              | RES 501<br>R15 T19 S9 NECOR NE<br>2.005A W-12<br>3160                                           | 2.010<br>NECOR NE<br>0<br>3160           |         | 0                      | 0                                        | 10387 2431 7956 0 796 0 7160 0<br>0          | 0                                 | 10387 2431 7956 0 796 0 7160 0<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>14320 0           | 35755-8 |
| 27-00104.000<br>0<br>GILT LEROY<br>GILT THOMAS LEROY<br>PO BOX 87<br>LAKEVILLE OH              |            |              | RES 511<br>R15 T19 S9 .754A & S4<br>1.323A = TOTAL 2.077A<br>TAX MAP W-12 & W-13<br>7820 16770  | 2.070<br>.754A & S4<br>0<br>24590        |         | 0                      | 0                                        | 80827 18913 61914 0 6191 0 1441 54282 0<br>0 | 0                                 | 80827 18913 61914 0 6191 0 1441 54282 0<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>108564 0          | 35756-6 |
| 27-00099.000<br>0<br>GILT THOMAS LEROY<br>GILT THOMAS LEROY<br>PO BOX 87<br>LAKEVILLE OH       |            |              | RES 501<br>R15 T19 S9 1.27A & S4<br>.723A = TOTAL 1.993A TAX<br>MAP W-12 & W-13<br>3140         | 1.990<br>1.27A & S4<br>0<br>3140         |         | 0                      | 0                                        | 10321 2415 7906 0 791 0 7115 0<br>0          | 0                                 | 10321 2415 7906 0 791 0 7115 0<br>0          | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>14230 0           | 35752-5 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                               | BK-PG-PARCEL | CLASS                                                          | ACRES    | LOT NO. | LEGAL DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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DUE  |  |         |
| NAME AND ADDRESS                                                                         |              | LAND                                                           | BUILDING | TOTAL   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 27-00100.000<br>0<br>GILT THOMAS LEROY<br>GILT THOMAS LEROY<br>PO BOX 87<br>LAKEVILLE OH | 44638        | RES 501<br>R15 T19 S9 NE COR NE<br>2.025A TAX MAP W-12<br>3190 | 2.020    |         | 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## FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| NAME AND ADDRESS                                                                                                                     | PARCEL NO. | BK-PG-PARCEL | CLASS   | ACRES  | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------|--------|---------|------------------------------------------|------------------------|------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                      |            |              |         |        |         |                                          |                        |                                          |                                                                         |                                                |                                                                     |                                           | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                                      |            |              |         |        |         |                                          |                        |                                          |                                                                         |                                                |                                                                     |                                           |                                                            |                |         |
| 27-00009.004<br>0<br>HANS KEVIN L<br><br>HANS KEVIN L<br>PO BOX 74<br>LOUDONVILLE OH                                                 |            | 44842        | RES 501 | 5.000  |         | R15 T19 S6 5.00A W-3                     |                        | 0                                        | 25902<br>6061<br>19841<br>0<br>1984<br>0<br>0<br>17857<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 25902<br>6061<br>19841<br>0<br>1984<br>0<br>0<br>17857<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-18 | 35624-9 |
| 27-80052.000<br>0<br>HARLEY DRILLING & PROD<br>LTD<br>HARLEY DRILLING & PROD<br>9923 AVON LAKE ROAD<br>BURBANK OH                    |            | 44214        | OIL 240 | 0.000  |         | PAUL STITZLEIN #1,2,3<br>4477 4478 4479  |                        | 0                                        | 1315<br>264<br>1051<br>0<br>0<br>0<br>1051<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 1315<br>264<br>1051<br>0<br>0<br>0<br>1051<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13          | 36092-9 |
| 27-80060.000<br>0<br>HARLEY DRILLING & PROD<br><br>HARLEY DRILLING & PROD<br>9923 AVON LAKE ROAD<br>BURBANK OH                       |            | 44214        | OIL 240 | 0.000  |         | FULMER 0517 0509 2445<br>2260 2768 3843  |                        | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 36098-5 |
| 27-80016.000<br>0<br>HARLEY DRILLING & PRODUCE<br><br>HARLEY DRILLING & PROD<br>9923 AVON LAKE ROAD<br>BURBANK OH                    |            | 44214        | OIL 240 | 0.000  |         | ELMER DEZORT # 1 2313                    |                        | 0                                        | 2860<br>574<br>2286<br>0<br>0<br>0<br>2286<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 2860<br>574<br>2286<br>0<br>0<br>0<br>2286<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13          | 36079-7 |
| 27-80034.000<br>0<br>HARLEY DRILLING & PRODUCE<br><br>HARLEY DRILLING & PROD<br>9923 AVON LAKE ROAD<br>BURBANK OH                    |            | 44214        | OIL 240 | 0.000  |         | O/G CARL KICK #2 2298                    |                        | 0                                        | 2531<br>507<br>2024<br>0<br>0<br>0<br>2024<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 2531<br>507<br>2024<br>0<br>0<br>0<br>2024<br>0                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13          | 36087-4 |
| 27-00112.000<br>0<br>CAUV<br>HAUDENSCHILD EDGAR P &<br>BARBARA J<br>HAUDENSCHILD EDGAR P &<br>15811 STATE ROUTE 39<br>LOUDONVILLE OH |            | 44842        | AGR 101 | 45.210 |         | R15 T19 S8 NWPT NE<br>45.210A W-7        |                        | 0                                        | 259607<br>60747<br>198860<br>17448<br>19886<br>0<br>4494<br>174480<br>0 | 0<br>0<br>0<br>-17448<br>0<br>0<br>0<br>0<br>0 | 259607<br>60747<br>198860<br>0<br>19886<br>0<br>4494<br>174480<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-06          | 35762-8 |
| Y                                                                                                                                    |            |              |         |        |         |                                          |                        | 0                                        |                                                                         |                                                |                                                                     |                                           |                                                            |                |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| NAME AND ADDRESS                                                                                                                        | PARCEL NO. | BK-PG-PARCEL | CLASS   | LEGAL DESCRIPTION                                     | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                   | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                           |   | REMARKS |                                                            |                |         |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------|-------------------------------------------------------|-------|---------|------------------------|------------------------------------------|-----------------|---------------------------------------------------------------------|-------------|-------------------------------|---------------------------------------------------------------------|---|---------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                         |            |              |         |                                                       |       |         |                        |                                          |                 |                                                                     |             |                               | AMT PAID                                                            |   |         |                                                            |                |         |
|                                                                                                                                         |            |              |         |                                                       |       |         |                        |                                          |                 |                                                                     |             |                               | BAL. DUE                                                            |   |         |                                                            |                |         |
| 27-00119.000<br>0<br>HAUDENSCHILD GEORGE H &<br>SHIRLEY M<br>HAUDENSCHILD GEORGE H &<br>7190 COUNTY ROAD 22<br>LAKEVILLE OH             |            | 44638        | AGR 101 | 1.750<br>R15 T19 S9 SE COR NE<br>1.75A TAX MAP W-12   |       |         |                        | 0                                        | 0               | 188542<br>44118<br>144424<br>0<br>14442<br>0<br>3490<br>126492<br>0 | 0           | 0                             | 188542<br>44118<br>144424<br>0<br>14442<br>0<br>3490<br>126492<br>0 | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-16<br>07-11 | 35766-9 |
| 27-00119.001<br>0<br>CAUV<br>HAUDENSCHILD GEORGE H &<br>SHIRLEY M<br>HAUDENSCHILD GEORGE H &<br>7190 COUNTY ROAD 22<br>LAKEVILLE OH     |            | 44638        | AGR 100 | 14.000<br>R15 T19 S9 NE COR SE<br>14.00A TAX MAP W-12 |       |         |                        | 0                                        | 0               | 2005<br>469<br>1536<br>0<br>154<br>0<br>0<br>1382<br>0              | 0           | 0                             | 2005<br>469<br>1536<br>0<br>154<br>0<br>0<br>1382<br>0              | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-16<br>07-11 | 35767-6 |
| 27-00120.000<br>0<br>CAUV<br>HAUDENSCHILD GEORGE H &<br>SHIRLEY M<br>HAUDENSCHILD GEORGE H &<br>7190 COUNTY ROAD 22<br>LAKEVILLE OH     |            | 44638        | AGR 100 | 15.280<br>R15 T19 S9 SPT NE<br>15.282A W-12           |       |         |                        | 0                                        | 0               | 10288<br>2407<br>7881<br>0<br>788<br>0<br>0<br>7093<br>0            | 0           | 0                             | 10288<br>2407<br>7881<br>0<br>788<br>0<br>0<br>7093<br>0            | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-16<br>07-11 | 35768-4 |
| 27-00121.000<br>0<br>CAUV<br>HAUDENSCHILD GEORGE H &<br>SHIRLEY M<br>HAUDENSCHILD GEORGE H &<br>7190 COUNTY ROAD 22<br>LAKEVILLE OH     |            | 44638        | AGR 199 | 6.000<br>R15 T19 S9 NEPT SE 6.00A<br>W-12             |       |         |                        | 0                                        | 0               | 3353<br>785<br>2568<br>0<br>257<br>0<br>0<br>2311<br>0              | 0           | 0                             | 3353<br>785<br>2568<br>0<br>257<br>0<br>0<br>2311<br>0              | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-16<br>07-11 | 35769-2 |
| 27-00122.000<br>0<br>CAUV<br>HAUDENSCHILD GEORGE H &<br>SHIRLEY M<br>HAUDENSCHILD GEORGE H &<br>7190 COUNTY ROAD 22<br>LAKEVILLE OH     |            | 44638        | AGR 100 | 33.000<br>R15 T19 S10 NW PT SW<br>33.000A W-17        |       |         |                        | 0                                        | 0               | 4207<br>984<br>3223<br>0<br>322<br>0<br>0<br>2901<br>0              | 0           | 0                             | 4207<br>984<br>3223<br>0<br>322<br>0<br>0<br>2901<br>0              | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-16<br>07-11 | 35770-7 |
| 27-00114.000<br>0<br>AG CAUV<br>HAUDENSCHILD GEORGE H &<br>EDGAR P<br>HAUDENSCHILD GEORGE H &<br>15162 STATE ROUTE 39<br>LOUDONVILLE OH |            | 44842        | AGR 101 | 131.065<br>R15 T19 S9 PT SE<br>131.065A TAX MAP W-12  |       |         |                        | 0                                        | 0               | 123394<br>28874<br>94520<br>0<br>9452<br>0<br>0<br>85068<br>0       | 0           | 0                             | 123394<br>28874<br>94520<br>0<br>9452<br>0<br>0<br>85068<br>0       | 0 | 0       | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>07-03 | 35763-6 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                                    | BK-PG-PARCEL                                                                            | CLASS                                    | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                        | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX                               | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID                                         |         | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------|-------|---------|------------------------|-----------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|---------|
|                                                                                                                                               |                                                                                         |                                          |       |         |                        |                                                                 |                                           |                                                                 |                                           |                                                            | AMT PAID                                          |         |         |
|                                                                                                                                               |                                                                                         |                                          |       |         |                        |                                                                 |                                           |                                                                 |                                           |                                                            | BAL. DUE                                          |         |         |
| NAME AND ADDRESS                                                                                                                              |                                                                                         | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL |       |         |                        |                                                                 |                                           |                                                                 |                                           |                                                            |                                                   |         |         |
| 27-00117.000<br>0<br>AG CAUV<br>HAUDENSCHILD GEORGE H &<br>EDGAR P<br>HAUDENSCHILD GEORGE H &<br>15162 STATE ROUTE 39<br>LOUDONVILLE OH 44842 | AGR 100<br>R15 T19 S10 SW PT SW<br>45.75A TAX MAP W-17<br>1980 0 1980<br>24360 L        | 45.750                                   |       | 0       | 0                      | 6508<br>1523<br>4985<br>0<br>499<br>0<br>0<br>4486<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 6508<br>1523<br>4985<br>0<br>499<br>0<br>0<br>4486<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>07-03<br><br><br><br><br><br>8972<br>0   | 35765-1 |         |
| 27-00366.000<br>0<br>AG<br>HAUDENSCHILD GEORGE H &<br>EDGAR P<br>HAUDENSCHILD GEORGE H &<br>15162 STATE ROUTE 39<br>LOUDONVILLE OH 44842      | RES 501<br>R15 T19 S9 MID PT SE<br>.498A W-12<br>1920 33360 35280                       | 0.498                                    |       | 0       | 0                      | 115965<br>27135<br>88830<br>0<br>8883<br>0<br>0<br>79947<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 115965<br>27135<br>88830<br>0<br>8883<br>0<br>0<br>79947<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>07-03<br><br><br><br><br><br>159894<br>0 | 36042-3 |         |
| 27-00259.000<br>0<br>CAUV<br>HAUDENSCHILD GEORGE H<br>TRUSTEE<br>HAUDENSCHILD GEORGE H &<br>7190 COUNTY ROAD 22<br>LAKEVILLE OH 44638         | AGR 101<br>R15 T19 S9 S PT SE 4.525A<br>TAX MAP W-12<br>6250 34510 40760<br>7870 L      | 4.525                                    |       | 0       | 0                      | 133978<br>31350<br>102628<br>0<br>10263<br>0<br>0<br>92365<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 133978<br>31350<br>102628<br>0<br>10263<br>0<br>0<br>92365<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-16<br>07-11<br><br><br><br><br><br>184730<br>0 | 35941-6 |         |
| 27-00260.000<br>0<br>CAUV<br>HAUDENSCHILD GEORGE H<br>TRUSTEE<br>HAUDENSCHILD GEORGE H &<br>7190 COUNTY ROAD 22<br>LAKEVILLE OH 44638         | AGR 100<br>R15 T19 S9 SE SW 16.00A<br>W-12<br>640 0 640<br>8050 L                       | 16.000                                   |       | 0       | 0                      | 2104<br>493<br>1611<br>0<br>161<br>0<br>0<br>1450<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2104<br>493<br>1611<br>0<br>161<br>0<br>0<br>1450<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-16<br>07-11<br><br><br><br><br><br>2900<br>0   | 35942-4 |         |
| 27-00261.000<br>0<br>CAUV<br>HAUDENSCHILD GEORGE H<br>TRUSTEE<br>HAUDENSCHILD GEORGE H &<br>7190 COUNTY ROAD 22<br>LAKEVILLE OH 44638         | AGR 101<br>R15 T19 S16 NE NW & NW<br>NW 68.7207A TAX MAP W-11<br>2950 0 2950<br>34560 L | 68.720                                   |       | 0       | 0                      | 9697<br>2269<br>7428<br>0<br>743<br>0<br>0<br>6685<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 9697<br>2269<br>7428<br>0<br>743<br>0<br>0<br>6685<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-16<br>07-11<br><br><br><br><br><br>13370<br>0  | 35943-2 |         |
| 27-00009.006<br>0<br>CAUV<br>HAUDENSCHILD SHIRLEY MAE<br>TRUSTEE<br>HAUDENSCHILD GEORGE H &<br>7190 COUNTY ROAD 22<br>LAKEVILLE OH 44638      | AGR 100<br>R15 T19 S6 16.388A W-3<br>600 0 600<br>9180 L                                | 16.388                                   |       | 0       | 0                      | 1972<br>461<br>1511<br>0<br>151<br>0<br>0<br>1360<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1972<br>461<br>1511<br>0<br>151<br>0<br>0<br>1360<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-16<br>07-11<br><br><br><br><br><br>2720<br>0   | 35626-5 |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                              | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                                                   | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                             |              |                                                                              |        |         |                        |                                          |                                                                    |                                      |                                                                    |                                      | AMT PAID                                                   |                                                   |         |
|                                                                                                                                             |              |                                                                              |        |         |                        |                                          |                                                                    |                                      |                                                                    |                                      | BAL. DUE                                                   |                                                   |         |
| 27-00315.000<br>0<br>HEATER ROCKY & TANIA S<br>HEATER ROCKY & TANIA S<br>15450 TOWNSHIP ROAD 464<br>LOUDONVILLE OH 44842                    |              | RES 511<br>R15 T19 S9 NPT NW 1.540A<br>W-12<br>6980 16560 23540              | 1.540  |         | 0                      | 0                                        | 77376<br>18106<br>59270<br>0<br>5927<br>0<br>1393<br>51950<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 77376<br>18106<br>59270<br>0<br>5927<br>0<br>1393<br>51950<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-18<br><br><br><br><br><br>103900<br>0 | 35994-5 |
| 27-00279.002<br>0<br>HEATER ROCKY L & TANIA S<br>HEATER ROCKY & TANIA S<br>15450 TOWNSHIP ROAD 464<br>LOUDONVILLE OH 44842                  |              | RES 501<br>R15 T19 S9 N PT NW 2.00A<br>TM W-12<br>3150 0 3150                | 2.000  |         | 0                      | 0                                        | 10354<br>2423<br>7931<br>0<br>793<br>0<br>0<br>7138<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 10354<br>2423<br>7931<br>0<br>793<br>0<br>0<br>7138<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-18<br><br><br><br><br><br>14276<br>0  | 35962-0 |
| 27-00123.000<br>0 CAUV<br>HEFFELFINGER DAVID W &<br>WILMA E JS<br>HEFFELFINGER DAVID W &<br>15944 TOWNSHIP ROAD 463<br>LOUDONVILLE OH 44842 |              | AGR 101<br>R15 T19 S5 E PT NW<br>41.9662A W-8<br>8000 32590 40590<br>25020 L | 41.966 |         | 0                      | 0                                        | 133419<br>31219<br>102200<br>0<br>10220<br>0<br>1882<br>90098<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 133419<br>31219<br>102200<br>0<br>10220<br>0<br>1882<br>90098<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-19<br><br><br><br><br><br>180196<br>0 | 35771-4 |
| 27-00124.000<br>0 CAUV<br>HEFFELFINGER DAVID W &<br>WILMA E JS<br>HEFFELFINGER DAVID W &<br>15944 TOWNSHIP ROAD 463<br>LOUDONVILLE OH 44842 |              | AGR 100<br>R15 T19 S5 SWPT NE<br>16.501A W-8<br>640 0 640<br>9240 L          | 16.500 |         | 0                      | 0                                        | 2104<br>493<br>1611<br>0<br>161<br>0<br>0<br>1450<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2104<br>493<br>1611<br>0<br>161<br>0<br>0<br>1450<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-19<br><br><br><br><br><br>2900<br>0   | 35772-2 |
| 27-00128.000<br>0 CAUV<br>HEFFELFINGER DAVID W &<br>WILMA E JS<br>HEFFELFINGER DAVID W &<br>15944 TOWNSHIP ROAD 463<br>LOUDONVILLE OH 44842 |              | AGR 100<br>R15 T20 S31 EPT SE<br>5.387A W-4<br>190 0 190<br>2360 L           | 5.387  |         | 0                      | 0                                        | 625<br>147<br>478<br>0<br>48<br>0<br>0<br>430<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 625<br>147<br>478<br>0<br>48<br>0<br>0<br>430<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-19<br><br><br><br><br><br>860<br>0    | 35774-7 |
| 27-00129.000<br>0 CAUV<br>HEFFELFINGER DAVID W &<br>WILMA E JS<br>HEFFELFINGER DAVID W &<br>15944 TOWNSHIP ROAD 463<br>LOUDONVILLE OH 44842 |              | AGR 100<br>R15 T20 S32 SW SW 9.942A<br>W-9<br>350 0 350<br>4350 L            | 9.942  |         | 0                      | 0                                        | 1150<br>269<br>881<br>0<br>88<br>0<br>0<br>793<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1150<br>269<br>881<br>0<br>88<br>0<br>0<br>793<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-19<br><br><br><br><br><br>1586<br>0   | 35775-5 |

## FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| NAME AND ADDRESS                                                                                                                                             | PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-------|-------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                                              |            |              |       |       |         |                        |                                          |                                                   |                                   |                                                   |                                 | AMT PAID                                      |                |         |
|                                                                                                                                                              |            |              |       |       |         |                        |                                          |                                                   |                                   |                                                   |                                 | LAND                                          | BUILDING TOTAL |         |
| 27-00130.000<br>0 CAUV<br>HEFFELFINGER DAVID W &<br>WILMA E JS<br>HEFFELFINGER DAVID W &<br>15944 TOWNSHIP ROAD 463<br>LOUDONVILLE OH 44842                  | AGR 100    | 1.160        |       |       |         | 0                      | 0                                        | 131<br>30<br>101<br>0<br>10<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 131<br>30<br>101<br>0<br>10<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-08<br>07-19 | 35776-3 |
| 27-00131.000<br>0 AG CAUV<br>HEFFELFINGER DOUGLAS K<br><br>HEFFELFINGER DOUGLAS K<br>3036 COUNTY ROAD 529<br>LOUDONVILLE OH 44842                            | AGR 101    | 40.930       |       |       |         | 0                      | 0                                        | 89308<br>20898<br>68410<br>0<br>6841<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 89308<br>20898<br>68410<br>0<br>6841<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-22<br>06-19 | 35777-0 |
| 27-00132.000<br>0 AG CAUV<br>HEFFELFINGER DOUGLAS K<br><br>HEFFELFINGER DOUGLAS K<br>3036 COUNTY ROAD 529<br>LOUDONVILLE OH 44842                            | AGR 100    | 51.190       |       |       |         | 0                      | 0                                        | 6081<br>1423<br>4658<br>0<br>466<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 6081<br>1423<br>4658<br>0<br>466<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-22<br>06-19 | 35778-8 |
| 27-00132.001<br>0 AG CAUV<br>HEFFELFINGER DOUGLAS K<br><br>HEFFELFINGER DOUGLAS K<br>3036 COUNTY ROAD 529<br>LOUDONVILLE OH 44842                            | AGR 100    | 4.000        |       |       |         | 0                      | 0                                        | 460<br>108<br>352<br>0<br>35<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 460<br>108<br>352<br>0<br>35<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-22<br>06-19 | 35779-6 |
| 27-00133.000<br>0 AG CAUV<br>HEFFELFINGER HARLEY E<br>TRUST & HELEN I REVOCABLE<br>HEFFELFINGER HARLEY E &<br>556 TOWNSHIP ROAD 3075<br>LOUDONVILLE OH 44842 | AGR 101    | 60.000       |       |       |         | 0                      | 0                                        | 151432<br>35435<br>115997<br>0<br>11600<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 151432<br>35435<br>115997<br>0<br>11600<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-22<br>06-19 | 35780-0 |
| 27-00133.001<br>0 AG CAUV<br>HEFFELFINGER HARLEY E<br>TRUST & HELEN I REVOCABLE<br>HEFFELFINGER HARLEY E &<br>556 TOWNSHIP ROAD 3075<br>LOUDONVILLE OH 44842 | AGR 100    | 57.750       |       |       |         | 0                      | 0                                        | 8579<br>2007<br>6572<br>0<br>657<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 8579<br>2007<br>6572<br>0<br>657<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-22<br>06-19 | 35781-7 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                     | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|-----------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                              |              |                                                                                |        |                  |                        |                                          |                                                                 |                                      |                                                                 |                                      | AMT PAID                                                   |                |         |
|                                                                                                                                                              |              |                                                                                |        |                  |                        |                                          |                                                                 |                                      |                                                                 |                                      | BAL. DUE                                                   |                |         |
| 27-00134.000<br>0 AG CAUV<br>HEFFELFINGER HARLEY E<br>TRUST & HELEN I REVOCABLE<br>HEFFELFINGER HARLEY E &<br>556 TOWNSHIP ROAD 3075<br>LOUDONVILLE OH 44842 |              | AGR 100<br>R15 T19 S7 NPT SW NW<br>20.00A W-2<br>730 0 730<br>11200 L          | 20.000 |                  | 0                      | 0                                        | 2400<br>562<br>1838<br>0<br>184<br>0<br>0<br>1654<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2400<br>562<br>1838<br>0<br>184<br>0<br>0<br>1654<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>06-19 | 35782-5 |
| 27-00135.000<br>0 AG CAUV<br>HEFFELFINGER HARLEY E<br>TRUST & HELEN I REVOCABLE<br>HEFFELFINGER HARLEY E &<br>556 TOWNSHIP ROAD 3075<br>LOUDONVILLE OH 44842 |              | AGR 100<br>R15 T19 S7 SPT SWNW<br>20.00A W-2<br>760 0 760<br>11200 L           | 20.000 |                  | 0                      | 0                                        | 2498<br>584<br>1914<br>0<br>191<br>0<br>0<br>1723<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2498<br>584<br>1914<br>0<br>191<br>0<br>0<br>1723<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>06-19 | 35783-3 |
| 27-00136.000<br>0 AG CAUV<br>HEFFELFINGER HARLEY E<br>TRUST & HELEN I REVOCABLE<br>HEFFELFINGER HARLEY E &<br>556 TOWNSHIP ROAD 3075<br>LOUDONVILLE OH 44842 |              | AGR 101<br>R15 T19 S7 SW SW 43.00A<br>W-2<br>7740 35000 42740<br>29650 L       | 43.000 |                  | 0                      | 0                                        | 140486<br>32873<br>107613<br>0<br>10761<br>0<br>0<br>96852<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 140486<br>32873<br>107613<br>0<br>10761<br>0<br>0<br>96852<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>06-19 | 35784-0 |
| 27-00137.000<br>0 AG CAUV<br>HEFFELFINGER HARLEY E<br>TRUST & HELEN I REVOCABLE<br>HEFFELFINGER HARLEY E &<br>556 TOWNSHIP ROAD 3075<br>LOUDONVILLE OH 44842 |              | AGR 100<br>R15 T91 S18 NE NW 40.43A<br>TAX MAP W-1<br>1530 0 1530<br>22640 L   | 40.430 |                  | 0                      | 0                                        | 5029<br>1177<br>3852<br>0<br>385<br>0<br>0<br>3467<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5029<br>1177<br>3852<br>0<br>385<br>0<br>0<br>3467<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>06-19 | 35785-8 |
| 27-00137.001<br>0 AG CAUV<br>HEFFELFINGER HARLEY E<br>TRUST & HELEN I REVOCABLE<br>HEFFELFINGER HARLEY E &<br>556 TOWNSHIP ROAD 3075<br>LOUDONVILLE OH 44842 |              | AGR 100<br>R15 T19 S18 NW NW<br>40.9375A TAX MAP W-1<br>1430 0 1430<br>22930 L | 40.930 |                  | 0                      | 0                                        | 4700<br>1099<br>3601<br>0<br>360<br>0<br>0<br>3241<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4700<br>1099<br>3601<br>0<br>360<br>0<br>0<br>3241<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>06-19 | 35786-6 |
| 27-00138.000<br>0 AG CAUV<br>HEFFELFINGER HARLEY E<br>TRUST & HELEN I REVOCABLE<br>HEFFELFINGER HARLEY E &<br>556 TOWNSHIP ROAD 3075<br>LOUDONVILLE OH 44842 |              | AGR 100<br>R15 T19 S18 PT E HALF SW<br>12.5300A W-1<br>440 0 440<br>5480 L     | 12.530 |                  | 0                      | 0                                        | 1446<br>338<br>1108<br>0<br>111<br>0<br>0<br>997<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1446<br>338<br>1108<br>0<br>111<br>0<br>0<br>997<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>06-19 | 35787-3 |

