| Auditor's Tax List—Real Property in  Receipt Receipt |                |                         |                    |                 |  |                |             |   |                                    | Township, Holmes County, for the Year 195  |           |         |        |         |           |                                       |              |          |            |                   |
|--|----------------|-------------------------|--------------------|-----------------|--|----------------|-------------|---|------------------------------------|--|-----------|---------|--------|---------|-----------|---------------------------------------|--------------|----------|------------|-------------------|
|  | Receipt<br>No. | OWNER'S NAME            | DESCRIPTION        | No. of<br>Acres | No. of Value as Equalized by the Board of Revision |                |             | zed by the Do<br>d Board of Re<br>— Latter in R | epariment<br>evision on<br>led Ink | FI   | FROM WHOM |         | TO WHO | WHOM    |           | Amoun                                 | alue of      | d Date   | of Date    | of Kind of        |
|  |                |                         | R. T. S. Lot       | Acres Hds.      |  |                |             |   |                                    | NAME   |           | ADDRESS | NAME   | ADDRESS | Acres Hds | Lands B                               | uildings Tot | al Trans | sfer Title | of Kind of Title  |
| $\begin{bmatrix} 1 \\ 2 \end{bmatrix}$               |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           |                                       |              |          |            |                   |
| 3  |                | •                       |                    |                 |  |                |             |   |                                    |  | ·         |         |        |         |           | -                                     |              |          |            |                   |
| 4  |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           |                                       |              |          |            |                   |
| 5  |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           |                                       |              |          |            |                   |
| 6  |                | ·                       |                    |                 |  | 0.11.5         | 00          | 40. Ak  | . 70                               |  |           |         |        |         |           |                                       |              |          |            |                   |
| 7  |                | Malcuit, Lloyd C.       | 12 16 26 M.Pt.N.E. | 67              | 4260   | 2349           | conectata a | 159   | <del>6600</del>                    |  |           | ·       |        |         |           |                                       |              |          |            |                   |
| 9  |                | ·                       |                    | -               |  |                | ·           |   |                                    |  |           |         |        |         | -         |                                       |              |          |            |                   |
| 10   |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           |                                       |              |          |            |                   |
| 11   |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           | 1                                     |              |          |            |                   |
| 12   |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           |                                       |              |          |            |                   |
| 13   |                | Raber, Andy E. & Mattie | 12 15 26 Pt.N.W.   | 80              | 4470   | 4-38°<br>-3530 | By app      | g   | 885°<br>- <del>8000</del>          |  |           |         |        |         |           |                                       |              |          |            |                   |
| 14   |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         | -         |                                       |              |          |            |                   |
| 16   |                |                         |                    |                 |  |                | -           |   |                                    |  |           |         |        |         |           | -                                     |              |          | _          |                   |
| 17   |                | -                       |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           | -                                     |              |          |            |                   |
| 18   |                |                         |                    |                 | -  |                |             |   |                                    |  |           |         |        |         |           |                                       |              |          |            |                   |
| 19   |                | Shaw, Harley etal       | 12 15 28 N.W.N.W.  | 22              | 1270   | 700            |             |   | 1970                               |  |           |         |        |         |           |                                       |              |          |            |                   |
| 20   | į.             | Shaw, Harley etal       | 12 15 28 E.Pt.N.W. | 108             | 1 1  | 4560           |             | (   | 9820                               |  |           |         |        |         |           |                                       |              |          |            |                   |
| 21   |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           | -                                     |              |          |            |                   |
| 23   |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           |                                       |              |          |            |                   |
| 24   |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           |                                       |              |          |            |                   |
| 25   |                | , .                     |                    |                 |  |                |             |   |                                    |  |           |         |        | -       |           |                                       |              |          |            |                   |
| 26   |                |                         |                    |                 |  |                |             |   |                                    |  |           |         | ·      |         |           |                                       |              |          |            |                   |
| - 27   |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           |                                       |              |          |            |                   |
| 28   |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           | -                                     |              |          | _          |                   |
| 30   |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           |                                       |              |          |            |                   |
| 31   |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           | -                                     |              |          |            |                   |
| 32   |                |                         |                    |                 |  |                |             |   |                                    | ·  |           |         |        |         |           |                                       |              |          |            |                   |
| 33   |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           |                                       |              |          |            | ,                 |
| 34   |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           | _                                     |              |          |            | · · · · · · · · · |
| 35   |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           |                                       | ·            |          |            |                   |
| 36   |                |                         |                    |                 |  |                |             |   |                                    |  |           | ·       |        |         |           | · · · · · · · · · · · · · · · · · · · |              |          |            |                   |
| 37   |                |                         |                    |                 |  |                |             |   |                                    |  | -         |         |        |         |           |                                       |              |          |            |                   |
| 38   |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           |                                       |              |          |            |                   |
| 40   |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           |                                       |              |          |            |                   |
| 41   |                |                         |                    |                 |  |                |             |   |                                    |  |           |         |        |         |           |                                       |              |          |            |                   |
| 42   |                |                         |                    |                 |  |                |             |   |                                    | The second secon |           |         |        |         |           | -                                     |              |          |            |                   |
|  |                |                         |                    |                 |  |                | ·           |   |                                    |  |           |         |        |         | _         | <del> </del>                          |              |          |            |                   |
|  |                |                         |                    |                 |  |                |             |   |                                    | ·  |           |         |        |         |           | _                                     |              |          |            |                   |