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| NAME AND ADDRESS                                                                                                                                                | PARCEL NO. | BK-PG-PARCEL            | CLASS | ACRES | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                     | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                               | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|-------|-------|---------|--------------------------------------------------------------|------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                                 |            |                         |       |       |         |                                                              |                        |                                          |                                                               |                                   |                                                               |                               | AMT PAID                                                   | BAL. DUE       |         |
|                                                                                                                                                                 |            |                         |       |       |         |                                                              |                        |                                          |                                                               |                                   |                                                               |                               |                                                            |                |         |
| 27-00139.000<br>0<br>AG CAUV<br>HEFFELFINGER HARLEY E<br>TRUST & HELEN I REVOCABLE<br>HEFFELFINGER HARLEY E &<br>556 TOWNSHIP ROAD 3075<br>LOUDONVILLE OH 44842 | AGR 100    | 40.000                  |       |       |         | R15 T19 S7 NW NW 40.00A<br>W-2                               | 0                      | 0                                        | 5851<br>1369<br>4482<br>0<br>448<br>0<br>0                    | 0                                 | 5851<br>1369<br>4482<br>0<br>448<br>0<br>0                    | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 01-22<br>06-19 | 35788-1 |
|                                                                                                                                                                 |            | 1780<br>22400 L         | 0     | 1780  |         |                                                              | 0                      | 0                                        | 4034<br>0                                                     | 0                                 | 4034<br>0                                                     | 0                             | PD<br>BAL                                                  | 8068<br>0      |         |
| 27-00125.000<br>8<br>HEFFELFINGER MICHAEL<br>DAVID<br>HEFFELFINGER MICHAEL<br>15981 TOWNSHIP ROAD 463<br>LOUDONVILLE OH 44842                                   | AGR 101    | 17.560                  |       |       |         | R15 T19 S5 N PT NW<br>17.5642A W-8<br>(15A FORESTRY #15590)  | 0                      | 0                                        | 143938<br>33681<br>110257<br>0<br>11026<br>0<br>2060<br>97171 | 0                                 | 143938<br>33681<br>110257<br>0<br>11026<br>0<br>2060<br>97171 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>07-12 | 35773-0 |
| REQ BY 1ST AM 2/26/07                                                                                                                                           |            | 11200<br>32590<br>43790 | 0     |       |         |                                                              | 0                      | 0                                        | 2060<br>97171<br>0                                            | 0                                 | 2060<br>97171<br>0                                            | 0                             | PD<br>BAL                                                  | 194342<br>0    |         |
| 27-00140.000<br>0<br>HEIMBERGER BESSIE M<br>HEIMBERGER BESSIE M<br>15512 TOWNSHIP ROAD 464<br>LOUDONVILLE OH 44842                                              | RES 511    | 7.683                   |       |       |         | R15 T19 S9 W PT NW<br>RES 10/26/2006 7.683A<br>TM W-12       | 0                      | 0                                        | 134175<br>31396<br>102779<br>0<br>10278<br>0<br>1751<br>90750 | 0                                 | 134175<br>31396<br>102779<br>0<br>10278<br>0<br>1751<br>90750 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25          | 35789-9 |
| 419-994-4131                                                                                                                                                    |            | 20060<br>20760<br>40820 | 0     |       |         |                                                              | 0                      | 0                                        | 1751<br>90750<br>0                                            | 0                                 | 1751<br>90750<br>0                                            | 0                             | PD<br>BAL                                                  | 181500<br>0    |         |
| 27-00051.002<br>0<br>HEIMBERGER KENNETH E &<br>SHIRLEY A JS<br>HEIMBERGER KENNETH E &<br>PO BOX 65<br>LOUDONVILLE OH 44842                                      | AGR 100    | 18.119                  |       |       |         | LOT 2 DOGWOOD ALLT<br>18.1198A W-4<br>R15 T20 S31            | 0                      | 0                                        | 33363<br>7807<br>25556<br>0<br>2556<br>0<br>0<br>23000        | 0                                 | 33363<br>7807<br>25556<br>0<br>2556<br>0<br>0<br>23000        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22          | 35687-2 |
|                                                                                                                                                                 |            | 10150<br>0<br>10150     | 0     |       |         |                                                              | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0                             | PD<br>BAL                                                  | 46000<br>0     |         |
| 27-00306.000<br>0<br>HEIMBERGER KENNETH E &<br>SHIRLEY A JS<br>HEIMBERGER KENNETH E &<br>PO BOX 65<br>LOUDONVILLE OH 44842                                      | AGR 100    | 0.700                   |       |       |         | R15 T19 S18 SPT SE .696A<br>W-1                              | 0                      | 0                                        | 3616<br>846<br>2770<br>0<br>277<br>0<br>0<br>2493             | 0                                 | 3616<br>846<br>2770<br>0<br>277<br>0<br>0<br>2493             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22          | 35988-3 |
|                                                                                                                                                                 |            | 1100<br>0<br>1100       | 0     |       |         |                                                              | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0                             | PD<br>BAL                                                  | 4986<br>0      |         |
| 27-00051.000<br>0<br>HEIMBERGER KENNETH E &<br>SHIRLEY A JS<br>HEIMBERGER KENNETH E &<br>PO BOX 65<br>LOUDONVILLE OH 44842                                      | AGR 100    | 1.756                   |       |       |         | R15 T20 S31 NW PT SW<br>LOT 1 DOGWOOD ALLT<br>1.7569A<br>W-4 | 0                      | 0                                        | 2432<br>569<br>1863<br>0<br>186<br>0<br>0<br>1677             | 0                                 | 2432<br>569<br>1863<br>0<br>186<br>0<br>0<br>1677             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22          | 35685-7 |
|                                                                                                                                                                 |            | 740<br>0<br>740         | 0     |       |         |                                                              | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0                             | PD<br>BAL                                                  | 3354<br>0      |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                             | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                       | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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DUE  |  |         |
| 27-00051.006<br>0<br>HEIMBERGER KENNETH E &<br>SHIRLEY A JS<br>HEIMBERGER KENNETH E &<br>PO BOX 65<br>LOUDONVILLE OH 44842 |              | RES 501<br>LOT 6 DOGWOOD ALLT<br>4.8857A W-4<br>PRIVATE ROAD R15 T20 S31<br>2740 0 2740 | 4.885 |                  | 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# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                               | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                   | ACRES             | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX        |                                                            | DATE PAID      | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|-------------------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                              |              |                                                                                     |                   |         |                        |                                          |                                                                     |                                      |                                                                     |                                      |                                                            | AMT PAID       |         |
|                                                                                                                              |              |                                                                                     |                   |         |                        |                                          |                                                                     |                                      |                                                                     |                                      |                                                            | BAL. DUE       |         |
| 27-00352.001<br>0<br>HOKE DAVID E & BARBARA A<br>HOKE DAVID E & BARBARA A<br>15039 TOWNSHIP ROAD 453<br>LOUDONVILLE OH 44842 | CAUV         | AGR 100<br>R15 T19 S16 W-11<br>710<br>10790 L                                       | 20.251<br>20.251A |         | 0                      | 0                                        | 2334<br>546<br>1788<br>0<br>179<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0           | 2334<br>546<br>1788<br>0<br>179<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-05          | 36028-2 |
|                                                                                                                              |              |                                                                                     |                   |         | 0                      | 0                                        | 1609<br>0                                                           | 0                                    | 1609<br>0                                                           | 0                                    | PD<br>BAL                                                  | 3218<br>0      |         |
| 27-00353.000<br>0<br>HOKE DAVID E & BARBARA A<br>HOKE DAVID E & BARBARA A<br>15039 TOWNSHIP ROAD 453<br>LOUDONVILLE OH 44842 |              | RES 511<br>R15 T19 S16 SPT NE<br>1.514A W-11<br>6930 49600 56530                    | 1.514             |         | 0                      | 0                                        | 185814<br>43480<br>142334<br>0<br>14233<br>0<br>3426<br>124675<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 185814<br>43480<br>142334<br>0<br>14233<br>0<br>3426<br>124675<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05          | 36029-0 |
|                                                                                                                              |              |                                                                                     |                   |         | 0                      | 0                                        | 0                                                                   | 0                                    | 0                                                                   | 0                                    | PD<br>BAL                                                  | 249350<br>0    |         |
| 27-00384.000<br>100<br>HOLMES COUNTY<br>HOLMES COUNTY<br>2 COURT STRETT STE 14<br>MILLERSBURG OH 44654                       |              | EX 620<br>R15 T19 S18 CR 23 AKA<br>WALLY ROAD .4100A TAX<br>MAP W-1<br>0 0 0        | 0.410             |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 36060-4 |
|                                                                                                                              |              |                                                                                     |                   |         | 0                      | 0                                        | 0                                                                   | 0                                    | 0                                                                   | 0                                    | PD<br>BAL                                                  | 0<br>0         |         |
| 27-00386.000<br>100<br>HOLMES COUNTY<br>HOLMES COUNTY<br>COURTHOUSE<br>MILLERSBURG OHIO 44654                                |              | EX 620<br>R15 T19 S7 ROAD TR 452<br>(#5) E END SE NW .20A<br>TAX MAP W-2<br>0 0 0   | 0.200             |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 36062-9 |
|                                                                                                                              |              |                                                                                     |                   |         | 0                      | 0                                        | 0                                                                   | 0                                    | 0                                                                   | 0                                    | PD<br>BAL                                                  | 0<br>0         |         |
| 27-00387.000<br>100<br>HOLMES COUNTY<br>HOLMES COUNTY<br>COURTHOUSE<br>MILLERSBURG OHIO 44654                                |              | EX 620<br>R15 T19 S7 ROAD TR 452<br>(#6) W END SW NE .6100A<br>TAX MAP W-2<br>0 0 0 | 0.610             |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 36063-7 |
|                                                                                                                              |              |                                                                                     |                   |         | 0                      | 0                                        | 0                                                                   | 0                                    | 0                                                                   | 0                                    | PD<br>BAL                                                  | 0<br>0         |         |
| 27-90006.000<br>35<br>HOLMES WAYNE ELECTRIC<br>COOP INC<br>HOLMES WAYNE ELECTRIC<br>PO BOX 112<br>MILLERSBURG OH 44654       |              | UTL 881<br>PUBLIC UTILITY<br>0 54190 54190                                          | 0.000             |         | 0                      | 0                                        | 178123<br>0<br>178123<br>0<br>0<br>0<br>0<br>178123<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 178123<br>0<br>178123<br>0<br>0<br>0<br>0<br>178123<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-18 | 36106-2 |
|                                                                                                                              |              |                                                                                     |                   |         | 0                      | 0                                        | 0                                                                   | 0                                    | 0                                                                   | 0                                    | PD<br>BAL                                                  | 356246<br>0    |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                          | BK-PG-PARCEL  | CLASS                                                                     | ACRES                | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                                      | REMARKS |
|-----------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------|----------------------|---------|------------------------|------------------------------------------|--------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                    |               | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                  |                      |         |                        |                                          |                                                              |                                      |                                                              |                                      | AMT PAID                                                                       |         |
|                                                                                                     |               |                                                                           |                      |         |                        |                                          |                                                              |                                      |                                                              |                                      | BAL. DUE                                                                       |         |
| 27-00149.000<br>0<br>HUMPHREY JAMES D<br>HUMPHREY JAMES D<br>15421 STATE ROUTE 39<br>LOUDONVILLE OH | CAUV<br>44842 | AGR 100<br>R15 T19 S9 SWPT NW<br>8.503A W-12<br>300<br>4760 L             | 8.503<br>0<br>300    |         | 0<br>0                 | 0<br>0                                   | 986<br>231<br>755<br>0<br>76<br>0<br>0<br>679<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 986<br>231<br>755<br>0<br>76<br>0<br>0<br>679<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-18<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 1358<br>BAL 0  | 35807-8 |
| 27-00150.000<br>0<br>HUMPHREY JAMES D<br>HUMPHREY JAMES D<br>15421 STATE ROUTE 39<br>LOUDONVILLE OH | CAUV<br>44842 | AGR 100<br>R15 T19 S9 E PT SW<br>22.75A TAX MAP W-12<br>800<br>12740 L    | 22.750<br>0<br>800   |         | 0<br>0                 | 0<br>0                                   | 2630<br>616<br>2014<br>0<br>201<br>0<br>0<br>1813<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2630<br>616<br>2014<br>0<br>201<br>0<br>0<br>1813<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-18<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 3626<br>BAL 0  | 35808-6 |
| 27-00151.000<br>0<br>HUMPHREY JAMES D<br>HUMPHREY JAMES D<br>15421 STATE ROUTE 39<br>LOUDONVILLE OH | CAUV<br>44842 | AGR 100<br>R15 T19 S7 SESE<br>38.02500A W-2<br>1420<br>20270 L            | 38.925<br>0<br>1420  |         | 0<br>0                 | 0<br>0                                   | 4668<br>1093<br>3575<br>0<br>358<br>0<br>0<br>3217<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4668<br>1093<br>3575<br>0<br>358<br>0<br>0<br>3217<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-18<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 6434<br>BAL 0  | 35809-4 |
| 27-00152.000<br>0<br>HUMPHREY JAMES D<br>HUMPHREY JAMES D<br>15421 STATE ROUTE 39<br>LOUDONVILLE OH | CAUV<br>44842 | AGR 101<br>R15 T19 S9 NE PT SW<br>19.269A TAX MAP W-12<br>6770<br>16170 L | 19.269<br>0<br>17970 |         | 0<br>0                 | 0<br>0                                   | 59067<br>13821<br>45246<br>0<br>4525<br>0<br>0<br>40721<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 59067<br>13821<br>45246<br>0<br>4525<br>0<br>0<br>40721<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-18<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 81442<br>BAL 0 | 35811-5 |
| 27-00152.001<br>0<br>HUMPHREY JAMES D<br>HUMPHREY JAMES D<br>15421 STATE ROUTE 39<br>LOUDONVILLE OH | CAUV<br>44842 | AGR 100<br>R15 T19 S9 MID PT SW<br>1.25A TAX MAP W-12<br>50<br>610 L      | 1.250<br>0<br>50     |         | 0<br>0                 | 0<br>0                                   | 164<br>38<br>126<br>0<br>13<br>0<br>0<br>113<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 164<br>38<br>126<br>0<br>13<br>0<br>0<br>113<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-18<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 226<br>BAL 0   | 35812-3 |
| 27-00152.002<br>0<br>HUMPHREY JAMES D<br>HUMPHREY JAMES D<br>15421 STATE ROUTE 39<br>LOUDONVILLE OH | CAUV<br>44842 | AGR 100<br>R15 T19 S9 NE COR SW<br>3.301A TAX MAP W-12<br>120<br>1850 L   | 3.301<br>0<br>120    |         | 0<br>0                 | 0<br>0                                   | 394<br>92<br>302<br>0<br>30<br>0<br>0<br>272<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 394<br>92<br>302<br>0<br>30<br>0<br>0<br>272<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-18<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 544<br>BAL 0   | 35813-1 |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                          | BK-PG-PARCEL  | CLASS                                                                                 | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  | REMARKS                                           |         |
|-----------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                    |               | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                              |        |         |                        |                                          |                                                                  |                                   |                                                                  |                               | AMT PAID                                                   |                                                   |         |
|                                                                                                     |               |                                                                                       |        |         |                        |                                          |                                                                  |                                   |                                                                  |                               | BAL. DUE                                                   |                                                   |         |
|                                                                                                     |               |                                                                                       |        |         |                        |                                          |                                                                  |                                   |                                                                  |                               |                                                            |                                                   |         |
| 27-00152.003<br>0<br>HUMPHREY JAMES D<br>HUMPHREY JAMES D<br>15421 STATE ROUTE 39<br>LOUDONVILLE OH | CAUV<br>44842 | AGR 100<br>R15 T19 S9 E PT SW<br>15.00A TAX MAP W-12<br>530 0 530<br>8100 L           | 15.000 |         | 0<br>0                 | 0<br>0                                   | 1742<br>408<br>1334<br>0<br>133<br>0<br>1201<br>0                | 0<br>0<br>0<br>0<br>0<br>0        | 1742<br>408<br>1334<br>0<br>133<br>0<br>1201<br>0                | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-18<br><br><br><br><br><br>2402<br>0   | 35814-8 |
| 27-00152.004<br>0<br>HUMPHREY JAMES D<br>HUMPHREY JAMES D<br>15421 STATE ROUTE 39<br>LOUDONVILLE OH | CAUV<br>44842 | AGR 100<br>R15 T19 S9 NW SW 39.764A<br>TAX MAP W-12<br>2060 0 2060<br>17760 L         | 39.764 |         | 0<br>0                 | 0<br>0                                   | 6771<br>1584<br>5187<br>0<br>519<br>0<br>4668<br>0               | 0<br>0<br>0<br>0<br>0<br>0        | 6771<br>1584<br>5187<br>0<br>519<br>0<br>4668<br>0               | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-18<br><br><br><br><br><br>9336<br>0   | 35815-6 |
| 27-00152.005<br>0<br>HUMPHREY JAMES D<br>HUMPHREY JAMES D<br>15421 STATE ROUTE 39<br>LOUDONVILLE OH | CAUV<br>44842 | AGR 100<br>R15 T19 S9 E HALF SW SW<br>20.00A TAX MAP W-12<br>700 0 700<br>11080 L     | 20.000 |         | 0<br>0                 | 0<br>0                                   | 2301<br>539<br>1762<br>0<br>176<br>0<br>1586<br>0                | 0<br>0<br>0<br>0<br>0<br>0        | 2301<br>539<br>1762<br>0<br>176<br>0<br>1586<br>0                | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-18<br><br><br><br><br><br>3172<br>0   | 35816-4 |
| 27-00152.006<br>0<br>HUMPHREY JAMES D<br>HUMPHREY JAMES D<br>15421 STATE ROUTE 39<br>LOUDONVILLE OH | CAUV<br>44842 | AGR 100<br>R15 T19 S9 W HALF SW SW<br>20.00A TAX MAP W-12<br>1270 0 1270<br>11060 L   | 20.000 |         | 0<br>0                 | 0<br>0                                   | 4174<br>976<br>3198<br>0<br>320<br>0<br>2878<br>0                | 0<br>0<br>0<br>0<br>0<br>0        | 4174<br>976<br>3198<br>0<br>320<br>0<br>2878<br>0                | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-18<br><br><br><br><br><br>5756<br>0   | 35817-1 |
| 27-00153.000<br>0<br>HUMPHREY JAMES D<br>HUMPHREY JAMES D<br>15421 STATE ROUTE 39<br>LOUDONVILLE OH | CAUV<br>44842 | AGR 101<br>R15 T19 S9 SE COR NW<br>18.344 TAX MAP W-12<br>7080 26180 33260<br>14080 L | 18.339 |         | 0<br>0                 | 0<br>0                                   | 109326<br>25582<br>83744<br>0<br>8374<br>0<br>1690<br>73680<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 109326<br>25582<br>83744<br>0<br>8374<br>0<br>1690<br>73680<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-18<br><br><br><br><br><br>147360<br>0 | 35819-7 |
| 27-00153.001<br>0<br>HUMPHREY JAMES D<br>HUMPHREY JAMES D<br>15421 STATE ROUTE 39<br>LOUDONVILLE OH | CAUV<br>44842 | AGR 100<br>R15 T19 S9 S PT NW 2.00A<br>TAX MAP W-12<br>70 0 70<br>980 L               | 2.000  |         | 0<br>0                 | 0<br>0                                   | 230<br>54<br>176<br>0<br>18<br>0<br>158<br>0                     | 0<br>0<br>0<br>0<br>0<br>0        | 230<br>54<br>176<br>0<br>18<br>0<br>158<br>0                     | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-18<br><br><br><br><br><br>316<br>0    | 35820-1 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                       | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX |                                               | DATE PAID      | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                                          |              |                                                                                         |        |         |                        |                                          |                                                   |                                   |                                                   |                               |                                               | AMT PAID       |         |
|                                                                                                                                          |              |                                                                                         |        |         |                        |                                          |                                                   |                                   |                                                   |                               |                                               | BAL. DUE       |         |
| 27-00153.002<br>0<br>HUMPHREY JAMES D<br>HUMPHREY JAMES D<br>15421 STATE ROUTE 39<br>LOUDONVILLE OH 44842                                | CAUV         | AGR 100<br>R15 T19 S9 PT NW 40.00A<br>TAX MAP W-12<br>1720 0 1720<br>21390 L            | 40.000 |         | 0                      | 0                                        | 5654<br>1323<br>4331<br>0<br>433<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0        | 5654<br>1323<br>4331<br>0<br>433<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-16<br>07-18 | 35821-8 |
|                                                                                                                                          |              |                                                                                         |        |         | 0                      | 0                                        | 3898<br>0                                         |                                   | 3898<br>0                                         |                               | PD<br>BAL                                     | 7796<br>0      |         |
| 27-00369.000<br>0<br>HUMPHREY JAMES D<br>HUMPHREY JAMES D<br>15421 STATE ROUTE 39<br>LOUDONVILLE OH 44842                                | CAUV         | AGR 100<br>R15 T19 S18 NEPT NE<br>27.12500A W-1<br>1820 0 1820<br>9840 L                | 27.120 |         | 0                      | 0                                        | 5982<br>1400<br>4582<br>0<br>458<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0        | 5982<br>1400<br>4582<br>0<br>458<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-16<br>07-18 | 36044-8 |
|                                                                                                                                          |              |                                                                                         |        |         | 0                      | 0                                        | 4124<br>0                                         |                                   | 4124<br>0                                         |                               | PD<br>BAL                                     | 8248<br>0      |         |
| 27-00152.007<br>58<br>HUMPHREY JAMES DEAN &<br>RASHELLE D JS<br>HUMPHREY JAMES D<br>15421 STATE ROUTE 39<br>LOUDONVILLE OH 44842         |              | RES 511<br>T19 R15 S9 PT NW SW<br>1.739A W-12<br>7290 54740 62030                       | 1.739  |         | 0                      | 0                                        | 203893<br>47711<br>156182<br>0<br>15618<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 203893<br>47711<br>156182<br>0<br>15618<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-08<br>06-29 | 35818-9 |
|                                                                                                                                          |              |                                                                                         |        |         | 0                      | 0                                        | 140564<br>0                                       |                                   | 140564<br>0                                       |                               | PD<br>BAL                                     | 281128<br>0    |         |
| 27-00153.003<br>0<br>HUMPHREY TODD J<br>HUMPHREY TODD J<br>15315 STATE ROUTE 39<br>LOUDONVILLE OH 44842                                  |              | RES 511<br>T19 R15 S9 NW .516AC +<br>SW 4.484 AC = 5.00 AC<br>W-12<br>12430 42320 54750 | 5.000  |         | 0                      | 0                                        | 179963<br>42111<br>137852<br>0<br>13785<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 179963<br>42111<br>137852<br>0<br>13785<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-09<br>07-18 | 35822-6 |
|                                                                                                                                          |              |                                                                                         |        |         | 0                      | 0                                        | 3050<br>121017<br>0                               |                                   | 3050<br>121017<br>0                               |                               | PD<br>BAL                                     | 242034<br>0    |         |
| 27-00237.007<br>0<br>KAUFFMAN THOMAS A & RUTH<br>A JS<br>KAUFFMAN THOMAS A & RUTH<br>836 W. MAIN STREET<br>LOUDONVILLE OH 44842          |              | RES 511<br>R15 T19 S6 1.278A W-3<br>6560 15650 22210                                    | 1.278  |         | 0                      | 0                                        | 73004<br>17082<br>55922<br>0<br>5592<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0        | 73004<br>17082<br>55922<br>0<br>5592<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-09<br>07-05 | 35921-9 |
|                                                                                                                                          |              |                                                                                         |        |         | 0                      | 0                                        | 50330<br>0                                        |                                   | 50330<br>0                                        |                               | PD<br>BAL                                     | 100660<br>0    |         |
| 27-00155.000<br>0<br>KAUFMAN RAYMOND & LIFE<br>ESTATE TO ELLEN L<br>KAUFMAN RAYMOND C<br>16601 TOWNSHIP ROAD 458<br>LOUDONVILLE OH 44842 |              | RES 511<br>R15 T20 S30 SW PT SW<br>1.069A TM W-5<br>6230 14630 20860                    | 1.060  |         | 0                      | 0                                        | 68567<br>16045<br>52522<br>0<br>5252<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0        | 68567<br>16045<br>52522<br>0<br>5252<br>0<br>0    | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-30<br>06-25 | 35824-1 |
|                                                                                                                                          |              |                                                                                         |        |         | 0                      | 0                                        | 18079<br>1289<br>27902<br>0                       |                                   | 18079<br>1289<br>27902<br>0                       |                               | PD<br>BAL                                     | 55804<br>0     |         |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                      | BK-PG-PARCEL | CLASS                                                                                | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX              | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX                  | DATE PAID                                                                          | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                             |        |         |                        |                                          |                                                                  |                                                |                                                                  |                                                | AMT PAID<br>BAL. DUE                                                               |         |
| 27-00155.001<br>0<br>KAUFMAN RAYMOND C TRUSTEE<br>@ (4)<br>KAUFMAN RAYMOND C<br>16601 TOWNSHIP ROAD 458<br>LOUDONVILLE OH 44842 |              | RES 561<br>R15 T20 S30 SW PT SW<br>1.241A TM W-5<br>6500 6650 13150                  | 1.240  | 0       | 0                      | 0                                        | 43224<br>10114<br>33110<br>0<br>3311<br>0<br>0<br>29799<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 43224<br>10114<br>33110<br>0<br>3311<br>0<br>0<br>29799<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-13<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                   | 35825-9 |
| 27-00157.000<br>0<br>KICK DARRELL D<br>KICK DARRELL D<br>15694 COUNTY ROAD 385<br>LOUDONVILLE OH 44842                          | AG CAUV      | AGR 111<br>R15 T20 S32 NPT NWSE<br>1.570A W-9<br>6150 25730 31880<br>6440 L          | 1.570  | 0       | 77842                  | 0                                        | 104790<br>24521<br>80269<br>0<br>8027<br>0<br>1990<br>70252<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 104790<br>24521<br>80269<br>0<br>8027<br>0<br>1990<br>70252<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 08-14<br>CRE 10-06<br>SUB 02-16<br>PEN 07-19<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 35828-2 |
| 27-00159.000<br>0<br>KICK DARRELL D<br>KICK DARRELL D<br>15694 COUNTY ROAD 385<br>LOUDONVILLE OH 44842                          | AG CAUV      | AGR 199<br>R15 T20 S32 SE SW 40.00A<br>TAX MAP W-9<br>1530 390 1920<br>22190 L       | 40.000 | 0       | 4821                   | 0                                        | 6311<br>1477<br>4834<br>0<br>483<br>0<br>0<br>4351<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 6311<br>1477<br>4834<br>0<br>483<br>0<br>0<br>4351<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 08-14<br>CRE 10-06<br>SUB 02-16<br>PEN 07-19<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 35830-4 |
| 27-00159.001<br>0<br>KICK DARRELL D<br>KICK DARRELL D<br>15694 COUNTY ROAD 385<br>LOUDONVILLE OH 44842                          | AG CAUV      | AGR 100<br>R15 T20 S32 S PT SW<br>20.00A TAX MAP W-9<br>830 0 830<br>8300 L          | 20.000 | 0       | 2083                   | 0                                        | 2728<br>638<br>2090<br>0<br>209<br>0<br>0<br>1881<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 2728<br>638<br>2090<br>0<br>209<br>0<br>0<br>1881<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 08-14<br>CRE 10-06<br>SUB 02-16<br>PEN 07-19<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 35831-1 |
| 27-00160.000<br>0<br>KICK DARRELL D<br>KICK DARRELL D<br>15694 COUNTY ROAD 385<br>LOUDONVILLE OH 44842                          | AG CAUV      | AGR 199<br>R15 T20 S32 PT NW SE<br>26.33A TAX MAP W-9<br>1040 72000 73040<br>14050 L | 26.330 | 0       | 183394                 | 0                                        | 240082<br>56178<br>183904<br>0<br>18390<br>0<br>0<br>165514<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 240082<br>56178<br>183904<br>0<br>18390<br>0<br>0<br>165514<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 08-14<br>CRE 10-06<br>SUB 02-16<br>PEN 07-19<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 35832-9 |
| 27-00160.001<br>0<br>KICK DARRELL D<br>KICK DARRELL D<br>15694 COUNTY ROAD 385<br>LOUDONVILLE OH 44842                          | AG CAUV      | AGR 100<br>R15 T20 S32 SW SE 40.00A<br>TAX MAP W-9<br>1550 0 1550<br>22400 L         | 40.000 | 0       | 3892                   | 0                                        | 5095<br>1192<br>3903<br>0<br>390<br>0<br>0<br>3513<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 5095<br>1192<br>3903<br>0<br>390<br>0<br>0<br>3513<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 08-14<br>CRE 10-06<br>SUB 02-16<br>PEN 07-19<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 35833-7 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                 | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                     | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                     |                                  | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|---------------------------------|-----------------------------------------------|----------------------------------|---------|
|                                                                                                                        |              |                                                                                                                  |        |                  |                        |                                          |                                                 |                                   |                                                 |                                 | AMT PAID                                      |                                  |         |
|                                                                                                                        |              |                                                                                                                  |        |                  |                        |                                          |                                                 |                                   |                                                 |                                 | BAL. DUE                                      |                                  |         |
| 27-00160.002<br>0<br>KICK DARRELL D<br><br>KICK DARRELL D<br>15694 COUNTY ROAD 385<br>LOUDONVILLE OH 44842             | AG CAUV      | AGR 100<br>R15 T20 S32 PT NE SE<br>17.90A TAX MAP W-9<br><br>710 0 710<br>10020 L                                | 17.900 |                  | 1783                   | 0                                        | 2334<br>546<br>1788<br>0<br>179<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 2334<br>546<br>1788<br>0<br>179<br>0<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 08-14<br>10-06<br>02-16<br>07-19 | 35834-4 |
|                                                                                                                        |              |                                                                                                                  |        |                  | 1783                   | 0                                        | 1609<br>0                                       |                                   | 1609<br>0                                       |                                 | PD<br>BAL                                     | 5001<br>0                        |         |
| 27-00321.002<br>0<br>KICK DARRELL D & GILMAN<br>@ (3)<br>GILMAN KAREN L<br>8206 COUNTY ROAD 22<br>LOUDONVILLE OH 44842 | AG           | AGR 100<br>R15 T20 S33 25.152 & S34<br>72.898 = 98.050A TOTAL<br>S33 W-14 & S34 W-19<br><br>34460 0 34460        | 98.050 |                  | 0                      | 0                                        | 113270<br>26505<br>86765<br>0<br>8677<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 113270<br>26505<br>86765<br>0<br>8677<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-16<br>07-19                   | 36000-5 |
|                                                                                                                        |              |                                                                                                                  |        |                  | 0                      | 0                                        | 78088<br>0                                      |                                   | 78088<br>0                                      |                                 | PD<br>BAL                                     | 156176<br>0                      |         |
| 27-80057.000<br>0<br>KICK LARRY<br><br>KICK LARRY & JANICE<br>15510 COUNTY ROAD 385<br>LOUDONVILLE OH 44842            |              | OIL 240<br>LARRY KICK 2298<br><br>110 0 110                                                                      | 0.000  |                  | 0                      | 0                                        | 362<br>73<br>289<br>0<br>0<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 362<br>73<br>289<br>0<br>0<br>0<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-22<br>07-19                   | 36095-2 |
|                                                                                                                        |              |                                                                                                                  |        |                  | 0                      | 0                                        | 289<br>0                                        |                                   | 289<br>0                                        |                                 | PD<br>BAL                                     | 578<br>0                         |         |
| 27-00158.000<br>0<br>KICK LARRY D<br><br>KICK LARRY & JANICE<br>15510 COUNTY ROAD 385<br>LOUDONVILLE OH 44842          | AG CAUV      | AGR 100<br>R15 T19 S5 NE NE<br>37.3200A W-8<br><br>2320 0 2320<br>18870 L                                        | 37.320 |                  | 12234                  | 0                                        | 7626<br>1785<br>5841<br>0<br>584<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 7626<br>1785<br>5841<br>0<br>584<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 08-14<br>10-06<br>02-16<br>07-19 | 35829-0 |
|                                                                                                                        |              |                                                                                                                  |        |                  | 12234                  | 0                                        | 5257<br>0                                       |                                   | 5257<br>0                                       |                                 | PD<br>BAL                                     | 22748<br>0                       |         |
| 27-00161.000<br>0<br>KICK LARRY D<br><br>KICK LARRY & JANICE<br>15510 COUNTY ROAD 385<br>LOUDONVILLE OH 44842          | AG CAUV      | AGR 199<br>R15 T20 S33 NE PT SW & S<br>PT NW 83.531A TAX MAP<br>W-14 RES 2/04<br><br>6860 17500 24360<br>43590 L | 83.531 |                  | 128448                 | 0                                        | 80071<br>18736<br>61335<br>0<br>6134<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 80071<br>18736<br>61335<br>0<br>6134<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 08-14<br>10-06<br>02-16<br>07-19 | 35835-2 |
|                                                                                                                        |              |                                                                                                                  |        |                  | 128448                 | 0                                        | 55201<br>0                                      |                                   | 55201<br>0                                      |                                 | PD<br>BAL                                     | 238850<br>0                      |         |
| 27-00163.000<br>0<br>KICK LARRY D<br><br>KICK LARRY & JANICE<br>15510 COUNTY ROAD 385<br>LOUDONVILLE OH 44842          | AG CAUV      | RES 511<br>R15 T20 S32 PT NE SE<br>5.23A W-9<br><br>6410 29470 35880<br>8490 L                                   | 5.230  |                  | 90090                  | 0                                        | 117938<br>27597<br>90341<br>0<br>9034<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 117938<br>27597<br>90341<br>0<br>9034<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 08-14<br>10-06<br>02-16<br>07-19 | 35836-0 |
|                                                                                                                        |              |                                                                                                                  |        |                  | 90090                  | 0                                        | 81307<br>0                                      |                                   | 81307<br>0                                      |                                 | PD<br>BAL                                     | 252704<br>0                      |         |



# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                            | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                 | ACRES   | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                          |                               | REMARKS |          |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|---------|------------------|------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-------------------------------|---------|----------|
|                                                                                                                                           |              |                                                                                   |         |                  |                        |                                          |                                                                      |                                   |                                                                      |                               |                                                                    |                               |         | AMT PAID |
|                                                                                                                                           |              |                                                                                   |         |                  |                        |                                          |                                                                      |                                   |                                                                      |                               |                                                                    |                               |         | BAL. DUE |
| 27-00167.000<br>0<br>KNIGHT CHARLES ROBERT &<br>@ (4)<br>KNIGHT CHARLES ROBERT &<br>7191 PRIVATE ROAD 480<br>LOUDONVILLE OH 44842         |              | AGR 101<br>R15 T19 S8 E PT SE NW<br>10.950A TAX MAP W-7<br>11700 27060 38760      | 10.950  | 5500 H<br>38760  | 0                      | 0                                        | 127404<br>29812<br>97592<br>0<br>9759<br>18079<br>1827<br>67927<br>0 | 0                                 | 127404<br>29812<br>97592<br>0<br>9759<br>18079<br>1827<br>67927<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-15<br>07-16<br>135854<br>0 | 35839-3 |          |
| 27-00167.001<br>0<br>KNIGHT CHARLES ROBERT &<br>JANE ALICE JS<br>KNIGHT CHARLES ROBERT &<br>7191 PRIVATE ROAD 480<br>LOUDONVILLE OH 44842 |              | AGR 101<br>R15 T19 S8 8.97AC<br>W-7<br>5020 0 5020                                | 8.970   | 0<br>5020        | 0                      | 0                                        | 16501<br>3861<br>12640<br>0<br>1264<br>0<br>11376<br>0               | 0                                 | 16501<br>3861<br>12640<br>0<br>1264<br>0<br>11376<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-15<br>07-16<br>22752<br>0  | 35840-8 |          |
| 27-00009.007<br>8<br>KNIPPENBERG MICHAEL<br><br>KNIPPENBERG MICHAEL<br>7433 TOWNSHIP ROAD 455<br>LOUDONVILLE OH 44842                     |              | RES 511<br>R15 T19 S6 5.00<br>W-3<br>12430 23800 36230                            | 5.000   | 0<br>36230       | 0                      | 0                                        | 119088<br>27866<br>91222<br>0<br>9122<br>0<br>82100<br>0             | 0                                 | 119088<br>27866<br>91222<br>0<br>9122<br>0<br>82100<br>0             | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-09<br>07-12<br>164200<br>0 | 35627-2 |          |
| 27-00147.002<br>0<br>LADD MARK A & JULIE A JS<br><br>LADD MARK A & JULIE A<br>15531 TOWNSHIP ROAD 453<br>LOUDONVILLE OH 44842             |              | RES 511<br>R15 T19 S17 S PT NE<br>3.00A (PCL A) W-6<br>9280 36510 45790           | 3.000   | 0<br>45790       | 235389                 | 0                                        | 150512<br>35220<br>115292<br>10116<br>11529<br>0<br>2602<br>0        | 0                                 | 150512<br>35220<br>115292<br>21244<br>11529<br>0<br>2602<br>0        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 01-25<br>07-16<br>483194<br>0 | 35801-2 |          |
| 27-00172.000<br>0<br>LANG LULA M<br><br>LANG LULA M<br>8170 COUNTY ROAD 22<br>LOUDONVILLE OH 44842                                        | CAUV         | AGR 100<br>R15 T19 S5 & SEC 4 =<br>25.00A TOTAL W-13 W-8<br>880 0 880<br>12530 L  | 25.000  | 0<br>880         | 0                      | 0                                        | 2893<br>677<br>2216<br>0<br>222<br>0<br>0<br>1994<br>0               | 0                                 | 2893<br>677<br>2216<br>0<br>222<br>0<br>0<br>1994<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-25<br>07-16<br>3988<br>0   | 35843-1 |          |
| 27-00173.000<br>0<br>LANG LULA M<br><br>LANG LULA M<br>8170 COUNTY ROAD 22<br>LOUDONVILLE OH 44842                                        | CAUV         | AGR 101<br>R15 T20 S33 SE 160.00A<br>TAX MAP W-14<br>12690 33250 45940<br>86880 L | 160.000 | 0<br>45940       | 0                      | 0                                        | 151005<br>35335<br>115670<br>0<br>11567<br>0<br>1881<br>102222<br>0  | 0                                 | 151005<br>35335<br>115670<br>0<br>11567<br>0<br>1881<br>102222<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-25<br>07-16<br>204444<br>0 | 35844-8 |          |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                           | BK-PG-PARCEL  | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                            | ACRES   | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                               | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------|---------|------------------|------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                          |               |                                                                                                              |         |                  |                        |                                          |                                                                     |                                      |                                                                     |                                      | AMT PAID                                                   |                               |         |
|                                                                                                                          |               |                                                                                                              |         |                  |                        |                                          |                                                                     |                                      |                                                                     |                                      | BAL. DUE                                                   |                               |         |
| 27-00174.000<br>0<br>LANG LULA M<br>LANG LULA M<br>8170 COUNTY ROAD 22<br>LOUDONVILLE OH                                 | CAUV<br>44842 | AGR 100<br>R15 T20 S33 S PT NE<br>1.73A TAX MAP W-14<br>120 0 120<br>970 L                                   | 1.730   |                  | 0<br>0                 | 0<br>0                                   | 394<br>92<br>302<br>0<br>30<br>0<br>0<br>272<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 394<br>92<br>302<br>0<br>30<br>0<br>0<br>272<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>07-16<br>544<br>0    | 35845-6 |
| 27-00179.000<br>0<br>LAVENGOOD PG MELVIN &<br>MARIA<br>LAVENGOOD PG MELVIN &<br>8677 TOWNSHIP ROAD 457<br>LOUDONVILLE OH | 44842         | AGR 111<br>R15 T20 S30 N PT SW<br>23.509A TAX MAP W-5<br>18730 21670 40400                                   | 23.500  |                  | 0<br>0                 | 0<br>0                                   | 132795<br>31074<br>101721<br>0<br>10172<br>0<br>0<br>91549<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 132795<br>31074<br>101721<br>0<br>10172<br>0<br>0<br>91549<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-19<br>183098<br>0 | 35852-6 |
| 27-00061.000<br>0<br>LIFER GENE E & JEANNE E<br>LIFER GENE E & JEANNE E<br>15580 STATE ROUTE 3<br>LOUDONVILLE OH         | CAUV<br>44842 | AGR 101<br>R15 T20 S28 EPT SW<br>107.36900A W-15<br>11110 18620 29730<br>58460 L                             | 107.360 |                  | 0<br>0                 | 0<br>0                                   | 97723<br>22867<br>74856<br>0<br>7486<br>0<br>0<br>67370<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 97723<br>22867<br>74856<br>0<br>7486<br>0<br>0<br>67370<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-06<br>134740<br>0 | 35706-0 |
| 27-00062.000<br>0<br>LIFER GENE E & JEANNE E<br>LIFER GENE E & JEANNE E<br>15580 STATE ROUTE 3<br>LOUDONVILLE OH         | CAUV<br>44842 | AGR 100<br>R15 T20 S33 NE PT NW<br>29.00A TAX MAP W-14<br>1790 0 1790<br>12360 L                             | 29.000  |                  | 0<br>0                 | 0<br>0                                   | 5884<br>1377<br>4507<br>0<br>451<br>0<br>0<br>4056<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5884<br>1377<br>4507<br>0<br>451<br>0<br>0<br>4056<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-06<br>8112<br>0   | 35707-7 |
| 27-00186.000<br>0<br>LIFER JEANNE E & GENE E<br>LIFER GENE E & JEANNE E<br>15580 STATE ROUTE 3<br>LOUDONVILLE OH         | CAUV<br>44842 | AGR 101<br>R15 T20 S28 WPT NW<br>133.00A W-15<br>11360 3190 14550<br>77070 L                                 | 133.000 |                  | 0<br>0                 | 0<br>0                                   | 47826<br>11191<br>36635<br>0<br>3664<br>0<br>0<br>32971<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 47826<br>11191<br>36635<br>0<br>3664<br>0<br>0<br>32971<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-06<br>65942<br>0  | 35859-0 |
| 27-00188.000<br>0<br>LIFER JEANNE E & GENE E<br>LIFER GENE E & JEANNE E<br>15580 STATE ROUTE 3<br>LOUDONVILLE OH         | CAUV<br>44842 | AGR 103<br>R15 T20 S33 & S32 TOTAL<br>ACREAGE 131.281A TAX MAP<br>W-14 & W-9<br>11710 34900 46610<br>73170 L | 131.280 |                  | 0<br>0                 | 0<br>0                                   | 153207<br>35850<br>117357<br>0<br>11736<br>0<br>1621<br>104000<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 153207<br>35850<br>117357<br>0<br>11736<br>0<br>1621<br>104000<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-06<br>208000<br>0 | 35860-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                               | BK-PG-PARCEL | CLASS                                                                          | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  |                         | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------|---------|
|                                                                                                                          |              |                                                                                |          |         |                        |                                          |                                                                     |                                      |                                                                     |                                      | AMT PAID                                                   |                         |         |
|                                                                                                                          |              |                                                                                |          |         |                        |                                          |                                                                     |                                      |                                                                     |                                      | BAL. DUE                                                   |                         |         |
| NAME AND ADDRESS                                                                                                         |              | LAND                                                                           | BUILDING | TOTAL   |                        |                                          |                                                                     |                                      |                                                                     |                                      |                                                            |                         |         |
| 27-00330.002<br>0<br>LINT CHAD L TOD LINT<br>LILLIAN G<br>LINT LILLIAN G<br>16163 STATE ROUTE 39<br>LOUDONVILLE OH       | 44842        | RES 501<br>R15 T19 S6 SE .719A<br>W-3                                          | 0.719    |         | 0                      | 0                                        | 18210<br>4261<br>13949<br>0<br>1395<br>0<br>0<br>12554<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 18210<br>4261<br>13949<br>0<br>1395<br>0<br>0<br>12554<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-03          | 36012-3 |
| 27-00330.000<br>0<br>LINT LILLIAN G TOD LINT<br>CHAD L<br>LINT LILLIAN G<br>16163 STATE ROUTE 39<br>LOUDONVILLE OH       | 44842        | RES 511<br>R15 T19 S6 NECOR SE<br>3.319 A W-3<br>3.542 RES TO 3.319<br>8-15-00 | 3.319    |         | 0                      | 0                                        | 157875<br>36943<br>120932<br>0<br>12093<br>0<br>1529<br>107310<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 157875<br>36943<br>120932<br>0<br>12093<br>0<br>1529<br>107310<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-03          | 36010-8 |
| 27-00330.001<br>0<br>LINT LILLIAN G TOD LINT<br>CHAD L<br>LINT LILLIAN G<br>16163 STATE ROUTE 39<br>LOUDONVILLE OH       | 44842        | RES 561<br>R15 T19 S6 SE .669A<br>W-3                                          | 0.669    |         | 0                      | 0                                        | 17816<br>4169<br>13647<br>0<br>1365<br>0<br>12282<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 17816<br>4169<br>13647<br>0<br>1365<br>0<br>12282<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-03          | 36011-5 |
| 27-00195.001<br>0<br>LIPPS PATRICK E & AMANDA<br>J JS<br>LIPPS PATRICK E & AMANDA<br>7313 COUNTY ROAD 22<br>LAKEVILLE OH | 44638        | AGR 101<br>R15 T19 S9 PT NE 95.022A<br>TAX MAP W-12                            | 95.020   |         | 0                      | 0                                        | 277258<br>64877<br>212381<br>0<br>21238<br>0<br>4512<br>186631<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 277258<br>64877<br>212381<br>0<br>21238<br>0<br>4512<br>186631<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-26          | 35869-3 |
| 27-00321.001<br>88<br>LODER FARMS LLC<br><br>LODER LARRY<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH                     | 44654        | AGR 101<br>R15 T20 S34 32.968A<br>W-19                                         | 32.968   |         | 0                      | 0                                        | 65806<br>15399<br>50407<br>0<br>5041<br>0<br>45366<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 65806<br>15399<br>50407<br>0<br>5041<br>0<br>45366<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 08-09<br>02-16<br>07-17 | 35999-4 |
| 27-00282.000<br>88<br>LODER LARRY & TERESA JS<br><br>LODER LARRY & TERESA<br>5852 TOWNSHIP ROAD 265<br>MILLERSBURG OH    | 44654        | AGR 199<br>R15 T19 S9 4.496 & S10<br>88.211 TOTAL 92.707A<br>W-12 & W-17       | 92.707   |         | 0                      | 0                                        | 22352<br>5231<br>17121<br>0<br>1712<br>0<br>0<br>15409<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 22352<br>5231<br>17121<br>0<br>1712<br>0<br>0<br>15409<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-16<br>07-17          | 35964-5 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                         | BK-PG-PARCEL | CLASS                                                                                                                                          | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX |                                                            | DATE PAID      | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|-------------------------------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                    |              |                                                                                                                                                |       |         |                        |                                          |                                                |                                   |                                                |                               |                                                            | AMT PAID       |         |
|                                                                                                                                    |              |                                                                                                                                                |       |         |                        |                                          |                                                |                                   |                                                |                               |                                                            | BAL. DUE       |         |
| NAME AND ADDRESS                                                                                                                   |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                                                       |       |         |                        |                                          |                                                |                                   |                                                |                               |                                                            |                |         |
| 27-00282.003<br>88 CAUV<br>LODER LARRY & TERESA JS<br>LODER LARRY & TERESA JS<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654    |              | AGR 100 50.023<br>T19 R15 S10 SW 50.023A<br>W-17<br>1860 0 1860<br>26470 L                                                                     |       |         | 0                      | 0                                        | 6114<br>1431<br>4683<br>0<br>468<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0        | 6114<br>1431<br>4683<br>0<br>468<br>0<br>0     | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-16<br>07-17 | 35965-3 |
|                                                                                                                                    |              |                                                                                                                                                |       |         | 0                      | 0                                        | 4215<br>0                                      | 0                                 | 4215<br>0                                      | 0                             | PD<br>BAL                                                  | 8430<br>0      |         |
| 27-00059.000<br>0<br>LOUDONVILLE BAPTIST<br>TEMPLE<br>LOUDONVILLE BAPTIST<br>15528 STATE ROUTE 3<br>LOUDONVILLE OH 44842           |              | EX 685 1.090<br>R15 T20 S28 SWPT SW<br>1.0900A W-15<br>6090 9240 15330                                                                         |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 35703-7 |
| 27-00080.000<br>0<br>LOUDONVILLE BAPTIST<br>TEMPLE<br>LOUDONVILLE BAPTIST<br>15528 STATE ROUTE 3<br>LOUDONVILLE OH 44842           |              | AGR 101 0.951<br>R15 T20 S33 NWPT NW<br>0.951A W-14 (PART OF<br>10.28A PARCEL OF WHICH<br>9.329A IS EXEMPT)<br>5940 16350 22290<br>R0001 R0002 |       |         | 361792                 | -361792                                  | 73267<br>17144<br>56123<br>0<br>5612<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 73267<br>17144<br>56123<br>0<br>5612<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED              | 02-05<br>07-19 | 35721-7 |
|                                                                                                                                    |              |                                                                                                                                                |       |         | 0                      | 0                                        | 50511<br>0                                     | 0                                 | 50511<br>0                                     | 0                             | PD<br>BAL                                                  | 101022<br>0    |         |
| 27-00080.001<br>0<br>LOUDONVILLE BAPTIST<br>TEMPLE                                                                                 |              | EX 685 9.329<br>R15 T20 S33 9.329A W-14<br>(PART OF 10.28A PARCEL<br>OF WHICH 9.329A IS EXEMPT)<br>20070 127230 147300                         |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                | 35722-5 |
| 27-00339.000<br>0<br>LOUDONVILLE CANOE RENTALS<br>INC<br>LOUDONVILLE CANOE RENTALS<br>424 WEST MAIN STREET<br>LOUDONVILLE OH 44842 |              | COM 400 0.220<br>R15 T19 S18 SPT SE .22A<br>W-1<br>770 0 770                                                                                   |       |         | 0                      | 0                                        | 2531<br>507<br>2024<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0        | 2531<br>507<br>2024<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-20 | 36013-1 |
|                                                                                                                                    |              |                                                                                                                                                |       |         | 0                      | 0                                        | 2024<br>0                                      | 0                                 | 2024<br>0                                      | 0                             | PD<br>BAL                                                  | 4048<br>0      |         |
| 27-00340.000<br>0<br>LOUDONVILLE CANOE RENTALS<br>INC<br>LOUDONVILLE CANOE RENTALS<br>424 WEST MAIN STREET<br>LOUDONVILLE OH 44842 |              | COM 400 0.190<br>R15 T19 S18 SPT SE .188A<br>W-1<br>300 0 300                                                                                  |       |         | 0                      | 0                                        | 986<br>198<br>788<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0        | 986<br>198<br>788<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-20 | 36014-8 |
|                                                                                                                                    |              |                                                                                                                                                |       |         | 0                      | 0                                        | 788<br>0                                       | 0                                 | 788<br>0                                       | 0                             | PD<br>BAL                                                  | 1576<br>0      |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                   | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                               | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                  |              |                                                                                |        |         |                        |                                          |                                                                     |                                   |                                                                     |                                 | AMT PAID                                                   |                               |         |
|                                                                                                                                  |              |                                                                                |        |         |                        |                                          |                                                                     |                                   |                                                                     |                                 | BAL. DUE                                                   |                               |         |
| 27-00237.005<br>0<br>LOWE LANCE L & JERRICA L<br>LOWE LANCE L & JERRICA L<br>16478 STATE ROUTE 39<br>LOUDONVILLE OH 44842        |              | RES 501<br>R15 T19 S6 .130<br>W-3<br>1430 0 1430                               | 0.130  |         | 0                      | 0                                        | 4700<br>1099<br>3601<br>0<br>360<br>0<br>3241<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 4700<br>1099<br>3601<br>0<br>360<br>0<br>3241<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>6482<br>0            | 35919-8 |
| 27-00237.006<br>0<br>LOWE LANCE L & JERRICA L<br>LOWE LANCE L & JERRICA L<br>16478 STATE ROUTE 39<br>LOUDONVILLE OH 44842        |              | RES 501<br>T19 N R15 W S6 NW .684A<br>W-3<br>1080 0 1080                       | 0.684  |         | 0                      | 0                                        | 3550<br>831<br>2719<br>0<br>272<br>0<br>2447<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3550<br>831<br>2719<br>0<br>272<br>0<br>2447<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>4894<br>0            | 35920-2 |
| 27-00238.000<br>0<br>LOWE LANCE L & JERRICA L<br>JS<br>LOWE LANCE L & JERRICA L<br>16478 STATE ROUTE 39<br>LOUDONVILLE OH 44842  |              | RES 511<br>R15 T19 S6 NWPT SENW<br>.8400A W-3<br>5830 21320 27150              | 0.840  |         | 0                      | 0                                        | 89242<br>20882<br>68360<br>0<br>6836<br>0<br>1709<br>59815<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 89242<br>20882<br>68360<br>0<br>6836<br>0<br>1709<br>59815<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>119630<br>0          | 35922-7 |
| 27-00189.000<br>0<br>MAAS ROGER A & SALLY I JS<br>CO TRUSTEES<br>MAAS ROGER A & SALLY I<br>2712 SECREST ROAD<br>WOOSTER OH 44691 |              | RES 501<br>R15 T20 S33 MID PT NW<br>8.723 TAX MAP W-14<br>13740 0 13740        | 8.723  |         | 0                      | 0                                        | 45163<br>10568<br>34595<br>0<br>3460<br>0<br>31135<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 45163<br>10568<br>34595<br>0<br>3460<br>0<br>31135<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>06-19<br>62270<br>0  | 35862-9 |
| 27-00360.000<br>0<br>MANCHESTER ALHARTANI<br>RONDA D<br>MANCHESTER-ALHARTANI<br>8241 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842   |              | RES 599<br>R15 T20 S31 NEPT SW<br>3.00A W-4<br>10920 2870 13790                | 3.000  |         | 0                      | 0                                        | 45328<br>10607<br>34721<br>0<br>3472<br>0<br>31249<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 45328<br>10607<br>34721<br>0<br>3472<br>0<br>31249<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-16<br>62498<br>0  | 36036-0 |
| 27-00193.000<br>0<br>CAUV<br>MANCHESTER HELEN J<br>@ (5)<br>MANCHESTER HELEN J<br>8241 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842 |              | AGR 101<br>R15 T20 S31 SPT NW<br>67.6500A W-4<br>20030 85470 105500<br>51030 L | 67.650 |         | 0                      | 0                                        | 346779<br>81146<br>265633<br>0<br>26563<br>0<br>2571<br>236499<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 346779<br>81146<br>265633<br>0<br>26563<br>0<br>2571<br>236499<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-17<br>472998<br>0 | 35866-0 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.             | BK-PG-PARCEL | CLASS   | ACRES    | LOT NO. | LEGAL DESCRIPTION    | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |        | REMARKS |
|------------------------|--------------|---------|----------|---------|----------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--------|---------|
|                        |              |         |          |         |                      |                        |                                          |                 |                                   |             |                               | AMT PAID  |        |         |
|                        |              |         |          |         |                      |                        |                                          |                 |                                   |             |                               | BAL. DUE  |        |         |
| NAME AND ADDRESS       |              | LAND    | BUILDING | TOTAL   |                      |                        |                                          |                 |                                   |             |                               |           |        |         |
| 27-00372.000           | CAUV         | AGR 100 | 10.320   |         | R15 T20 S31 NEPT SW  |                        |                                          | 1183            | 0                                 | 1183        | 0                             | CHG       | 02-23  | 36049-7 |
| 0                      |              |         |          |         | 10.3247A W-4         |                        |                                          | 277             | 0                                 | 277         | 0                             | CRE       | 07-17  |         |
| MANCHESTER HELEN J     |              |         |          |         |                      |                        |                                          | 906             | 0                                 | 906         | 0                             | SUB       |        |         |
| @(5)                   |              |         |          |         |                      |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |        |         |
| MANCHESTER HELEN J     |              |         |          |         |                      |                        |                                          | 91              | 0                                 | 91          | 0                             | RLK       |        |         |
| 8241 TOWNSHIP ROAD 457 |              |         |          | 0       |                      |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |        |         |
| LOUDONVILLE OH         | 44842        | 360     | 0        | 360     |                      |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |        |         |
|                        |              | 4520 L  |          |         |                      |                        |                                          | 0               | 0                                 | 0           | 0                             |           |        |         |
|                        |              |         |          |         |                      |                        |                                          | 815             |                                   | 815         |                               | PD        | 1630   |         |
|                        |              |         |          |         |                      |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
| 27-00191.000           | CAUV         | AGR 100 | 16.210   |         | R15 T20 S31 MIDPT NE |                        |                                          | 2235            | 0                                 | 2235        | 0                             | CHG       | 02-23  | 35864-4 |
| 0                      |              |         |          |         | 16.21A W-4           |                        |                                          | 523             | 0                                 | 523         | 0                             | CRE       | 07-17  |         |
| MANCHESTER RONALD D SR |              |         |          |         |                      |                        |                                          | 1712            | 0                                 | 1712        | 0                             | SUB       |        |         |
| @(5)                   |              |         |          |         |                      |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |        |         |
| MANCHESTER RONALD D SR |              |         |          |         |                      |                        |                                          | 171             | 0                                 | 171         | 0                             | RLK       |        |         |
| 8241 TOWNSHIP ROAD 457 |              |         |          | 0       |                      |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |        |         |
| LOUDONVILLE OH         | 44842        | 680     | 0        | 680     |                      |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |        |         |
|                        |              | 7490 L  |          |         |                      |                        |                                          | 0               | 0                                 | 0           | 0                             |           |        |         |
|                        |              |         |          |         |                      |                        |                                          | 1541            |                                   | 1541        |                               | PD        | 3082   |         |
|                        |              |         |          |         |                      |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
| 27-00192.000           | CAUV         | AGR 100 | 10.750   |         | R15 T20 S31 WPT NE   |                        |                                          | 4207            | 0                                 | 4207        | 0                             | CHG       | 02-23  | 35865-2 |
| 0                      |              |         |          |         | 10.75A W-4           |                        |                                          | 984             | 0                                 | 984         | 0                             | CRE       | 07-17  |         |
| MANCHESTER RONALD D SR |              |         |          |         |                      |                        |                                          | 3223            | 0                                 | 3223        | 0                             | SUB       |        |         |
| @(5)                   |              |         |          |         |                      |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |        |         |
| MANCHESTER RONALD D SR |              |         |          |         |                      |                        |                                          | 322             | 0                                 | 322         | 0                             | RLK       |        |         |
| 8241 TOWNSHIP ROAD 457 |              |         |          | 0       |                      |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |        |         |
| LOUDONVILLE OH         | 44842        | 1280    | 0        | 1280    |                      |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |        |         |
|                        |              | 5270 L  |          |         |                      |                        |                                          | 0               | 0                                 | 0           | 0                             |           |        |         |
|                        |              |         |          |         |                      |                        |                                          | 2901            |                                   | 2901        |                               | PD        | 5802   |         |
|                        |              |         |          |         |                      |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
| 27-00194.000           | CAUV         | AGR 100 | 5.460    |         | R15 T20 S31 E PT NW  |                        |                                          | 625             | 0                                 | 625         | 0                             | CHG       | 02-23  | 35867-7 |
| 0                      |              |         |          |         | 5.46A W-4            |                        |                                          | 147             | 0                                 | 147         | 0                             | CRE       | 07-17  |         |
| MANCHESTER RONALD D SR |              |         |          |         |                      |                        |                                          | 478             | 0                                 | 478         | 0                             | SUB       |        |         |
| @(5)                   |              |         |          |         |                      |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |        |         |
| MANCHESTER RONALD D SR |              |         |          |         |                      |                        |                                          | 48              | 0                                 | 48          | 0                             | RLK       |        |         |
| 8241 TOWNSHIP ROAD 457 |              |         |          | 0       |                      |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |        |         |
| LOUDONVILLE OH         | 44842        | 190     | 0        | 190     |                      |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |        |         |
|                        |              | 2670 L  |          |         |                      |                        |                                          | 0               | 0                                 | 0           | 0                             |           |        |         |
|                        |              |         |          |         |                      |                        |                                          | 430             |                                   | 430         |                               | PD        | 860    |         |
|                        |              |         |          |         |                      |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
| 27-00364.000           | CAUV         | AGR 101 | 30.000   |         | R15 T20 S31 MIDPT NW |                        |                                          | 75239           | 0                                 | 75239       | 0                             | CHG       | 02-23  | 36041-5 |
| 0                      |              |         |          |         | 30.000A W-4          |                        |                                          | 17605           | 0                                 | 17605       | 0                             | CRE       | 07-17  |         |
| MANCHESTER RONALD D SR |              |         |          |         |                      |                        |                                          | 57634           | 0                                 | 57634       | 0                             | SUB       |        |         |
| @(5)                   |              |         |          |         |                      |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |        |         |
| MANCHESTER RONALD D SR |              |         |          |         |                      |                        |                                          | 5763            | 0                                 | 5763        | 0                             | RLK       |        |         |
| 8241 TOWNSHIP ROAD 457 |              |         |          | 0       |                      |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |        |         |
| LOUDONVILLE OH         | 44842        | 7140    | 15750    | 22890   |                      |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |        |         |
|                        |              | 18810 L |          |         |                      |                        |                                          | 0               | 0                                 | 0           | 0                             |           |        |         |
|                        |              |         |          |         |                      |                        |                                          | 51871           |                                   | 51871       |                               | PD        | 103742 |         |
|                        |              |         |          |         |                      |                        |                                          | 0               |                                   | 0           |                               | BAL       | 0      |         |
| 27-00301.000           |              | RES 511 | 1.000    |         | R15 T20 S33 MIDPT NW |                        |                                          | 37636           | 0                                 | 37636       | 0                             | CHG       |        | 35981-9 |
| 0                      |              |         |          |         | 1.00A W-14           |                        |                                          | 8807            | 0                                 | 8807        | 0                             | CRE       |        |         |
| MARTIN KENNETH L       |              |         |          |         |                      |                        |                                          | 28829           | 0                                 | 28829       | 0                             | SUB       |        |         |
|                        |              |         |          |         |                      |                        |                                          | 2595            | 0                                 | 5449        | 0                             | PEN       |        |         |
| MARTIN KENNETH L       |              |         |          |         |                      |                        |                                          | 2883            | 0                                 | 2883        | 0                             | RLK       |        |         |
| PO BOX 34              |              |         |          | 0       |                      |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |        |         |
| LAKEVILLE OH           | 44638        | 6130    | 5320     | 11450   |                      |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |        |         |
|                        |              |         |          |         |                      |                        |                                          | 0               | 0                                 | 0           | 0                             | PD        |        |         |
|                        |              |         |          |         |                      |                        |                                          | 28541           |                                   | 31395       |                               | BAL       | 59936  |         |
|                        |              |         |          |         |                      |                        |                                          | 0               |                                   | 0           |                               |           |        |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                           | BK-PG-PARCEL | CLASS                                         | ACRES | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                    |   | DATE PAID                                                          | REMARKS                   |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|-------|----------|------------------------|------------------------------------------|-----------------|------------------------------------------------------------------|-------------|------------------------------------------------------------------|---|--------------------------------------------------------------------|---------------------------|
|                                                                                                                                      |              |                                               |       |          |                        |                                          |                 |                                                                  |             |                                                                  |   | AMT PAID                                                           |                           |
|                                                                                                                                      |              |                                               |       |          |                        |                                          |                 |                                                                  |             |                                                                  |   | BAL. DUE                                                           |                           |
| NAME AND ADDRESS                                                                                                                     |              | LEGAL DESCRIPTION                             | LAND  | BUILDING | TOTAL                  |                                          |                 |                                                                  |             |                                                                  |   |                                                                    |                           |
| 27-00140.001<br>0<br>MARTIN MATTHEW W & TINA M<br>JS<br>MARTIN MATTHEW W & TINA M<br>15557 TOWNSHIP ROAD 464<br>LOUDONVILLE OH 44842 |              | RES 501<br>R15 T19 S9 W PT NW .046A<br>W-12   | 0.040 |          |                        |                                          | 0               | 230<br>54<br>176<br>0<br>18<br>0<br>158<br>0                     | 0           | 230<br>54<br>176<br>0<br>18<br>0<br>158<br>0                     | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-23<br>35790-3          |
| 27-00249.000<br>0<br>MARTIN MATTHEW W & TINA M<br>JS<br>MARTIN MATTHEW W & TINA M<br>15557 TOWNSHIP ROAD 464<br>LOUDONVILLE OH 44842 |              | RES 511<br>R15 T19 S9 WPT NW 2.722A<br>W-12   | 2.720 |          |                        | 59106                                    | 0               | 77376<br>18106<br>59270<br>0<br>5927<br>0<br>0<br>53343<br>0     | 0           | 77376<br>18106<br>59270<br>0<br>5927<br>0<br>0<br>5334<br>0      | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 02-23<br>35931-2          |
| MARTINS RE TAX BILL                                                                                                                  |              |                                               |       |          |                        | 3546<br>62652                            |                 | 53343<br>0                                                       |             | 58677<br>0                                                       |   | 115995<br>58677                                                    |                           |
| 27-00621.003<br>0<br>MAYER MELODY A<br><br>MAYER MELODY A<br>640 DICKSON PARKWAY<br>MANSFIELD OH 44907                               |              | RES 561<br>R15 T19 S7 E PT NW 8.33A<br>W-2    | 8.330 |          |                        |                                          | 0               | 58541<br>13698<br>44843<br>0<br>4484<br>0<br>0<br>40359<br>0     | 0           | 58541<br>13698<br>44843<br>0<br>4484<br>0<br>0<br>40359<br>0     | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-16<br>07-17<br>36067-7 |
| 27-00199.000<br>0<br>MCCASKEY JAMES JULES &<br>LOMA J<br>MCCASKEY JAMES JULES<br>16422 STATE ROUTE 3<br>LOUDONVILLE OH 44842         |              | RES 511<br>R15 T20 S31 E PT SW<br>1.1275A W-4 | 1.130 |          |                        |                                          | 0               | 110739<br>25913<br>84826<br>0<br>8483<br>0<br>2108<br>74235<br>0 | 0           | 110739<br>25913<br>84826<br>0<br>8483<br>0<br>2108<br>74235<br>0 | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-24<br>35872-3          |
| 27-00200.000<br>0<br>MCCASKEY JAMES JULES &<br>LOMA J<br>MCCASKEY JAMES JULES<br>16422 STATE ROUTE 3<br>LOUDONVILLE OH 44842         |              | RES 561<br>R15 T20 S31 E PT SW<br>2.7279A W-4 | 2.730 |          |                        |                                          | 0               | 32410<br>7584<br>24826<br>0<br>2483<br>0<br>0<br>22343<br>0      | 0           | 32410<br>7584<br>24826<br>0<br>2483<br>0<br>0<br>22343<br>0      | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-24<br>35873-1          |
| 27-00251.001<br>0<br>MCCLURE GARY E & KAREN S<br>JS<br>MCCLURE GARY E & KAREN S<br>7610 TOWNSHIP ROAD 455<br>LOUDONVILLE OH 44842    |              | RES 511<br>R15 T19 S6 NE PT SW<br>3.936A W-3  | 3.930 |          |                        |                                          | 0               | 185354<br>43372<br>141982<br>0<br>14198<br>0<br>0<br>127784<br>0 | 0           | 185354<br>43372<br>141982<br>0<br>14198<br>0<br>0<br>127784<br>0 | 0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-06<br>07-10<br>35935-3 |

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| NAME AND ADDRESS                                                                                                                                                  | PARCEL NO. | BK-PG-PARCEL | CLASS                                                                                 | ACRES | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                          | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------------------------------------------------------------------------------------|-------|---------|------------------------------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------|---------|
|                                                                                                                                                                   |            |              |                                                                                       |       |         |                                          |                        |                                          |                                                                  |                                   |                                                                  |                               | AMT PAID                                                   |                          |         |
|                                                                                                                                                                   |            |              |                                                                                       |       |         |                                          |                        |                                          |                                                                  |                                   |                                                                  |                               | BAL. DUE                                                   |                          |         |
| 27-00202.000<br>0<br>MCCLURE WAYNE E & ANNE R<br>TRUSTEES<br>MCCLURE WAYNE E & ANNE R<br>16300 STATE ROUTE 39<br>LOUDONVILLE OH 44842                             | RES 511    | 1.160        | R15 T19 S6 SPT NE 1.164A<br>W-3                                                       | 6380  | 30140   | 36520                                    | 0                      | 0                                        | 120041<br>28089<br>91952<br>0<br>9195<br>0<br>2282<br>80475<br>0 | 0                                 | 120041<br>28089<br>91952<br>0<br>9195<br>0<br>2282<br>80475<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-10<br>160950 | 35875-6 |
| 27-00203.000<br>0<br>MCCLURE WAYNE E & ANNE R<br>TRUSTEES<br>MCCLURE WAYNE E & ANNE R<br>16300 STATE ROUTE 39<br>LOUDONVILLE OH 44842                             | RES 501    | 0.340        | R15 T19 S6 NPT SE .344A<br>W-3                                                        | 540   | 0       | 540                                      | 0                      | 0                                        | 1775<br>415<br>1360<br>0<br>136<br>0<br>0<br>1224<br>0           | 0                                 | 1775<br>415<br>1360<br>0<br>136<br>0<br>0<br>1224<br>0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-10<br>2448   | 35876-4 |
| 27-00204.000<br>58<br>MCDANIEL JEFFERY S<br><br>MCDANIEL JEFFERY S<br>16427 STATE ROUTE 39<br>LOUDONVILLE OH 44842<br><br>PER PARK 1/30/06                        | COM 429    | 1.144        | R15 T19 S6 NPT SENW<br>1.144A W-3<br>COMB & RES 8/2/05                                | 3730  | 2030    | 5760                                     | 0                      | 0                                        | 18933<br>3796<br>15137<br>0<br>0<br>0<br>15137<br>0              | 0                                 | 18933<br>3796<br>15137<br>0<br>0<br>0<br>15137<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>06-29<br>30274  | 35877-1 |
| 27-00205.000<br>58<br>MCDANIEL ROBERT L &<br>SHIRLEY H<br>MCDANIEL ROBERT & SHIRLEY<br>16425 STATE ROUTE 39<br>LOUDONVILLE OH 44842<br><br>REQ PER PARK BK12/11/3 | RES 501    | 1.483        | R15 T19 S6 NEPT SENW<br>1.483 W-3<br>A0001                                            | 6880  | 29790   | 36670                                    | 0                      | 0                                        | 120534<br>28204<br>92330<br>0<br>9233<br>0<br>0<br>83097<br>0    | 0                                 | 120534<br>28204<br>92330<br>0<br>9233<br>0<br>0<br>78577<br>0    | 4520                          | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>06-29<br>161674 | 35878-9 |
| 27-00280.001<br>0<br>MEEK MICHAEL S<br><br>MEEK MICHAEL S<br>7230 COUNTY ROAD 22<br>LAKEVILLE OH 44638                                                            | AGR 101    | 12.000       | R15 T19 S9 SE COR NE<br>4.557A & S10 SW PT NW<br>7.443A = TOTAL 12.00A<br>W-12 & W-17 | 12290 | 16310   | 28600                                    | 0                      | 0                                        | 94008<br>21997<br>72011<br>0<br>7201<br>0<br>1412<br>63398<br>0  | 0                                 | 94008<br>21997<br>72011<br>0<br>7201<br>0<br>1412<br>63398<br>0  | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>06-22<br>126796 | 35963-8 |
| 27-00051.001<br>0<br>MESSNER REX<br><br>MESSNER REX M<br>PO BOX 255<br>PERRYSVILLE OH 44864                                                                       | RES 501    | 3.460        | R15 T20 S31 NW PT SW<br>3.4614A W-4                                                   | 5450  | 0       | 5450                                     | 0                      | 0                                        | 17914<br>4192<br>13722<br>0<br>1372<br>0<br>0<br>12350<br>0      | 0                                 | 17914<br>4192<br>13722<br>0<br>1372<br>0<br>0<br>12350<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-05<br>24700  | 35686-5 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                     | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                            | DECEMBER<br>TAX                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX                                   | JUNE<br>TAX                          | ADJUSTMENTS<br>TO JUNE<br>TAX                              |                | DATE PAID |  | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|--------|------------------|------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|-----------|--|---------|
|                                                                                                                                                                |              |                                                                                       |        |                  |                        |                                                                     |                                      |                                                                     |                                      |                                                            |                | AMT PAID  |  |         |
|                                                                                                                                                                |              |                                                                                       |        |                  |                        |                                                                     |                                      |                                                                     |                                      |                                                            |                | BAL. DUE  |  |         |
| 27-00291.000<br>0<br>MILLER CINDA<br>MILLER CINDA<br>9001 TOWNSHIP ROAD 461<br>LOUDONVILLE OH 44842                                                            | CAUV         | AGR 101<br>R15 T20 S28 N PT NE<br>39.61A TAX MAP W-15<br>11500 67830 79330<br>30430 L | 39.610 | 0                | 0                      | 260758<br>61017<br>199741<br>0<br>19974<br>0<br>0<br>179767<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 260758<br>61017<br>199741<br>0<br>19974<br>0<br>0<br>179767<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-06 | 35971-6   |  |         |
| 27-80055.000<br>0<br>MILLER CINDA<br>MILLER CINDA<br>9001 TOWNSHIP ROAD 461<br>LOUDONVILLE OH 44842                                                            |              | OIL 240<br>STITZLEIN PAUL ETAL<br>PERMIT #276<br>40 0 40                              | 0.000  | 0                | 0                      | 131<br>26<br>105<br>0<br>0<br>0<br>105<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 131<br>26<br>105<br>0<br>0<br>0<br>105<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12          | 36094-4   |  |         |
| 27-00001.000<br>0<br>TENNANT DONLEY R & ANNA G<br>JS<br>MILLER JOSHUA STANTON &<br>15474 STATE ROUTE 39<br>LOUDONVILLE OH 44842                                |              | RES 511<br>R15 T19 S9 SWPT NW<br>10.585A W-12<br>RES TO 7/20/04<br>21220 38710 59930  | 10.585 | 0                | 0                      | 196990<br>46095<br>150895<br>0<br>15090<br>0<br>2798<br>133007<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 196990<br>46095<br>150895<br>0<br>15090<br>0<br>2798<br>133007<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>05-17 | 35602-8   |  |         |
| 27-00057.001<br>0<br>MILLER WALTER R JR &<br>QUGUANDETTA S JS<br>MILLER WALTER R JR &<br>16265 STATE ROUTE 3<br>LOUDONVILLE OH 44842                           |              | RES 511<br>R15 T20 S31 SW PT NE<br>.845A TAX MAP W-4<br>5850 19040 24890              | 0.840  | 0                | 0                      | 81813<br>19144<br>62669<br>0<br>6267<br>0<br>1567<br>54835<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 81813<br>19144<br>62669<br>0<br>6267<br>0<br>1567<br>54835<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>07-16 | 35701-1   |  |         |
| 27-00009.002<br>58<br>MORRIS BRIAN E & OSWALT<br>JOHN W<br>MORRIS BRIAN E & OSWALT<br>7473 TOWNSHIP ROAD 455<br>LOUDONVILLE OH 44842<br>REQ BY PARK BK 4/18/06 |              | RES 511<br>R15 T19 S6 S PT SW 1.00A<br>W-3<br>6130 18060 24190                        | 1.000  | 0                | 0                      | 79513<br>18606<br>60907<br>0<br>6091<br>0<br>0<br>54816<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 79513<br>18606<br>60907<br>0<br>6091<br>0<br>0<br>54816<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>06-29 | 35622-4   |  |         |
| 27-00250.001<br>0<br>MORRIS JACKIE W & JOYCE A<br>MORRIS JACKIE W & JOYCE A<br>6485 COUNTY ROAD 230<br>LOUDONVILLE OH 44842                                    |              | RES 511<br>R15 T19 S18 WPT SW<br>3.361A W-1<br>9840 32620 42460                       | 3.360  | 0                | 0                      | 139566<br>32658<br>106908<br>0<br>10691<br>0<br>2439<br>93778<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 139566<br>32658<br>106908<br>0<br>10691<br>0<br>2439<br>93778<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>06-26 | 35933-8   |  |         |

## AUDITOR'S TAX LIST AND

## ASURER'S DUPLICATE

## OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                | BK-PG-PARCEL | CLASS                     | ACRES  | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |
|---------------------------|--------------|---------------------------|--------|----------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|
| NAME AND ADDRESS          |              | LEGAL DESCRIPTION         | LAND   | BUILDING | TOTAL                  |                                          |                 |                                   |             |                               | AMT PAID  |         |
|                           |              |                           |        |          |                        |                                          |                 |                                   |             |                               | BAL. DUE  |         |
| 27-00049.005              |              | RES 501                   | 8.000  |          |                        | 0                                        | 28465           | 0                                 | 28465       | 0                             | CHG 01-31 | 35676-2 |
| 0                         |              |                           |        |          |                        |                                          | 6660            | 0                                 | 6660        | 0                             | CRE 06-28 |         |
| MORROW SHANE M & MARY     |              | R15 T19 S8 8.000A W-7     |        |          |                        |                                          | 21805           | 0                                 | 21805       | 0                             | SUB       |         |
| ANN JS                    |              | (5A FORESTRY # 16185 5/26 |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| MORROW SHANE M & MARY ANN |              | /2005)                    |        |          |                        |                                          | 2181            | 0                                 | 2181        | 0                             | RLK       |         |
| 377 GIMBEL DR             |              |                           |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| MANSFIELD OH              | 44903        |                           | 8660   | 0        | 8660                   | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              |                           |        |          |                        | 0                                        | 19624           | 0                                 | 19624       | 0                             | PD        |         |
|                           |              |                           |        |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       |         |
|                           |              |                           |        |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | 0         |         |
| 27-00049.010              |              | AGR 124                   | 36.216 |          |                        | 0                                        | 26033           | 0                                 | 26033       | 0                             | CHG 01-31 | 35680-9 |
| 0                         |              |                           |        |          |                        |                                          | 6092            | 0                                 | 6092        | 0                             | CRE 06-28 |         |
| MORROW SHANE M & MARY ANN |              | R 15 T 19 S8 36.216A W-7  |        |          |                        |                                          | 19941           | 0                                 | 19941       | 0                             | SUB       |         |
| JS                        |              | (36.216 ACRES FORESTRY    |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| MORROW SHANE M & MARY ANN |              | # 16185 5/26/2005)        |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | RLK       |         |
| 377 GIMBEL DR             |              |                           |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| MANSFIELD OH              | 44903        |                           | 7920   | 0        | 7920                   | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              |                           |        |          |                        | 0                                        | 19941           | 0                                 | 19941       | 0                             | PD        |         |
|                           |              |                           |        |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       |         |
|                           |              |                           |        |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | 0         |         |
| 27-00234.000              |              | RES 511                   | 0.580  |          |                        | 0                                        | 66693           | 0                                 | 66693       | 0                             | CHG 01-29 | 35911-6 |
| 0                         |              |                           |        |          |                        |                                          | 15606           | 0                                 | 15606       | 0                             | CRE 07-17 |         |
| MOSHER KEVIN E            |              | R15 T20 S32 PT NWNE .58A  |        |          |                        |                                          | 51087           | 0                                 | 51087       | 0                             | SUB       |         |
|                           |              | W-9                       |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| MOSHER KEVIN E            |              |                           |        |          |                        |                                          | 5109            | 0                                 | 5109        | 0                             | RLK       |         |
| 15800 STATE ROUTE 3       |              |                           |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| LOUDONVILLE OH            | 44842        |                           | 5200   | 15090    | 20290                  | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              |                           |        |          |                        | 0                                        | 45978           | 0                                 | 45978       | 0                             | PD        |         |
|                           |              |                           |        |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       |         |
|                           |              |                           |        |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | 0         |         |
| 27-00235.000              |              | RES 511                   | 1.050  |          |                        | 0                                        | 36058           | 0                                 | 36058       | 0                             | CHG 01-29 | 35912-4 |
| 0                         |              |                           |        |          |                        |                                          | 8437            | 0                                 | 8437        | 0                             | CRE 07-17 |         |
| MOSHER KEVIN E            |              | R15 T20 S32 PT NWNE       |        |          |                        |                                          | 27621           | 0                                 | 27621       | 0                             | SUB       |         |
|                           |              | 1.05A W-9                 |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| MOSHER KEVIN E            |              |                           |        |          |                        |                                          | 2762            | 0                                 | 2762        | 0                             | RLK       |         |
| 15800 STATE ROUTE 3       |              |                           |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| LOUDONVILLE OH            | 44842        |                           | 6210   | 4760     | 10970                  | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              |                           |        |          |                        | 0                                        | 24859           | 0                                 | 24859       | 0                             | PD        |         |
|                           |              |                           |        |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       |         |
|                           |              |                           |        |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | 0         |         |
| 27-00217.000              | CAUV         | AGR 100                   | 50.000 |          |                        | 0                                        | 32903           | 0                                 | 32903       | 0                             | CHG 02-12 | 35890-4 |
| 0                         |              |                           |        |          |                        |                                          | 7699            | 0                                 | 7699        | 0                             | CRE 07-18 |         |
| MUTCHLER CHARLES E        |              | R15 T19 S5 MIDPT NE       |        |          |                        |                                          | 25204           | 0                                 | 25204       | 0                             | SUB       |         |
|                           |              | 50.000A W-8               |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| MUTCHLER CHARLES E        |              |                           |        |          |                        |                                          | 2520            | 0                                 | 2520        | 0                             | RLK       |         |
| 16213 STATE ROUTE 39      |              |                           |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| LOUDONVILLE OH            | 44842        |                           | 8190   | 1820     | 10010                  | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              | 27950 L                   |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | 0         |         |
|                           |              |                           |        |          |                        | 0                                        | 22684           | 0                                 | 22684       | 0                             | PD        |         |
|                           |              |                           |        |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       |         |
| 27-00219.000              | CAUV         | AGR 101                   | 32.840 |          |                        | 0                                        | 129245          | 0                                 | 129245      | 0                             | CHG 02-12 | 35895-2 |
| 0                         |              |                           |        |          |                        |                                          | 30243           | 0                                 | 30243       | 0                             | CRE 07-18 |         |
| MUTCHLER CHARLES E        |              | R15 T19 S6 SENE 32.8410A  |        |          |                        |                                          | 99002           | 0                                 | 99002       | 0                             | SUB       |         |
|                           |              | W-3                       |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| MUTCHLER CHARLES E        |              |                           |        |          |                        |                                          | 9900            | 0                                 | 9900        | 0                             | RLK       |         |
| 16213 STATE ROUTE 39      |              |                           |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| LOUDONVILLE OH            | 44842        |                           | 8170   | 31150    | 39320                  | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |         |
|                           |              | 22370 L                   |        |          |                        |                                          | 1322            | 0                                 | 1322        | 0                             | 0         |         |
|                           |              |                           |        |          |                        | 0                                        | 87780           | 0                                 | 87780       | 0                             | PD        |         |
|                           |              |                           |        |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                             | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                                                   | REMARKS |          |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|----------|
|                                                                                                                                |              |                                                                               |        |                  |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                            |                                                   |         | AMT PAID |
|                                                                                                                                |              |                                                                               |        |                  |                        |                                          |                                                                  |                                           |                                                                  |                                           |                                                            |                                                   |         | BAL. DUE |
| 27-00220.000<br>0<br>MUTCHLER CHARLES E<br>MUTCHLER CHARLES E<br>16213 STATE ROUTE 39<br>LOUDONVILLE OH 44842                  | CAUV         | AGR 100<br>R15 T19 S5 SW NW<br>39.5200A W-8<br>2380 0 2380<br>20820 L         | 39.520 |                  | 0                      | 0                                        | 7823<br>1831<br>5992<br>0<br>599<br>0<br>0<br>5393<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 7823<br>1831<br>5992<br>0<br>599<br>0<br>0<br>5393<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-18<br><br><br><br><br><br>10786<br>0  | 35897-7 |          |
| 27-00218.001<br>0<br>MUTCHLER DAVID E &<br>JEANETTE K JS<br>MUTCHLER DAVID E &<br>16291 STATE ROUTE 39<br>LOUDONVILLE OH 44842 |              | RES 511<br>T19 R15 S6 PT NE 5.706A<br>W-3<br>13540 17570 31110                | 5.706  |                  | 0                      | 0                                        | 102259<br>23929<br>78330<br>0<br>7833<br>0<br>1492<br>69005<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 102259<br>23929<br>78330<br>0<br>7833<br>0<br>1492<br>69005<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-09<br><br><br><br><br><br>138010<br>0 | 35892-9 |          |
| 27-90027.000<br>37<br>NATIONAL GAS & OIL<br>CORPORATION<br>NATIONAL GAS & OIL<br>PO BOX 4970<br>NEWARK OH 43058                |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br>0 150 150                   | 0.000  |                  | 0                      | 0                                        | 493<br>0<br>493<br>0<br>0<br>0<br>0<br>493<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 493<br>0<br>493<br>0<br>0<br>0<br>0<br>493<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br><br><br><br><br><br><br><br>986<br>0     | 36159-1 |          |
| 27-00223.000<br>0<br>NESTA RICHARD<br>NESTA RICHARD<br>1351 MARION AVENUE ROAD<br>MANSFIELD OH 44906                           | CAUV         | AGR 100<br>R15 T20 S33 SW COR SW<br>1.72A TAX MAP W-14<br>60 0 60<br>960 L    | 1.720  |                  | 0                      | 0                                        | 197<br>46<br>151<br>0<br>15<br>0<br>0<br>136<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 197<br>46<br>151<br>0<br>15<br>0<br>0<br>136<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br><br><br><br><br><br>272<br>0    | 35900-6 |          |
| 27-00224.000<br>0<br>NESTA RICHARD<br>NESTA RICHARD<br>1351 MARION AVENUE ROAD<br>MANSFIELD OH 44906                           | CAUV         | AGR 100<br>R15 T20 S33 SPT SW<br>30.000A W-14<br>1050 0 1050<br>16360 L       | 30.000 |                  | 0                      | 0                                        | 3451<br>807<br>2644<br>0<br>264<br>0<br>0<br>2380<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3451<br>807<br>2644<br>0<br>264<br>0<br>0<br>2380<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br><br><br><br><br><br>4760<br>0   | 35901-3 |          |
| 27-00225.000<br>0<br>NESTA RICHARD<br>NESTA RICHARD<br>1351 MARION AVENUE ROAD<br>MANSFIELD OH 44906                           | CAUV         | AGR 100<br>R15 T19 S4 NW PT NW<br>18.00A TAX MAP W-13<br>630 0 630<br>10080 L | 18.000 |                  | 0                      | 0                                        | 2071<br>485<br>1586<br>0<br>159<br>0<br>0<br>1427<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2071<br>485<br>1586<br>0<br>159<br>0<br>0<br>1427<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br><br><br><br><br><br>2854<br>0   | 35902-1 |          |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                               | BK-PG-PARCEL | CLASS                                                                                  | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                                             | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|--------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                         |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                               |        |         |                        |                                          |                                                              |                                      |                                                              |                                      | AMT PAID<br>BAL. DUE                                                                  |         |
| 27-00226.000<br>0<br>NESTA RICHARD<br>NESTA RICHARD<br>1351 MARION AVENUE ROAD<br>MANSFIELD OH 44906                                     | CAUV         | AGR 101<br>R15 T19 S4 MID PT NW<br>71.39A TAX MAP W-13<br>10400 11870 22270<br>37140 L | 71.390 |         | 0                      | 0                                        | 73201<br>17128<br>56073<br>0<br>5607<br>0<br>0<br>50466<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 73201<br>17128<br>56073<br>0<br>5607<br>0<br>0<br>50466<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 08-09<br>CRE 02-23<br>SUB 07-20<br>PEN<br>RLK<br>HOM<br>RED<br>PD 100932<br>BAL 0 | 35903-9 |
| 27-00227.000<br>0<br>NESTA RICHARD<br>NESTA RICHARD<br>1351 MARION AVENUE ROAD<br>MANSFIELD OH 44906                                     | CAUV         | AGR 100<br>R15 T19 S4 N PT SW<br>21.60A TAX MAP W-13<br>760 0 760<br>9450 L            | 21.600 |         | 0                      | 0                                        | 2498<br>584<br>1914<br>0<br>191<br>0<br>0<br>1723<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2498<br>584<br>1914<br>0<br>191<br>0<br>0<br>1723<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-23<br>CRE 07-20<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 3446<br>BAL 0         | 35904-6 |
| 27-00004.000<br>0<br>NESTICH R FRANK &<br>@ (4)<br>NESTICH R FRANK<br>8086 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842<br>PE MR LUPI       |              | AGR 100<br>R15 T20 S31 NWCOR SE<br>7.12500A W-4<br>870 0 870                           | 7.120  |         | 0                      | 0                                        | 2860<br>669<br>2191<br>0<br>219<br>0<br>0<br>1972<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2860<br>669<br>2191<br>0<br>219<br>0<br>0<br>1972<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-08<br>CRE 06-18<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 3944<br>BAL 0         | 35605-1 |
| 27-00057.000<br>0<br>NESTICH R FRANK &<br>@ (4)<br>NESTICH R FRANK<br>8086 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842<br>PER MR LUPI      |              | AGR 100<br>R15 T20 S31 SW PT NE<br>30.6555A TAX MAP W-4<br>16980 0 16980               | 30.650 |         | 0                      | 0                                        | 55813<br>13060<br>42753<br>0<br>4275<br>0<br>0<br>38478<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 55813<br>13060<br>42753<br>0<br>4275<br>0<br>0<br>38478<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-08<br>CRE 06-18<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 76956<br>BAL 0        | 35700-4 |
| 27-00198.000<br>0<br>NESTICH ROBERT FRANK &<br>NESTICH AARON ROBERT<br>NESTICH R FRANK<br>8086 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842 |              | RES 501<br>R15 T20 S31 NECOR SW<br>4.4063A W-4<br>6940 0 6940                          | 4.410  |         | 0                      | 0                                        | 22812<br>5338<br>17474<br>0<br>1747<br>0<br>0<br>15727<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 22812<br>5338<br>17474<br>0<br>1747<br>0<br>0<br>15727<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-08<br>CRE 06-18<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 31454<br>BAL 0        | 35871-5 |
| 27-90031.000<br>0<br>NEW PAR<br>VERIZON WIRELESS<br>NEW PAR<br>PO BOX 7028<br>BEDMINSTER NJ 07921-7028                                   |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br>0 101300 101300                      | 0.000  |         | 0                      | 0                                        | 332973<br>0<br>332973<br>0<br>0<br>0<br>332973<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 332973<br>0<br>332973<br>0<br>0<br>0<br>332973<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-02<br>CRE 07-05<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 665946<br>BAL 0       | 36163-8 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                                             | BK-PG-PARCEL | CLASS                                                                     | ACRES    | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies           | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                           | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                          |                                    | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|----------|---------|-------------------|----------------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|------------------------------------|---------|
|                                                                                                                                                        |              |                                                                           |          |         |                   |                                  |                                          |                                                                      |                                   |                                                                       |                               |                                                                    | AMT PAID                           |         |
|                                                                                                                                                        |              |                                                                           |          |         |                   |                                  |                                          |                                                                      |                                   |                                                                       |                               |                                                                    | BAL. DUE                           |         |
| NAME AND ADDRESS                                                                                                                                       |              | LAND                                                                      | BUILDING | TOTAL   |                   |                                  |                                          |                                                                      |                                   |                                                                       |                               |                                                                    |                                    |         |
| 27-00351.000<br>0<br>NEWCOMER JAMES H<br>NEWCOMER JAMES H<br>16201 TOWNSHIP ROAD 463<br>LOUDONVILLE OH 44842                                           |              | AGR 101<br>R15 T19 S6 NPT NE 28.00A<br>FOR. # 12235 8/3/88<br>31.42AC W-3 | 31.420   |         |                   | 202308<br>6138<br>200000<br>8446 | 0                                        | 128062<br>29966<br>98096<br>8694<br>9810<br>0<br>1342<br>0<br>95638  | 0                                 | 128062<br>29966<br>98096<br>18258<br>9810<br>0<br>1342<br>0<br>105202 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 08-28<br>05-29<br>200000<br>209286 | 36026-7 |
| TEL#419-994-4037                                                                                                                                       |              | CERT DEL 2006                                                             |          |         |                   |                                  |                                          |                                                                      |                                   |                                                                       |                               |                                                                    |                                    |         |
| 27-00299.000<br>0<br>NIXON NANCY L<br>NIXON NANCY & PORTER<br>7528 TOWNSHIP ROAD 462<br>LOUDONVILLE OH 44842                                           |              | AGR 101<br>R15 T19 S8 NE SW & PT NW<br>SE 61.70A TAXMAP W-7               | 61.700   |         |                   | 0                                | 0                                        | 123131<br>28812<br>94319<br>8489<br>9432<br>0<br>0<br>93376<br>0     | 0                                 | 123131<br>28812<br>94319<br>0<br>9432<br>0<br>0<br>84887<br>0         | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-06<br>07-13<br>178263           | 35980-2 |
| 27-00096.000<br>0<br>NIXON NANCY L & PORTER<br>JOSEPH R JS<br>NIXON NANCY & PORTER<br>7528 TOWNSHIP ROAD 462<br>LOUDONVILLE OH 44842                   |              | AGR 101<br>R15 T19 S5 S PT SE<br>43.882A W-8                              | 43.880   |         |                   | 0                                | 0                                        | 181968<br>42580<br>139388<br>12545<br>13939<br>0<br>0<br>137994<br>0 | 0                                 | 181968<br>42580<br>139388<br>0<br>13939<br>0<br>0<br>125449<br>0      | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-06<br>07-13<br>263443           | 35748-8 |
| 27-00343.001<br>0<br>NIXON NANCY L & PORTER<br>JOSEPH R JS<br>NIXON NANCY & PORTER<br>7528 TOWNSHIP ROAD 462<br>LOUDONVILLE OH 44842                   |              | AGR 100<br>R15 T19 S5 1.5A W-8                                            | 1.500    |         |                   | 0                                | 0                                        | 2169<br>507<br>1662<br>150<br>166<br>0<br>0<br>1646<br>0             | 0                                 | 2169<br>507<br>1662<br>0<br>166<br>0<br>0<br>1496<br>0                | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-06<br>07-13<br>3142             | 36018-9 |
| 27-00343.002<br>0<br>NIXON NANCY L & PORTER<br>JOSEPH R JS<br>NIXON NANCY & PORTER<br>7528 TOWNSHIP ROAD 462<br>LOUDONVILLE OH 44842                   |              | AGR 100<br>R15 T19 S5 2.0A W-8                                            | 2.000    |         |                   | 0                                | 0                                        | 2893<br>677<br>2216<br>199<br>222<br>0<br>0<br>2193<br>0             | 0                                 | 2893<br>677<br>2216<br>0<br>222<br>0<br>0<br>1994<br>0                | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 03-06<br>07-13<br>4187             | 36019-7 |
| 27-90003.000<br>31<br>NORFOLK SOUTHERN COMBINED<br>RAILROAD SUBSIDIARIES<br>NORFOLK SOUTHERN COMBINED<br>110 FRANKLIN ROAD SE<br>ROANOKE VA 24042-0028 |              | UTL 861<br>PUBLIC UTILITY                                                 | 0.000    |         |                   | 0                                | 0                                        | 824412<br>0<br>824412<br>0<br>0<br>0<br>0<br>824412<br>0             | 0                                 | 824412<br>0<br>824412<br>0<br>0<br>0<br>0<br>824412<br>0              | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-20<br>07-11<br>1648824          | 36103-9 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                         | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                          |                  | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------|------------------|---------|
|                                                                                                                                                        |              |                                                                                                           |        |                  |                        |                                          |                                                                  |                                   |                                                                  |                                 | AMT PAID                                                           |                  |         |
|                                                                                                                                                        |              |                                                                                                           |        |                  |                        |                                          |                                                                  |                                   |                                                                  |                                 | BAL. DUE                                                           |                  |         |
| 27-90012.000<br>31<br>NORFOLK SOUTHERN COMBINED<br>RAILROAD SUBSIDIARIES<br>NORFOLK SOUTHERN COMBINED<br>110 FRANKLIN ROAD SE<br>ROANOKE VA 24042-0028 |              | UTL 840<br>MASTER CARD FOR RR USED<br>IN OP- 34TRACTS =<br>57.719A VALUES SENT BY<br>DTE<br>44560 0 44560 | 57.710 |                  | 0                      | 0                                        | 146469<br>29365<br>117104<br>0<br>0<br>0<br>117104<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 146469<br>29365<br>117104<br>0<br>0<br>0<br>117104<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-20-<br>07-11- | 36111-6 |
| 27-90026.000<br>0<br>NORTHEAST OHIO NATURAL<br>GAS CORPORATION<br>NORTHEAST OHIO NATURAL<br>PO BOX 430<br>LANCASTER OH 43130                           |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br>0 170 170                                               | 0.000  |                  | 0                      | 0                                        | 559<br>0<br>559<br>0<br>0<br>0<br>559<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 559<br>0<br>559<br>0<br>0<br>0<br>559<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-21-           | 36158-3 |
| 27-00228.000<br>0 CAUV<br>NOWELS JACK E & LENNA E<br>@ (3)<br>NOWELS JACK E & LENNA E<br>16041 TOWNSHIP ROAD 458<br>LOUDONVILLE OH 44842               |              | AGR 101<br>R15 T20 S29 & S32 SE PT<br>SW 38.943A TAX MAP W-9<br>W-10<br>8200 30800 39000<br>24640 L       | 38.943 |                  | 0                      | 0                                        | 128193<br>29997<br>98196<br>0<br>9820<br>0<br>2282<br>86094<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 128193<br>29997<br>98196<br>0<br>9820<br>0<br>2282<br>86094<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-18-<br>06-29- | 35905-4 |
| 27-00229.000<br>0 CAUV<br>NOWELS JACK E & LENNA E<br>@ (3)<br>NOWELS JACK E & LENNA E<br>16041 TOWNSHIP ROAD 458<br>LOUDONVILLE OH 44842               |              | AGR 100<br>R15 T20 S32 NE PT NW<br>3.86A TAX MAP W-9<br>160 0 160<br>1960 L                               | 3.860  |                  | 0                      | 0                                        | 526<br>123<br>403<br>0<br>40<br>0<br>0<br>363<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 526<br>123<br>403<br>0<br>40<br>0<br>0<br>363<br>0               | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-18-<br>06-29- | 35906-2 |
| 27-00051.004<br>0<br>NYHART CHESTER & JOYCE<br>JS<br>NYHART CHESTER & JOYCE<br>8060 PRIVATE ROAD 481<br>LOUDONVILLE OH 44842                           |              | RES 501<br>LOT 4 DOGWOOD ALLT<br>6.0737A W-4<br>R15 T20 S31<br>14120 34550 48670                          | 6.073  |                  | 2404                   | 0                                        | 159978<br>37434<br>122544<br>0<br>12254<br>0<br>0<br>110290<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 159978<br>37434<br>122544<br>0<br>12254<br>0<br>0<br>110290<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 02-15-<br>07-13- | 35689-8 |
| 27-00341.002<br>0<br>NYHART CHESTER & JOYCE<br>JS<br>NYHART CHESTER & JOYCE<br>8060 PRIVATE ROAD 481<br>LOUDONVILLE OH 44842                           |              | RES 501<br>R15 T20 S31 W PT NE SW<br>TRACT 2 .6798A W-4<br>1070 0 1070                                    | 0.670  |                  | 268                    | 0                                        | 3517<br>823<br>2694<br>0<br>269<br>0<br>0<br>2425<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3517<br>823<br>2694<br>0<br>269<br>0<br>0<br>2425<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 02-15-<br>07-13- | 36016-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                      | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                          | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  |                                                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------------------------|---------|
|                                                                                                                                    |              |                                                                                  |        |                  |                        |                                          |                                                                      |                                   |                                                                      |                               | AMT PAID                                                   |                                                |         |
|                                                                                                                                    |              |                                                                                  |        |                  |                        |                                          |                                                                      |                                   |                                                                      |                               | BAL. DUE                                                   |                                                |         |
| 27-00051.003<br>0<br>NYHART WILLIAM B &<br>CANDACE L JS<br>NYHART WILLIAM B &<br>8050 PRIVATE ROAD 481<br>LOUDONVILLE OH 44842     |              | RES 511<br>LOT 3 DOGWOOD ALLT<br>5.9639A W-4<br>R15 T20 S31<br>16220 10850 27070 | 5.963  |                  | 0                      | 0                                        | 889.79<br>20821<br>68158<br>6031<br>6816<br>0<br>1036<br>66337<br>0  | 0                                 | 889.79<br>20821<br>68158<br>0<br>6816<br>0<br>1036<br>60306<br>0     | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 06-21<br>126643<br>0                           | 35688-0 |
| 27-00147.000<br>0<br>OGLE RONALD B & JANE F JS<br>OGLE RONALD B & JANE F<br>6764 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842         |              | RES 511<br>R15 T19 S17 S PT NE<br>10.784A W-6<br>17680 41760 59440               | 10.780 |                  | 0                      | 0                                        | 1953.79<br>45718<br>149661<br>0<br>14966<br>0<br>2814<br>131881<br>0 | 0                                 | 1953.79<br>45718<br>149661<br>0<br>14966<br>0<br>2814<br>131881<br>0 | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>06-20<br>263762<br>0                  | 35799-2 |
| 27-90028.000<br>0<br>OHIO CUMBERLAND GAS<br>COMPANY<br>OHIO CUMBERLAND GAS<br>PO BOX 230<br>MT VERNON OH 43050                     |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br>0 850 850                      | 0.000  |                  | 0                      | 0                                        | 2794<br>0<br>2794<br>0<br>0<br>0<br>2794<br>0                        | 0                                 | 2794<br>0<br>2794<br>0<br>0<br>0<br>2794<br>0                        | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-09<br>5588<br>0                    | 36160-5 |
| 27-00214.000<br>0<br>OHIO DEPARTMENT OF<br>@ (3)<br>OHIO DEPT OF NATURAL RES<br>2045 MORSE ROAD BLDG C-4<br>COLUMBUS OH 43229-6693 |              | EX 610<br>R15 T20 S33 & S32<br>46.015A TOTAL W-14 & W-9<br>20830 0 20830         | 46.010 |                  | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 35888-2 |
| 27-90007.000<br>38<br>OHIO EDISON COMPANY<br>TAX DEPARTMENT<br>OHIO EDISON COMPANY<br>76 SOUTH MAIN ST<br>AKRON OH 44308           |              | UTL 881<br>PUBLIC UTILITY<br>0 103460 103460                                     | 0.000  |                  | 0                      | 0                                        | 3400.73<br>0<br>3400.73<br>0<br>0<br>0<br>3400.73<br>0               | 0                                 | 3400.73<br>0<br>3400.73<br>0<br>0<br>0<br>3400.73<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-11<br>680146<br>0                  | 36107-9 |
| 27-90009.000<br>39<br>OHIO OIL GATHERING CORP<br>II<br>OHIO OIL GATHERING CORP<br>100 MATSONFORD ROAD<br>RADNOR PA 19087           |              | UTL 881<br>PUBLIC UTILITY<br>0 0 0                                               | 0.000  |                  | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | 0                                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 36109-5 |
| 27-90008.000<br>40<br>OHIO POWER COMPANY<br>OHIO POWER COMPANY<br>PO BOX 16428<br>COLUMBUS OH 43216-6428                           |              | UTL 881<br>PUBLIC UTILITY<br>0 114890 114890                                     | 0.000  |                  | 0                      | 0                                        | 3776.43<br>0<br>3776.43<br>0<br>0<br>0<br>3776.43<br>0               | 0                                 | 3776.43<br>0<br>3776.43<br>0<br>0<br>0<br>3776.43<br>0               | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-16<br>755286<br>0                  | 36108-7 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                                       | BK-PG-PARCEL | CLASS                                                                            | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  | AMT PAID                      | BAL. DUE | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|----------|---------|
| NAME AND ADDRESS                                                                                                                                 |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                         |        |         |                        |                                          |                                                                     |                                   |                                                                     |                                 |                                                            |                               |          |         |
| 27-90032.000<br>0<br>OHIO RSA #6 LIMITED PTRNE<br>C/O RASH & ASSOCIATES INC<br>OHIO RSA #6 LIMITED PARTN<br>PO BOX 260888<br>PLANO TX 75026-0888 |              | UTL 881<br>PERSONAL PROPERTY VALUES<br>SENT BY DTE<br>0 42820 42820              | 0.000  |         | 0                      | 0                                        | 140749<br>0<br>140749<br>0<br>0<br>0<br>140749<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 140749<br>0<br>140749<br>0<br>0<br>0<br>140749<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>281498<br>0          |          | 36164-5 |
| 27-00349.001<br>0<br>OLIVIER ELAINE<br><br>OLIVIER ELAINE<br>36250 FALCON CREST<br>AVON OH 44011                                                 |              | AGR 101<br>R15 T19 S5 SE 13.277A<br>W-8<br>5810 0 5810                           | 13.277 |         | 0                      | 0                                        | 19097<br>4468<br>14629<br>0<br>1463<br>0<br>13166<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 19097<br>4468<br>14629<br>0<br>1463<br>0<br>13166<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>26332<br>0           |          | 36023-4 |
| 27-90035.000<br>0<br>ORWELL NATURAL GAS<br>COMPANY INC<br>ORWELL NATURAL GAS CO<br>8500 STATION ST SUITE 100<br>MENTOR OH 44060                  |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY - VALUE SENT BY<br>DTE<br>0 10 10 | 0.000  |         | 0                      | 0                                        | 33<br>0<br>33<br>0<br>0<br>0<br>33<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 33<br>0<br>33<br>0<br>0<br>0<br>33<br>0                             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-25<br>66<br>0              |          | 36167-8 |
| 27-00049.001<br>0<br>PERREIRA EDWARD JR &<br>PAMELA A JS<br>PERREIRA EDWARD JR &<br>16101 TOWNSHIP ROAD 454<br>LOUDONVILLE OH 44842              |              | RES 511<br>R15 T19 S8 3.00A<br>WC-7<br>9280 38500 47780                          | 3.000  |         | 0                      | 0                                        | 157053<br>36750<br>120303<br>0<br>12030<br>0<br>2809<br>105464<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 157053<br>36750<br>120303<br>0<br>12030<br>0<br>2809<br>105464<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-31<br>06-25<br>210928<br>0 |          | 35672-1 |
| 27-00106.000<br>0<br>LAHMOM MARNIE L<br><br>PFINGSTEN ROBERT J<br>6347 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842                                 |              | AGR 101<br>R15 T19 S18 SW PT SE<br>15.127A TAX MAP W-1<br>14040 22370 36410      | 15.127 |         | 0                      | 0                                        | 119680<br>28005<br>91675<br>0<br>9168<br>0<br>82507<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 119680<br>28005<br>91675<br>0<br>9168<br>0<br>82507<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-16<br>165014<br>0 |          | 35757-3 |
| 27-90025.000<br>0<br>PIKE NATURAL GAS COMPANY<br><br>RADNOR CORP CENTER #5<br>100 MATSONFORD ROAD<br>RADNOR PA 19087                             |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br>0 0 0                          | 0.000  |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               |          | 36157-5 |
| 27-00370.000<br>0<br>POLLARD RICHARD M &<br>JUDITH A JS<br>POLLARD RICHARD M &<br>1129 E MAIN STREET<br>LOUDONVILLE OH 44842                     |              | AGR 199<br>R15 T19 S6 MIDPT, N 1/2<br>NW 3.99400A W-3<br>6290 3780 10070         | 3.990  |         | 0                      | 0                                        | 33100<br>7745<br>25355<br>0<br>2536<br>0<br>22819<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 33100<br>7745<br>25355<br>0<br>2536<br>0<br>22819<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-18<br>45638<br>0  |          | 36046-4 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                                | BK-PG-PARCEL | CLASS                                                                       | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX             |                                                            | DATE PAID                                         | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                           |              |                                                                             |        |         |                        |                                          |                                                                    |                                           |                                                                    |                                           |                                                            | AMT PAID                                          |         |
|                                                                                                                                           |              |                                                                             |        |         |                        |                                          |                                                                    |                                           |                                                                    |                                           |                                                            | BAL. DUE                                          |         |
| 27-00060.000<br>76<br>POWELL LARRY A<br><br>POWELL LARRY A<br>6754 COUNTY ROAD 22<br>LOUDONVILLE OH 44842<br><br>REQ BY CTYWIDE11/20/06   |              | RES 511<br><br>R15 T19 S16 MID PT NE<br>6.182A W-11                         | 6.182  |         | 0                      | 0                                        | 145811<br>34119<br>111692<br>0<br>11169<br>0<br>2278<br>98245<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 145811<br>34119<br>111692<br>0<br>11169<br>0<br>2278<br>98245<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-10<br><br><br><br><br><br>196490<br>0 | 35704-4 |
| 27-00236.000<br>0<br>PURCELL ANTHONY T &<br>RAMONA A<br>PURCELL ANTHONY T &<br>7570 TOWNSHIP ROAD 455<br>LOUDONVILLE OH 44842             |              | AGR 101<br><br>R15 T19 S6 NEPT SW<br>10.09400A W-3                          | 10.090 |         | 0                      | 0                                        | 162016<br>37911<br>124105<br>0<br>12411<br>0<br>0<br>111694<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 162016<br>37911<br>124105<br>0<br>12411<br>0<br>0<br>111694<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>06-25<br><br><br><br><br><br>223388<br>0 | 35913-2 |
| 27-00237.000<br>0<br>QUICKLE JERALD D &<br>KATHARINE S JS<br>QUICKLE JERALD D &<br>1046 E MAIN STREET<br>LOUDONVILLE OH 44842             | CAUV         | AGR 101<br><br>R15 T19 S6 PT SE NW<br>19.915A TM W-3<br>RESURVEYED 8/8/2001 | 19.915 |         | 0                      | 0                                        | 2301<br>539<br>1762<br>0<br>176<br>0<br>0<br>1586<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2301<br>539<br>1762<br>0<br>176<br>0<br>0<br>1586<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-17<br><br><br><br><br><br>3172<br>0   | 35914-9 |
| 27-00107.000<br>0<br>QUICKLE JERALD D & HARRIS<br>KATHARINE S JS<br>QUICKLE JERALD D &<br>1046 E MAIN STREET<br>LOUDONVILLE OH 44842      |              | RES 500<br><br>R15 T19 S6 E1/2 LOT 8,<br>WM WOLF S.D. 2 W-3                 | 0.000  |         | 0                      | 0                                        | 6804<br>1592<br>5212<br>0<br>521<br>0<br>0<br>4691<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 6804<br>1592<br>5212<br>0<br>521<br>0<br>0<br>4691<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-17<br><br><br><br><br><br>9382<br>0   | 35758-1 |
| 27-00108.000<br>0<br>QUICKLE JERALD D & HARRIS<br>KATHARINE S JT SURV<br>QUICKLE JERALD D &<br>1046 E MAIN STREET<br>LOUDONVILLE OH 44842 |              | RES 511<br><br>R15 T19 S6 LOT 9, WM<br>WOLF S. D. 2 .4820A W-3              | 0.480  |         | 0                      | 0                                        | 113007<br>26443<br>86564<br>0<br>8656<br>0<br>0<br>77908<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 113007<br>26443<br>86564<br>0<br>8656<br>0<br>0<br>77908<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-17<br><br><br><br><br><br>155816<br>0 | 35759-9 |
| 27-00055.000<br>0<br>RAAF JOSEPH A & SUSAN<br>TRUSTEES<br>RAAF JOSEPH A & SUSAN<br>8753 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842         |              | AGR 101<br><br>R15 T20 S30 SPT NW<br>84.6400A W-5                           | 84.640 |         | 0                      | 0                                        | 186011<br>43526<br>142485<br>0<br>14249<br>0<br>0<br>128236<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 186011<br>43526<br>142485<br>0<br>14249<br>0<br>0<br>128236<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-13<br><br><br><br><br><br>256472<br>0 | 35698-3 |

# AUDITOR'S TAX LIST AND ASSESSOR'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                                | BK-PG-PARCEL | CLASS                                                                                             | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                       | DATE PAID |                                                            | REMARKS                       |         |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|-------------|---------------------------------------------------------------------|-----------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                           |              |                                                                                                   |          |         |                        |                                          |                                                                     |                                   |             |                                                                     | AMT PAID  |                                                            |                               |         |
|                                                                                                                                           |              |                                                                                                   |          |         |                        |                                          |                                                                     |                                   |             |                                                                     | BAL. DUE  |                                                            |                               |         |
| NAME AND ADDRESS                                                                                                                          |              | LAND                                                                                              | BUILDING | TOTAL   |                        |                                          |                                                                     |                                   |             |                                                                     |           |                                                            |                               |         |
| 27-00056.000<br>0<br>RAAF JOSEPH A & SUSAN<br>TRUSTEES<br>RAAF JOSEPH A & SUSAN<br>8753 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842         |              | AGR 100<br>R15 T20 S30 NECOR SW<br>.3600A W-5<br>570 0 570                                        | 0.360    |         | 0                      | 0                                        | 1874<br>439<br>1435<br>0<br>144<br>0<br>1291<br>0                   | 0                                 | 0           | 1874<br>439<br>1435<br>0<br>144<br>0<br>1291<br>0                   | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-13<br>2582<br>0   | 35699-1 |
| 27-00145.002<br>0<br>RAMSEY MICHAEL W<br><br>RAMSEY MICHAEL W<br>3720 STATE ROUTE 603<br>PERRYVILLE OH 44864                              |              | RES 511<br>R15 T19 S5 4.797A & S8<br>2.735A =TOTAL 7.532A<br>W-7 & W-8<br>16410 13200 29610       | 7.532    |         | 0                      | 0                                        | 97328<br>22774<br>74554<br>0<br>7455<br>0<br>67099<br>0             | 0                                 | 0           | 97328<br>22774<br>74554<br>0<br>7455<br>0<br>67099<br>0             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>134198<br>0          | 35797-6 |
| 27-00048.001<br>0<br>REDDEN ROBERT A III &<br>STEPHANIE P<br>REDDEN ROBERT A III &<br>PO BOX 87<br>LOUDONVILLE OH 44842                   |              | RES 511<br>R15 T19 S5 SW 7.164A &<br>S8 NW .313A = TOTAL<br>7.477A W-8 & W-7<br>16330 53760 70090 | 7.477    |         | 0                      | 0                                        | 230386<br>53910<br>176476<br>0<br>17648<br>0<br>3113<br>155715<br>0 | 0                                 | 0           | 230386<br>53910<br>176476<br>0<br>17648<br>0<br>3113<br>155715<br>0 | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-18<br>311430<br>0 | 35670-6 |
| 27-00221.000<br>0<br>RHAMEY SCOTT T &<br>CHRISTINE A JS<br>RHAMEY SCOTT T &<br>8853 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842             | CAUV         | AGR 101<br>R15 T20 S30 NPT NW<br>69.8800A W-5<br>9500 27480 36980<br>39740 L                      | 69.880   |         | 0                      | 0                                        | 121553<br>28443<br>93110<br>0<br>9311<br>0<br>2065<br>81734<br>0    | 0                                 | 0           | 121553<br>28443<br>93110<br>0<br>9311<br>0<br>2065<br>81734<br>0    | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br>163468<br>0          | 35898-5 |
| 27-00240.000<br>0<br>RICHARDSON JAMES E &<br>BEVERLY A TRUSTEES<br>RICHARDSON JAMES E &<br>8489 TOWNSHIP ROAD 459<br>LOUDONVILLE OH 44842 |              | COM 499<br>R15 T20 S29 SPT SW 2.98A<br>W-10<br>13230 88830 102060                                 | 2.980    |         | 0                      | 0                                        | 335471<br>67256<br>268215<br>0<br>0<br>2418<br>265797<br>0          | 0                                 | 0           | 335471<br>67256<br>268215<br>0<br>0<br>2418<br>265797<br>0          | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-16<br>531594<br>0 | 35924-2 |
| 27-00049.002<br>0<br>ROCK ANDREW J & KIMBERLIE<br>S JS<br>ROCK ANDREW J & KIMBERLIE<br>15988 TOWNSHIP ROAD 454<br>LOUDONVILLE OH 44842    |              | RES 511<br>R15 T19 S8 2.676A<br>W-7<br>8760 32520 41280                                           | 2.676    |         | 0                      | 0                                        | 135687<br>31750<br>103937<br>0<br>10394<br>0<br>2432<br>91111<br>0  | 0                                 | 0           | 135687<br>31750<br>103937<br>0<br>10394<br>0<br>2432<br>91111<br>0  | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-12<br>07-13<br>182222<br>0 | 35673-9 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                    | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                        | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                                                   | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|
|                                                                                                                                        |              |                                                                                                      |        |                  |                        |                                          |                                                                    |                                           |                                                                    |                                           | AMT PAID                                                   |                                                   |         |
|                                                                                                                                        |              |                                                                                                      |        |                  |                        |                                          |                                                                    |                                           |                                                                    |                                           | BAL. DUE                                                   |                                                   |         |
| 27-00310.000<br>0<br>RONEY DANIEL L<br>RONEY DANIEL L<br>7980 TOWNSHIP ROAD 462<br>LOUDONVILLE OH 44842                                |              | AGR 101<br>R15 T20 S32 SE SE 35.00A<br>W-9<br>22720 21810 44530                                      | 35.000 |                  | 0                      | 0                                        | 146370<br>34250<br>112120<br>0<br>11212<br>0<br>1648<br>99260<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 146370<br>34250<br>112120<br>0<br>11212<br>0<br>1648<br>99260<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-18<br><br><br><br><br><br>198520<br>0 | 35991-2 |
| 27-00311.000<br>0<br>RONEY DANIEL L<br>RONEY DANIEL L<br>7980 TOWNSHIP ROAD 462<br>LOUDONVILLE OH 44842<br>&WALTER G 1/2INT VOL 1      |              | AGR 100<br>R15 T20 S33 SWCOR SW<br>14.00A W-14<br>7840 0 7840                                        | 14.000 |                  | 0                      | 0                                        | 25770<br>6030<br>19740<br>0<br>1974<br>0<br>0<br>17766<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 25770<br>6030<br>19740<br>0<br>1974<br>0<br>0<br>17766<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-15<br>07-18<br><br><br><br><br><br>35532<br>0  | 35992-0 |
| 27-00143.000<br>0<br>ROOKS ERIC C & KAREN S<br>JS<br>ROOKS ERIC C & KAREN S<br>108 NORTHVIEW HTS<br>LOUDONVILLE OH 44842               |              | RES 561<br>R15 T19 S6 NWCOR SENE<br>1.000A W-3<br>6130 0 6130                                        | 1.000  |                  | 0                      | 0                                        | 20149<br>4715<br>15434<br>0<br>1543<br>0<br>0<br>13891<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 20149<br>4715<br>15434<br>0<br>1543<br>0<br>0<br>13891<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br>06-25<br><br><br><br><br><br>27782<br>0  | 35794-3 |
| 27-00218.000<br>0<br>CAUV<br>ROOKS ERIC C & KAREN S JS<br>ROOKS ERIC C & KAREN S<br>108 NORTHVIEW DRIVE<br>LOUDONVILLE OH 44842        |              | AGR 100<br>R15 T19 S6 NPT SWNE<br>5.300 W-3<br>RES ON 8-23-01<br>200 0 200<br>2970 L                 | 5.300  |                  | 0                      | 0                                        | 657<br>153<br>504<br>0<br>50<br>0<br>0<br>454<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 657<br>153<br>504<br>0<br>50<br>0<br>0<br>454<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br><br><br><br><br><br><br>908<br>0         | 35891-1 |
| 27-00218.003<br>0<br>CAUV<br>ROOKS ERIC C & KAREN S JS<br>ROOKS ERIC C & KAREN S<br>108 NORTHVIEW DRIVE<br>LOUDONVILLE OH 44842        |              | AGR 100<br>T19 R15 S6 PT NE 5.000A<br>W-3<br>180 0 180<br>2710 L                                     | 5.000  |                  | 0                      | 0                                        | 592<br>139<br>453<br>0<br>45<br>0<br>0<br>408<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 592<br>139<br>453<br>0<br>45<br>0<br>0<br>408<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-07<br><br><br><br><br><br><br>816<br>0         | 35894-4 |
| 27-00145.000<br>0<br>CAUV<br>RUCKER RANDALL W & RONDA<br>J JS<br>RUCKER RANDALL W & RONDA<br>141 ELIZABETH WAY<br>POTTERVILLE MI 48876 |              | AGR 111<br>R15 T19 S5 33.293A & S8<br>16.817A = TOTAL 50.11A<br>W-7 W-8<br>4570 1050 5620<br>26570 L | 50.110 |                  | 0                      | 0                                        | 18473<br>4323<br>14150<br>0<br>1415<br>0<br>0<br>12735<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 18473<br>4323<br>14150<br>0<br>1415<br>0<br>0<br>12735<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-30<br><br><br><br><br><br><br>25470<br>0       | 35795-1 |

## AUDITOR'S TAX LIST AND

ASURER'S DUPLICATE  
OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                          | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                              | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                  | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                                      | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                                    | DATE PAID                     | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                         |              |                                                                                |        |                  |                        |                                          |                                                                  |                                   |                                                                  |                                 |                                                                    | AMT PAID                      |         |
|                                                                                                                                         |              |                                                                                |        |                  |                        |                                          |                                                                  |                                   |                                                                  |                                 |                                                                    | BAL. DUE                      |         |
| 27-00154.000<br>0<br>RUKAVINA NICHOLAS &<br>CAROTHERS MARCIA JS<br>RUKAVINA NICHOLAS &<br>2814 KAY BOULEVARD<br>NORTON OH 44023         |              | AGR 101<br>R15 T19 S7 NEPT SE<br>61.85200A W-2<br>35250 13830 49080            | 61.850 | 0                | 0                      | 0                                        | 161326<br>37750<br>123576<br>0<br>12358<br>0<br>111218<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 161326<br>37750<br>123576<br>0<br>12358<br>0<br>111218<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-23<br>222436<br>0          | 35823-4 |
| 27-00097.000<br>0<br>SAFIGAN CLEMENT E &<br>THERESA E JS<br>SAFIGAN CLEMENT E &<br>556 VESELY COURT<br>EASTLAKE OH 44095                |              | RES 501<br>R15 T19 S18 SWCOR SW<br>.6300A W-1<br>990 0 990                     | 0.630  | 0                | 0                      | 0                                        | 3254<br>761<br>2493<br>0<br>249<br>0<br>2244<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 3254<br>761<br>2493<br>0<br>249<br>0<br>2244<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-23<br>4488<br>0            | 35750-0 |
| 27-00147.001<br>0 CAUV<br>SAGE JEFFREY T & WENDY L<br>JS<br>SAGE JEFFREY T & WENDY L<br>15655 TOWNSHIP ROAD 453<br>LOUDONVILLE OH 44842 |              | AGR 101<br>R15 T19 S17 S PT NE<br>29.85A W-6<br>8000 14530 22530<br>22280 L    | 29.850 | 0                | 55251                  | 3315<br>58566<br>0                       | 0<br>0<br>0<br>0<br>0<br>0<br>49864<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 74056<br>17329<br>56727<br>0<br>5673<br>0<br>1190<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INTL<br>PD<br>BAL | 02-20<br>07-11<br>158294<br>0 | 35800-5 |
| 27-00212.000<br>0<br>SCHAFER WALTER J &<br>KATHRYN K<br>SCHAFER WALTER J &<br>6719 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842            |              | AGR 101<br>R15 T19 S17 N PT E HALF<br>NW 17.65A TM W-6<br>15450 22790 38240    | 17.650 | 0                | 0                      | 0                                        | 125695<br>29412<br>96283<br>0<br>9628<br>0<br>1820<br>84835<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 125695<br>29412<br>96283<br>0<br>9628<br>0<br>1820<br>84835<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-22<br>07-10<br>169670<br>0 | 35887-4 |
| 27-00170.000<br>0<br>SCHEIBE GARLAND D &<br>SANDRA JO<br>SCHEIBE GARLAND D &<br>6067 COLUMBUS ROAD<br>SHREVE OH 44676                   |              | AGR 100<br>R15 T19 S18 PT S HALF SE<br>20.4400A W-1<br>9870 0 9870             | 20.440 | 0                | 0                      | 0                                        | 32443<br>7592<br>24851<br>0<br>2485<br>0<br>22366<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 32443<br>7592<br>24851<br>0<br>2485<br>0<br>22366<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-05<br>07-03<br>44732<br>0  | 35841-5 |
| 27-00171.000<br>0<br>SCHEIBE GARLAND D &<br>SANDRA JO<br>SCHEIBE GARLAND D &<br>6067 COLUMBUS ROAD<br>SHREVE OH 44676                   |              | AGR 101<br>R15 T19 S18 N PT E HALF<br>SW 46.12A TAXMAP W-1<br>25970 1510 27480 | 46.120 | 0                | 0                      | 0                                        | 90327<br>21136<br>69191<br>0<br>6919<br>0<br>62272<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 90327<br>21136<br>69191<br>0<br>6919<br>0<br>62272<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-05<br>07-03<br>124544<br>0 | 35842-3 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                           | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                      | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies                       | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX                   | JUNE<br>TAX                                                           | ADJUSTMENTS<br>TO JUNE<br>TAX                       | DATE PAID                                                          |                                                        | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|--------|------------------|----------------------------------------------|------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------|---------|
|                                                                                                                                          |              |                                                                        |        |                  |                                              |                                          |                                                                          |                                                     |                                                                       |                                                     | AMT PAID                                                           |                                                        |         |
|                                                                                                                                          |              |                                                                        |        |                  |                                              |                                          |                                                                          |                                                     |                                                                       |                                                     | BAL. DUE                                                           |                                                        |         |
| 27-00009.008<br>0<br>SCHUCK MATTHEW B<br><br>SCHUCK MATTHEW B<br>7500 TOWNSHIP ROAD 455<br>LOUDONVILLE OH 44842                          |              | RES 501<br>R15 T19 S6 9.736A W-3<br><br>19880 19810 39690              | 9.736  |                  | 99609<br>5977<br>105586<br>0                 | 0                                        | 130461<br>30527<br>99934<br>8994<br>9993<br>0<br>0<br>0<br>89941<br>8994 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 130461<br>30527<br>99934<br>9894<br>9993<br>0<br>0<br>0<br>0<br>99835 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD<br>BAL | 12-13<br>03-08<br><br><br><br><br><br>195527<br>108829 | 35628-0 |
| 27-00009.001<br>0<br>SCHUCK RONALD G & LINDA J<br>JT SURV<br>SCHUCK RONALD G & LINDA J<br>7500 TOWNSHIP ROAD 455<br>LOUDONVILLE OH 44842 |              | RES 501<br>R15 T19 S6 WPT SESW<br>2.35600A W-3<br><br>3710 0 3710      | 2.360  |                  | 9315<br><br><br>9315<br>0                    | 0                                        | 12195<br>2854<br>9341<br>0<br>934<br>0<br>0<br>8407<br>0                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 12195<br>2854<br>9341<br>0<br>934<br>0<br>0<br>8407<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 09-29<br>02-23<br>07-18<br><br><br><br><br>26129<br>0  | 35621-6 |
| 27-00355.000<br>0<br>SCHUCK RONALD G & LINDA J<br><br>SCHUCK RONALD G & LINDA J<br>7500 TOWNSHIP ROAD 455<br>LOUDONVILLE OH 44842        |              | RES 511<br>R15 T19 S6 WPT SESW<br>3.3334A W-3<br><br>9800 47740 57540  | 3.330  |                  | 144475<br><br><br>144475<br>0                | 0                                        | 189134<br>44257<br>144877<br>0<br>14488<br>0<br>0<br>130389<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 189134<br>44257<br>144877<br>0<br>14488<br>0<br>0<br>130389<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 09-29<br>02-23<br>07-18<br><br><br><br><br>405253<br>0 | 36031-1 |
| 27-00081.001<br>0<br>SHY WILLIAM ROBERT &<br>LORNA JEAN JT SURV<br>SHY WILLIAM & JEAN<br>5233 S FIRESTONE<br>SHREVE OH 44676             |              | RES 501<br>R15 T19 S4 SE COR NE<br>.2300A W-13<br><br>360 0 360        | 0.230  |                  | 0<br><br><br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0                                        | 1183<br>277<br>906<br>0<br>91<br>0<br>0<br>815<br>0                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 1183<br>277<br>906<br>0<br>91<br>0<br>0<br>815<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-02<br>07-11<br><br><br><br><br>1630<br>0            | 35724-0 |
| 27-00248.000<br>0<br>SHY WILLIAM R & LORNA<br>JEAN JS<br>SHY WILLIAM & JEAN<br>5233 S FIRESTONE<br>SHREVE OH 44676                       |              | RES 561<br>R15 T19 S4 SECOR NE<br>2.8800A W-13<br><br>9090 0 9090      | 2.880  |                  | 0<br><br><br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0                                        | 29879<br>6992<br>22887<br>0<br>2289<br>3616<br>386<br>16596<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 29879<br>6992<br>22887<br>0<br>2289<br>3616<br>386<br>16596<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 02-02<br>07-11<br><br><br><br><br>33192<br>0           | 35930-5 |
| 27-00049.003<br>0<br>SHAW THOMAS D<br><br>SHAW THOMAS D<br>16028 TOWNSHIP ROAD 454<br>LOUDONVILLE OH 44842<br><br>DEL/1ST AM 9/6/06      |              | AGR 100<br>R15 W T19 N S8 NW<br>11.05A<br>W-7<br><br>10640 44490 55130 | 11.050 |                  | 0<br><br><br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0                                        | 181212<br>42403<br>138809<br>0<br>13881<br>0<br>3186<br>121742<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 181212<br>42403<br>138809<br>0<br>13881<br>0<br>3186<br>121742<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL         | 01-31<br><br><br><br><br><br>243484<br>0               | 35674-6 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                            | BK-PG-PARCEL                                 | CLASS    | ACRES | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX    | JUNE<br>TAX                                                    | ADJUSTMENTS<br>TO JUNE<br>TAX        | DATE PAID                                                  | AMT PAID       | BAL. DUE | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------|-------|---------|------------------------|------------------------------------------|----------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------|----------|---------|
| NAME AND ADDRESS                                                                                                                      | LAND                                         | BUILDING | TOTAL |         |                        |                                          |                                                                |                                      |                                                                |                                      |                                                            |                |          |         |
| 27-00049.004<br>7<br>SHEARER JERRY A &<br>MARGUERITE M JS<br>SHEARER JERRY A &<br>16079 TOWNSHIP ROAD 454<br>LOUDONVILLE OH 44842     | RES 511                                      | 3.000    |       |         | 0                      | 0                                        | 131283<br>30720<br>100563<br>0<br>10056<br>0<br>2316<br>88191  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 131283<br>30720<br>100563<br>0<br>10056<br>0<br>2316<br>88191  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-13 |          | 35675-4 |
| REQ BY LAND AM 6/5/06                                                                                                                 |                                              |          |       |         | 0                      | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            |                |          |         |
| 27-90022.000<br>0<br>SHELDON GAS COMPANY<br><br>SHELDON GAS COMPANY<br>12925 BLANCHARD TWP RD 50<br>DUNKIRK OH 45836                  | UTL 881                                      | 0.000    |       |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                |          | 36154-2 |
|                                                                                                                                       | PUBLIC UTILITY PERSONAL<br>PROPERTY          |          |       |         | 0                      | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            |                |          |         |
|                                                                                                                                       | 0                                            | 0        | 0     |         | 0                      | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            |                |          |         |
| 27-00049.006<br>0<br>SHRIVER RYAN & COLLINS<br>JEANNA JS<br>SHRIVER RYAN & COLLINS<br>16029 TOWNSHIP ROAD 454<br>LOUDONVILLE OH 44842 | AGR 101                                      | 10.559   |       |         | 0                      | 0                                        | 150150<br>35134<br>115016<br>0<br>11502<br>0<br>2501<br>101013 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 150150<br>35134<br>115016<br>0<br>11502<br>0<br>2501<br>101013 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>06-26 |          | 35677-9 |
| DELETE PER WAYNE CO BK                                                                                                                |                                              |          |       |         | 0                      | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            |                |          |         |
| 27-00028.000<br>58<br>SISK MIKE J & JULIE JS<br><br>SISK MIKE J & JULIE<br>2066 LINCOLNWAY EAST<br>WOOSTER OH 44691                   | RES 511                                      | 2.692    |       |         | 0                      | 0                                        | 175822<br>41142<br>134680<br>0<br>13468<br>0<br>2796<br>118416 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 175822<br>41142<br>134680<br>0<br>13468<br>0<br>2796<br>118416 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>06-29 |          | 35647-9 |
| REQ PERPARK BK12/11/3                                                                                                                 |                                              |          |       |         | 0                      | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            |                |          |         |
| 27-00322.000<br>0<br>SKABAR JOHN<br><br>SKABAR JOHN<br>8600 PIDCOCK ROAD<br>ZANESVILLE OH 43701                                       | RES 561                                      | 1.000    |       |         | 0                      | 0                                        | 20149<br>4715<br>15434<br>0<br>1543<br>0<br>13891<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 20149<br>4715<br>15434<br>0<br>1543<br>0<br>13891<br>0         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02          |          | 36003-8 |
|                                                                                                                                       | R15 T19 S18 PT S HALF SE<br>1.000A W-1       |          |       |         | 0                      | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            |                |          |         |
|                                                                                                                                       | 6130                                         | 0        | 6130  |         | 0                      | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            |                |          |         |
| 27-00239.000<br>0<br>SLOAN DEL E & RINDA L JS<br><br>SLOAN DEL E & RINDA L<br>8471 TOWNSHIP ROAD 459<br>LOUDONVILLE OH 44842          | RES 511                                      | 1.670    |       |         | 0                      | 0                                        | 62289<br>14576<br>47713<br>0<br>4771<br>0<br>42942<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 62289<br>14576<br>47713<br>0<br>4771<br>0<br>42942<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-17<br>06-28 |          | 35923-5 |
|                                                                                                                                       | R15 T20 S29 S PT SW<br>1.67700A TAX MAP W-10 |          |       |         | 0                      | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            |                |          |         |
|                                                                                                                                       | 7190                                         | 11760    | 18950 |         | 0                      | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            |                |          |         |
| 27-00237.001<br>0<br>HARRIS BRAD A<br><br>SMITH JOSHUA B & CAROL J<br>7690 TOWNSHIP ROAD 455<br>LOUDONVILLE OH 44842                  | RES 511                                      | 2.760    |       |         | 0                      | 0                                        | 149854<br>35065<br>114789<br>0<br>11479<br>0<br>103310<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 149854<br>35065<br>114789<br>0<br>11479<br>0<br>103310<br>0    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>06-06 |          | 35915-7 |
|                                                                                                                                       | R15 T19 S6 WPT SENW<br>2.7690A W-3           |          |       |         | 0                      | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            |                |          |         |
|                                                                                                                                       | 8910                                         | 36680    | 45590 |         | 0                      | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            |                |          |         |
|                                                                                                                                       |                                              |          |       |         | 0                      | 0                                        | 0                                                              | 0                                    | 0                                                              | 0                                    |                                                            |                |          |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                                        | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                               | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies                                   | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                 | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX                        | JUNE<br>TAX                                                  | ADJUSTMENTS<br>TO JUNE<br>TAX                            |                                                            | DATE PAID                                         |         | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------|--------|------------------|----------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|---------|
|                                                                                                                                                                       |              |                                                                                 |        |                  |                                                          |                                                          |                                                              |                                                          |                                                              |                                                          |                                                            | AMT PAID                                          |         |         |
|                                                                                                                                                                       |              |                                                                                 |        |                  |                                                          |                                                          |                                                              |                                                          |                                                              |                                                          |                                                            | BAL. DUE                                          |         |         |
| 27-00237.004<br>0<br>HARRIS BRAD A<br><br>SMITH JOSHUA B & CAROL J<br>7690 TOWNSHIP ROAD 455<br>LOUDONVILLE OH 44842                                                  |              | RES 501<br>R15 T19 S6 .360<br>W-3<br><br>570 0 570                              | 0.360  |                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1874<br>439<br>1435<br>129<br>144<br>0<br>0<br>1420<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1874<br>439<br>1435<br>0<br>144<br>0<br>0<br>1291<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-23<br>06-06<br><br><br><br><br><br>27-11<br>0  | 35918-0 |         |
| 27-00295.000<br>58<br>SOWARDS TIMOTHY R &<br>AVALON T JT SURV<br>SOWARDS TIMOTHY R &<br>16610 TOWNSHIP ROAD 458<br>LOUDONVILLE OH 44842<br><br>REQ PER PARK BK12/11/3 |              | RES 511<br>R15 T20 S30 SWPT SW<br>1.00A W-5<br><br>6130 14320 20450             | 1.000  |                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 67219<br>15729<br>51490<br>0<br>5149<br>0<br>0<br>46341<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 67219<br>15729<br>51490<br>0<br>5149<br>0<br>0<br>46341<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>06-29<br><br><br><br><br><br>92682<br>0  | 35975-7 |         |
| 27-00341.001<br>0<br>SPARKLE STOR-ALL<br>LOUDONVILLE LLC<br>SPARKLE STOR-ALL<br>PO BOX 255<br>PERRYSVILLE OH 44864                                                    |              | COM 480<br>R15 T20 S31 SWPT NESW<br>TRACT 2 1.9063A W-4<br><br>8950 68670 77620 | 1.900  |                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 255137<br>51150<br>203987<br>0<br>0<br>0<br>0<br>203987<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 255137<br>51150<br>203987<br>0<br>0<br>0<br>0<br>203987<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-01<br>07-05<br><br><br><br><br><br>407974<br>0 | 36015-6 |         |
| 27-00053.000<br>0<br>CAUV<br>SPONSELLER RANDY & SUE<br><br>SPONSELLER RANDY & SUE<br>4945 STATE ROUTE 514<br>GLENMONT OH 44628                                        |              | AGR 101<br>R15 T19 S8 EPT NE 77.94A<br>W-7<br><br>9320 12530 21850<br>43850 L   | 77.940 |                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 71821<br>16806<br>55015<br>0<br>5502<br>0<br>0<br>49513<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 71821<br>16806<br>55015<br>0<br>5502<br>0<br>0<br>49513<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>06-21<br><br><br><br><br><br>99026<br>0  | 35694-2 |         |
| 27-00053.001<br>0<br>CAUV<br>SPONSELLER RANDY & SUE<br><br>SPONSELLER RANDY & SUE<br>4945 STATE ROUTE 514<br>GLENMONT OH 44628                                        |              | AGR 100<br>R15 T19 S8 SECOR SWNE<br>4.00A W-7<br><br>140 0 140<br>1750 L        | 4.000  |                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 460<br>108<br>352<br>0<br>35<br>0<br>0<br>317<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 460<br>108<br>352<br>0<br>35<br>0<br>0<br>317<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>06-21<br><br><br><br><br><br>634<br>0    | 35695-0 |         |
| 27-00054.000<br>0<br>CAUV<br>SPONSELLER RANDY & SUE<br><br>SPONSELLER RANDY & SUE<br>4945 STATE ROUTE 514<br>GLENMONT OH 44628                                        |              | AGR 100<br>R15 T19 S8 NESE 40.00A<br>W-7<br><br>1400 0 1400<br>19020 L          | 40.000 |                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4602<br>1077<br>3525<br>0<br>353<br>0<br>0<br>3172<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4602<br>1077<br>3525<br>0<br>353<br>0<br>0<br>3172<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-24<br>06-21<br><br><br><br><br><br>6344<br>0   | 35696-8 |         |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                         | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                            | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                    | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                     |                | REMARKS |
|------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------|
|                                                                                                                        |              |                                                                              |        |         |                        |                                          |                                                |                                   |                                                |                               | AMT PAID                                      |                |         |
|                                                                                                                        |              |                                                                              |        |         |                        |                                          |                                                |                                   |                                                |                               | BAL. DUE                                      |                |         |
| 27-00054.001<br>0<br>SPONSELLER RANDY & SUE<br><br>SPONSELLER RANDY & SUE<br>4945 STATE ROUTE 514<br>GLENMONT OH 44628 | CAUV         | AGR 100<br>R15 T19 S8 EPT NWSE<br>18.300A W-7<br><br>640 0 640<br>8010 L     | 18.300 |         | 0                      | 0                                        | 2104<br>493<br>1611<br>0<br>161<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0        | 2104<br>493<br>1611<br>0<br>161<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-24<br>06-21 | 35697-5 |
| 27-00222.000<br>0<br>SPRANG KERRY L<br><br>SPRANG KERRY L<br>16240 STATE ROUTE 39<br>LOUDONVILLE OH 44842              |              | RES 511<br>R15 T19 S6 SWCOR SENE<br>1.7500A W-3<br><br>9010 14390 23400      | 1.750  |         | 0                      | 0                                        | 76916<br>17998<br>58918<br>0<br>5892<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 76916<br>17998<br>58918<br>0<br>5892<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-23          | 35899-3 |
| 27-00255.000<br>8<br>SPRANG TIMOTHY D<br><br>SPRANG TIMOTHY D<br>7752 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842        |              | RES 511<br>R15 T19 S6 NWCOR SW NE<br>1.00A W-3<br><br>6130 16520 22650       | 1.000  |         | 0                      | 0                                        | 74451<br>17422<br>57029<br>0<br>5703<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0        | 74451<br>17422<br>57029<br>0<br>5703<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 02-09<br>07-12 | 35937-8 |
| 27-00256.000<br>0<br>SPRENG JOHN<br><br>SPRENG JOHN<br>641 STATE ROUTE 39<br>LOUDONVILLE OH 44842                      |              | AGR 199<br>R15 T19 S9 SPT SE (#5)<br>1.00A W-12<br><br>1580 3080 4660        | 1.000  |         | 0                      | 0                                        | 15317<br>3584<br>11733<br>0<br>1173<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0        | 15317<br>3584<br>11733<br>0<br>1173<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-17          | 35938-6 |
| 27-00257.000<br>0<br>SPRENG JOHN<br><br>SPRENG JOHN<br>641 STATE ROUTE 39<br>LOUDONVILLE OH 44842                      |              | AGR 199<br>R15 T19 S9 SPT SE (#4)<br>1.00A W-12<br><br>1580 3330 4910        | 1.000  |         | 0                      | 0                                        | 16139<br>3776<br>12363<br>0<br>1236<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0        | 16139<br>3776<br>12363<br>0<br>1236<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-17          | 35939-4 |
| 27-00375.000<br>0<br>SPRENG JOHN<br><br>SPRENG JOHN<br>641 STATE ROUTE 39<br>LOUDONVILLE OH 44842                      |              | AGR 100<br>R15 T19 S9 S PT SE 1/2<br>ROD STRIP TAX MAP W-12<br><br>110 0 110 | 0.000  |         | 0                      | 0                                        | 362<br>85<br>277<br>0<br>28<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0        | 362<br>85<br>277<br>0<br>28<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0    | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED | 01-17          | 36053-4 |
|                                                                                                                        |              |                                                                              |        |         | 0                      | 0                                        | 249<br>0                                       | 0<br>0                            | 249<br>0                                       | 0<br>0                        | PD<br>BAL                                     | 498<br>0       |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                       | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                            | ADJUSTMENTS<br>TO JUNE<br>TAX   |                                                            | DATE PAID      |         | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                                                   |              |                                                                                         |        |         |                        |                                          |                                                                     |                                   |                                                        |                                 |                                                            | AMT PAID       |         |         |
|                                                                                                                                                   |              |                                                                                         |        |         |                        |                                          |                                                                     |                                   |                                                        |                                 |                                                            | BAL. DUE       |         |         |
| 27-90013.000<br>43<br>SPRINT COMMUNICATIONS<br>COMPANY LIMITED PARTNERSH<br>US SPRINT COMMUNICATIONS<br>PO BOX 12913<br>SHAWNEE MISSION KS 66282  |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br>0 55450 55450                         | 0.000  |         | 0                      | 0                                        | 182264<br>0<br>182264<br>0<br>0<br>0<br>0<br>182264<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 182264<br>0<br>182264<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-02 | 36146-5 |         |
| 27-90036.000<br>43<br>SPRINTCOM<br>ATTN: TAX DEPT<br>SPRINTCOM<br>PO BOX 12913<br>SHAWNEE MISSION KS 66282                                        |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY - VALUES SENT BY<br>DTE<br>0 35570 35570 | 0.000  |         | 0                      | 0                                        | 116919<br>0<br>116919<br>0<br>0<br>0<br>0<br>116919<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 116919<br>0<br>116919<br>0<br>0<br>0<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-09<br>07-02 | 36168-6 |         |
| 27-00009.003<br>0<br>STANLEY ALFRED L & BECKY<br>A<br>STANLEY ALFRED L & BECKY<br>2718 COUNTY ROAD 1075<br>PERRYVILLE OH 44864                    |              | RES 501<br>R15 T19 S6 5.00A W-3<br>7880 2520 10400                                      | 5.000  |         | 0                      | 0                                        | 34185<br>7999<br>26186<br>0<br>2619<br>0<br>23567<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 34185<br>7999<br>26186<br>0<br>2619<br>0<br>23567<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22          | 35623-2 |         |
| 27-00263.000<br>0 CAUV<br>STITZLEIN EARL M &<br>KATHLEEN M JT SURV<br>STITZLEIN EARL & KATHLEEN<br>8777 TOWNSHIP ROAD 461<br>LOUDONVILLE OH 44842 |              | AGR 100<br>R15 T20 S28 SW PT NE<br>36.50A TAX MAP W-15<br>1610 0 1610<br>17880 L        | 36.500 |         | 0                      | 0                                        | 5292<br>1238<br>4054<br>0<br>405<br>0<br>0<br>3649<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5292<br>1238<br>4054<br>0<br>405<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>06-27 | 35944-9 |         |
| 27-00264.000<br>0 CAUV<br>STITZLEIN EARL M &<br>KATHLEEN M JT SURV<br>STITZLEIN EARL & KATHLEEN<br>8777 TOWNSHIP ROAD 461<br>LOUDONVILLE OH 44842 |              | AGR 101<br>R15 T20 S28 SECOR NE<br>10.00A W-15<br>6430 54220 60650<br>11040 L           | 10.000 |         | 0                      | 0                                        | 199357<br>46649<br>152708<br>0<br>15271<br>0<br>1626<br>135811<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 199357<br>46649<br>152708<br>0<br>15271<br>0<br>1626   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>06-27 | 35945-7 |         |
| 27-00271.000<br>0 CAUV<br>STITZLEIN EARL M &<br>KATHLEEN M JS<br>STITZLEIN EARL & KATHLEEN<br>8777 TOWNSHIP ROAD 461<br>LOUDONVILLE OH 44842      |              | AGR 101<br>R15 T20 S28 E PT SE<br>79.21A TAX MAP W-15<br>9710 28460 38170<br>46040 L    | 79.210 |         | 0                      | 0                                        | 125465<br>29359<br>96106<br>0<br>9611<br>0<br>0<br>86495<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 125465<br>29359<br>96106<br>0<br>9611<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-23<br>06-27 | 35949-8 |         |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                        | BK-PG-PARCEL | CLASS                    | ACRES  | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |
|-----------------------------------|--------------|--------------------------|--------|----------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|
| NAME AND ADDRESS                  |              | LEGAL DESCRIPTION        | LAND   | BUILDING | TOTAL                  |                                          |                 |                                   |             |                               | AMT PAID  |         |
|                                   |              |                          |        |          |                        |                                          |                 |                                   |             |                               | BAL. DUE  |         |
| 27-00278.003                      |              | RES 511                  | 6.021  |          |                        | 0                                        | 180851          | 0                                 | 180851      | 0                             | CHG 02-08 | 35960-5 |
| 0                                 |              |                          |        |          |                        |                                          | 42319           | 0                                 | 42319       | 0                             | CRE 07-11 |         |
| STITZLEIN JOHN W & MARVELENE M JS |              | R15 T19 S4 SE PT SW      |        |          |                        |                                          | 138532          | 0                                 | 138532      | 0                             | SUB       |         |
| STITZLEIN JOHN W                  |              | 6.021A W-13              |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| 15328 TOWNSHIP ROAD 464           |              |                          |        |          |                        |                                          | 13853           | 0                                 | 13853       | 0                             | RLK       |         |
| LOUDONVILLE OH                    | 44842        |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
|                                   |              | 14030                    | 40990  | 55020    | 0                      |                                          | 2966            | 0                                 | 2966        | 0                             | RED       |         |
|                                   |              |                          |        |          |                        |                                          | 121713          | 0                                 | 121713      | 0                             | PD        |         |
|                                   |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       |         |
|                                   |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
| 27-00274.000                      |              | AGR 100                  | 39.543 |          |                        | 0                                        | 4832            | 0                                 | 4832        | 0                             | CHG 02-08 | 35953-5 |
| 0                                 | CAUV         |                          |        |          |                        |                                          | 1131            | 0                                 | 1131        | 0                             | CRE 07-11 |         |
| STITZLEIN JOHN W TRUSTEE          |              | R15 T19 S4 NW PT SE      |        |          |                        |                                          | 3701            | 0                                 | 3701        | 0                             | SUB       |         |
|                                   |              | 39.5435A TM W-13         |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| STITZLEIN JOHN W                  |              |                          |        |          |                        |                                          | 370             | 0                                 | 370         | 0                             | RLK       |         |
| 15328 TOWNSHIP ROAD 464           |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| LOUDONVILLE OH                    | 44842        |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                                   |              | 1470                     | 0      | 1470     | 0                      |                                          | 3331            | 0                                 | 3331        | 0                             | PD        |         |
|                                   |              | 19700 L                  |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       |         |
|                                   |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
| 27-00276.000                      |              | AGR 100                  | 18.550 |          |                        | 0                                        | 2334            | 0                                 | 2334        | 0                             | CHG 02-08 | 35955-0 |
| 0                                 | CAUV         |                          |        |          |                        |                                          | 546             | 0                                 | 546         | 0                             | CRE 07-11 |         |
| STITZLEIN JOHN W TRUSTEE          |              | R15 T19 S4 EPT NE 18.55A |        |          |                        |                                          | 1788            | 0                                 | 1788        | 0                             | SUB       |         |
|                                   |              | W-13                     |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| STITZLEIN JOHN W                  |              |                          |        |          |                        |                                          | 179             | 0                                 | 179         | 0                             | RLK       |         |
| 15328 TOWNSHIP ROAD 464           |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| LOUDONVILLE OH                    | 44842        |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                                   |              | 710                      | 0      | 710      | 0                      |                                          | 1609            | 0                                 | 1609        | 0                             | PD        |         |
|                                   |              | 10390 L                  |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       |         |
|                                   |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
| 27-00277.000                      |              | AGR 100                  | 6.000  |          |                        | 0                                        | 690             | 0                                 | 690         | 0                             | CHG 02-08 | 35956-8 |
| 0                                 | CAUV         |                          |        |          |                        |                                          | 161             | 0                                 | 161         | 0                             | CRE 07-11 |         |
| STITZLEIN JOHN W TRUSTEE          |              | R15 T19 S4 NPT NE 6.00A  |        |          |                        |                                          | 529             | 0                                 | 529         | 0                             | SUB       |         |
|                                   |              | W-13                     |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| STITZLEIN JOHN W                  |              |                          |        |          |                        |                                          | 53              | 0                                 | 53          | 0                             | RLK       |         |
| 15328 TOWNSHIP ROAD 464           |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| LOUDONVILLE OH                    | 44842        |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                                   |              | 210                      | 0      | 210      | 0                      |                                          | 476             | 0                                 | 476         | 0                             | PD        |         |
|                                   |              | 2920 L                   |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       |         |
|                                   |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
| 27-00278.000                      |              | AGR 111                  | 22.173 |          |                        | 0                                        | 2564            | 0                                 | 2564        | 0                             | CHG 02-08 | 35957-5 |
| 0                                 | CAUV         |                          |        |          |                        |                                          | 600             | 0                                 | 600         | 0                             | CRE 07-11 |         |
| STITZLEIN JOHN W TRUSTEE          |              | R15 T19 S4 SE PT SW      |        |          |                        |                                          | 1964            | 0                                 | 1964        | 0                             | SUB       |         |
|                                   |              | 22.173A W-13             |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| STITZLEIN JOHN W                  |              |                          |        |          |                        |                                          | 196             | 0                                 | 196         | 0                             | RLK       |         |
| 15328 TOWNSHIP ROAD 464           |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| LOUDONVILLE OH                    | 44842        |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                                   |              | 780                      | 0      | 780      | 0                      |                                          | 1768            | 0                                 | 1768        | 0                             | PD        |         |
|                                   |              | 10070 L                  |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       |         |
|                                   |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
| 27-00279.000                      |              | AGR 100                  | 26.643 |          |                        | 0                                        | 3057            | 0                                 | 3057        | 0                             | CHG 02-08 | 35961-2 |
| 0                                 | CAUV         |                          |        |          |                        |                                          | 715             | 0                                 | 715         | 0                             | CRE 07-11 |         |
| STITZLEIN JOHN W TRUSTEE          |              | R15 T19 S9 N PT NW       |        |          |                        |                                          | 2342            | 0                                 | 2342        | 0                             | SUB       |         |
|                                   |              | 26.643A TM W-12          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN       |         |
| STITZLEIN JOHN W                  |              |                          |        |          |                        |                                          | 234             | 0                                 | 234         | 0                             | RLK       |         |
| 15328 TOWNSHIP ROAD 464           |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | HOM       |         |
| LOUDONVILLE OH                    | 44842        |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | RED       |         |
|                                   |              | 930                      | 0      | 930      | 0                      |                                          | 2108            | 0                                 | 2108        | 0                             | PD        |         |
|                                   |              | 9940 L                   |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             | BAL       |         |
|                                   |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |
|                                   |              |                          |        |          |                        |                                          | 0               | 0                                 | 0           | 0                             |           |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                           | BK-PG-PARCEL | CLASS   | ACRES             |          | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                      | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX                             | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID      |         | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|----------|---------|------------------------|---------------------------------------------------------------|-----------------|---------------------------------------------------------------|-------------|------------------------------------------------------------|----------------|---------|---------|
|                                                                                                                                      |              |         | LEGAL DESCRIPTION |          |         |                        |                                                               |                 |                                                               |             |                                                            | AMT PAID       |         |         |
|                                                                                                                                      |              |         | LAND              | BUILDING |         |                        |                                                               |                 |                                                               |             |                                                            |                | TOTAL   |         |
| 27-00283.000<br>0<br>CAUV<br>STITZLEIN JOHN W TRUSTEE<br>STITZLEIN JOHN W<br>15328 TOWNSHIP ROAD 464<br>LOUDONVILLE OH 44842         |              | AGR 100 | 39.130            |          | 0       | 0                      | 4766<br>1115<br>3651<br>0<br>365<br>0<br>0<br>3286<br>0       | 0               | 4766<br>1115<br>3651<br>0<br>365<br>0<br>0<br>3286<br>0       | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-11 | 35966-1 |         |
| 27-00284.000<br>0<br>CAUV<br>STITZLEIN JOHN W TRUSTEE<br>STITZLEIN JOHN W<br>15328 TOWNSHIP ROAD 464<br>LOUDONVILLE OH 44842         |              | AGR 101 | 95.500            |          | 0       | 0                      | 109424<br>25605<br>83819<br>0<br>8382<br>0<br>0<br>75437<br>0 | 0               | 109424<br>25605<br>83819<br>0<br>8382<br>0<br>0<br>75437<br>0 | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-11 | 35967-8 |         |
| 27-00285.000<br>0<br>CAUV<br>STITZLEIN JOHN W TRUSTEE<br>STITZLEIN JOHN W<br>15328 TOWNSHIP ROAD 464<br>LOUDONVILLE OH 44842         |              | AGR 100 | 15.660            |          | 0       | 0                      | 1808<br>423<br>1385<br>0<br>139<br>0<br>0<br>1246<br>0        | 0               | 1808<br>423<br>1385<br>0<br>139<br>0<br>0<br>1246<br>0        | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-11 | 35968-6 |         |
| 27-00176.000<br>0<br>CAUV<br>STITZLEIN KENNETH E &<br>@ (4)<br>STITZLEIN KENNETH E &<br>2627 COUNTY ROAD 457<br>LOUDONVILLE OH 44842 |              | AGR 101 | 93.616            |          | 0       | 0                      | 66660<br>15598<br>51062<br>0<br>5106<br>0<br>0<br>45956<br>0  | 0               | 66660<br>15598<br>51062<br>0<br>5106<br>0<br>0<br>45956<br>0  | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-16 | 35846-4 |         |
| 27-00290.000<br>0<br>CAUV<br>STITZLEIN KENNETH E &<br>@ (4)<br>STITZLEIN KENNETH E &<br>2627 COUNTY ROAD 457<br>LOUDONVILLE OH 44842 |              | AGR 199 | 145.836           |          | 0       | 0                      | 38359<br>8976<br>29383<br>0<br>2938<br>0<br>0<br>26445<br>0   | 0               | 38359<br>8976<br>29383<br>0<br>2938<br>0<br>0<br>26445<br>0   | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-16 | 35969-4 |         |
| 27-00290.001<br>0<br>CAUV<br>STITZLEIN KENNETH E &<br>@ (4)<br>STITZLEIN KENNETH E &<br>2627 COUNTY ROAD 457<br>LOUDONVILLE OH 44842 |              | AGR 199 | 38.298            |          | 0       | 0                      | 6475<br>1515<br>4960<br>0<br>496<br>0<br>0<br>4464<br>0       | 0               | 6475<br>1515<br>4960<br>0<br>496<br>0<br>0<br>4464<br>0       | 0           | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>07-16 | 35970-9 |         |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                 | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                            | ACRES   | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies                     | DECEMBER<br>TAX                           | ADJUSTMENTS<br>TO DECEMBER<br>TAX                            | JUNE<br>TAX                               | ADJUSTMENTS<br>TO JUNE<br>TAX                              | DATE PAID                    |         | REMARKS |          |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------|---------|------------------|------------------------|--------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|------------------------------|---------|---------|----------|
|                                                                                                                                |              |                                                                                                              |         |                  |                        |                                                              |                                           |                                                              |                                           |                                                            |                              |         |         | AMT PAID |
|                                                                                                                                |              |                                                                                                              |         |                  |                        |                                                              |                                           |                                                              |                                           |                                                            |                              |         |         | BAL. DUE |
| 27-00278.001<br>0<br>STITZLEIN MATTHEW A<br>STITZLEIN MATTHEW A<br>4941 STATE ROUTE 514<br>GLENMONT OH 44628                   | CAUV         | AGR 199<br>R15 T19 S4 SW 91.408A &<br>S9 NW 29.817A = 121.225A<br>TOTAL W-13,12<br>4780 1930 6710<br>62750 L | 121.220 | 0                | 0                      | 22056<br>5161<br>16895<br>0<br>1690<br>0<br>0<br>15205<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 22056<br>5161<br>16895<br>0<br>1690<br>0<br>0<br>15205<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-19<br>30410<br>0          | 35958-3 |         |          |
| 27-00110.000<br>0<br>STITZLEIN MATTHEW A &<br>KELLI T JS<br>STITZLEIN MATTHEW A &<br>4941 STATE ROUTE 514<br>GLENMONT OH 44628 |              | AGR 101<br>R15 T19 S8 PT WPT NE<br>.456A W-7<br>4600 11760 16360                                             | 0.456   | 0                | 0                      | 53775<br>12583<br>41192<br>0<br>4119<br>0<br>0<br>37073<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 53775<br>12583<br>41192<br>0<br>4119<br>0<br>0<br>37073<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>74146<br>0          | 35760-3 |         |          |
| 27-00111.000<br>0<br>STITZLEIN MATTHEW A &<br>KELLI T JS<br>STITZLEIN MATTHEW A &<br>4941 STATE ROUTE 514<br>GLENMONT OH 44628 | CAUV         | AGR 100<br>R15 T19 S8 SWPT NE<br>27.35A W-7<br>960 0 960<br>8670 L                                           | 27.350  | 0                | 0                      | 3156<br>739<br>2417<br>0<br>242<br>0<br>0<br>2175<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3156<br>739<br>2417<br>0<br>242<br>0<br>0<br>2175<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-22<br>4350<br>0           | 35761-0 |         |          |
| 27-00009.005<br>0<br>STRONG CHRISTOPHER E &<br>JANICE A<br>STRONG CHRISTOPHER E &<br>415 E MAIN STREET<br>LOUDONVILLE OH 44842 |              | RES 501<br>R15 T19 S6 8.100A W-3<br>12760 0 12760                                                            | 8.100   | 0                | 0                      | 41942<br>9814<br>32128<br>0<br>3213<br>0<br>0<br>28915<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 41942<br>9814<br>32128<br>0<br>3213<br>0<br>0<br>28915<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-29<br>07-06<br>57830<br>0 | 35625-7 |         |          |
| 27-00358.000<br>0<br>STROUSE GINGER<br>STROUSE GINGER<br>8091 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842                        |              | RES 599<br>R15 T20 S31 NEPT SW<br>2.312A W-4<br>10470 4830 15300                                             | 2.310   | 0                | 0                      | 50291<br>11768<br>38523<br>0<br>3852<br>0<br>0<br>34671<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 50291<br>11768<br>38523<br>0<br>3852<br>0<br>0<br>34671<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>07-12<br>69342<br>0 | 36035-2 |         |          |
| 27-90015.000<br>0<br>SUBURBAN NATURAL GAS<br>COMPANY<br>SUBURBAN NATURAL GAS CO<br>211 FRONT ST PO BOX 130<br>CYGNET OH 43413  |              | UTL 881<br>PUBLIC UTILITY<br>0 70 70                                                                         | 0.000   | 0                | 0                      | 230<br>0<br>230<br>0<br>0<br>0<br>0<br>230<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 230<br>0<br>230<br>0<br>0<br>0<br>0<br>230<br>0              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-17<br>460<br>0   | 36148-0 |         |          |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                                | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                 | ACRES  | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX   | DATE PAID                                                  |                               | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------|--------|------------------|------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|----------------------------------------------------------|---------------------------------|------------------------------------------------------------|-------------------------------|---------|
|                                                                                                                                                               |              |                                                                   |        |                  |                        |                                          |                                                          |                                   |                                                          |                                 | AMT PAID                                                   |                               |         |
|                                                                                                                                                               |              |                                                                   |        |                  |                        |                                          |                                                          |                                   |                                                          |                                 | BAL. DUE                                                   |                               |         |
| 27-00182.000<br>0<br>SVED DANIEL W & MONICA R<br>JS<br>SVED DANIEL W & MONICA R<br>16286 STATE ROUTE 39<br>LOUDONVILLE OH 44842<br><br>DELETE PER 1ST AM 2/05 |              | RES 511<br>R15 T19 S6 SPT NE 1.102A<br>W-3<br>6290 31430 37720    | 1.100  |                  | 0                      | 0                                        | 123986<br>29013<br>94973<br>0<br>9497<br>0<br>85476<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 123986<br>29013<br>94973<br>0<br>9497<br>0<br>85476<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>170952<br>0          | 35854-1 |
| 27-00183.000<br>0<br>SVED DANIEL W & MONICA R<br>JS<br>SVED DANIEL W & MONICA R<br>16286 STATE ROUTE 39<br>LOUDONVILLE OH 44842<br><br>DELETE PER 1ST AM 2/05 |              | RES 501<br>R15 T19 S6 NPT SE .344A<br>W-3<br>540 0 540            | 0.340  |                  | 0                      | 0                                        | 1775<br>415<br>1360<br>0<br>136<br>0<br>1224<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 1775<br>415<br>1360<br>0<br>136<br>0<br>1224<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>2448<br>0            | 35855-9 |
| 27-90024.000<br>0<br>SWICKARD GAS COMPANY<br><br>SWICKARD GAS COMPANY<br>PO BOX 387<br>BETTSVILLE OH 44815                                                    |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br>0 0 0           | 0.000  |                  | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 36156-8 |
| 27-00216.000<br>0<br>TAYLOR ROBERT T & KATIE T<br>JS<br>TAYLOR ROBERT T & KATIE T<br>304 NORTH SPRING<br>LOUDONVILLE OH 44842                                 |              | RES 511<br>R15 T19 S8 NWCOR SE SE<br>1.00A W-7<br>6130 7390 13520 | 1.000  |                  | 0                      | 0                                        | 44440<br>10399<br>34041<br>0<br>3404<br>0<br>30637<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 44440<br>10399<br>34041<br>0<br>3404<br>0<br>30637<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-06<br>61274<br>0           | 35889-0 |
| 27-00176.003<br>0<br>TEETER KIMBERLY S & LEAH<br>C<br>TEETER KIMBERLY S & LEAH<br>8485 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842                              |              | RES 501<br>R15 T20 S30 0.158A<br>W-5<br>250 0 250                 | 0.158  |                  | 0                      | 0                                        | 822<br>193<br>629<br>0<br>63<br>0<br>566<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 822<br>193<br>629<br>0<br>63<br>0<br>566<br>0            | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>1132<br>0            | 35849-7 |
| 27-00298.000<br>0<br>TEETER KIMBERLY &<br>@ (2)<br>TEETER KIMBERLY<br>8485 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842                                          |              | RES 511<br>R15 T20 S30 SWPT SE<br>1.60A W-5<br>7070 14350 21420   | 1.600  |                  | 0                      | 0                                        | 70408<br>16476<br>53932<br>0<br>5393<br>0<br>48539<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 70408<br>16476<br>53932<br>0<br>5393<br>0<br>48539<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-09<br>97078<br>0  | 35979-8 |
| 27-00247.000<br>0<br>TEGEL FRANK & CARL J &<br>FRANK E JR JT SURV<br>TEGEL FRANK & CARL J &<br>581 STRUMBLY DRIVE<br>HIGHLAND HTS OH 44143                    |              | AGR 100<br>R15 T19 S16 W PT SW<br>80.00A W-11<br>34600 0 34600    | 80.000 |                  | 0                      | 0                                        | 113730<br>26612<br>87118<br>0<br>8712<br>0<br>78406<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 113730<br>26612<br>87118<br>0<br>8712<br>0<br>78406<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-18<br>06-27<br>156812<br>0 | 35929-1 |

# AUDITOR'S TAX LIST AND INSURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                      | BK-PG-PARCEL | CLASS                    | ACRES    | LOT NO. | LEGAL DESCRIPTION | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |        | REMARKS |
|-------------------------------------------------|--------------|--------------------------|----------|---------|-------------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|--------|---------|
|                                                 |              |                          |          |         |                   |                        |                                          |                 |                                   |             |                               | AMT PAID  |        |         |
|                                                 |              |                          |          |         |                   |                        |                                          |                 |                                   |             |                               | BAL. DUE  |        |         |
| NAME AND ADDRESS                                |              | LAND                     | BUILDING | TOTAL   |                   |                        |                                          |                 |                                   |             |                               |           |        |         |
| 27-00063.000<br>0                               |              | RES 511                  | 0.870    |         |                   |                        | 0                                        | 227953          | 0                                 | 227953      | 0                             | CHG       | 02-20  | 35708-5 |
| THIEMENS HEINZ O &<br>CATHLEEN D                |              | R15 T20 S32 MID PT NE    |          |         |                   |                        | 0                                        | 53340           | 0                                 | 53340       | 0                             | CRE       | 07-20  |         |
| THIEMENS HEINZ O &<br>15809 COUNTY ROAD 385     |              | .870A TAX MAP W-9        |          |         |                   |                        | 0                                        | 174613          | 0                                 | 174613      | 0                             | SUB       |        |         |
| LOUDONVILLE OH                                  | 44842        |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 17461           | 0                                 | 17461       | 0                             | RLK       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 4357            | 0                                 | 4357        | 0                             | RED       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 152795          | 0                                 | 152795      | 0                             | PD        | 305590 |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0      |         |
| RERECORDED V.221 PG 93                          |              |                          |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             |           |        |         |
| 27-00063.001<br>0                               |              | RES 501                  | 1.500    |         |                   |                        | 0                                        | 7757            | 0                                 | 7757        | 0                             | CHG       | 02-20  | 35709-3 |
| THIEMENS HEINZ O &<br>CATHLEEN D                |              | R15 T20 S32 MID PT NE    |          |         |                   |                        | 0                                        | 1815            | 0                                 | 1815        | 0                             | CRE       | 07-20  |         |
| THIEMENS HEINZ O &<br>15809 COUNTY ROAD 385     |              | 1.50A TAX MAP W-9        |          |         |                   |                        | 0                                        | 5942            | 0                                 | 5942        | 0                             | SUB       |        |         |
| LOUDONVILLE OH                                  | 44842        |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 594             | 0                                 | 594         | 0                             | RLK       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 5348            | 0                                 | 5348        | 0                             | PD        | 10696  |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0      |         |
| RERECORDED V.221 PG 93                          |              |                          |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             |           |        |         |
| 27-00188.001<br>0                               |              | AGR 100                  | 0.090    |         |                   |                        | 0                                        | 3714            | 0                                 | 3714        | 0                             | CHG       | 02-20  | 35861-1 |
| THIEMENS HEINZ O &<br>CATHLEEN D JT SURV        |              | R15 T20 S32 .092A TAX    |          |         |                   |                        | 0                                        | 869             | 0                                 | 869         | 0                             | CRE       | 07-20  |         |
| THIEMENS HEINZ O &<br>15809 COUNTY ROAD 385     |              | MAP W-9                  |          |         |                   |                        | 0                                        | 2845            | 0                                 | 2845        | 0                             | SUB       |        |         |
| LOUDONVILLE OH                                  | 44842        |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 285             | 0                                 | 285         | 0                             | RLK       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 2560            | 0                                 | 2560        | 0                             | PD        | 5120   |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0      |         |
|                                                 |              |                          |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             |           |        |         |
| 27-00323.000<br>0                               |              | IND 390                  | 4.000    |         |                   |                        | 0                                        | 225850          | 0                                 | 225850      | 0                             | CHG       | 02-12  | 36004-5 |
| TOWN AND COUNTRY CO-OP<br>INC                   |              | R15 T20 S31 PT SW SW     |          |         |                   |                        | 0                                        | 45279           | 0                                 | 45279       | 0                             | CRE       | 07-02  |         |
| TOWN & COUNTRY CO-OP INC<br>813 CLARK AVENUE    |              | 4.00A W-4                |          |         |                   |                        | 0                                        | 180571          | 0                                 | 180571      | 0                             | SUB       |        |         |
| ASHLAND OH                                      | 44805        |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RLK       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 180571          | 0                                 | 180571      | 0                             | PD        | 361142 |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0      |         |
|                                                 |              |                          |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             |           |        |         |
| 27-00324.000<br>0                               |              | IND 390                  | 5.950    |         |                   |                        | 0                                        | 198075          | 0                                 | 198075      | 0                             | CHG       | 02-12  | 36005-3 |
| TOWN AND COUNTRY CO-OP<br>INC                   |              | R15 T20 S31 PT MD PT     |          |         |                   |                        | 0                                        | 39711           | 0                                 | 39711       | 0                             | CRE       | 07-02  |         |
| TOWN & COUNTRY CO-OP INC<br>813 CLARK AVENUE    |              | E HALF SW 5.95A W-4      |          |         |                   |                        | 0                                        | 158364          | 0                                 | 158364      | 0                             | SUB       |        |         |
| ASHLAND OH                                      | 44805        |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RLK       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 158364          | 0                                 | 158364      | 0                             | PD        | 316728 |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0      |         |
|                                                 |              |                          |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             |           |        |         |
| 27-00049.000<br>8                               |              | RES 511                  | 6.569    |         |                   |                        | 0                                        | 268384          | 0                                 | 268384      | 0                             | CHG       | 02-22  | 35671-3 |
| HUDSON DAVID MICHAEL &<br>SUZANNE M JS          |              | R15 T19 S5 6.569A W-8    |          |         |                   |                        | 0                                        | 62801           | 0                                 | 62801       | 0                             | CRE       |        |         |
| TOYE ANDREW M & HEIDI C<br>16062 STATE ROUTE 39 |              | (PART OF 6.651A WITH BAL |          |         |                   |                        | 0                                        | 205583          | 0                                 | 205583      | 0                             | SUB       |        |         |
| LOUDONVILLE OH                                  | 44842        | .082A ON PARCEL          |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |        |         |
|                                                 |              | 2860159002)              |          |         |                   |                        | 0                                        | 20558           | 0                                 | 20558       | 0                             | RLK       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 4460            | 0                                 | 4460        | 0                             | RED       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 180565          | 0                                 | 180565      | 0                             | PD        | 361130 |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0      |         |
| PER 1ST AM 7/10/07                              |              |                          |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             |           |        |         |
| 27-00218.002<br>0                               |              | RES 501                  | 6.429    |         |                   |                        | 0                                        | 33297           | 0                                 | 33297       | 0                             | CHG       | 02-15  | 35893-7 |
| TUTTLE CHRIS D                                  |              | T19 R15 S6 PT NE 6.429A  |          |         |                   |                        | 0                                        | 7791            | 0                                 | 7791        | 0                             | CRE       | 07-19  |         |
|                                                 |              | W-3                      |          |         |                   |                        | 0                                        | 25506           | 0                                 | 25506       | 0                             | SUB       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | PEN       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 2551            | 0                                 | 2551        | 0                             | RLK       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | HOM       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | RED       |        |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 22955           | 0                                 | 22955       | 0                             | PD        | 45910  |         |
|                                                 |              |                          |          | 0       |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             | BAL       | 0      |         |
|                                                 |              |                          |          |         |                   |                        | 0                                        | 0               | 0                                 | 0           | 0                             |           |        |         |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY** **FOR TAX YEAR**

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| NAME AND ADDRESS                                                                                                                                            | PARCEL NO. | BK-PG-PARCEL | CLASS | ACRES | LOT NO. | LEGAL DESCRIPTION                            | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                    | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX                                      | DATE PAID |          | REMARKS                                                    |                |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-------|-------|---------|----------------------------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------|-------------|--------------------------------------------------------------------|-----------|----------|------------------------------------------------------------|----------------|---------|
|                                                                                                                                                             |            |              |       |       |         |                                              |                        |                                          |                                                                    |                                   |             |                                                                    | AMT PAID  | BAL. DUE |                                                            |                |         |
|                                                                                                                                                             |            |              |       |       |         |                                              |                        |                                          |                                                                    |                                   |             |                                                                    |           |          |                                                            |                |         |
| 27-00302.002<br>0<br>TYLER BRADLEY E<br>TYLER BRADLEY E<br>863 TOWNSHIP ROAD 2704<br>LOUDONVILLE OH 44842                                                   | RES 561    |              | 2.190 |       |         | T19 N R15 W S6 NE 2.190A<br>W-3              | 0                      | 0                                        | 26296<br>6153<br>20143<br>1813<br>2014<br>0<br>0<br>19942<br>0     | 0                                 | 0           | 26296<br>6153<br>20143<br>0<br>2014<br>0<br>0<br>18129<br>0        | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 03-09<br>07-20 | 35984-2 |
| 27-00368.000<br>0<br>UMPHRESS BARBARA J PALMER<br>UMPHRESS BARBARA J PALMER<br>16534 STATE ROUTE 12E<br>FINDLAY OH 45840<br>DELETE PER LERETA12/02          | RES 511    |              | 5.000 |       |         | R15 T19 S18 SEPT, N HALF<br>NE 5.00A W-1     | 0                      | 0                                        | 131053<br>30666<br>100387<br>0<br>10039<br>0<br>2113<br>88235<br>0 | 0                                 | 0           | 131053<br>30666<br>100387<br>0<br>10039<br>0<br>2113<br>88235<br>0 | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-05<br>07-16 | 36043-1 |
| 27-90010.000<br>43<br>UNITED TELEPHONE CO OF<br>OHIO<br>UNITED TELEPHONE OF OHIO<br>PO BOX 12913<br>SHAWNEE MISSION KS 66282                                | UTL 881    |              | 0.000 |       |         | PUBLIC UTILITY                               | 0                      | 0                                        | 7494<br>0<br>7494<br>0<br>0<br>0<br>0<br>7494<br>0                 | 0                                 | 0           | 7494<br>0<br>7494<br>0<br>0<br>0<br>0<br>7494<br>0                 | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-13<br>07-10 | 36110-9 |
| 27-00296.000<br>58<br>UTTERBACK JOHN B & SANDRA<br>J JS<br>UTTERBACK JOHN B & SANDRA<br>7280 COUNTY ROAD 22<br>LAKEVILLE OH 44638<br>REQ PER PARK BK12/11/3 | RES 511    |              | 2.050 |       |         | R15 T19 S9 E PT NE<br>2.054A W-12            | 0                      | 0                                        | 113467<br>26551<br>86916<br>0<br>8692<br>0<br>0<br>78224<br>0      | 0                                 | 0           | 113467<br>26551<br>86916<br>0<br>8692<br>0<br>0<br>78224<br>0      | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>06-29 | 35976-5 |
| 27-00296.001<br>58<br>UTTERBACK JOHN B & SANDRA<br>J JS<br>UTTERBACK JOHN B & SANDRA<br>7280 COUNTY ROAD 22<br>LAKEVILLE OH 44638<br>REQ PER PARK BK12/11/3 | RES 501    |              | 1.030 |       |         | R15 T19 S9 E PT NE<br>1.033A W-12            | 0                      | 0                                        | 5358<br>1254<br>4104<br>0<br>410<br>0<br>0<br>3694<br>0            | 0                                 | 0           | 5358<br>1254<br>4104<br>0<br>410<br>0<br>0<br>3694<br>0            | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>06-29 | 35977-2 |
| 27-00297.000<br>58<br>UTTERBACK JOHN B & SANDRA<br>J JS<br>UTTERBACK JOHN B & SANDRA<br>7280 COUNTY ROAD 22<br>LAKEVILLE OH 44638<br>REQ PER PARK BK12/11/3 | RES 501    |              | 0.280 |       |         | R15 T19 S10 WPT NW .281A<br>W-17             | 0                      | 0                                        | 1446<br>338<br>1108<br>0<br>111<br>0<br>0<br>997<br>0              | 0                                 | 0           | 1446<br>338<br>1108<br>0<br>111<br>0<br>0<br>997<br>0              | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-08<br>06-29 | 35978-0 |
| 27-00294.001<br>1<br>VAN DYNE RICKEY J & KAREN<br>S JS<br>VAN DYNE RICKEY J & KAREN<br>8847 TOWNSHIP ROAD 461<br>LOUISVILLE OH 44842<br>PER F 4/17/07       | RES 511    |              | 2.070 |       |         | R15 T20 S28 MID PT NE<br>2.079A TAX MAP W-15 | 0                      | 0                                        | 123065<br>28797<br>94268<br>0<br>9427<br>0<br>0<br>84841<br>0      | 0                                 | 0           | 123065<br>28797<br>94268<br>0<br>9427<br>0<br>0<br>84841<br>0      | 0         | 0        | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-02<br>07-11 | 35974-9 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                          | BK-PG-PARCEL | CLASS                                                                                                        | ACRES  | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                     | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                         | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  | AMT PAID       | BAL. DUE | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------|--------|---------|------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------|----------|---------|
| NAME AND ADDRESS                                                                                                                    |              | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                                     |        |         |                        |                                          |                                                                     |                                           |                                                                     |                                           |                                                            |                |          |         |
| 27-00304.000<br>0<br>VAN HORN SCOTT A & ELAINE<br>B JS<br>VAN HORN SCOTT A & ELAINE<br>PO BOX 277<br>LOUDONVILLE OH 44842           |              | AGR 101<br>R15 T19 S8 PT SE SW<br>18.5029A W-7<br>(14.5A FORESTRY #16076<br>08/05/2004)<br>10980 50790 61770 | 18.502 |         | 0                      | 0                                        | 203038<br>47510<br>155528<br>0<br>15553<br>0<br>3583<br>136392<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 203038<br>47510<br>155528<br>0<br>15553<br>0<br>3583<br>136392<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-10 |          | 35986-8 |
| 27-00303.000<br>0<br>VANDYNE WILLIAM H & RUTH<br>M<br>VANDYNE WILLIAM H & RUTH<br>15380 STATE ROUTE 3<br>LOUDONVILLE OH 44842       |              | RES 599<br>R15 T20 S28 SEPT SW<br>1.54100A W-15<br>8210 4620 12830                                           | 1.540  |         | 0                      | 0                                        | 42172<br>9868<br>32304<br>0<br>3230<br>0<br>668<br>28406<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 42172<br>9868<br>32304<br>0<br>3230<br>0<br>668<br>28406<br>0       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 01-16          |          | 35985-0 |
| 27-00176.001<br>76<br>VANHORN MICHAEL H &<br>PAULA JS<br>VANHORN MICHAEL H &<br>8435 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842      |              | RES 511<br>R15 T20 S30 1.809A PT SW<br>& S31 1.93A PT NW =<br>3.739A TOTAL TM W-4&5<br>10440 42740 53180     | 3.739  |         | 0                      | 0                                        | 174803<br>40904<br>133899<br>0<br>13390<br>0<br>3076<br>117433<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 174803<br>40904<br>133899<br>0<br>13390<br>0<br>3076<br>117433<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-10 |          | 35847-1 |
| 27-00141.000<br>0<br>VANHORN SCOTT A &<br>MICHAEL H & MARK R & VANHO<br>VANHORN SCOTT A &<br>PO BOX 277<br>LOUDONVILLE OH 44842     |              | AGR 101<br>R15 T19 S8 PT SESW<br>21.4971A W-7<br>(18.497A FORESTRY #16095<br>09/14/04)<br>9020 6230 15250    | 21.497 |         | 0                      | 0                                        | 50127<br>11730<br>38397<br>0<br>3840<br>0<br>0<br>34557<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 50127<br>11730<br>38397<br>0<br>3840<br>0<br>0<br>34557<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-10 |          | 35792-8 |
| 27-00142.000<br>0<br>VANHORN SCOTT A &<br>MICHAEL H & MARK R & VANH<br>VANHORN SCOTT A &<br>PO BOX 277<br>LOUDONVILLE OH 44842      |              | AGR 100<br>R15 T19 S8 NWPT SWSE<br>6.000A W-7 (4A FORESTRY<br>#16095 09/14/04)<br>2000 0 2000                | 6.000  |         | 0                      | 0                                        | 6574<br>1538<br>5036<br>0<br>504<br>0<br>0<br>4532<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 6574<br>1538<br>5036<br>0<br>504<br>0<br>0<br>4532<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-10 |          | 35793-6 |
| 27-90033.000<br>0<br>VECTREN ENERGY DELIVERY<br>OF OHIO INC<br>VECTREN ENERGY DELIVERY<br>ONE VECTREN SQUARE<br>EVANSVILLE IN 47708 |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY - VALUES SENT BY<br>DTE<br>0 630 630                          | 0.000  |         | 0                      | 0                                        | 2071<br>0<br>2071<br>0<br>0<br>0<br>0<br>2071<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2071<br>0<br>2071<br>0<br>0<br>0<br>0<br>2071<br>0                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-21<br>07-06 |          | 36165-3 |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                      | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                                | ACRES    | LOT NO. | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                          | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                              | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                  |                               | REMARKS |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------|----------|---------|------------------------|------------------------------------------|----------------------------------------------------------|-------------------------------------------|----------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------|---------|----------|
|                                                                                                                                                     |              |                                                                                                  |          |         |                        |                                          |                                                          |                                           |                                                          |                                           |                                                            |                               |         | AMT PAID |
|                                                                                                                                                     |              |                                                                                                  |          |         |                        |                                          |                                                          |                                           |                                                          |                                           |                                                            |                               |         | BAL. DUE |
| 27-90005.000<br>34<br>VERIZON NORTH INC<br>VERIZON NORTH INC<br>PO BOX 152206<br>IRVING TX 75015-2206                                               |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY - VALUES SENT BY<br>DTE<br>0 89210 89210<br>R0001 | 0.000    |         | 97672                  | -97672                                   | 293233<br>0<br>293233<br>0<br>0<br>0<br>0<br>293233<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 293233<br>0<br>293233<br>0<br>0<br>0<br>0<br>293233<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-20<br>07-19<br>586466<br>0 | 36105-4 |          |
| 27-00207.000<br>0<br>VILLAGE OF LOUDONVILLE<br>VILLAGE OF LOUDONVILLE<br>156 N WATER STREET<br>LOUDONVILLE OH 44842                                 |              | EX 640<br>R15 T19 S6 NWCOR SENW<br>.4166A W-3<br>650 0 650                                       | 0.410    |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 35881-8 |          |
| 27-00219.001<br>0<br>VILLAGE OF LOUDONVILLE<br>OHIO<br>VILLAGE OF LOUDONVILLE<br>156 N WATER STREET<br>LOUDONVILLE OH 44842                         |              | EX 640<br>R15 T19 S6 WPT SENE<br>1.45900A W-3<br>2300 52500 54800                                | 1.450    |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 35896-0 |          |
| 27-60001.000<br>0<br>VILLAGE OF LOUDONVILLE<br>THE<br>VILLAGE OF LOUDONVILLE<br>156 N WATER STREET<br>LOUDONVILLE OH 44842<br>FROM 50983 NEW PARCEL |              | EX 640<br>R15 T19 S6 EPT SWNW<br>(ROAD R/W #19) .33300A<br>W-3<br>0 0 0                          | 0.330    |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 36071-5 |          |
| 27-60002.000<br>0<br>VILLAGE OF LOUDONVILLE<br>THE<br>VILLAGE OF LOUDONVILLE<br>156 N WATER STREET<br>LOUDONVILLE OH 44842<br>FROM 50983 NEW PARCEL |              | EX 640<br>R15 T19 S6 NPT E 1/2 LOT<br>10, WM WOLF S.D. 2 (ROAD<br>R/W) .03400A W-3<br>0 0 0      | 0.030 10 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 36072-3 |          |
| 27-60003.000<br>0<br>VILLAGE OF LOUDONVILLE<br>THE<br>VILLAGE OF LOUDONVILLE<br>156 N WATER STREET<br>LOUDONVILLE OH 44842                          |              | EX 640<br>R15 T19 S6 NPT LOT 11,<br>WM WOLF S.D. 2 (ROAD<br>R/W) .0690A W-3<br>0 0 0             | 0.060 11 |         | 0                      | 0                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL |                               | 36073-1 |          |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                                                                                                    | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL                                          | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                   | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX                                       | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID |                                                            | REMARKS                               |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------|-------|------------------|------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------|-----------|------------------------------------------------------------|---------------------------------------|---------|
|                                                                                                                                                                   |              |                                                                                            |       |                  |                        |                                          |                                                   |                                   |                                                   |                               | AMT PAID  |                                                            |                                       |         |
|                                                                                                                                                                   |              |                                                                                            |       |                  |                        |                                          |                                                   |                                   |                                                   |                               | BAL. DUE  |                                                            |                                       |         |
| 27-60004.000<br>0<br>VILLAGE OF LOUDONVILLE<br>THE<br>VILLAGE OF LOUDONVILLE<br>156 N WATER STREET<br>LOUDONVILLE OH 44842                                        |              | EX 640<br>R15 T19 S6 NPT LOT 12,<br>WM WOLF SD 2 (ROAD R/W)<br>.06900A W-3<br>0 0 0        | 0.060 | 12               | 0                      | 0                                        | 0                                                 | 0                                 | 0                                                 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36074-8                               |         |
| 27-60005.000<br>0<br>VILLAGE OF LOUDONVILLE<br>THE<br>VILLAGE OF LOUDONVILLE<br>156 N WATER STREET<br>LOUDONVILLE OH 44842                                        |              | EX 640<br>R15 T19 S6 NPT & EPT LOT<br>13, WM WOLF SD 2 (ROAD<br>R/W) .14600A W-3<br>0 0 0  | 0.140 | 13               | 0                      | 0                                        | 0                                                 | 0                                 | 0                                                 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 36075-6                               |         |
| 27-00244.000<br>0<br>VOLTZ MITCHELL S & ROBIN<br>G JS<br>VOLTZ MITCHELL S & ROBIN<br>8363 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842<br><br>DELETE PER PARK BK2/03 |              | RES 511<br>R15 T20 S31 NEPT NW<br>1.40A W-4<br>6760 32830 39590<br>0<br>0                  | 1.400 |                  | 0                      | 0                                        | 130132<br>30450<br>99682<br>9968<br>89714<br>0    | 0                                 | 130132<br>30450<br>99682<br>9968<br>89714<br>0    | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br><br><br>179428<br>0 | 35926-8 |
| 27-00245.000<br>0<br>VOLTZ MITCHELL S & ROBIN<br>G JS<br>VOLTZ MITCHELL S & ROBIN<br>8363 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842<br><br>DELETE PER PARK BK2/03 |              | RES 501<br>R15 T20 S31 NEPT NW<br>2.794A W-4<br>4400 0 4400<br>0<br>0                      | 2.790 |                  | 0                      | 0                                        | 14463<br>3384<br>11079<br>1108<br>9971<br>0       | 0                                 | 14463<br>3384<br>11079<br>1108<br>9971<br>0       | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-23<br>07-20<br><br><br>19942<br>0  | 35927-5 |
| 27-00029.000<br>0<br>VOSHEL JOHN D & REBECCA A<br>JS<br>VOSHEL JOHN D & REBECCA A<br>15910 STATE ROUTE 3<br>LOUDONVILLE OH 44842                                  |              | RES 561<br>R15 T20 S32 WPT NE<br>1.783A W-9 RESURVEYED3/00<br>7360 100520 107880<br>0<br>0 | 1.783 |                  | 0                      | 0                                        | 354602<br>82976<br>271626<br>27163<br>244463<br>0 | 0                                 | 354602<br>82976<br>271626<br>27163<br>244463<br>0 | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-23<br><br><br>488926<br>0 | 35649-5 |
| 27-00029.001<br>0<br>VOSHEL JOHN D & REBECCA A<br>JS<br>VOSHEL JOHN D & REBECCA A<br>15910 STATE ROUTE 3<br>LOUDONVILLE OH 44842                                  |              | COM 499<br>T20 R15 S32 NE NW 4.827AC<br>W-9<br>11800 20550 32350<br>0<br>0                 | 4.827 |                  | 0                      | 0                                        | 106334<br>21318<br>85016<br>85016<br>0            | 0                                 | 106334<br>21318<br>85016<br>85016<br>0            | 0                             | 0         | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 02-22<br>07-23<br><br><br>170032<br>0 | 35650-9 |

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                            | BK-PG-PARCEL | CLASS                                                                                              | ACRES | LOT NO. | LEGAL DESCRIPTION<br>LAND BUILDING TOTAL           | PRIOR<br>Delinquencies                             | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies           | DECEMBER<br>TAX                                              | ADJUSTMENTS<br>TO DECEMBER<br>TAX                  | JUNE<br>TAX                                                   | ADJUSTMENTS<br>TO JUNE<br>TAX                      | DATE PAID                                          |                                                                                                         | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------|-------|---------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------|
|                                                                                                                       |              |                                                                                                    |       |         |                                                    |                                                    |                                                    |                                                              |                                                    |                                                               |                                                    | AMT PAID                                           | BAL. DUE                                                                                                |         |
|                                                                                                                       |              |                                                                                                    |       |         |                                                    |                                                    |                                                    |                                                              |                                                    |                                                               |                                                    |                                                    |                                                                                                         |         |
| 27-00373.000<br>0<br>WALSH PERRY M<br><br>WALSH PERRY M<br>16531 STATE ROUTE 3<br>LOUDONVILLE OH                      | 44842        | COM 454<br><br>R15 T20 S31 NE PT SW<br>6.617A TM W-4<br><br>16550 11590 28140<br><br>CERT DEL 2005 | 7.280 |         | 318507<br><br>16710<br>90000<br>245217             | 0<br><br>0<br>0<br>0                               | 0<br><br>0<br>0<br>0                               | 92496<br>18544<br>73952<br>7395<br>0<br>0<br>0<br>0<br>81347 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | 92496<br>18544<br>73952<br>15530<br>0<br>0<br>0<br>0<br>89482 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          | CHG 11-01<br>CRE 11-28<br>SUB 01-09<br>PEN 02-12<br>RLK<br>HOM<br>RED<br>INT1<br>PD 90000<br>BAL 416046 | 36050-1 |
| 27-00114.001<br>0<br>WASHINGTON TOWNSHIP<br>TRUSTEES<br>WASHINGTON TOWNSHIP<br>8053 TOWNSHIP ROAD 466<br>LAKEVILLE OH | 44638        | EX 690<br><br>R15 T19 S9 PT SE .687<br>W-12<br><br>1080 0 1080                                     | 0.687 |         | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                                              | 35764-3 |
| 27-60000.000<br>0<br>WASHINGTON TOWNSHIP<br>TRUSTEES<br>WASHINGTON TOWNSHIP<br>8053 TOWNSHIP ROAD 466<br>LAKEVILLE OH | 44638        | EX 630<br><br>R15 T20 S29 SW SW 1.007A<br>TAX MAP W-10<br><br>5800 15860 21660                     | 1.000 |         | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                                              | 36070-8 |
| 27-60006.000<br>0<br>WASHINGTON TOWNSHIP<br>TRUSTEES<br>WASHINGTON TOWNSHIP<br>8053 TOWNSHIP ROAD 466<br>LAKEVILLE OH | 44638        | EX 630<br><br>R15 T20 S29 SW PT SW<br>.613A (#4) W-10<br><br>970 0 970                             | 0.610 |         | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                                              | 36076-4 |
| 27-60006.001<br>0<br>WASHINGTON TOWNSHIP<br>TRUSTEES<br>WASHINGTON TOWNSHIP<br>8053 TOWNSHIP ROAD 466<br>LAKEVILLE OH | 44638        | EX 630<br><br>R15 T20 S29 SW PT SW<br>(#5) .4200A TAX MAP W-10<br><br>660 0 660                    | 0.420 |         | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                                              | 36077-1 |
| 27-60006.002<br>0<br>WASHINGTON TOWNSHIP<br>TRUSTEES<br>WASHINGTON TOWNSHIP<br>8053 TOWNSHIP ROAD 466<br>LAKEVILLE OH | 44638        | EX 630<br><br>R15 T20 S29 SW PT SW<br>(#6) .4200A TAX MAP W-10<br><br>660 0 660                    | 0.420 |         | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL                                              | 36078-9 |

# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                           | BK-PG-PARCEL | CLASS                                                 | ACRES  | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID                                                  | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------|--------|----------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                     |              | LEGAL DESCRIPTION                                     | LAND   | BUILDING | TOTAL                  |                                          |                 |                                   |             |                               | AMT PAID                                                   |         |
|                                                                                                                                      |              |                                                       |        |          |                        |                                          |                 |                                   |             |                               | BAL. DUE                                                   |         |
| 27-00049.011<br>0<br>WASHINGTON TOWNSHIP BOARD<br>OF TRUSTEES<br>WASHINGTON TOWNSHIP<br>8053 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 |              | EX 690<br>R15W T19N SW S5 .089 ACRE                   | 0.089  |          |                        | 0                                        | 0               | 0                                 | 0           | 0                             | CHG<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD<br>BAL | 35681-6 |
| 27-90020.000<br>0<br>WATERVILLE GAS & OIL<br>COMPANY<br>WATERVILLE GAS & OIL<br>PO BOX 259<br>WATERVILLE OH 43566                    |              | UTL 881<br>PUBLIC UTILITY PERSONAL<br>PROPERTY        | 0.000  |          |                        | 0                                        | 0               | 2794                              | 0           | 2794                          | 02-05                                                      | 36152-7 |
| 27-00312.000<br>0<br>WEARY DONALD W<br>WEARY DONALD W<br>15048 STATE ROUTE 3<br>LOUDONVILLE OH 44842                                 | CAUV         | AGR 100<br>R15 T20 S33 N PT NE<br>44.62A TAX MAP W-14 | 44.620 |          |                        | 0                                        | 0               | 9138                              | 0           | 9138                          | 01-17<br>06-22                                             | 35993-8 |
| 27-00621.000<br>0<br>WEIMER CURT F<br>WEIMER CURT F<br>6953 N ATKINS AVENUE<br>KANSAS CITY MO 64152                                  | CAUV         | AGR 199<br>R15 T19 S7 E PT NW<br>63.506A W-2          | 63.500 |          |                        | 0                                        | 0               | 38228                             | 0           | 38228                         | 02-05                                                      | 36065-2 |
| (314) 726-6240                                                                                                                       |              |                                                       |        |          |                        | 0                                        | 0               | 26355                             | 0           | 26355                         | 52710                                                      |         |
| 27-00621.002<br>0<br>WEIMER BARRY J & JILL M<br>JS<br>WEIMER JILL M<br>16480 TOWNSHIP ROAD 454<br>LOUDONVILLE OH 44842               |              | RES 511<br>R15 T19 S7 E PT NW<br>4.447A W-2           | 4.440  |          |                        | 0                                        | 0               | 110345                            | 0           | 110345                        | 02-20                                                      | 36066-0 |
| 27-00065.000<br>8<br>WEISER GABRIEL O<br>WEISER GABRIEL O<br>PO BOX 4565<br>NEWARK 43058                                             |              | RES 511<br>R15 T19 S8 PT W HALF NE<br>.80A W-7        | 0.800  |          |                        | 0                                        | 0               | 83556                             | 0           | 83556                         | 02-09<br>07-12                                             | 35712-2 |
| REQ BY 1ST AM 12/13/06                                                                                                               |              |                                                       |        |          |                        | 0                                        | 0               | 57604                             | 0           | 57604                         | 115208                                                     |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.<br>NAME AND ADDRESS                                                     | BK-PG-PARCEL | CLASS<br>LEGAL DESCRIPTION<br>LAND BUILDING TOTAL              | ACRES | LOT NO.<br>TOTAL | PRIOR<br>Delinquencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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DUE |
| 27-00066.000<br>0<br>WEISER GABRIEL O<br>WEISER GABRIEL O<br>PO BOX 4565<br>NEWARK | 43058        | RES 501<br>R15 T19 S8 PT W HALF NE<br>.744A W-7<br>1630 0 1630 | 0.740 |                  | 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# AUDITOR'S TAX LIST AND ASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006 HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.                                                                                                                          | BK-PG-PARCEL | CLASS                                                  | ACRES  | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX                                                         | ADJUSTMENTS<br>TO DECEMBER<br>TAX         | JUNE<br>TAX                                                             | ADJUSTMENTS<br>TO JUNE<br>TAX             | DATE PAID                                                                              | REMARKS |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|--------|----------|------------------------|------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------|---------|
| NAME AND ADDRESS                                                                                                                    |              | LEGAL DESCRIPTION                                      | LAND   | BUILDING | TOTAL                  |                                          |                                                                         |                                           |                                                                         |                                           | AMT PAID<br>BAL. DUE                                                                   |         |
| 27-00023.001<br>0<br>WILSON BRIAN S & LAURA L<br>LEE<br>WILSON BRIAN S & LAURA L<br>15525 TOWNSHIP ROAD 453<br>LOUDONVILLE OH 44842 | CAUV         | AGR 101<br>R15 T19 S16 S PT NW<br>11.447A TM W-11      | 11.440 |          |                        |                                          | 177860<br>41619<br>136241<br>0<br>13624<br>0<br>3252<br>119365<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 177860<br>41619<br>136241<br>0<br>13624<br>0<br>3252<br>119365<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-12<br>CRE 07-18<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 238730<br>BAL 0        | 35643-9 |
| 27-00307.000<br>0<br>WILSON KENNETH L & CAROL L JS<br>WILSON KENNETH L & CAROL<br>6311 TOWNSHIP ROAD 451<br>LOUDONVILLE OH 44842    |              | AGR 101<br>R15 T19 S18 SE PT SW<br>10.019A TAX MAP W-1 | 10.010 |          |                        |                                          | 40693<br>9522<br>31171<br>0<br>3117<br>0<br>0<br>28054<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 40693<br>9522<br>31171<br>0<br>3117<br>0<br>0<br>28054<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 01-23<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 56108<br>BAL 0               | 35989-1 |
| 27-00176.002<br>83<br>WILSON TODD A & ROBIN L JS<br>BUSINESS COMPUTER SYSTEMS<br>6100 ROCKSIDE WOODS BLVD<br>INDEPENDENCE OH 44131  |              | RES 511<br>R15 T20 S30 SE PT SW 3.00<br>W-5            | 3.000  |          |                        |                                          | 190317<br>44533<br>145784<br>0<br>14578<br>0<br>3446<br>127760<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 190317<br>44533<br>145784<br>0<br>14578<br>0<br>3446<br>127760<br>0     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-16<br>CRE 07-13<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 255520<br>BAL 0        | 35848-9 |
| 27-00058.000<br>58<br>WOLFE DANNY L<br><br>WOLFE DANNY L<br>8212 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842                          |              | RES 561<br>R15 T20 S31 SECOR NW<br>7.00A W-4           | 7.000  |          |                        |                                          | 65378<br>15298<br>50080<br>0<br>5008<br>0<br>425<br>44647<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 65378<br>15298<br>50080<br>0<br>5008<br>0<br>425<br>44647<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 02-08<br>CRE 06-29<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 89294<br>BAL 0         | 35702-9 |
| 27-00274.001<br>0<br>YELENOSKY BERNARD E<br><br>YELENOSKY BERNARD E<br>15265 TOWNSHIP ROAD 464<br>LOUDONVILLE OH 44842              |              | RES 511<br>R15 T19 S4 NW PT SE<br>4.6705A TAX MAP W-13 | 4.670  |          |                        | 658656                                   | 239787<br>56110<br>183677<br>16108<br>18368<br>0<br>4228<br>177189<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 239787<br>56110<br>183677<br>16108<br>18368<br>0<br>4228<br>177189<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | CHG 06-28<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>INT1<br>PD 875364<br>BAL 177189 | 35954-2 |
| 27-00052.000<br>0<br>YODER EDWIN C<br><br>YODER EDWIN C<br>8335 TOWNSHIP ROAD 457<br>LOUDONVILLE OH 44842                           |              | RES 511<br>R15 T20 S31 NEPT NW<br>2.00A W-4            | 2.000  |          |                        |                                          | 168426<br>39411<br>129015<br>0<br>12902<br>0<br>116113<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 168426<br>39411<br>129015<br>0<br>12902<br>0<br>116113<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | CHG 01-17<br>CRE<br>SUB<br>PEN<br>RLK<br>HOM<br>RED<br>PD 232226<br>BAL 0              | 35693-5 |

**AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE  
OF REAL PROPERTY** FOR TAX YEAR

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

[illegible]

**AUDITOR'S TAX LIST AND INSURER'S DUPLICATE  
OF REAL PROPERTY FOR TAX YEAR**

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.               | BK-PG-PARCEL | CLASS              | ACRES | LOT NO.  | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX |     | DATE PAID | REMARKS |
|--------------------------|--------------|--------------------|-------|----------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----|-----------|---------|
|                          |              |                    |       |          |                        |                                          |                 |                                   |             |                               |     | AMT PAID  |         |
|                          |              |                    |       |          |                        |                                          |                 |                                   |             |                               |     | BAL. DUE  |         |
| NAME AND ADDRESS         |              | LEGAL DESCRIPTION  | LAND  | BUILDING | TOTAL                  |                                          |                 |                                   |             |                               |     |           |         |
| 27-00017.000             |              | RES 599            | 2.210 |          |                        |                                          | 15482           | 0                                 | 15482       | 0                             | CHG | 01-29     | 35636-8 |
| 11                       |              |                    |       |          |                        |                                          | 3623            | 0                                 | 3623        | 0                             | CRE | 06-28     |         |
| ZUERCHER THEODORE E JR & |              | R15 T19 S6 NWPT NW |       |          |                        |                                          | 11859           | 0                                 | 11859       | 0                             | SUB |           |         |
| MARY BETH JS             |              | 2.206A W-3         |       |          |                        |                                          | 0               | 0                                 | 0           | 0                             | PEN |           |         |
| ZUERCHER THEODORE E JR & |              |                    |       |          |                        |                                          | 1186            | 0                                 | 1186        | 0                             | RLK |           |         |
| 1019 E MAIN STREET       |              |                    |       |          | 0                      |                                          | 0               | 0                                 | 0           | 0                             | HOM |           |         |
| LOUDONVILLE OH           | 44842        | 3480               | 1230  | 4710     | 0                      |                                          | 0               | 0                                 | 0           | 0                             | RED |           |         |
|                          |              |                    |       |          | 0                      |                                          | 10673           |                                   | 10673       |                               | PD  | 21346     |         |
|                          |              |                    |       |          | 0                      |                                          | 0               |                                   | 0           |                               | BAL | 0         |         |
|                          |              |                    |       |          |                        |                                          |                 |                                   |             |                               |     |           |         |

# AUDITOR'S TAX LIST AND TREASURER'S DUPLICATE OF REAL PROPERTY

FOR TAX YEAR 2006

HOLMES COUNTY

TAXING DISTRICT 27 WASHINGTON TWP-LOUD 65.74

AGR/RES 0.233997 IND/COM 0.200482

| PARCEL NO.       | BK-PG-PARCEL | CLASS             | ACRES    | LOT NO.    | PRIOR<br>Delinquencies | ADJUSTMENTS<br>TO PRIOR<br>Delinquencies | DECEMBER<br>TAX | ADJUSTMENTS<br>TO DECEMBER<br>TAX | JUNE<br>TAX | ADJUSTMENTS<br>TO JUNE<br>TAX | DATE PAID | REMARKS |
|------------------|--------------|-------------------|----------|------------|------------------------|------------------------------------------|-----------------|-----------------------------------|-------------|-------------------------------|-----------|---------|
| NAME AND ADDRESS |              | LEGAL DESCRIPTION |          |            |                        |                                          |                 |                                   |             |                               | AMT PAID  |         |
|                  |              | LAND              | BUILDING | TOTAL      |                        |                                          |                 |                                   |             |                               | BAL. DUE  |         |
|                  | TOTAL        | 27                | VALUE    | 11,796,430 | PAID                   |                                          | 565,602.20      | OWED                              |             | 41,482.24                     |           |         |
|                  |              |                   | *****    | *****      |                        |                                          | *****           |                                   |             | *****                         |           |         |